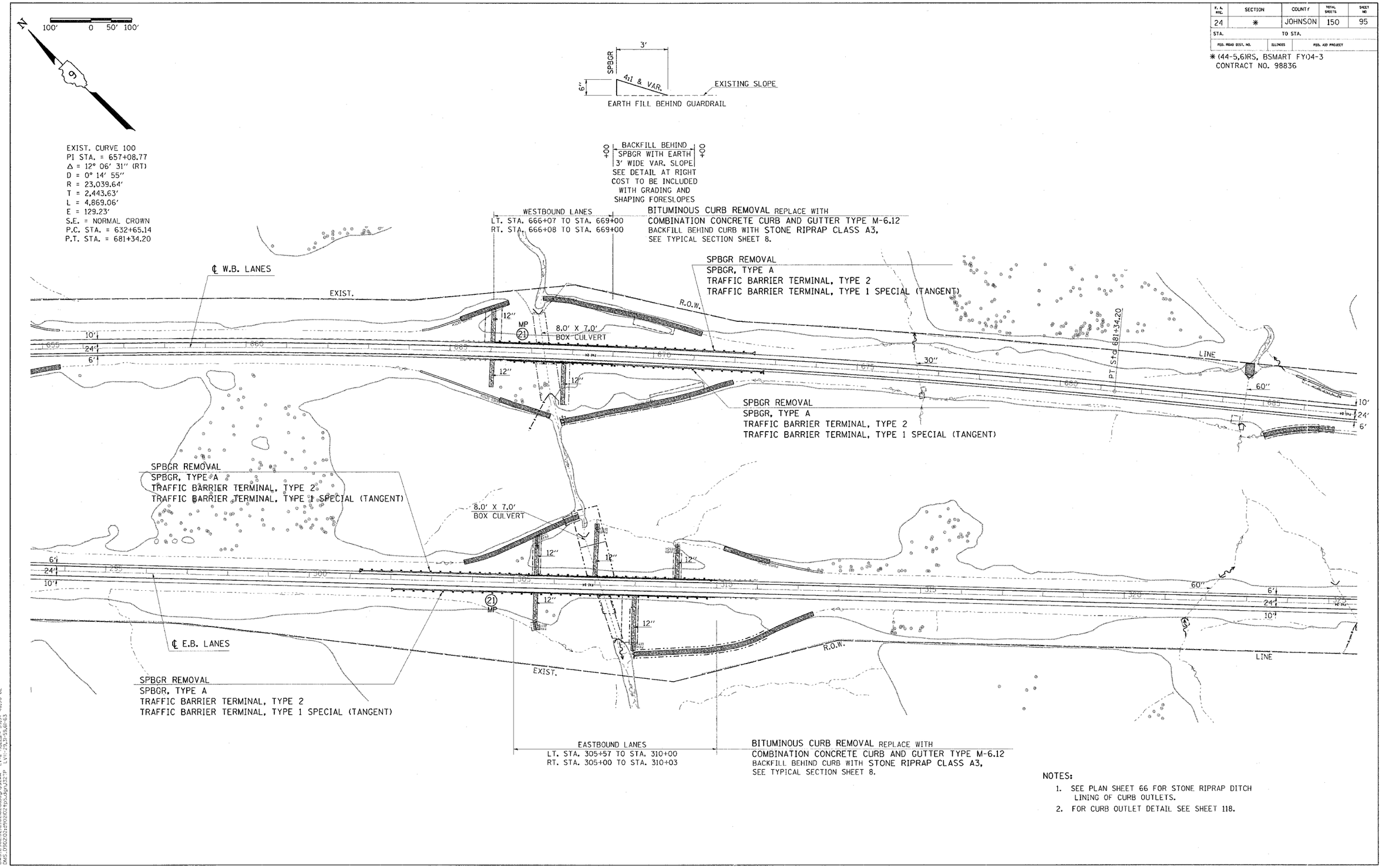
F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO
24	*	JOHNSON	150	95
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

* (44-5,6)RS, BSMART FY04-3
CONTRACT NO. 98836



NOTES:

1. SEE PLAN SHEET 66 FOR STONE RIPRAP DITCH LINING OF CURB OUTLETS.
2. FOR CURB OUTLET DETAIL SEE SHEET 118.

Mon Feb 9 15:38:20 2004
c:\pw_work\d92\c92\d9600203.dgn, LH=2.4,20,22,24-35,37-46,49,52-63
DGN:C:\pw_work\d92\c92\d9600203.dgn, V=22.5,15,14,13,12,11,48,50-62
DMS:D92C92CHP02C1PlcDgn132TP LV=:29,31-55,64-63

SAFETY PLANS: STA. 294+00 TO STA. 325+00 (EB)

SAFETY PLANS: STA. 655+00 TO STA. 687+00 (WB)