

| | | | | |
|------------------------------------|----------|------------------|--------------|----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO |
| 24 | * | JOHNSON | 150 | 24 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| *(44-5, 6)RS, BSMART FY04-3 98836 | | | | |

POLYURETHANE MATERIAL

| LOCATION STA TO STA (MP) | LANE | WIDTH | LENGTH | MAX DEPTH | POLYURETHANE MATERIAL | REMARKS |
|-------------------------------|---------|-------|--------|--------------|--------------------------|--|
| | | FEET | FEET | INCHES | POUND | |
| FAI 24 | | | | | | |
| JOHNSON | | | | | | |
| EASTBOUND | | | | | | |
| 322+50 TO 323+86 (MP13.4) | DRIVING | 12 | 136 | 0.75 | 1,175 | ROADWAY |
| SN 044-0046: | | | | | | |
| 441+80 TO 442+50 (MP15.6) | DRIVING | 12 | 70 | 2.30 | 2,487 | APPROACH END |
| 441+80 TO 442+50 (MP15.6) | PASSING | 12 | 70 | 1.70 | 2,487 | APPROACH END |
| 121+24 TO 122+03 (MP17.5) | DRIVING | 12 | 79 | 1.70 | 1,185 | ROADWAY |
| SN 044-0049: | | | | | | |
| 257+95 TO 258+35 (MP20.1) | DRIVING | 12 | 40 | 4.00 | 1,421 | APPROACH END |
| WESTBOUND | | | | | | |
| SN 044-0048: | | | | | | |
| 473+07 TO 474+50 (MP16.25) | DRIVING | 12 | 143 | 2.00 | 5,037 | DEPARTURE / BITUMINOUS OVERLAY TO BE REMOVED |
| 473+07 TO 474+50 (MP16.25) | PASSING | 12 | 143 | 2.00 | 5,037 | DEPARTURE / BITUMINOUS OVERLAY TO BE REMOVED |
| 122+00 TO 122+75 (MP17.5) | DRIVING | 12 | 75 | 0.90 | 648 | ROADWAY |
| 122+00 TO 122+75 (MP17.5) | PASSING | 12 | 75 | 1.30 | 1,125 | ROADWAY |
| 180+97 TO 181+75 (MP18.7) | DRIVING | 12 | 78 | 1.80 | 1,170 | ROADWAY |
| 180+97 TO 181+75 (MP18.7) | PASSING | 12 | 78 | 1.00 | 674 | ROADWAY |
| 186+15 TO 187+15 (MP18.7) | DRIVING | 12 | 100 | 1.50 | 1,500 | ROADWAY |
| 602+12 TO 603+25 (MP19.8) | DRIVING | 12 | 113 | 1.30 | 1,995 | ROADWAY |
| 602+12 TO 603+25 (MP19.8) | PASSING | 12 | 113 | 2.90 | 1,995 | ROADWAY |
| PROJECT TOTAL: | | | | | 27,936 | |

F:\166 6 145135 004
 C:\PLOT\16620\16620262.dwg 11/2/03