STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** PLANS FOR PROPOSED **HIGHWAY BRIDGE PROGRAM** LOGAN COUNTY SECTION 09-00119-00-BR F.A.S. 566 (CH 10) OVER LAKE FORK CREEK TRIBUTARY PROJECT NO. BRS-0566(107)

JOB NUMBER C-96-205-10

INDEX OF SHEETS

DESCRIPTION

SHEET NO.

COVER SHEET 1. 2. GENERAL NOTES, DETAILS, TYPICAL SECTIONS SUMMARY OF QUANTITIES, SCHEDULES OF QUANTITIES TRAFFIC CONTROL PLAN 5. EROSION CONTROL PLAN PLAN AND PROFILE 6. STRUCTURE PLANS 7. -10. 11. -17. CROSS SECTIONS

REQUIRED HIGHWAY STANDARDS

000001-05 280001-05 515001-03 630301-05 631032-05 635006-03 701901-01 BLR 21-8

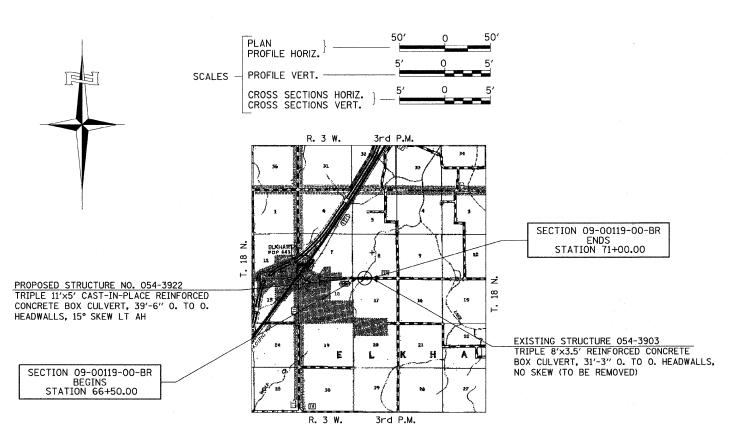
UTILITY COMPANIES

MENARD ELECTRIC COOPERATIVE PETERSBURG. ILLINOIS

VERIZON NORTH JACKSONVILLE, ILLINOIS

1-800-892-0123 OR 811

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION



APPROXIMATE SCALE

NET LENGTH OF PROJECT = 450.00 FEET = 0.085 MILES DESIGN CLASSIFICATION: MAJOR-COLLECTOR (NON-URBAN) DESIGN ADT = 1,450 (2030) DESIGN SPEED = 50 MPH

LOCATION MAP

Hutchison Engineering, Inc. JACKSONVILLE ILLINOIS

ENGINEERS SEAL

conse Emires 11/20/20

SIGNATURE

SECTION COUNTY TOTAL SHEETS NO. 09-00119-00-BR LOGAN 17 1 FED. ROAD DIST. NO. 7 ILLINOIS CONTRACT NO. 9 3 5 9



| | APPROVED Jan. 20 | 2010 |
|---|--|------|
| | LOGAN COUNTY ENGINEER | |
| | PASSED FEBRUARY 4 | 2010 |
| | DISTRICT SIX ENGINEER OF LOCAL ROADS & STREETS | |
| | PASSED <u>February 2</u> | 2010 |
|) | DISTRICT SIX ENGINEER OF CONSTRUCTION | |
| | Released For Bid Based on | 2010 |
| | Roger & Duspell no | |
| , | DEPUTY DIRECTOR OF HIGHWAYS, REGION FOUR ENGINEER | |
| _ | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | |

CONTRACT NO. 93525