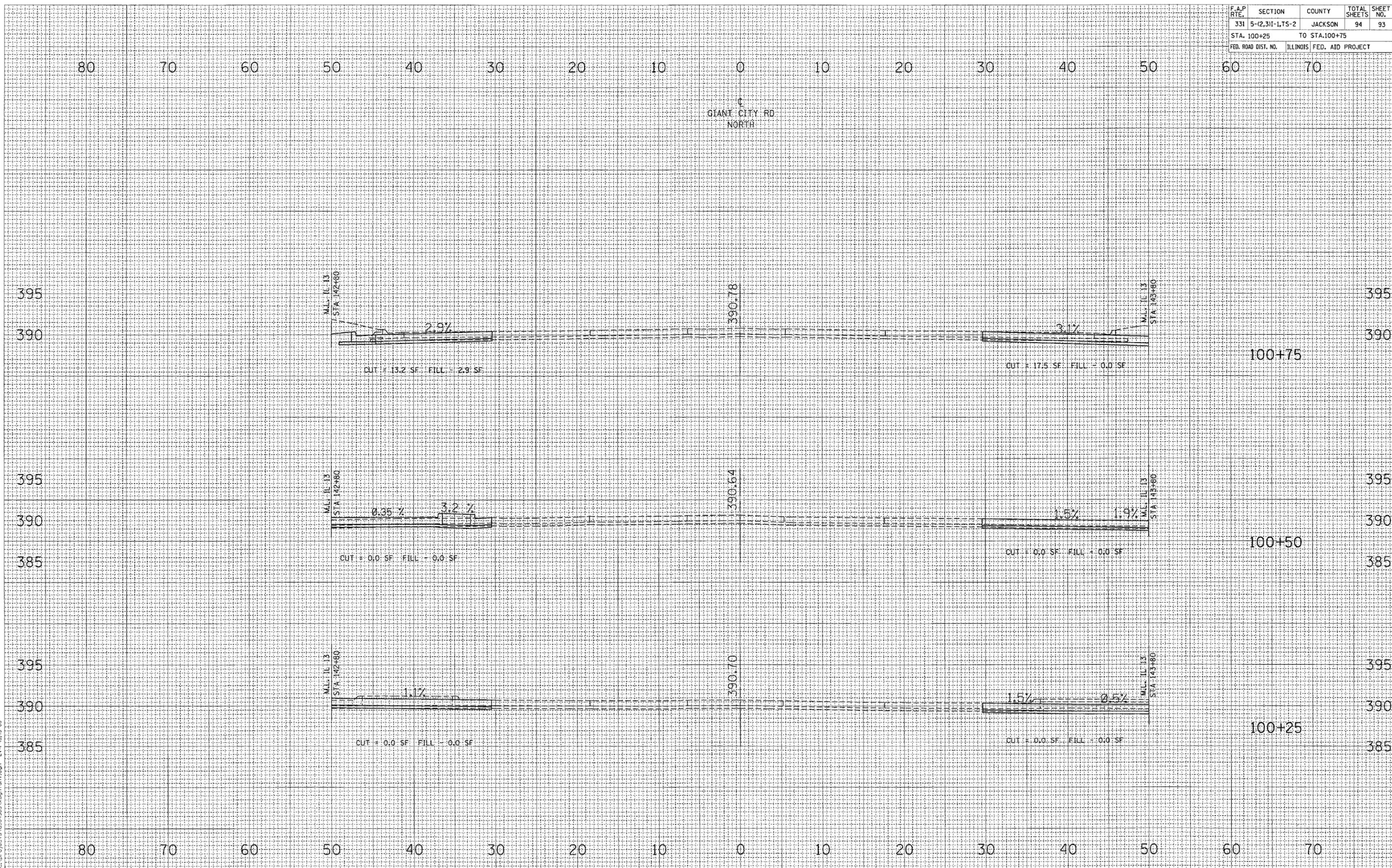


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	5-(2,311-1,TS-2	JACKSON	94	93
STA. 100+25		TO STA.100+75		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SUPERVISED SURVEY: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 NO. \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 ORIGINAL SURVEY: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 NO. \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

T:\Feb 19 14\2438 2004  
 CA:\proj\1616\161603\161603.dgn LVH-02-18-03



**CROSS SECTIONS STA 100+25 TO STA 100+75**