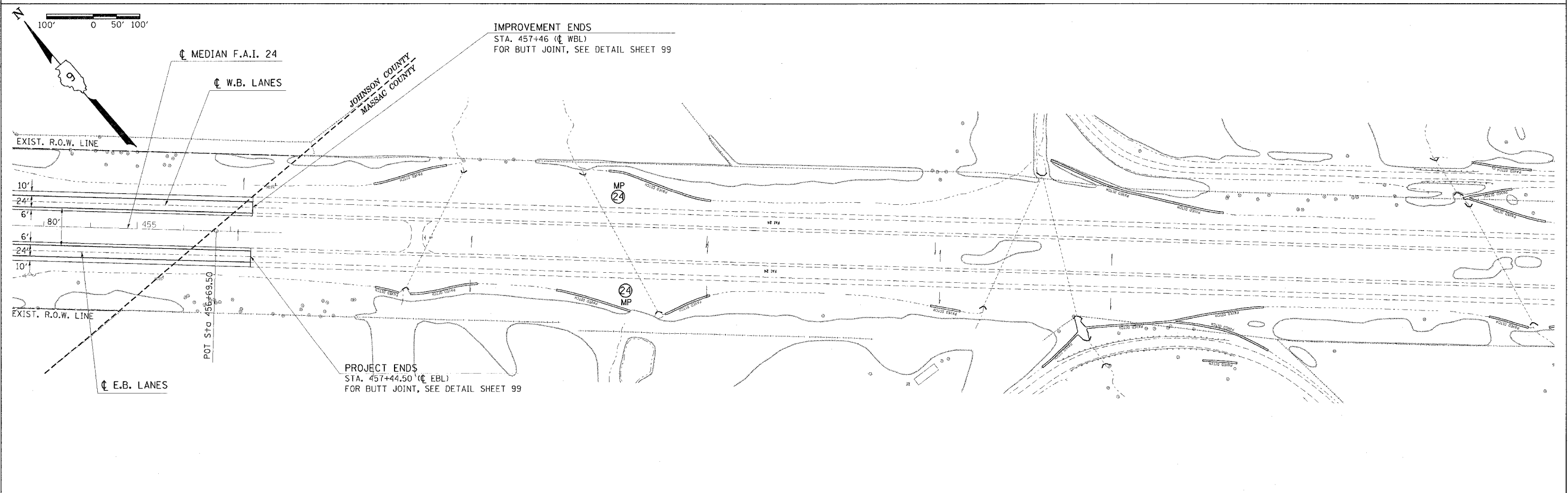
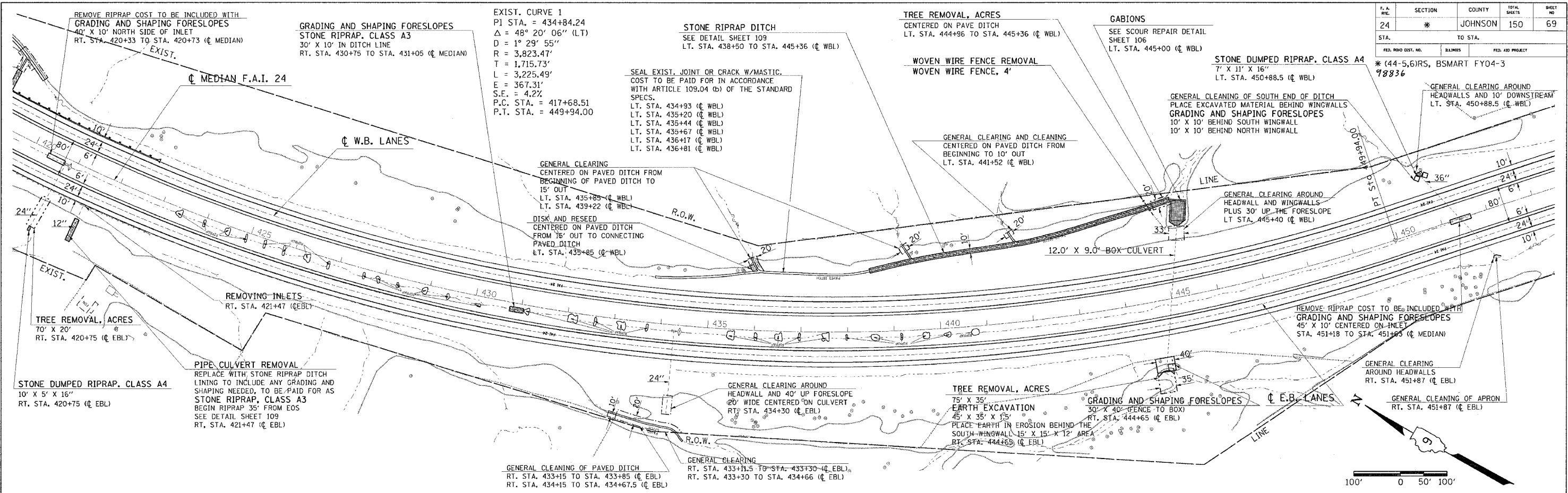


P.L. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
24	*	JOHNSON	150	69

FED. ROAD DIST. NO. REMARKS FED. AID PROJECT NO. * (44-5,6)RS, BSMART FY04-3 98836



STA. 420+00 TO STA. 457+45

Tue Jan 20 15:37:05 2004
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 DMS:090202\980202\980202.dwg LVP:24 20:22:24 46:49:63

Tue Jan 20 15:37:05 2004
 C:\p\projects\980202\980202.dgn LV:24 20:22:24 46:49:63
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 DMS:090202\980202\980202.dwg LVP:24 20:22:24 46:49:63