

|                       |          |           | 98676             |                 |              |             |
|-----------------------|----------|-----------|-------------------|-----------------|--------------|-------------|
| ROUTE NO.             | SECTION  | COUNTY    |                   | TOTAL<br>SHEETS | SHEET<br>NO. | SHEET NO. 3 |
| F.A.P.<br>778         | (2B-1)-1 | SALINE    |                   | 74              | 45           | 8 SHEETS    |
| FED. ROAD DIST. NO. 9 |          | ILL INGIS | FED. AID PROJECT- |                 |              | ]           |