

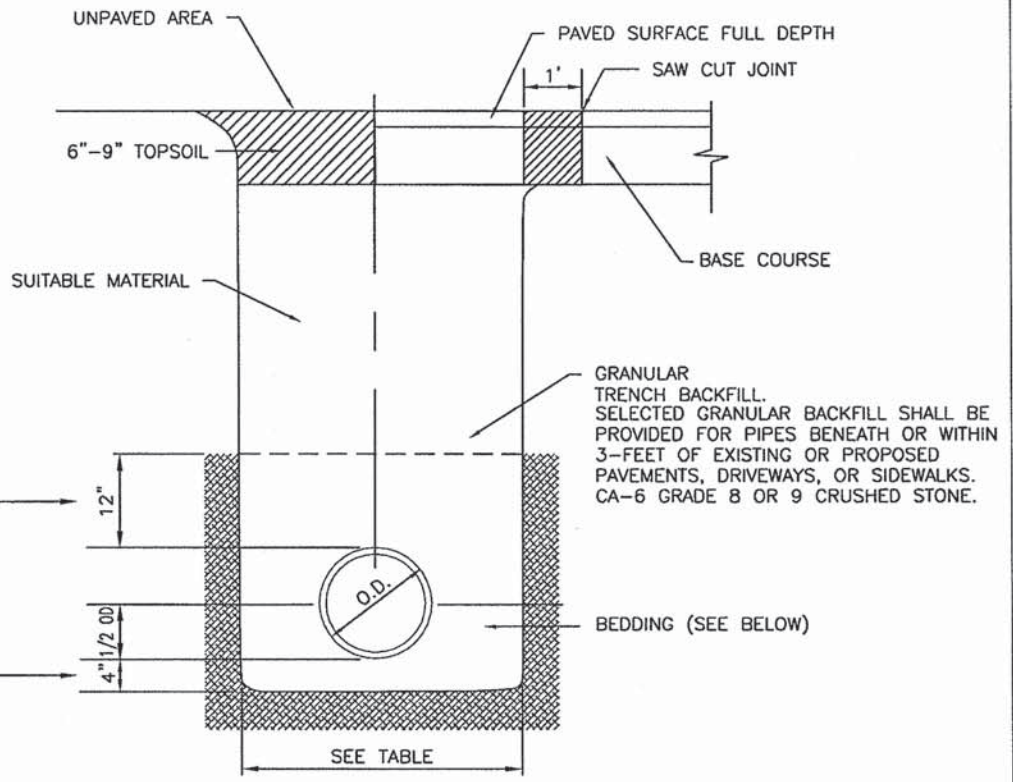


3.0" RADIUS, 0.5" BORDER, WHITE ON GREEN; REFLECTORIZED  
 "DRIVEWAY" D; "ENTRANCE" D; STANDARD ARROW CUSTOM 12.0" x 5.0"

**NOTES:**

1. HALF OF THE SIGNS WILL REQUIRE A LEFT HAND FACING ARROW.
2. TWO SIGNS SHALL BE USED AT EACH COMMERCIAL ENTRANCE PLACED BACK-TO-BACK; ONE WITH A RIGHT HAND ARROW (SHOWN) SHALL BE PLACED ON THE NEAR RIGHT SIDE THE DRIVEWAY AND ONE WITH A LEFT HAND ARROW SHALL BE PLACED ON THE FAR LEFT SIDE OF THE DRIVEWAY.
3. SIGNS TO BE PAID FOR AS ITEM "TEMPORARY INFORMATION SIGNING".

FILE NAME =	USER NAME = gegltenobt	DESIGNED -	REVISED - C. JUCIUS 02-15-07	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>DRIVEWAY ENTRANCE SIGNING</b>			F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
ct:\pw\work\p\idot\gegltenobt\0108315\106.dgn	DRAWN -	REVISED -			1634	11-00047-00-FP	WILL	148	101			
PLOT SCALE = 50,000' / 1" =	CHECKED -	REVISED -			TC-26			CONTRACT NO. 61C70				
PLOT DATE = 12/13/2012	DATE -	REVISED -			SCALE: NONE	SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.	FED. ROAD DIST. NO. 1   ILLINOIS   FED. AID PROJECT			



BEDDING SHALL BE REQUIRED TO BE A MINIMUM THICKNESS EQUAL TO 1/4 OF THE OUTSIDE DIAMETER OF THE PIPE BUT SHALL NOT BE LESS THAN 4". AS A MINIMUM, BEDDING AND HAUNCHING MATERIAL SHALL CONFORM TO THE REQUIREMENTS OF THE "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION." THE GRADATIONS SHALL CONFORM TO CA-7 OR CA-11.

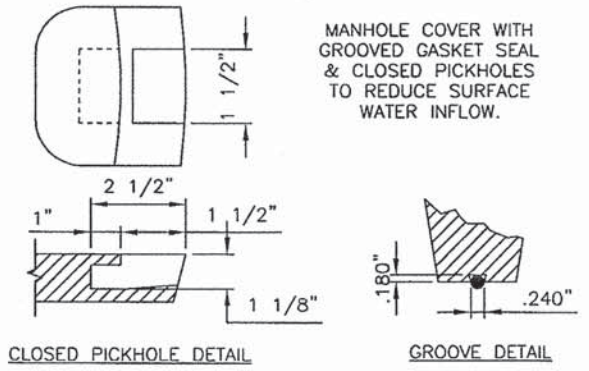
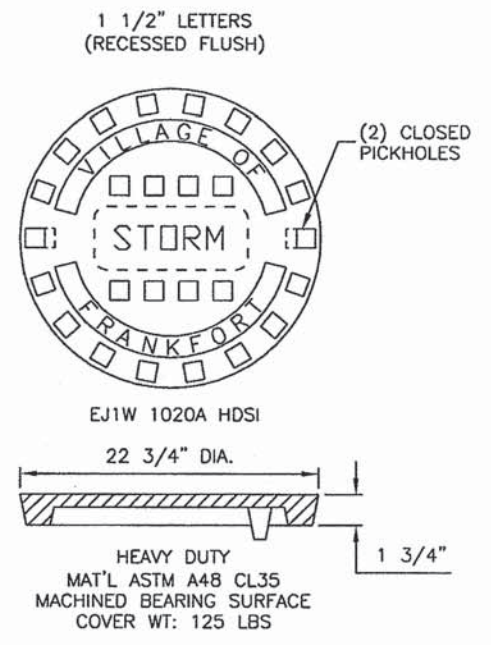
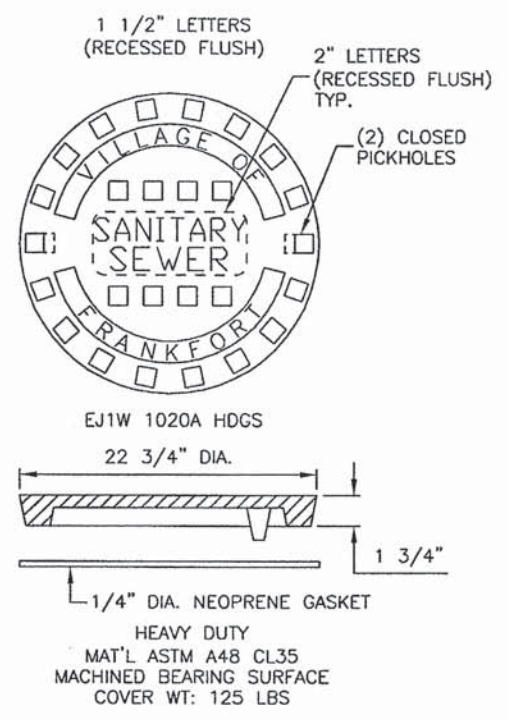
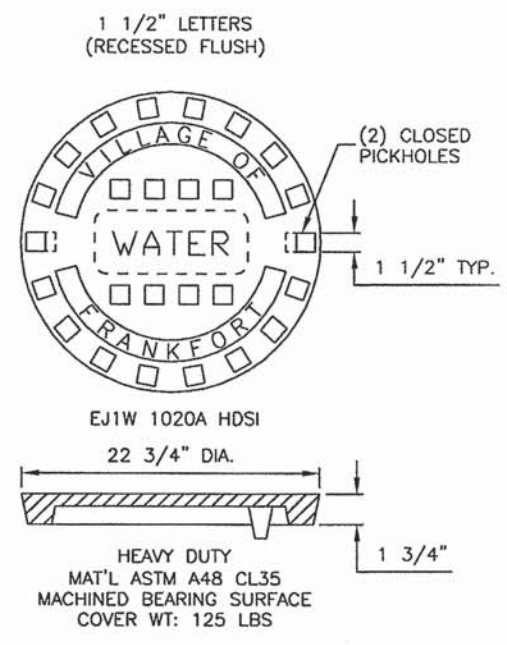
FOR NONRIGID (PVC) PIPE THE BEDDING MATERIAL SHALL BE PLACED A MINIMUM 12" OVER THE TOP OF THE PIPE AND SHALL BE GRADE EITHER CA 11 OR CA 13 AND SHALL BE CAREFULLY PLACED SO AS TO FILL THE SPACE UNDER AND AROUND THE PIPE.

NOMINAL PIPE SIZES (INCHES)	TRENCH WIDTHS* (INCHES)
12 OR SMALLER	30
14-18	36
20-24	48
27-30	55
33 OR LARGER	1 1/3 TIMES PIPE O.D.

\*TO COMPLY WITH OSHA REQUIREMENTS.

**TRENCH BACKFILL DETAIL**

EXHIBIT 2A  
JUNE 2007



**SPECIAL LETTERED MANHOLE COVER**

EXHIBIT 2B  
JUNE 2007



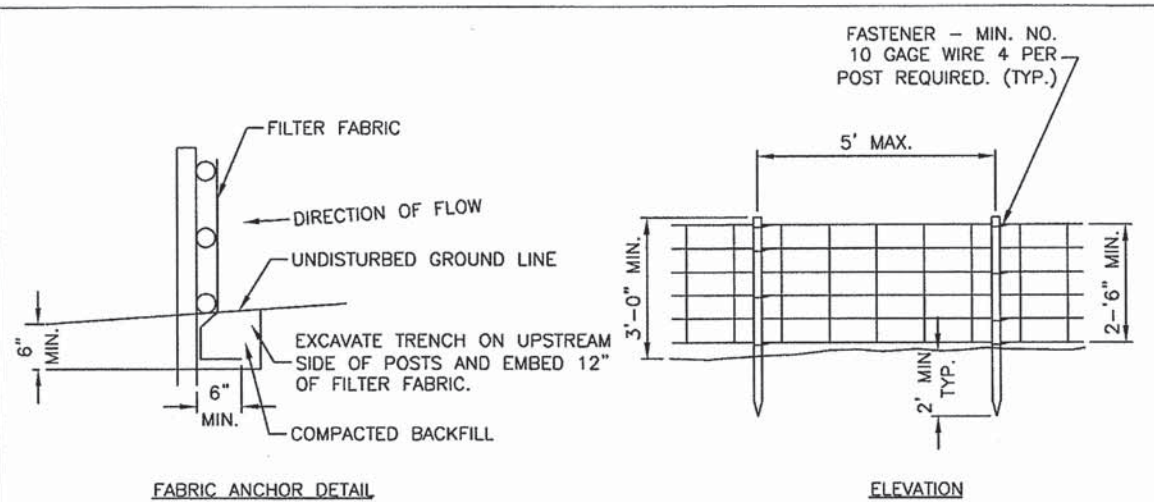
USER NAME = msbutler	DESIGNED -	REVISED -
PLOT SCALE = 1:8000 / 1" = 80'	DRAWN -	REVISED -
PLOT DATE = 2/1/2016	CHECKED -	REVISED -
	DATE -	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

VILLAGE OF FRANKFORT STANDARDS  
SCALE: SHEET 1 OF 5 SHEETS STA. TO STA.

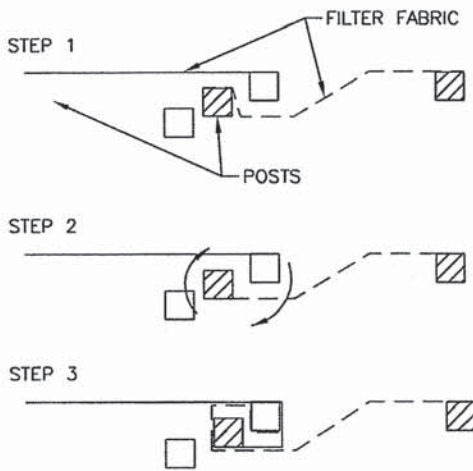
F.A. RTE. 1634	SECTION 11-00047-00-FP	COUNTY WILL	TOTAL SHEETS 148	SHEET NO. 102
CONTRACT NO. 61C70				
ILLINOIS FED. AID PROJECT				





**NOTES:**

1. TEMPORARY SEDIMENT FENCE SHALL BE INSTALLED PRIOR TO ANY GRADING WORK IN THE AREA TO BE PROTECTED. THEY SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD AND REMOVED IN CONJUNCTION WITH THE FINAL GRADING AND SITE STABILIZATION.
2. FILTER FABRIC SHALL MEET THE REQUIREMENTS OF IDOT GEOTEXTILE MATERIAL SPECIFICATIONS WITH EQUIVALENT OPENING SIZE OF AT LEAST 30 FOR NONWOVEN AND 50 FOR WOVEN.
3. FENCE POST SHALL BE EITHER STANDARD STEEL OR WOOD POST WITH A MINIMUM SECTIONAL AREA 3.0 SQ. IN.
4. INSTALL ON UPHILL SIDE OF TREE PROTECTION FENCE. SILT FENCE, TYPE A, SHALL BE CONSTRUCTED ALONG THE CREEK SIDE EASEMENT BOUNDARY FOR THE ENTIRE LENGTH OF PROJECT.

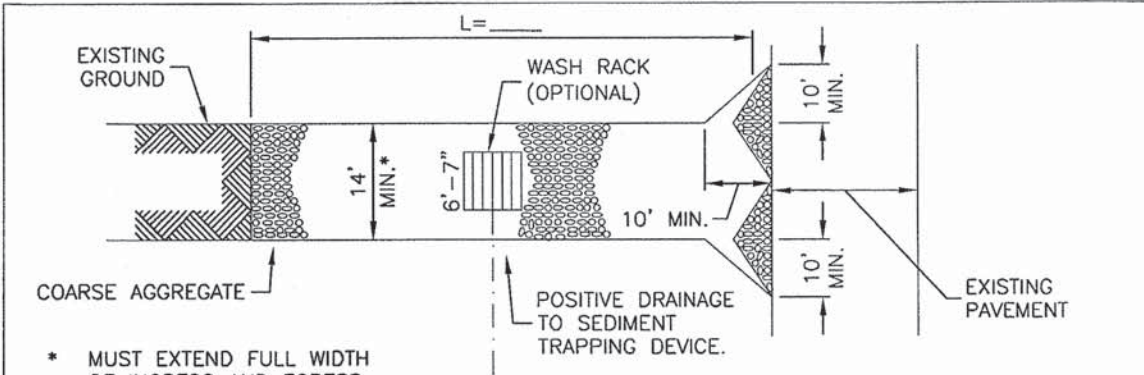


**ATTACHING TWO SILT FENCES:**

1. PLACE THE END POST OF THE SECOND FENCE INSIDE THE END POST OF THE FIRST FENCE.
2. ROTATE BOTH POSTS AT LEAST 180 DEGREES IN A CLOCKWISE DIRECTION TO CREATE A TIGHT SEAL WITH THE FABRIC MATERIAL.
3. DRIVE BOTH POSTS A MINIMUM OF 2 FEET INTO THE GROUND AND BURY THE FLAP.

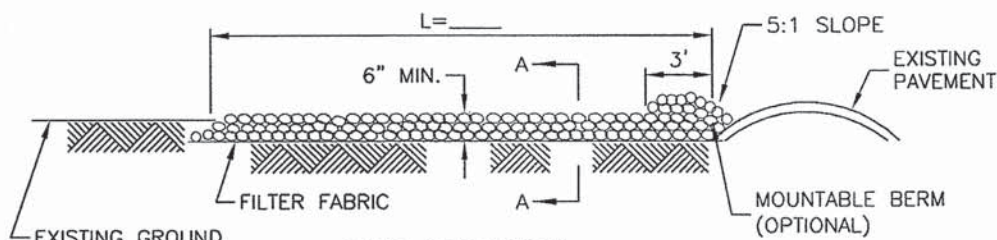
**SILT FENCE**

EXHIBIT 2C  
JUNE 2007

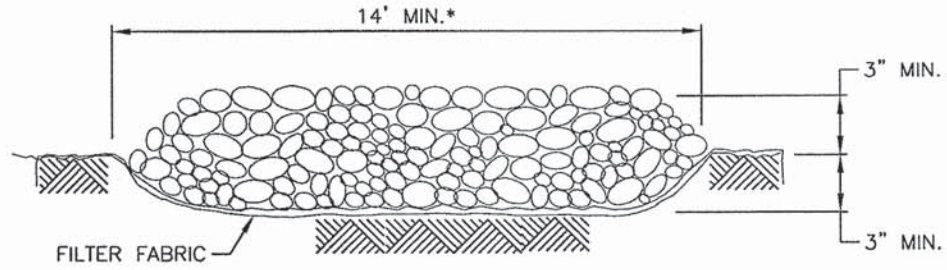


**PLAN VIEW**

\* MUST EXTEND FULL WIDTH OF INGRESS AND EGRESS OPERATION.



**SIDE ELEVATION**



**SECTION A-A**

**NOTES:**

1. NO VEHICLES SHALL BE DRIVEN OR MOVED ON ANY STREET UNLESS SUCH VEHICLE IS FREE FROM MUD OR OTHER FOREIGN SUBSTANCE.
2. FILTER FABRIC SHALL MEET THE REQUIREMENTS OF IDOT GEOTEXTILE MATERIAL SPECIFICATIONS AND SHALL BE PLACED OVER THE CLEARED AREA PRIOR TO THE PLACING OF ROCK.
3. ROCK OR RECLAIMED CONCRETE SHALL MEET ONE OF THE FOLLOWING IDOT COARSE AGGREGATE GRADATION, CA-1, CA-2, CA-3 OR CA-4 AND BE PLACED ACCORDING TO CONSTRUCTION SPECIFICATION 25 ROCKFILL USING PLACEMENT METHOD 1 AND CLASS III COMPACTION.
4. ANY WASH RACKS OR DRAINAGE FACILITIES REQUIRED BECAUSE OF WASHING SHALL BE CONSTRUCTED ACCORDING TO MANUFACTURERS SPECIFICATIONS.

**STABILIZED CONSTRUCTION ENTRANCE**

EXHIBIT 2G  
JUNE 2007



USER NAME = mxbutler	DESIGNED -	REVISED -
PLOT SCALE = 1/8" = 1' / in.	DRAWN -	REVISED -
PLOT DATE = 2/1/2016	CHECKED -	REVISED -
	DATE -	REVISED -

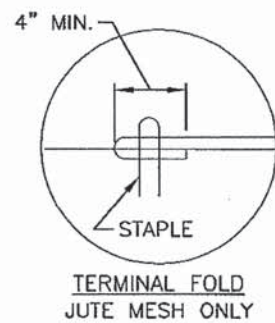
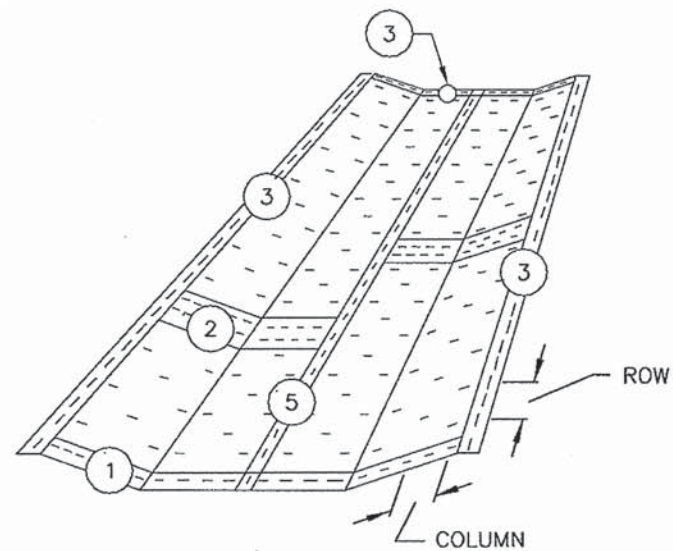
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

VILLAGE OF FRANKFORT STANDARDS

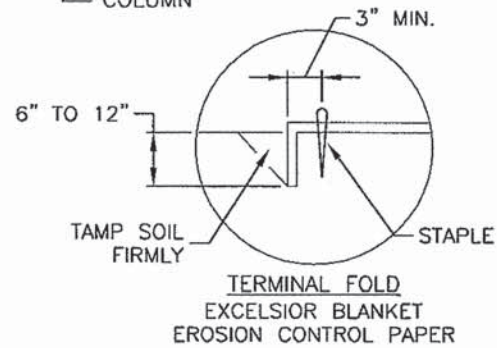
SCALE: SHEET 2 OF 5 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1634	11-00047-00-FP	WILL	148	103
CONTRACT NO. 61C70				
ILLINOIS FED. AID PROJECT				



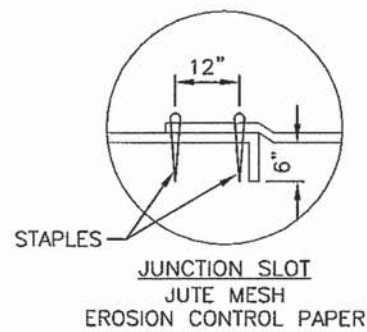


TERMINAL FOLD  
JUTE MESH ONLY

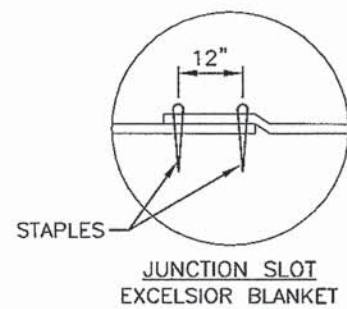


TERMINAL FOLD  
EXCELSIOR BLANKET  
EROSION CONTROL PAPER

DETAIL 1



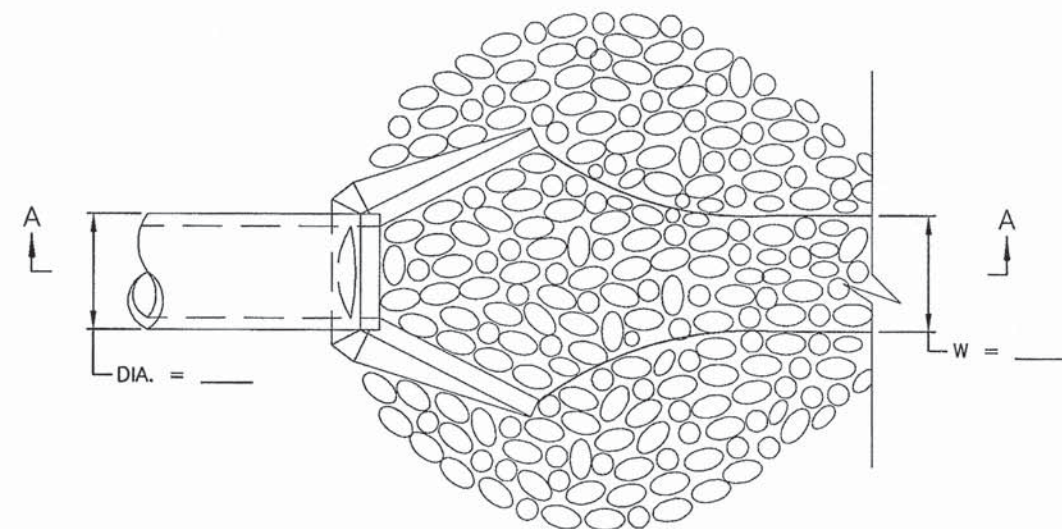
JUNCTION SLOT  
JUTE MESH  
EROSION CONTROL PAPER



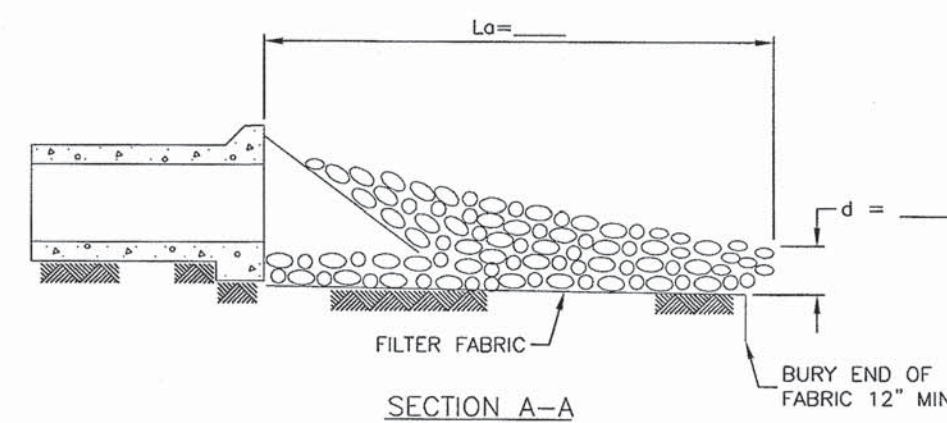
JUNCTION SLOT  
EXCELSIOR BLANKET

DETAIL 2

**EROSION CONTROL BLANKET**



PLAN



SECTION A-A

- NOTES:
1. THE FILTER FABRIC SHALL MEET THE REQUIREMENTS IN IDOT GEOTEXTILE MATERIAL SPECIFICATIONS.
  2. THE ROCK RIPRAP SHALL MEET THE IDOT REQUIREMENTS FOR THE FOLLOWING GRADATION \_\_\_\_\_.
  3. THE RIPRAP SHALL BE PLACED ACCORDING TO IDOT LOOSE ROCK RIPRAP CONSTRUCTION SPECIFICATIONS. THE ROCK MAY BE EQUIPMENT PLACED.

**PIPE OUTLET TO CHANNEL**

EXHIBIT 2J  
JUNE 2007



USER NAME = mbutler	DESIGNED -	REVISED -
	DRAWN -	REVISED -
PLOT SCALE = 1:8000 1/4" = 1'	CHECKED -	REVISED -
PLOT DATE = 2/1/2016	DATE -	REVISED -

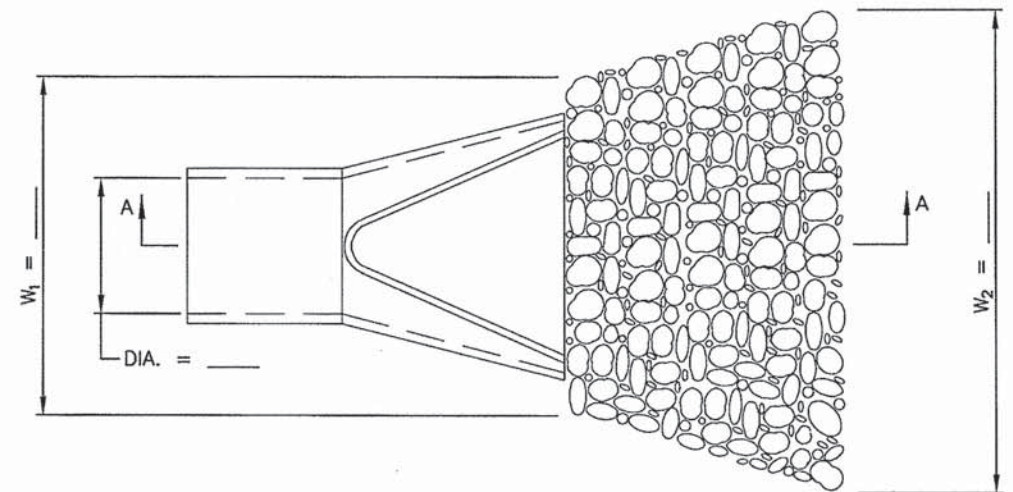
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

VILLAGE OF FRANKFORT STANDARDS  
SCALE: SHEET 3 OF 5 SHEETS STA. TO STA.

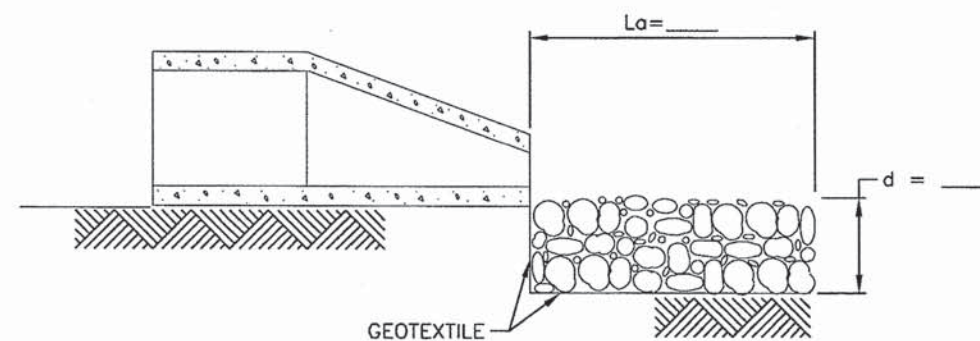
F.A. RTE. 1634	SECTION 11-00047-00-FP	COUNTY WILL	TOTAL SHEETS 148	SHEET NO. 104
CONTRACT NO. 61C70				
ILLINOIS FED. AID PROJECT				

80043-sht-V0F-03.dgn





PLAN



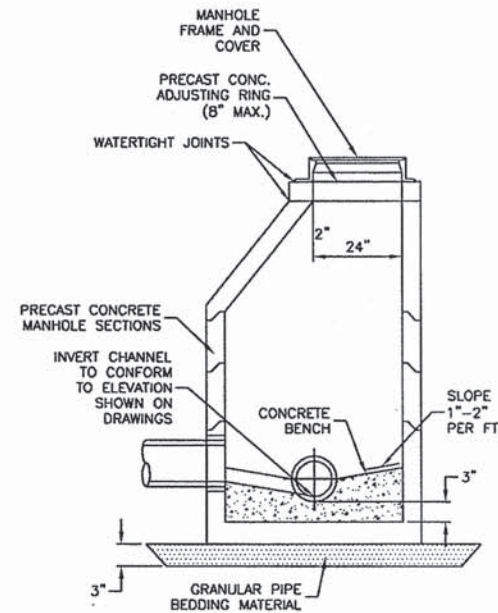
SECTION A-A

NOTES:

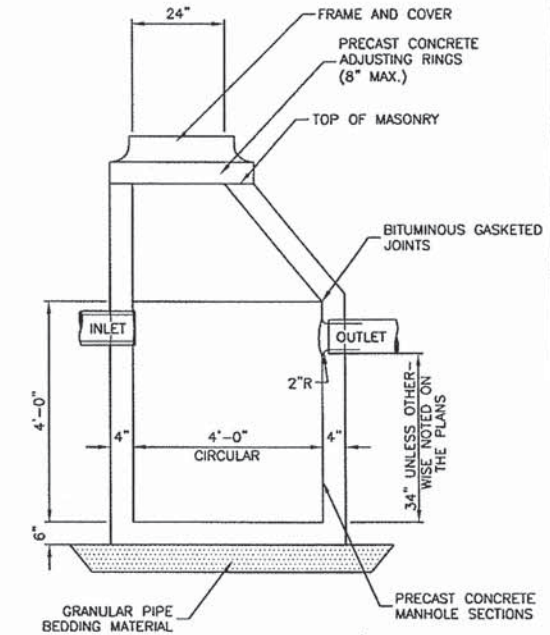
1. THE FILTER FABRIC SHALL MEET THE REQUIREMENTS IN IDOT GEOTEXTILE MATERIAL SPECIFICATIONS.
2. THE ROCK RIPRAP SHALL MEET THE IDOT REQUIREMENTS FOR THE FOLLOWING GRADATION \_\_\_\_\_.
3. THE RIPRAP SHALL BE PLACED ACCORDING TO IDOT LOOSE ROCK RIPRAP CONSTRUCTION SPECIFICATIONS. THE ROCK MAY BE EQUIPMENT PLACED.

PIPE OUTLET TO FLAT AREA

EXHIBIT 2K  
JUNE 2007



STORM MANHOLE DETAIL



CATCH BASIN TYPE A

NOTES:

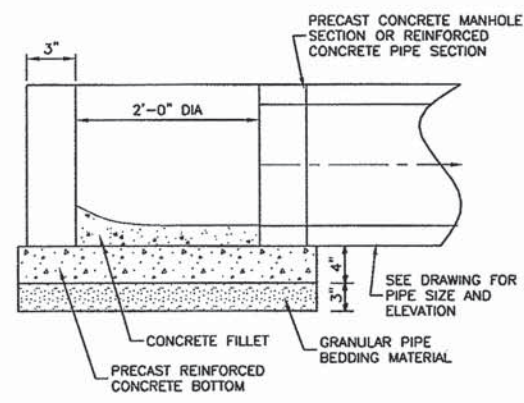
1. ALL CATCH BASINS SHALL BE 4'-0" DIAMETER UNLESS OTHERWISE NOTED ON THE PLANS.
2. USE ECCENTRIC CONES UNLESS OTHERWISE INDICATED ON THE DRAWINGS. FLAT SLAB TOPS PERMITTED ONLY FOR MANHOLES TO SHALLOW FOR CONES.
3. USE THE TYPE OF FRAME AND COVER INDICATED ON THE DRAWINGS AND/OR EXHIBIT 4A.
4. A 2" WIDE NON-HARDENING BUTYL RUBBER MASTIC OF 1/4" MINIMUM THICKNESS SHALL BE INSTALLED BETWEEN ALL MANHOLE SECTIONS AND ADJUSTING RINGS FOR ALL STRUCTURES LYING IN PAVEMENT.

STORM MANHOLE & CATCH BASIN

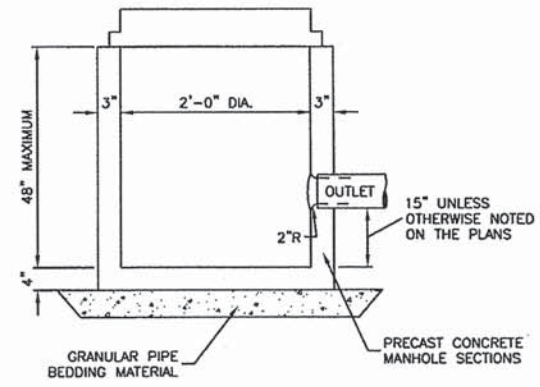
EXHIBIT 4B  
JUNE 2007

USER NAME = mxbutler	DESIGNED -	REVISED -
PLOT SCALE = 1:8000 1/4" = 1'-0"	DRAWN -	REVISED -
PLOT DATE = 2/1/2016	CHECKED -	REVISED -
	DATE -	REVISED -

F.A. RTE. 1634	SECTION 11-00047-00-FP	COUNTY WILL	TOTAL SHEETS 148	SHEET NO. 105
CONTRACT NO. 61C70				
ILLINOIS FED. AID PROJECT				



**INLET - TYPE A**



**CATCH BASIN - TYPE C**

**NOTES:**

1. USE THE FRAME & COVER INDICATED ON DRAWINGS AND/OR EXHIBIT 4A.
2. A 2" WIDE NON-HARDENING BUTYL RUBBER MASTIC OF 1/4" MINIMUM THICKNESS SHALL BE INSTALLED BETWEEN ALL MANHOLE SECTIONS AND ADJUSTING RINGS FOR ALL STRUCTURES LYING IN PAVEMENT.

**STORM INLETS**

EXHIBIT 4C  
JUNE 2007



USER NAME = mabutler	DESIGNED -	REVISED -
PLOT SCALE = 1.0000' / in.	DRAWN -	REVISED -
PLOT DATE = 2/1/2016	CHECKED -	REVISED -
	DATE -	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

VILLAGE OF FRANKFORT STANDARDS

SCALE: SHEET 3 OF 5 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1634	11-00047-00-FP	WILL	148	106
				CONTRACT NO. 61C70
ILLINOIS FED. AID PROJECT				



INDEX OF SHEETS

SHEET NO.	DESCRIPTION
1	COVER SHEET
2	PLAN & PROFILE
3	GENERAL PLAN & ELEVATION
4	SUPERSTRUCTURE
5	STEEL RAILING, TYPE S-1
6	ABUTMENTS
7-8	CROSS-SECTIONS
9	PILING STANDARD X-3

STANDARDS

2113 -2	2230
2298 -5	2336-3
2299 -9	2337-2
BLR -21	2340-3

SUMMARY OF QUANTITIES

ITEM	UNIT	QUANTITY
STEEL RAILING, TYPE S-1 NO HUB GUARD	LIN FT	111.0
REMOVAL OF EXISTING STRUCTURE	EACH	1.0
CLASS X CONCRETE	CU YD	21.0
PRECAST PRESTRESSED CONCRETE DECK BEAMS (27" DEPTH)	SQ FT	1670.0
REINFORCEMENT BARS	LBS	2310.0
FURNISHING CONCRETE PILES	LIN FT	462.0
DRIVING CONCRETE PILES	LIN FT	462.0
TEST PILE, CONCRETE	EACH	1.0
NAME PLATE	EACH	1.0
CONCRETE SLOPE WALLS	SQ YD	121.0
BITUMINOUS MATERIAL (PRIME COAT)	GAL	125.0
BITUMINOUS CONCRETE SURFACE CSE CL 1 2"	TON	45.0
WATER PROOFING MEMBRANE SYSTEM	SQ FT	1670.0
PORTLAND CEMENT MORTAR FAIRING CSE	LIN. FT.	250.0
EARTH EXCAVATION	CU YD	2550.0
BORROW EXCAVATION	CU YD	3160.0
AGGREGATE BASE COURSE, TYPE B	TON	518.0
CHANNEL EXCAVATION	CU YD	120.0
STEEL PLATE BEAM GUARD RAIL TYPE A	LIN. FT.	125.0
TRAFFIC BARRIER TERMINAL TYPE 5A	EACH	4.0
TRAFFIC BARRIER TERMINAL TYPE 1	EACH	2.0
TRAFFIC BARRIER TERMINAL TYPE 2	EACH	2.0
PIPE CULVERTS, TYPE I, CORRUGATED STEEL, 15"	LIN. FT.	30.0
TREE REMOVAL 6" - 15"	INCH. DIA.	795.0
TREE REMOVAL 15" AND OVER	INCH. DIA.	202.0
AGGREGATE SHOULDERS TYPE A	TON	10.0
CONCRETE RIP RAP	SQ. YD.	40.0

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

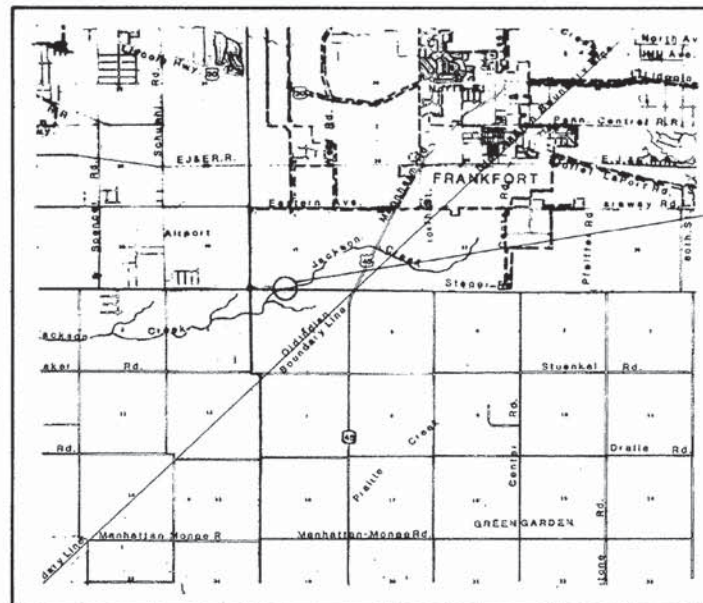
PLANS FOR PROPOSED  
LOCAL AGENCY IMPROVEMENT

TOWNSHIP BRIDGE PROGRAM  
T.R. 161 OVER JACKSON CREEK  
GREEN GARDEN ROAD DISTRICT

SECTION 81-07112-00-BR

WILL COUNTY

ITEM UNIT QUANTITY  
STEEL SHEET PILING, STYLE PMA 22 (U.S.) LIN. FT. 142.0



LOCATION MAP

NO SCALE

TR	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
161	81-07112-00-BR	WILL	9	1



LOCATION OF SECTION INDICATED THUS: —

ROADWAY CLASSIFICATION

ROAD CLASS F  
ADT LESS THAN 400  
DESIGN SPEED 50 MPH

PROPOSED STRUCTURE

STA. 32+00 BRIDGE DESIGN  
ONE SPAN PRECAST PRESTRESSED  
CONCRETE DECK BEAMS  
57'-5" BK. TO BK., ABUTMENTS  
30'-0" DECK WIDTH

NET LENGTH OF SECTION = 600 FT

APPROVED	19
LOCAL AGENCY REPRESENTATIVE	
PASSED	19
DISTRICT ENGINEER OF LOCAL ROADS & STREETS	
APPROVED	19
DISTRICT ENGINEER STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	

"I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THIS BRIDGE DESIGN IS STRUCTURALLY ADEQUATE FOR THE DESIGN LOADING SHOWN ON THE PLANS. THE DESIGN IS AN ECONOMICAL ONE FOR THE STYLE OF STRUCTURE AND COMPLIES WITH REQUIREMENTS OF THE CURRENT AASHTO STANDARD SPECIFICATIONS FOR HIGHWAY BRIDGES."

ROBERT A. ROGINA PE. 27743  
DATE: 12/23/82



SHEET 107 OF 148







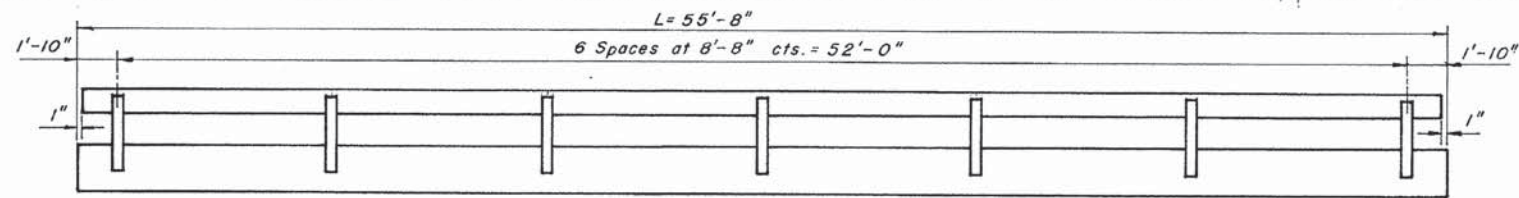




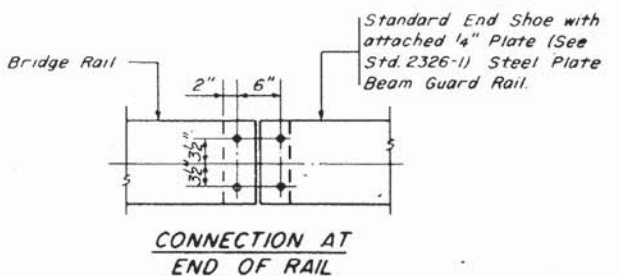




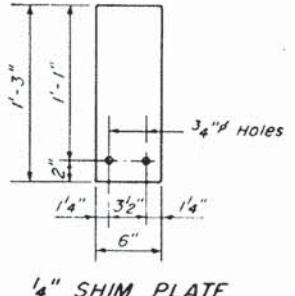
FOR INFORMATION ONLY



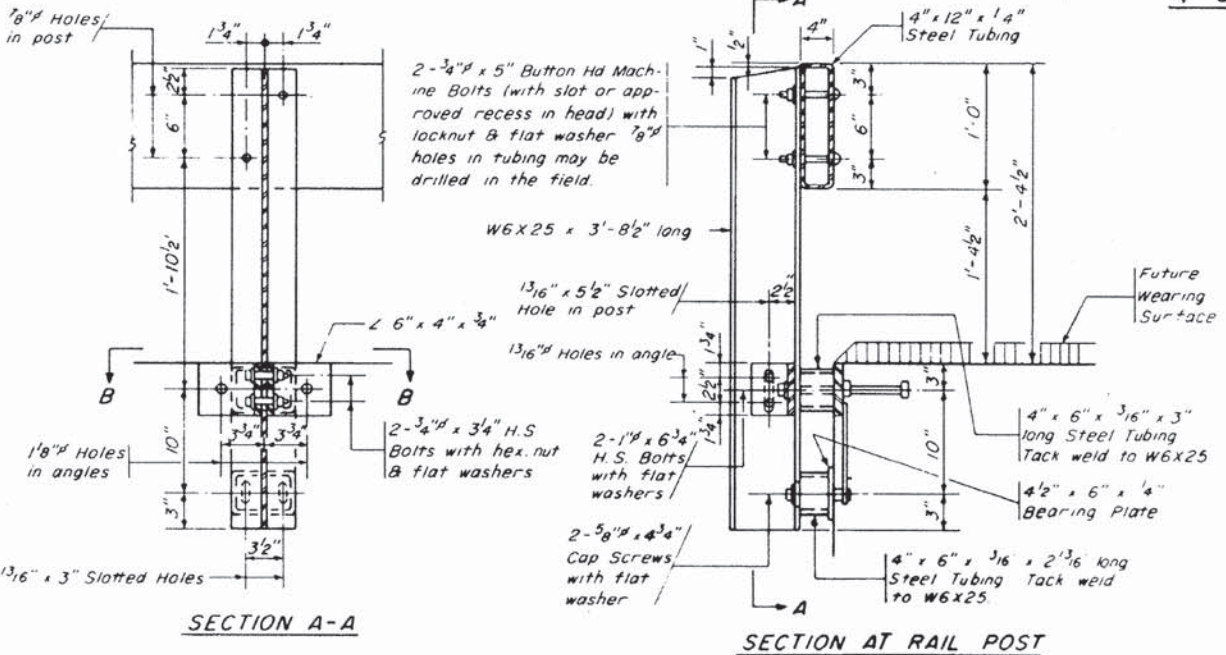
RAIL POST SPACING



CONNECTION AT END OF RAIL

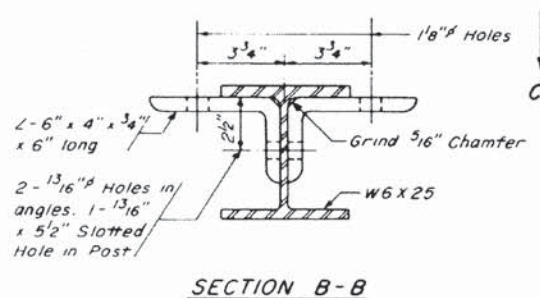


1/4" SHIM PLATE

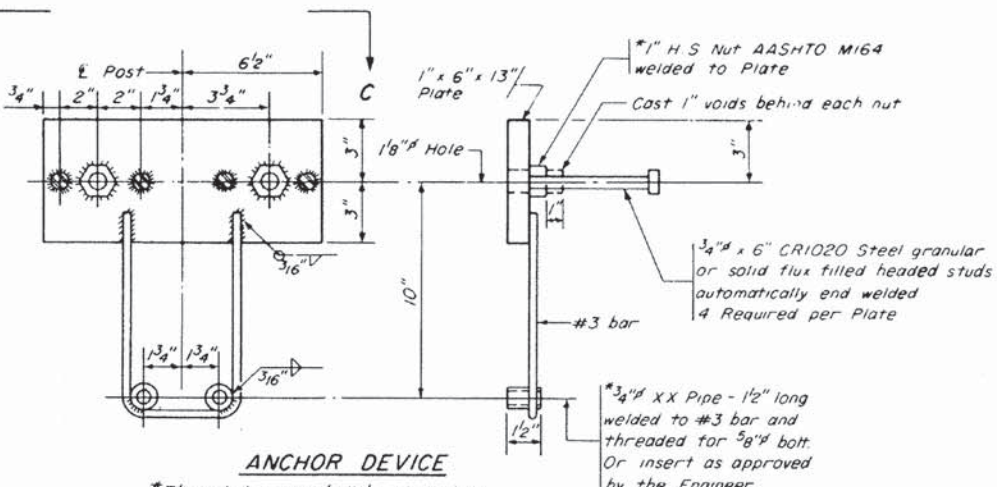


SECTION A-A

SECTION AT RAIL POST



SECTION B-B

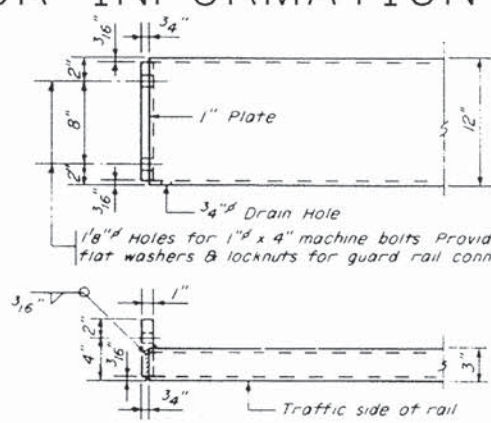


ANCHOR DEVICE

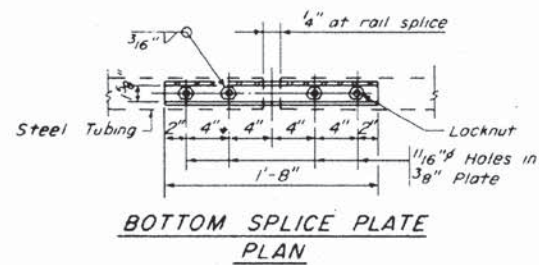
\*Threaded areas shall be plugged or blocked off during casting of beam

**BILL OF MATERIAL**

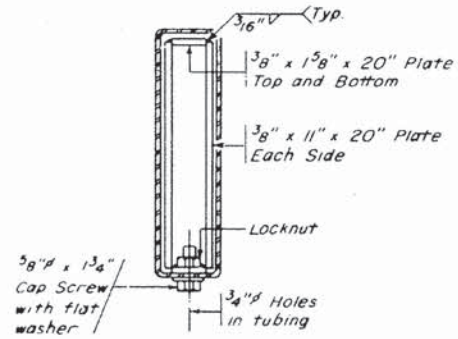
Item	Unit	Quantity
Steel Railing, Type S-1	Lin. Ft.	111'-0"



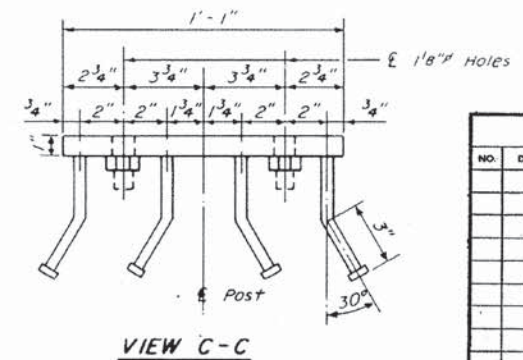
END OF RAIL DETAILS



BOTTOM SPLICE PLATE PLAN



SECTION AT RAIL SPLICE



VIEW C-C

**RAILING NOTES**

Hollow structural steel tubing shall conform to the requirements of ASTM designation A-500 Grade B Structural Steel Tubing.

All other steel shapes and plates shall conform to the requirements of AASHTO designation M183 except posts and angles shall conform to AASHTO M223 Grade 50.

Boils, cap screws and nuts shall conform to the requirement of ASTM designation A-307 except for high strength bolts, nuts and washers noted which shall conform to AASHTO M-164.

All bolts, nuts, cap screws and lock washers shall be galvanized in accordance with AASHTO designation M232.

All posts, railing, rail splices, anchor devices and angles shall be galvanized after shop fabrication in accordance with AASHTO designation M-111 and ASTM A-385. Galvanized rail shall not be painted.

Railing shall be in accordance with Section 50B of the Std. Spec's. except as noted, and shall be paid for at the contract unit price per lineal foot for STEEL RAILING, TYPE S.

All field drilled holes shall be coated with an approved zinc rich paint before erection.

The 3/4" high strength bolts used to connect the 6" x 4" x 3/4" angles to the post shall be tightened in accordance with Article 50704(g)(3) of the Std Spec's. The 1" high strength bolts connecting the angles to the concrete shall be tightened to a snug fit and given an additional 1/8 turn. 5/8" Cap Screws in bottom of posts shall be tightened to a snug fit only.

The 4" Bearing Plate in contact with the concrete shall receive two coats of Asphalt Paint conforming to Sec. 714.08 Type B or place 1/2" Fabric Bearing Plate between the Steel Bearing Plate and concrete.

61C70  
SHEET 111 OF 148

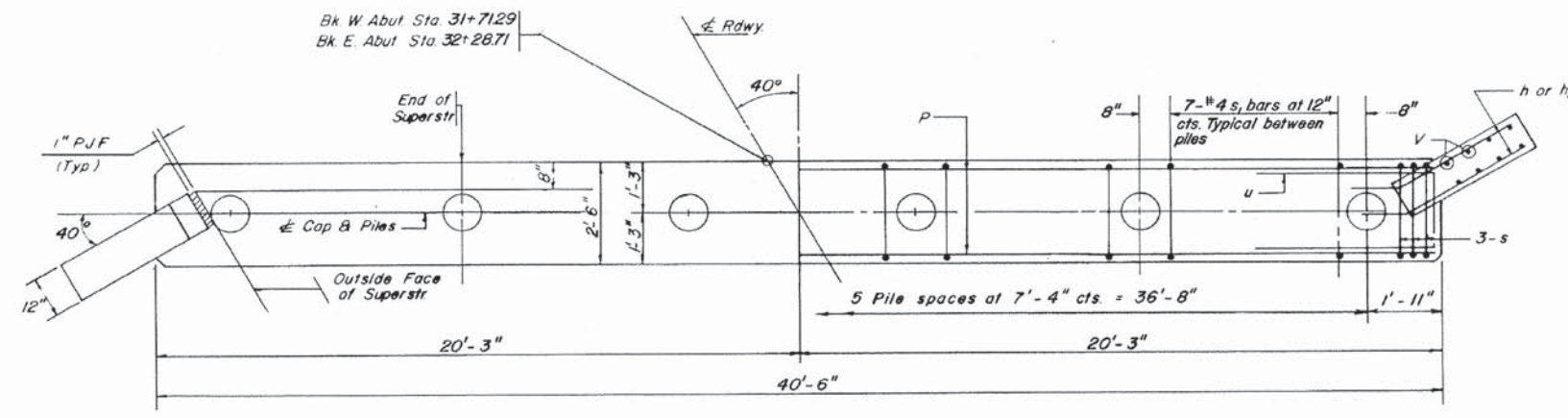
REVISIONS			WILL COUNTY HIGHWAY DEPARTMENT	
NO.	DATE	REMARKS	STEEL RAILING, TYPE S-1	
			NO HUB GUARD	
			TR 161 OVER JACKSON CREEK	
			GREEN GARDEN TOWNSHIP WILL CTY.	

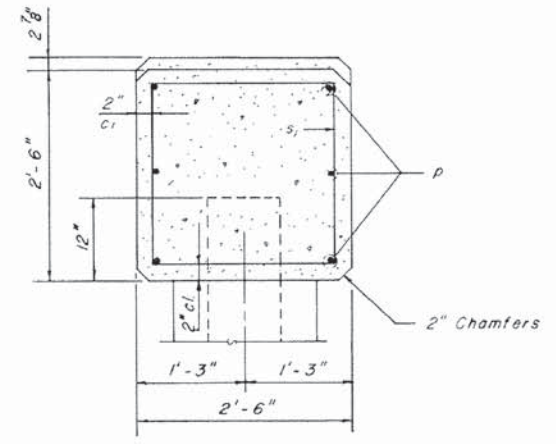
SCALE NONE	DESIGNED BY <b>MJY</b> CHECKED BY <b>NRH</b> DATE 9-10-82 SHEET NO. <b>5</b>
BELING CONSULTANTS Professional Engineers MOBILE, AL. PEORIA, ILL. CHAMPAIGN, ILL. ROCKFORD, ILL. JOUET, ILL. BURLINGTON, IOWA. BETHLEHEM, IOWA.	
OF 9 SHEETS	
JOB NO. B-8870	



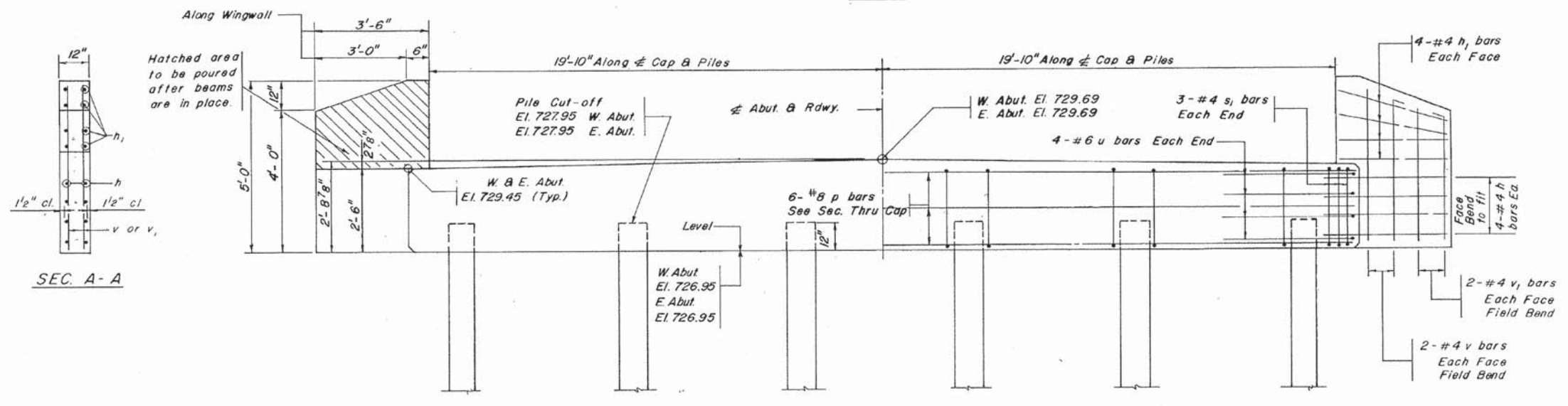
FOR INFORMATION ONLY



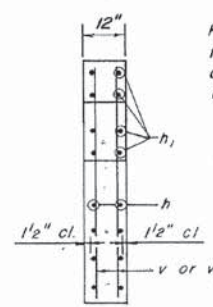
PLAN



SEC THRU CAP



ELEVATION



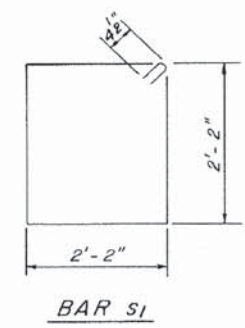
SEC. A-A

TWO ABUTMENTS  
BILL OF MATERIAL

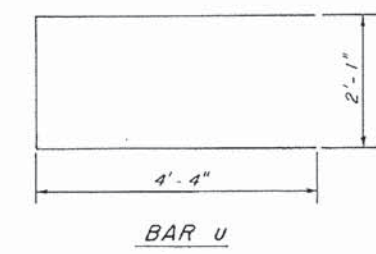
Bar	No	Size	Length	Shape
h	32	#4	4'-0"	—
h <sub>1</sub>	32	4	3'-3"	—
p	12	8	40'-2"	—
s <sub>1</sub>	82	4	9'-5"	□
u	16	6	10'-9"	—
v	16	4	4'-9"	—
v <sub>1</sub>	16	4	4'-0"	—
Glass x. Concrete			Cu. Yds.	21.0
Reinforcement Bars			Lbs.	2310.0
Concrete Piles			Lin. Ft.	462.0
Test Pile Concrete			Each	1

TWO ABUTMENTS  
PILE DATA

Type - Concrete  
 Capacity - Min 35 Ton/Pile  
 \*No Required - 12  
 Est Length W Abut - 42.0 Ft.  
 E. Abut - 42.0 Ft.  
 Includes 1 Test Pile at W Abut.



BAR s1

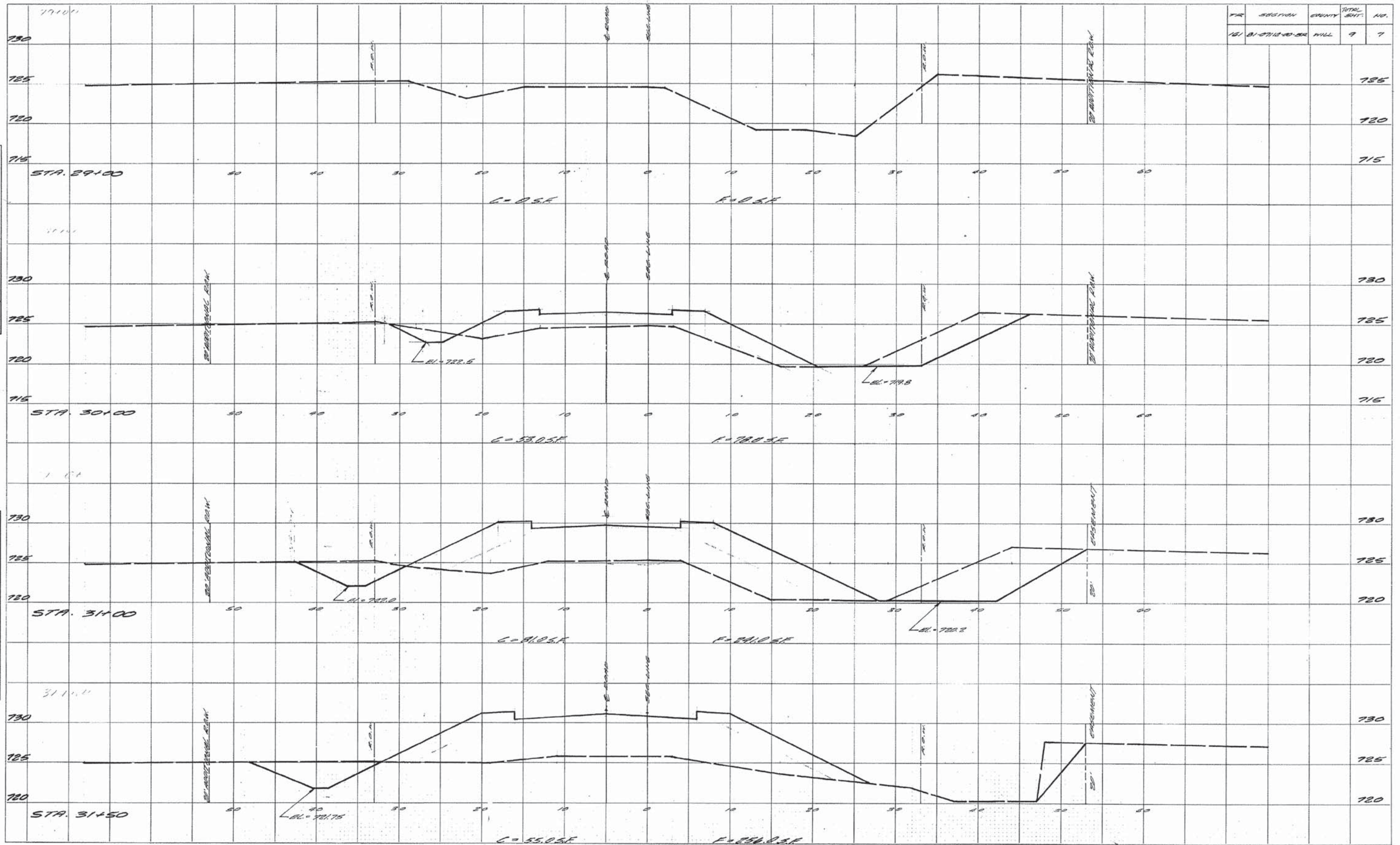


BAR u

61070  
SHEET 112 OF 148

REVISIONS			WILL COUNTY HIGHWAY DEPARTMENT	
NO	DATE	REMARKS	ABUTMENTS TR 161 OVER JACKSON GREEK GREEN GARDEN TOWNSHIP SEC. 81-07112-00 BR	
Beling Consultants Professional Engineers			SCALE NONE DESIGNED BY M.L.K. DRAWN BY C.E.B. CHECKED BY H.R.F. DATE 9-10-82 SHEET NO 6 OF 9 SHEETS JOB NO B-5870	





PK	SECTION	COUNTY	TOTAL SHT.	NO.
161	B1-0713-00-00	WILL	9	7

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 ORIGINAL SURVEY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 PLANNED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 NO. \_\_\_\_\_  
 AREA CHECKED: \_\_\_\_\_

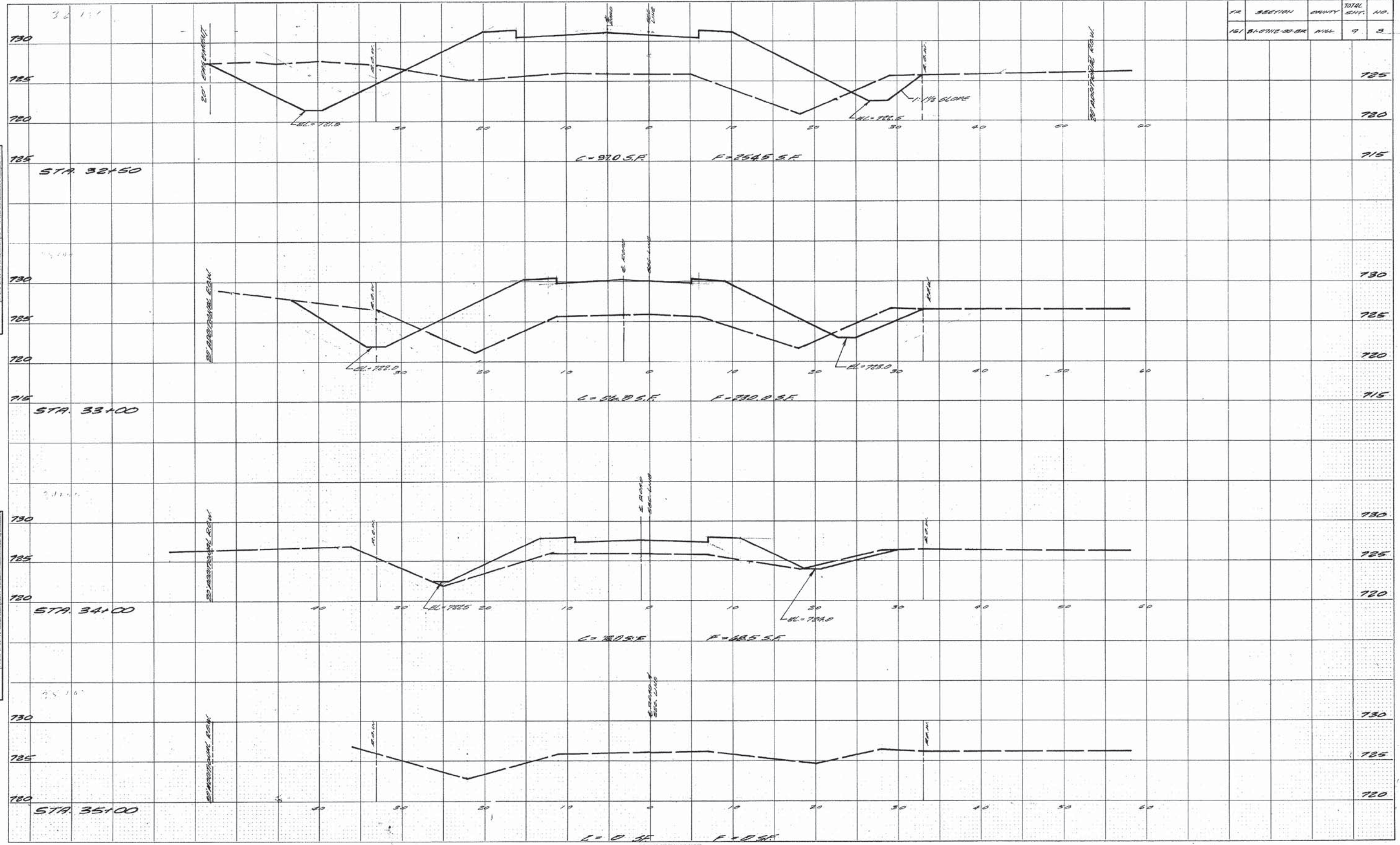
DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 ORIGINAL SURVEY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 PLANNED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 NO. \_\_\_\_\_  
 AREA CHECKED: \_\_\_\_\_

61070



FINAL SURVEY PLOTTED FROM NOTE BOOK NO. 161 BROTHERS ROAD DISTRICT

ORIGINAL SURVEY PLOTTED FROM NOTE BOOK NO. 161 BROTHERS ROAD DISTRICT

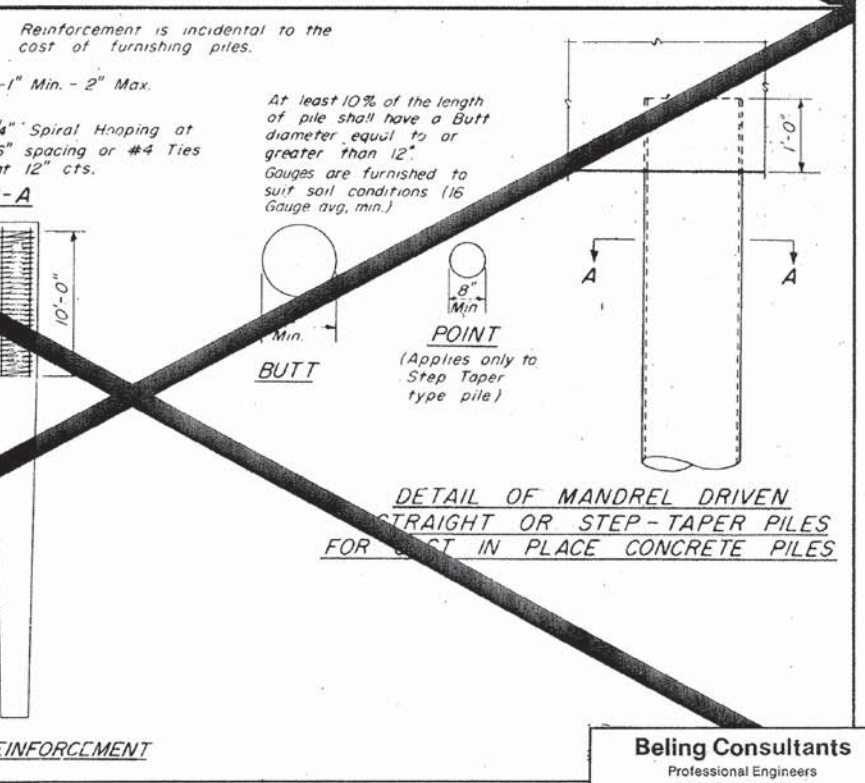
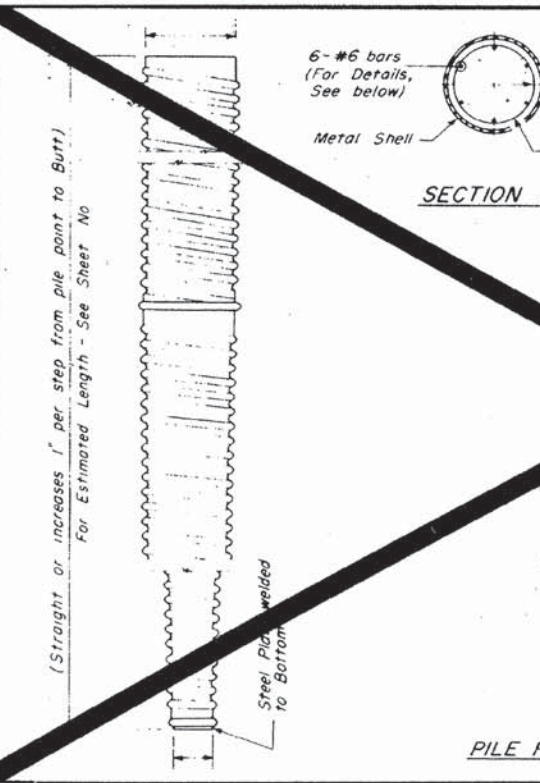
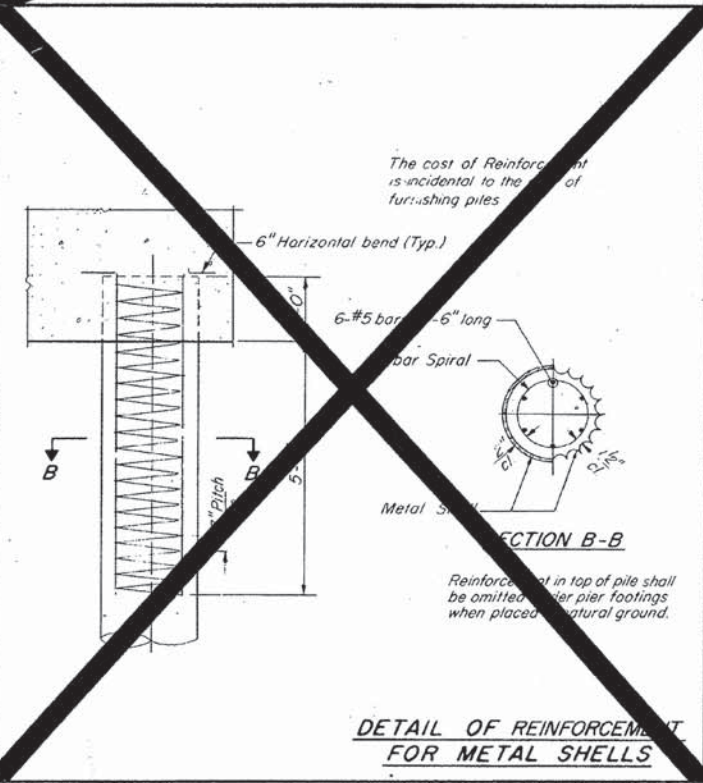
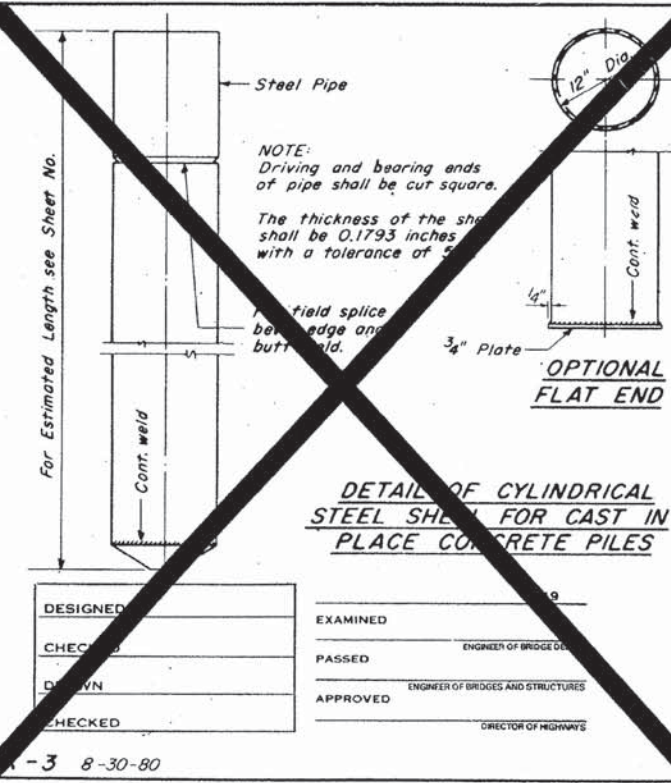
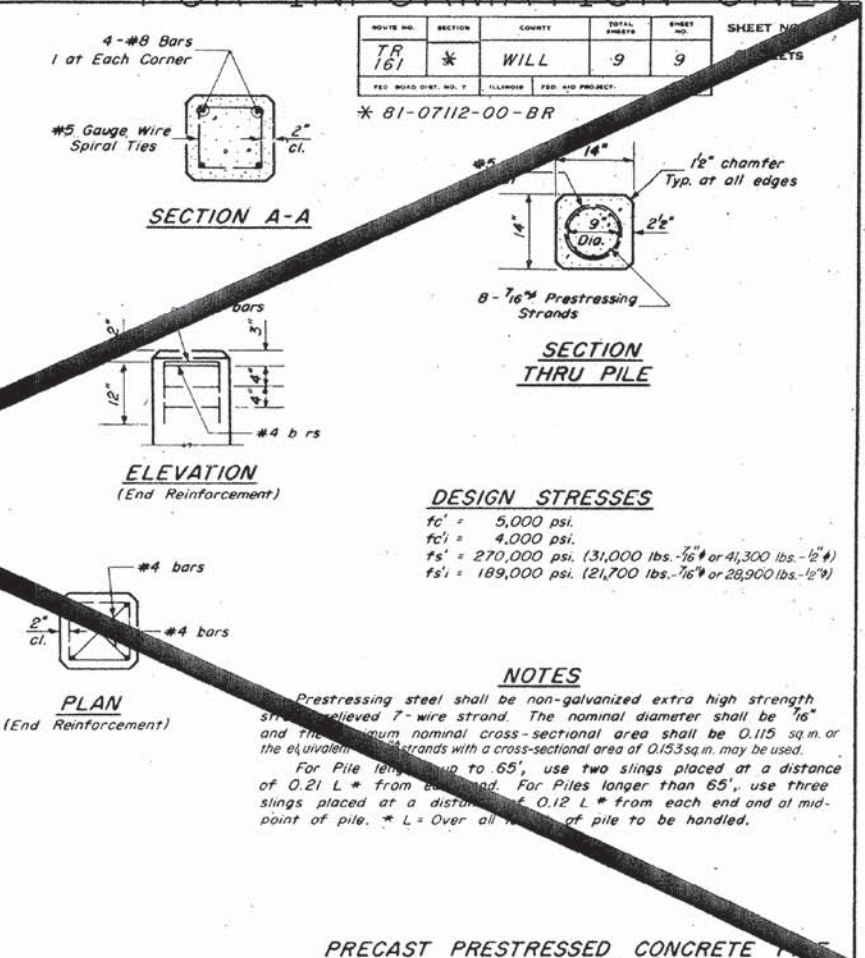
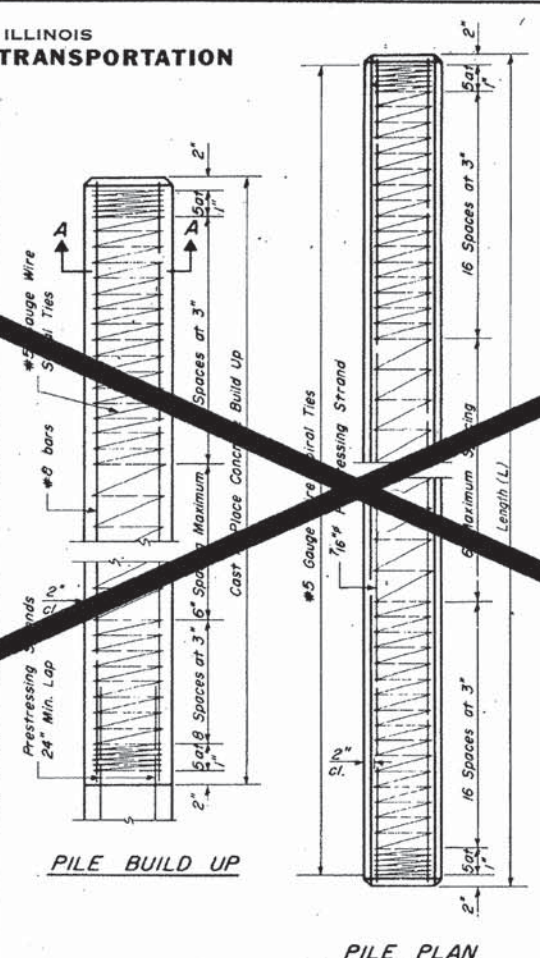
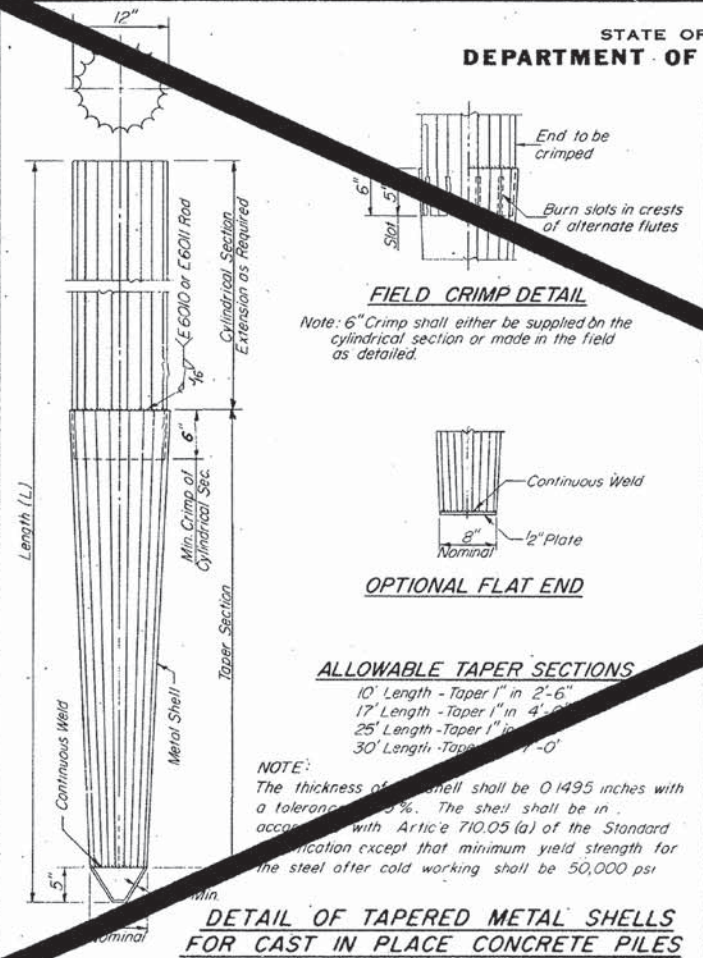
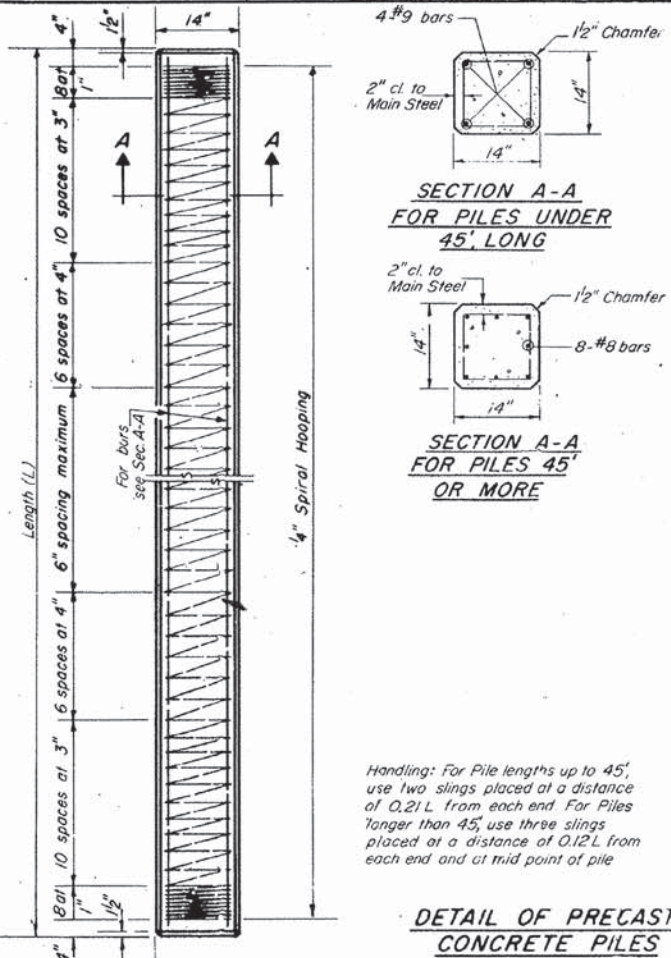


TR	SECTION	COUNTY	TOTAL SHFT.	NO.
161	BROTHERS ROAD	WILL	9	5



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	SHEET TITLE
TR 161	*	WILL	9	9	PILES
* 81-07112-00-BR					

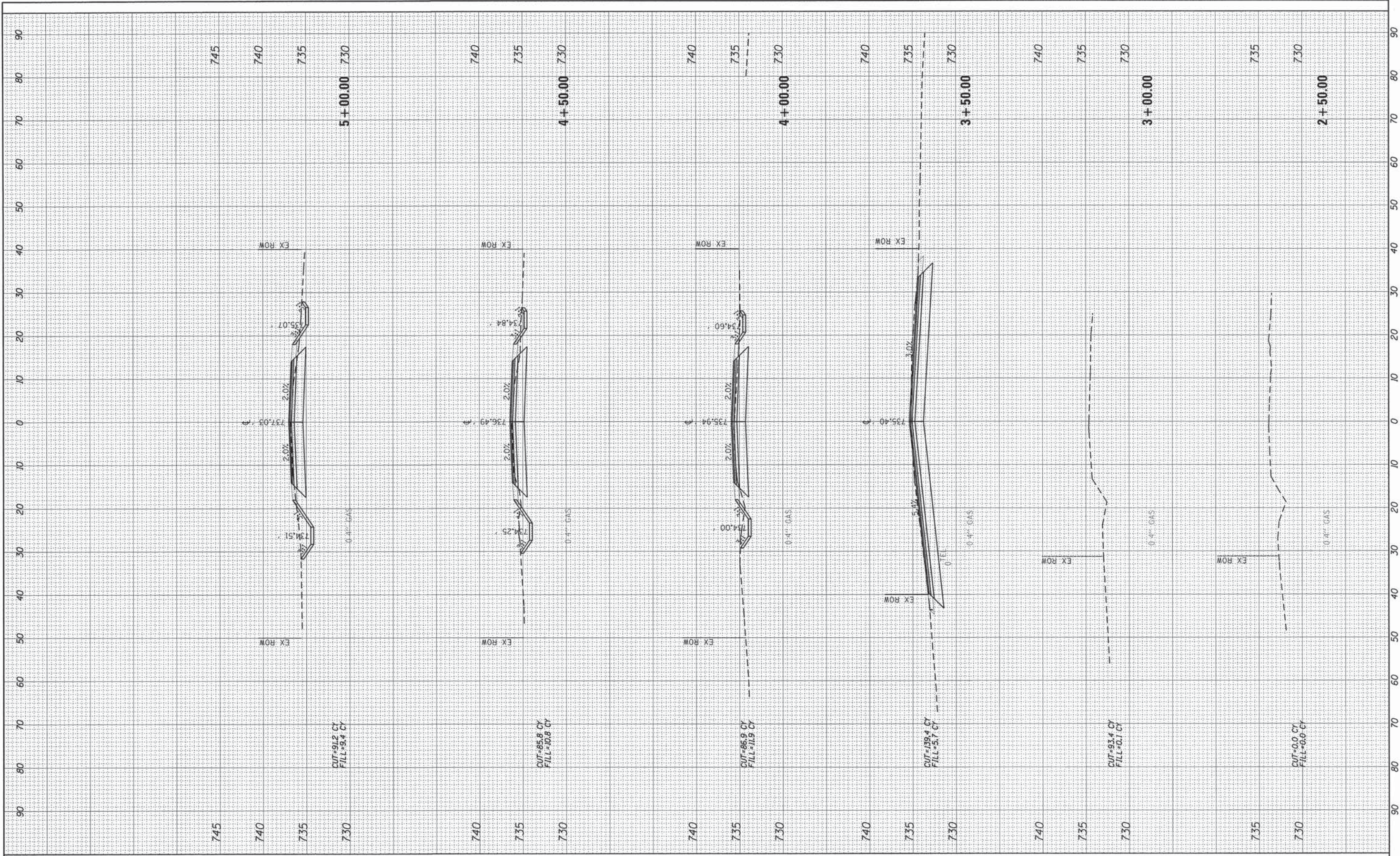


DESIGNED	EXAMINED
CHECKED	PASSED
DRAWN	APPROVED
CHECKED	



FINAL SURVEY	BY	DATE
SURVEYED		
NOTE BOOK		
TEMPLATE		
AREAS		
AREAS CHECKED		

ORIGINAL SURVEY	BY	DATE
SURVEYED		
NOTE BOOK		
TEMPLATE		
AREAS		
AREAS CHECKED		



USER NAME = mxbutler	DESIGNED - MJB	REVISED -
PLOT SCALE = 10,0000' / 1"	DRAWN - MJB	REVISED -
PLOT DATE = 2/1/2016	CHECKED - RMG	REVISED -
	DATE - 02/01/2016	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCALE:	SHEET	OF	SHEETS	STA. 2+50.00	TO	STA. 5+00.00
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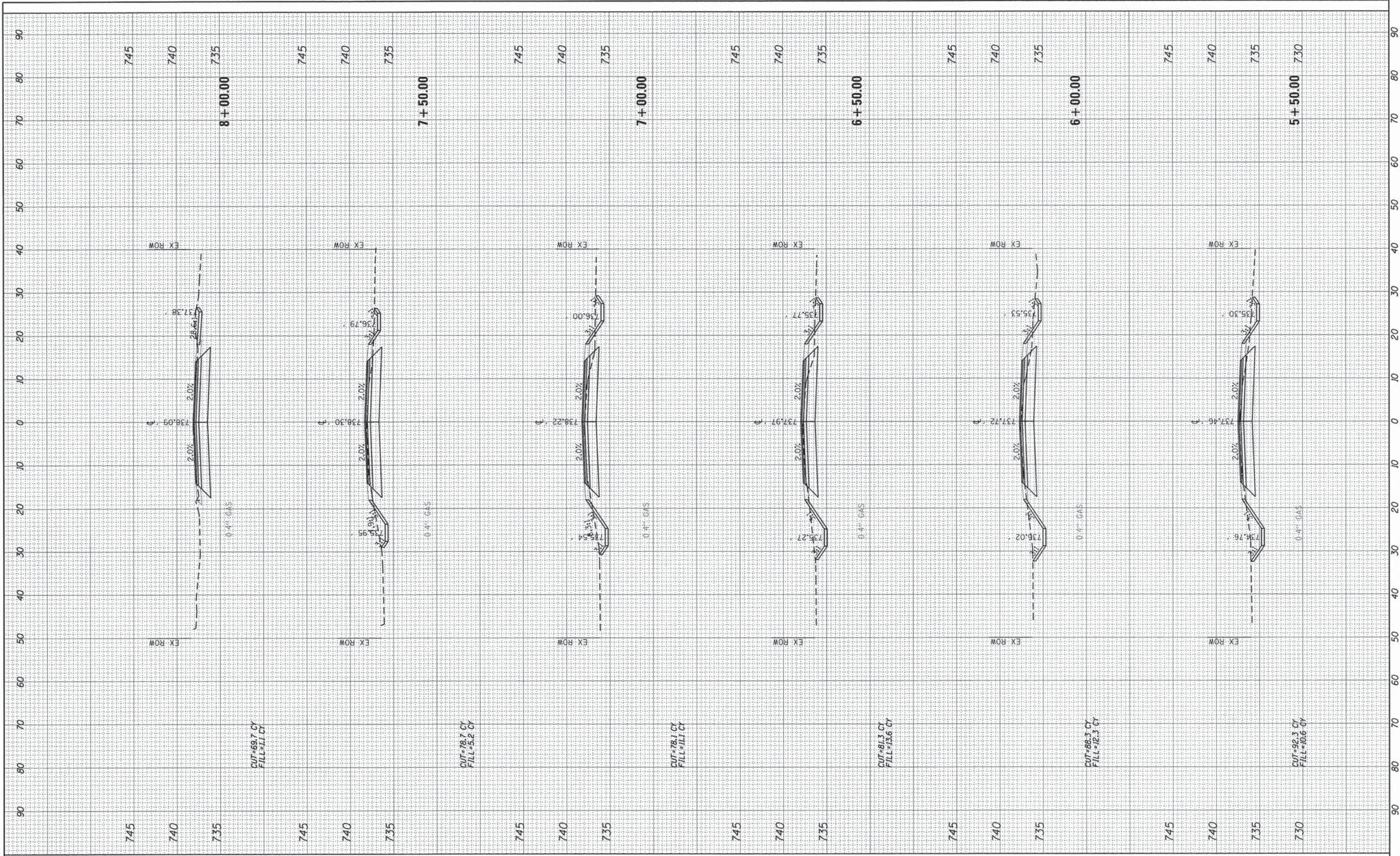
STEGER ROAD  
CROSS SECTIONS

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1634	11-00047-00-FP	WILL	148	116
CONTRACT NO. 61C70				
ILLINOIS FED. AID PROJECT				



FINAL SURVEY BY DATE  
 SURVEYED SURVEY BY DATE  
 NOTE BOOK NO. TEMPLATE AREAS CHECKED

ORIGINAL SURVEY BY DATE  
 SURVEYED SURVEY BY DATE  
 NOTE BOOK NO. TEMPLATE AREAS CHECKED



USER NAME = mxbutler	DESIGNED - MJB	REVISED -
PLOT SCALE = 10,000' / 1"	DRAWN - MJB	REVISED -
PLOT DATE = 2/1/2016	CHECKED - RMG	REVISED -
	DATE - 02/01/2016	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

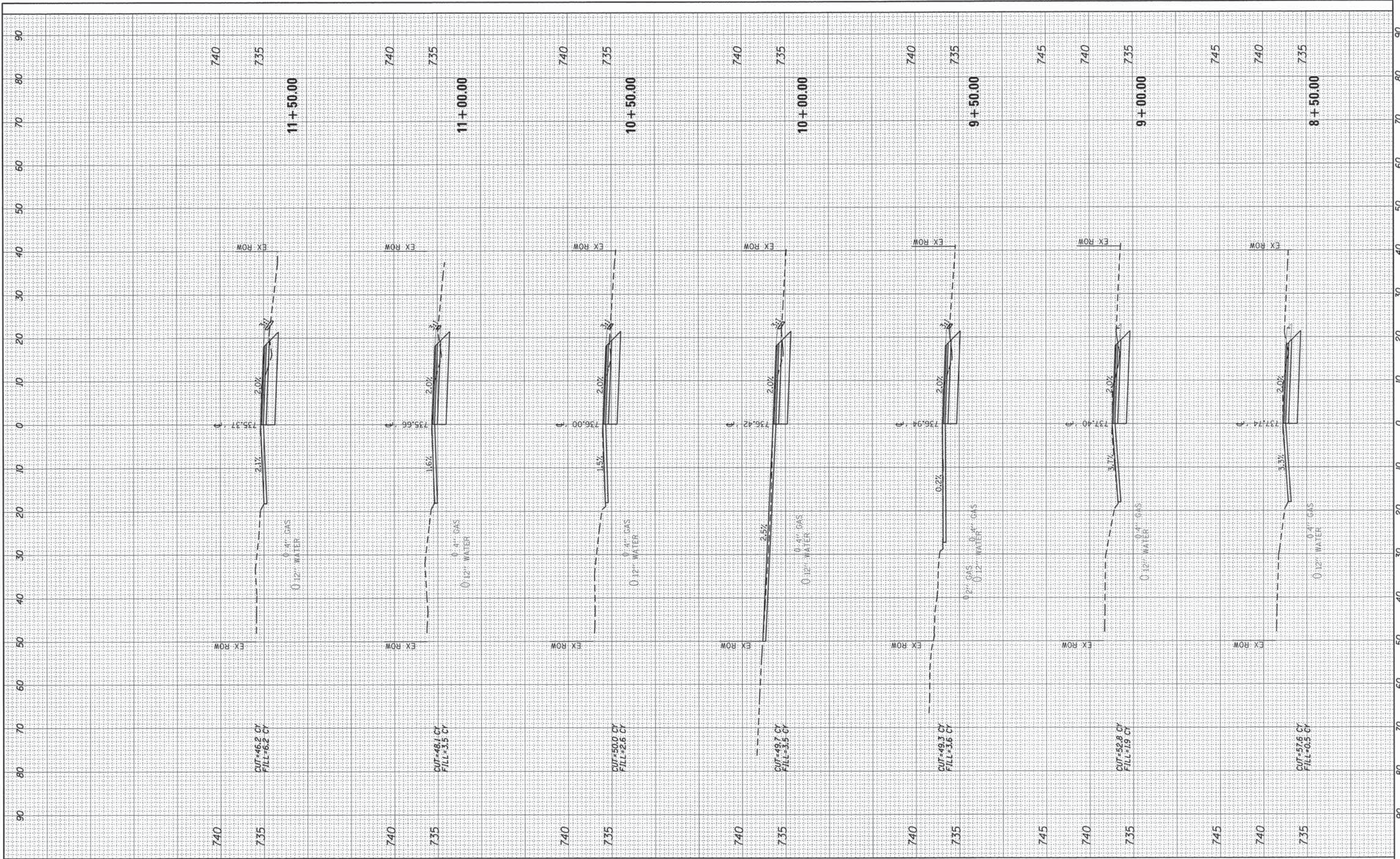
STEGER ROAD CROSS SECTIONS			
SCALE:	SHEET	OF SHEETS	STA. 5+50.00 TO STA. 8+00.00

F.A. RTE. 1634	SECTION 11-00047-00-FP	COUNTY WILL	TOTAL SHEETS 148	SHEET NO. 117
CONTRACT NO. 61C70				
ILLINOIS FED. AID PROJECT				



FINAL SURVEY NO. \_\_\_\_\_  
 SURVEYED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 TEMPLATE NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

ORIGINAL SURVEY NO. \_\_\_\_\_  
 SURVEYED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 TEMPLATE NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_



USER NAME = mbutler	DESIGNED - MJB	REVISED -
PLOT SCALE = 10.0000' / in.	DRAWN - MJB	REVISED -
PLOT DATE = 2/1/2016	CHECKED - RMG	REVISED -
	DATE - 02/01/2016	REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

SCALE:	SHEET	OF	SHEETS	STA. 8+50.00	TO STA. 11+50.00
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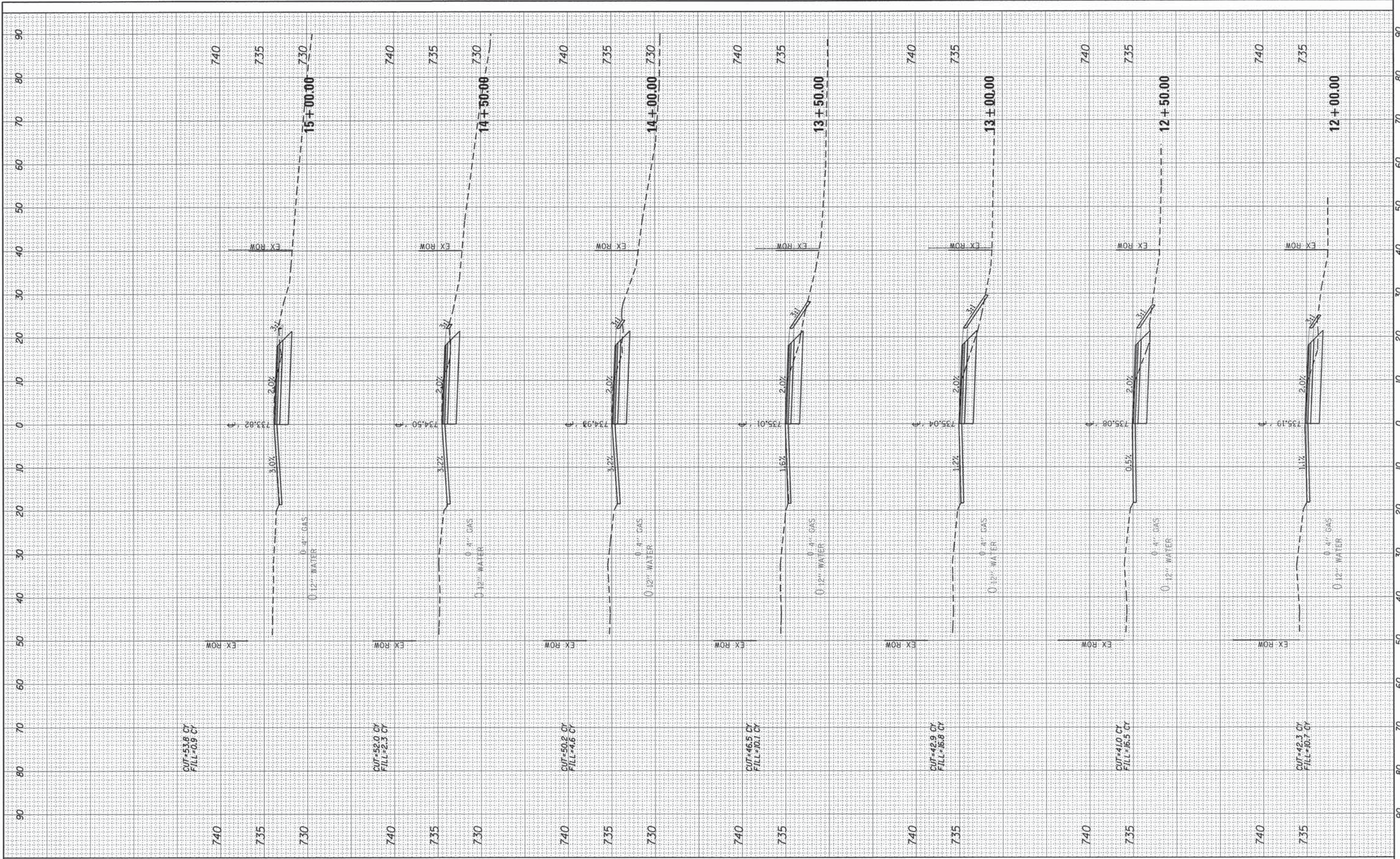
**STEGER ROAD  
 CROSS SECTIONS**

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1634	11-00047-00-FP	WILL	148	118
CONTRACT NO. 61C70				
ILLINOIS FED. AID PROJECT				



FINAL SURVEY	BY	DATE
SUBMITTED		
NOTE BOOK		
TEMPLATE		
AREAS		
AREAS CHECKED		
NO.		

ORIGINAL SURVEY	BY	DATE
SUBMITTED		
NOTE BOOK		
TEMPLATE		
AREAS		
AREAS CHECKED		
NO.		



USER NAME = mbutler  
 PLOT SCALE = 10.0000' / 1" = 100  
 PLOT DATE = 2/1/2016

DESIGNED - MJB  
 DRAWN - MJB  
 CHECKED - RMG  
 DATE - 02/01/2016

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

STEGER ROAD  
 CROSS SECTIONS

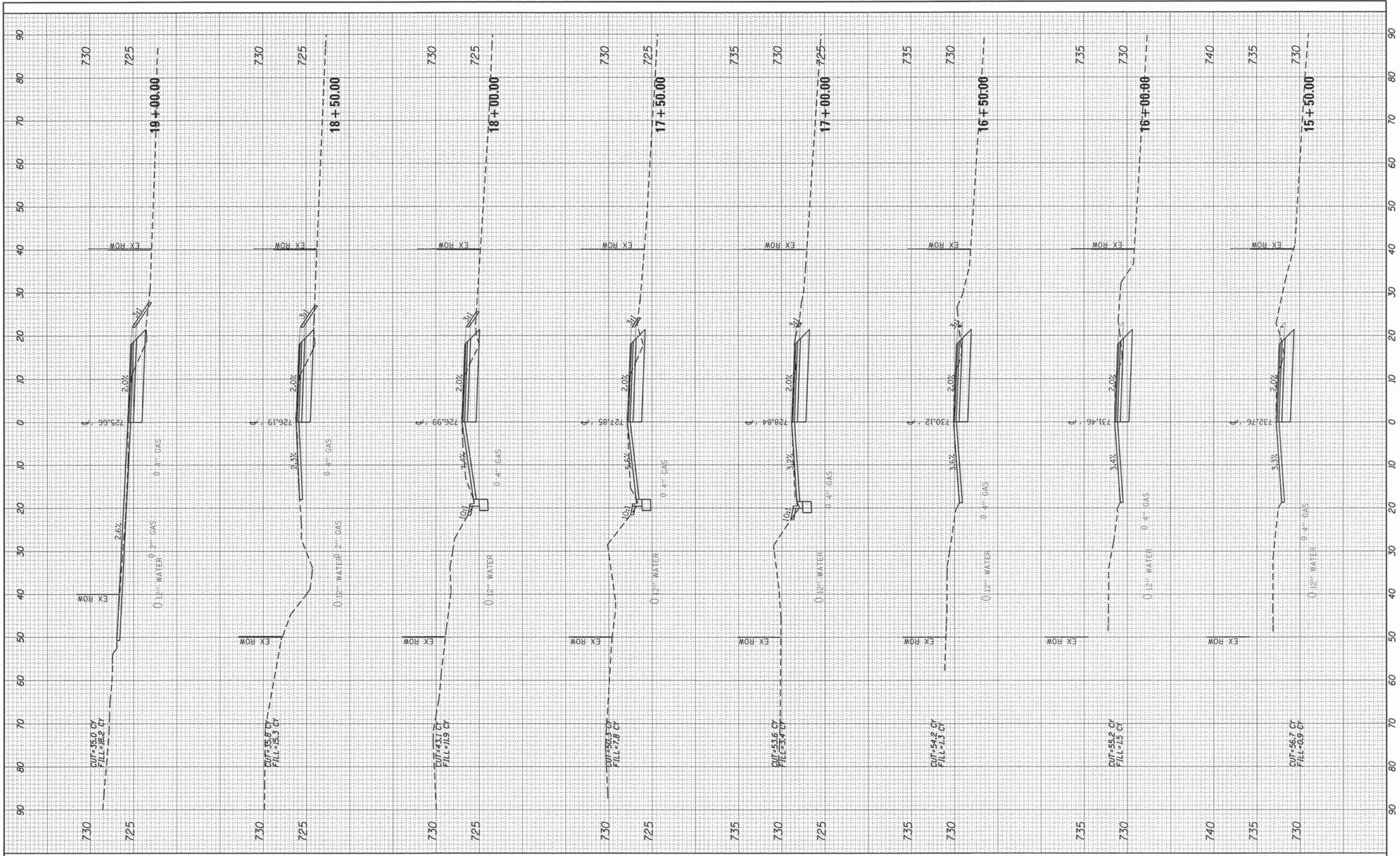
SCALE: SHEET OF SHEETS STA. 12+00.00 TO STA. 15+00.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1634	11-00047-00-FP	WILL	148	119
CONTRACT NO. 61C70				
ILLINOIS FED. AID PROJECT				



FINAL SURVEY BY DATE  
 SURVEYED BY DATE  
 NOTE BOOK NO.  
 TEMPLATE AREAS CHECKED  
 AREAS CHECKED

ORIGINAL SURVEY BY DATE  
 SURVEYED BY DATE  
 NOTE BOOK NO.  
 TEMPLATE AREAS CHECKED  
 AREAS CHECKED



USER NAME = mbutler  
 PLOT SCALE = 18.0000" = 1'  
 PLOT DATE = 2/1/2016

DESIGNED - MJB  
 DRAWN - MJB  
 CHECKED - RMG  
 DATE - 02/01/2016

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

STEGER ROAD  
 CROSS SECTIONS

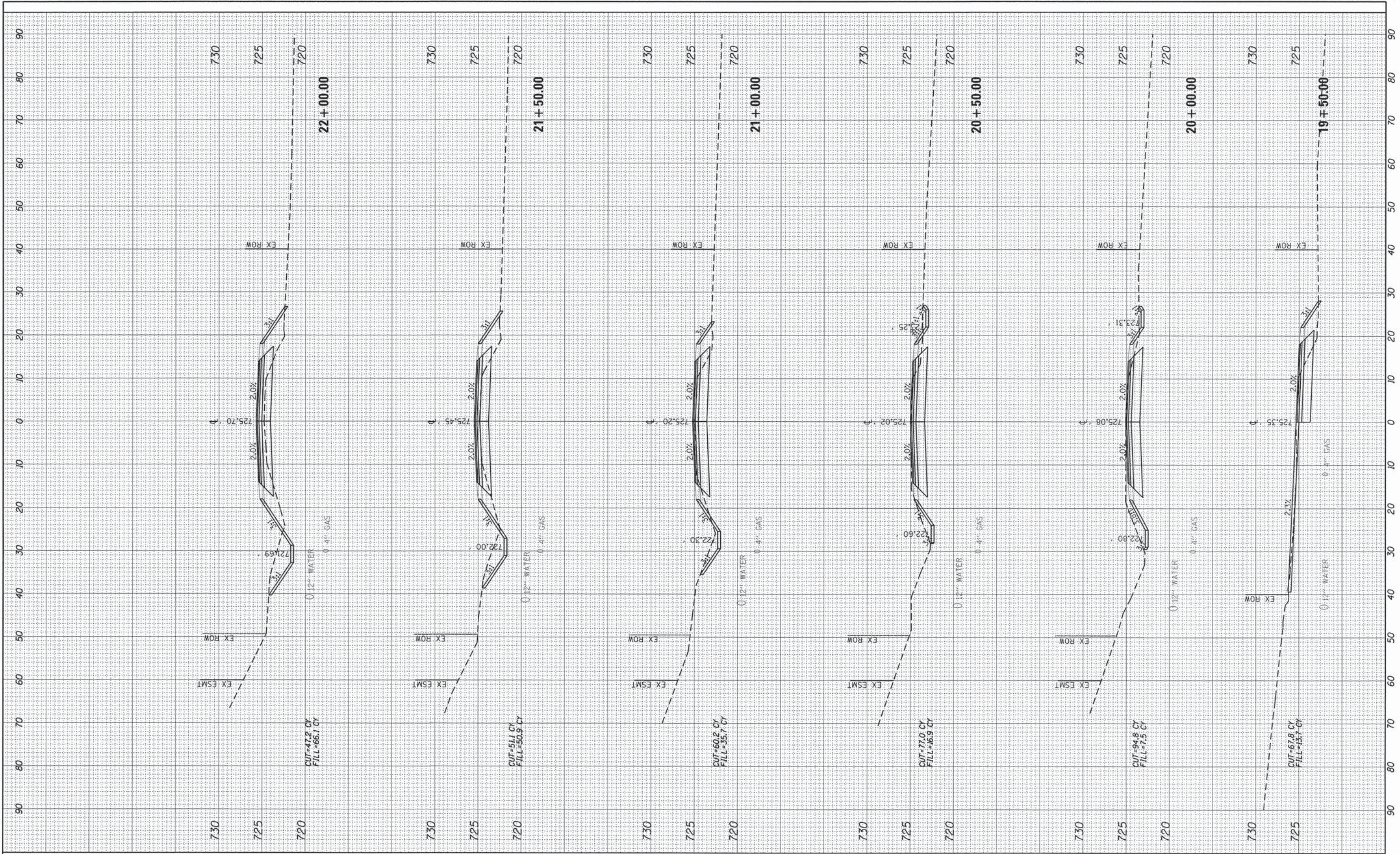
SCALE: SHEET OF SHEETS STA. 15+50.00 TO STA. 19+00.00

F.A. RTE. 1634	SECTION 11-00047-00-FP	COUNTY WILL	TOTAL SHEETS 148	SHEET NO. 120
CONTRACT NO. 61C70				
ILLINOIS FED. AID PROJECT				



FINAL SURVEY	BY	DATE
SURVEYED		
NOTE BOOK		
TEMPLATE		
AREAS		
CHECKED		

ORIGINAL SURVEY	BY	DATE
SURVEYED		
NOTE BOOK		
TEMPLATE		
AREAS		
CHECKED		



USER NAME = mbutler	DESIGNED - MJB	REVISED -
PLOT SCALE = 10.0000' / 1"	DRAWN - MJB	REVISED -
PLOT DATE = 2/1/2016	CHECKED - RMG	REVISED -
	DATE - 02/01/2016	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

SCALE:	SHEET	OF	SHEETS	STA. 19+50.00	TO STA. 22+00.00
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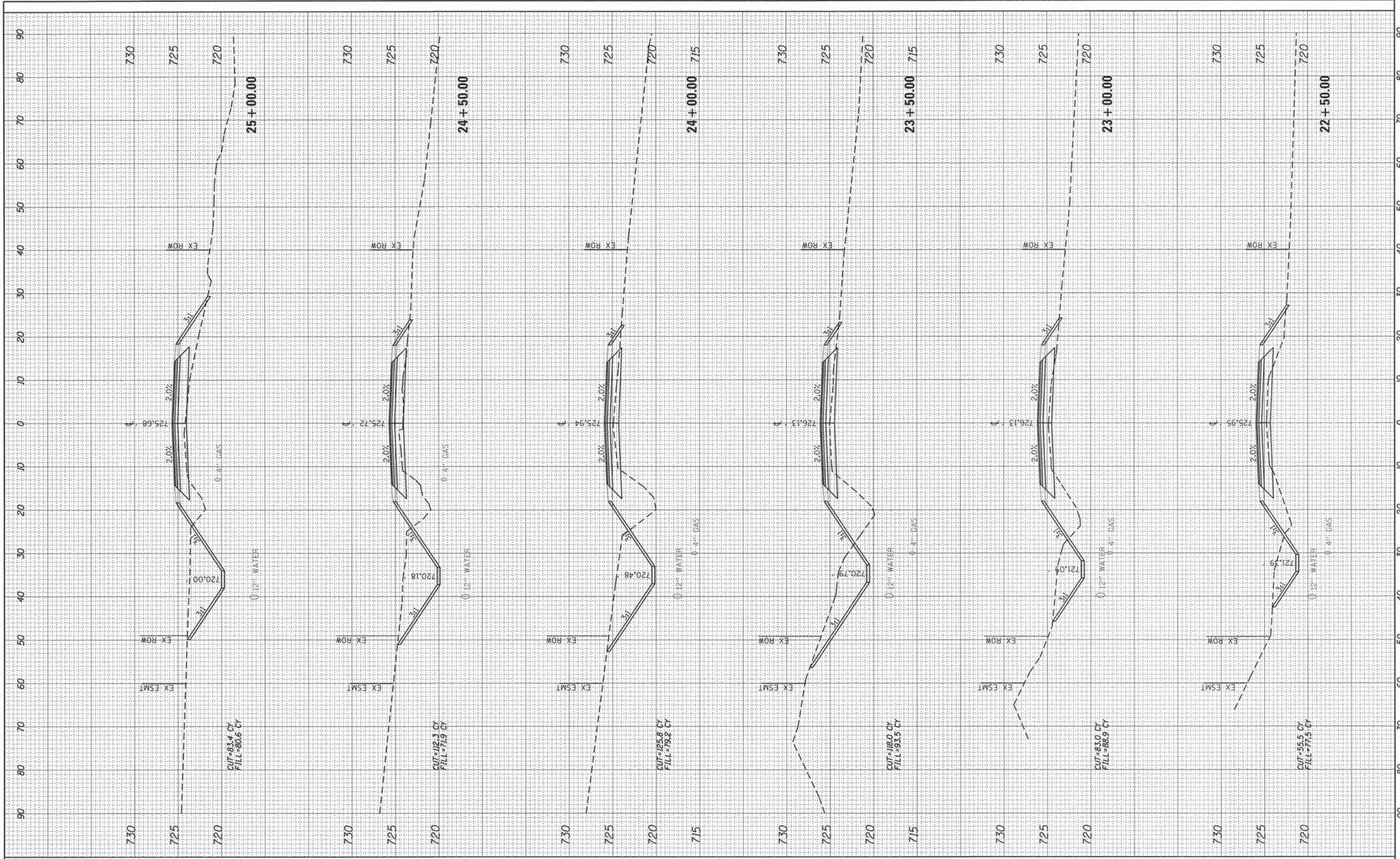
**STEGER ROAD  
CROSS SECTIONS**

F.A. RTE. 1634	SECTION 11-00047-00-FP	COUNTY WILL	TOTAL SHEETS 148	SHEET NO. 121
CONTRACT NO. 61C70				
ILLINOIS FED. AID PROJECT				



FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
AREAS CHECKED		
NO.		

ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
AREAS CHECKED		
NO.		



USER NAME = mxbutler  
 DESIGNED - MJB  
 DRAWN - MJB  
 CHECKED - RMG  
 DATE - 02/01/2016

REVISIONS  
 REVISION NO. | DATE | DESCRIPTION  
 1 | 02/01/2016 | MJB

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

STEGER ROAD  
 CROSS SECTIONS  
 SCALE: SHEET OF SHEETS STA. 22+50.00 TO STA. 25+00.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1634	11-00047-00-FP	WILL	148	122
CONTRACT NO. 61C70				
ILLINOIS FED. AID PROJECT				

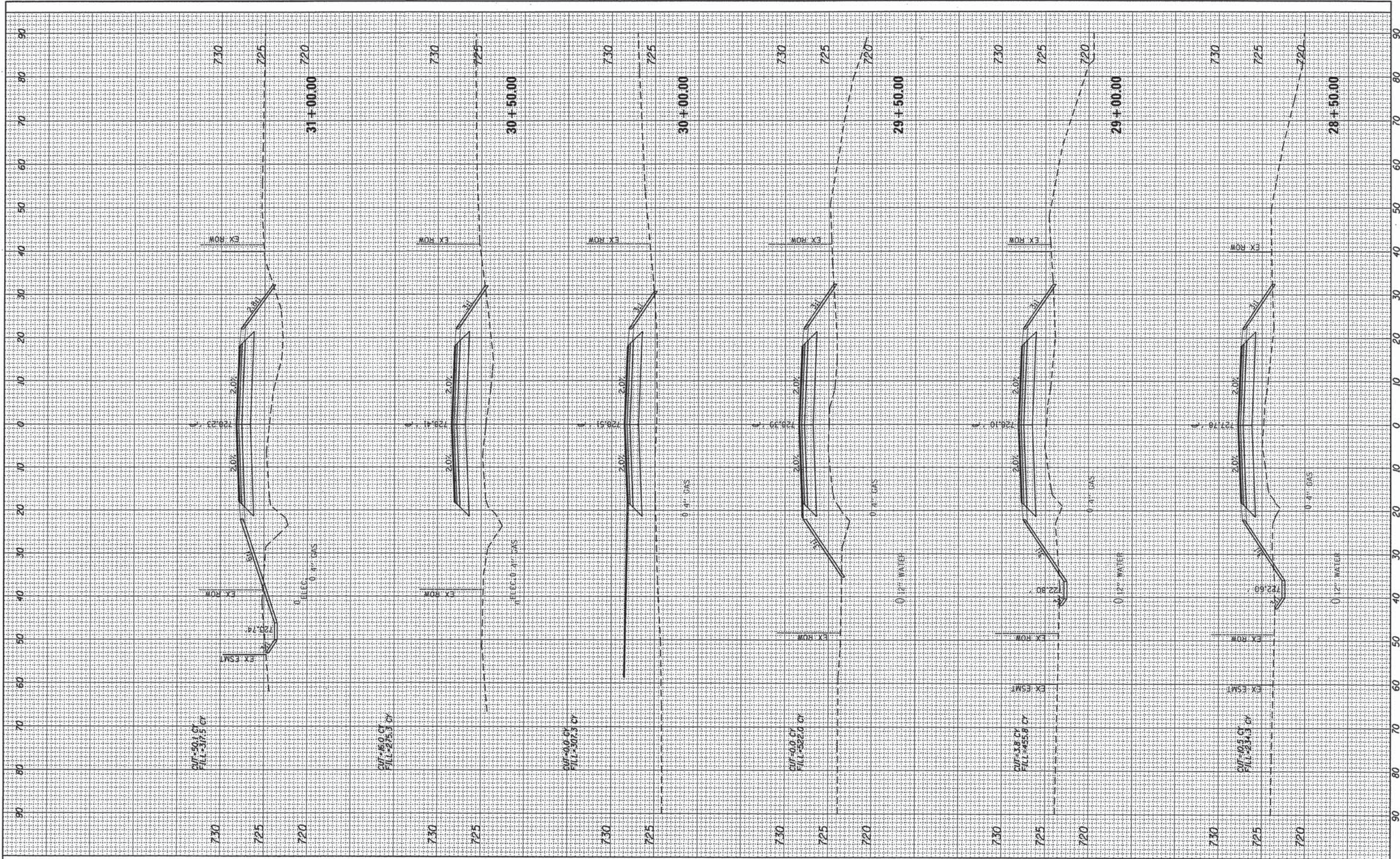






FINISH	SURVEYED	DATE
SURVEY	PLOTTED	BY
NOTE BOOK	REPLATE	
NO.	AREAS CHECKED	

ORIGINAL	SURVEYED	DATE
SURVEY	PLOTTED	BY
NOTE BOOK	REPLATE	
NO.	AREAS CHECKED	



USER NAME = mxbutler  
 PLOT SCALE = 28.0000' / in.  
 PLOT DATE = 3/11/2016

DESIGNED - MJB  
 DRAWN - MJB  
 CHECKED - RMG  
 DATE - 02/01/2016

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

STEGER ROAD  
 CROSS SECTIONS

SCALE: SHEET OF SHEETS STA. 28+50.00 TO STA. 31+00.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1634	11-00047-00-FP	WILL	148	124
CONTRACT NO. 61C70				
ILLINOIS FED. AID PROJECT				













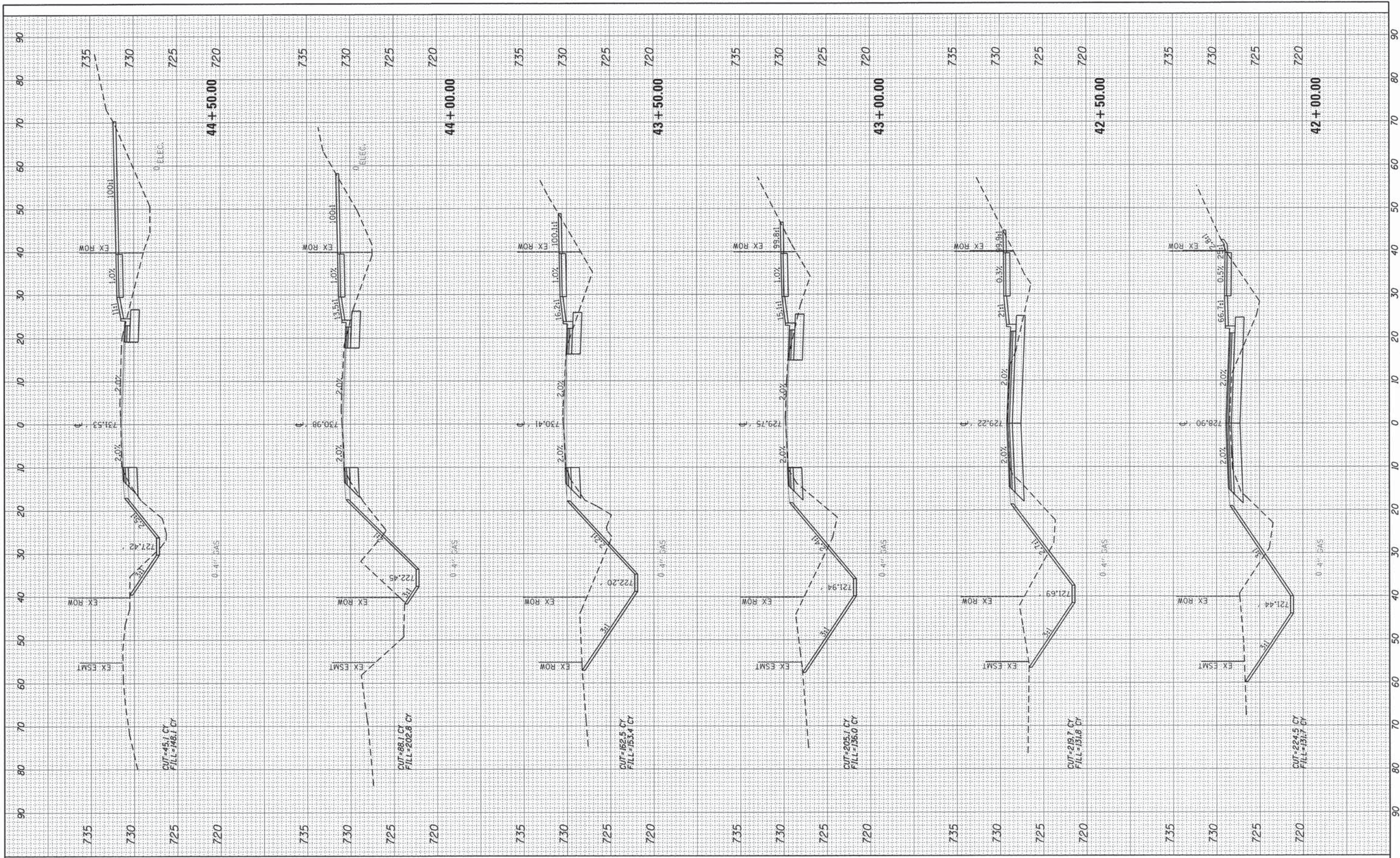






FINAL SURVEY BY DATE  
 SURVEYED BY DATE  
 PLOTTED BY DATE  
 NOTE BOOK NO.  
 TEMPLATE AREAS CHECKED  
 AREAS CHECKED

ORIGINAL SURVEY BY DATE  
 SURVEYED BY DATE  
 PLOTTED BY DATE  
 NOTE BOOK NO.  
 TEMPLATE AREAS CHECKED  
 AREAS CHECKED



USER NAME = mxbutler	DESIGNED - MJB	REVISED -
PLOT SCALE = 10,0000' / in.	DRAWN - MJB	REVISED -
PLOT DATE = 2/1/2016	CHECKED - RMG	REVISED -
	DATE - 02/01/2016	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE:	SHEET	OF	SHEETS	STA. 42+00.00	TO STA. 44+50.00
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STEGER ROAD  
 CROSS SECTIONS

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1634	11-00047-00-FP	WILL	148	129
CONTRACT NO. 61C70				
ILLINOIS FED. AID PROJECT				

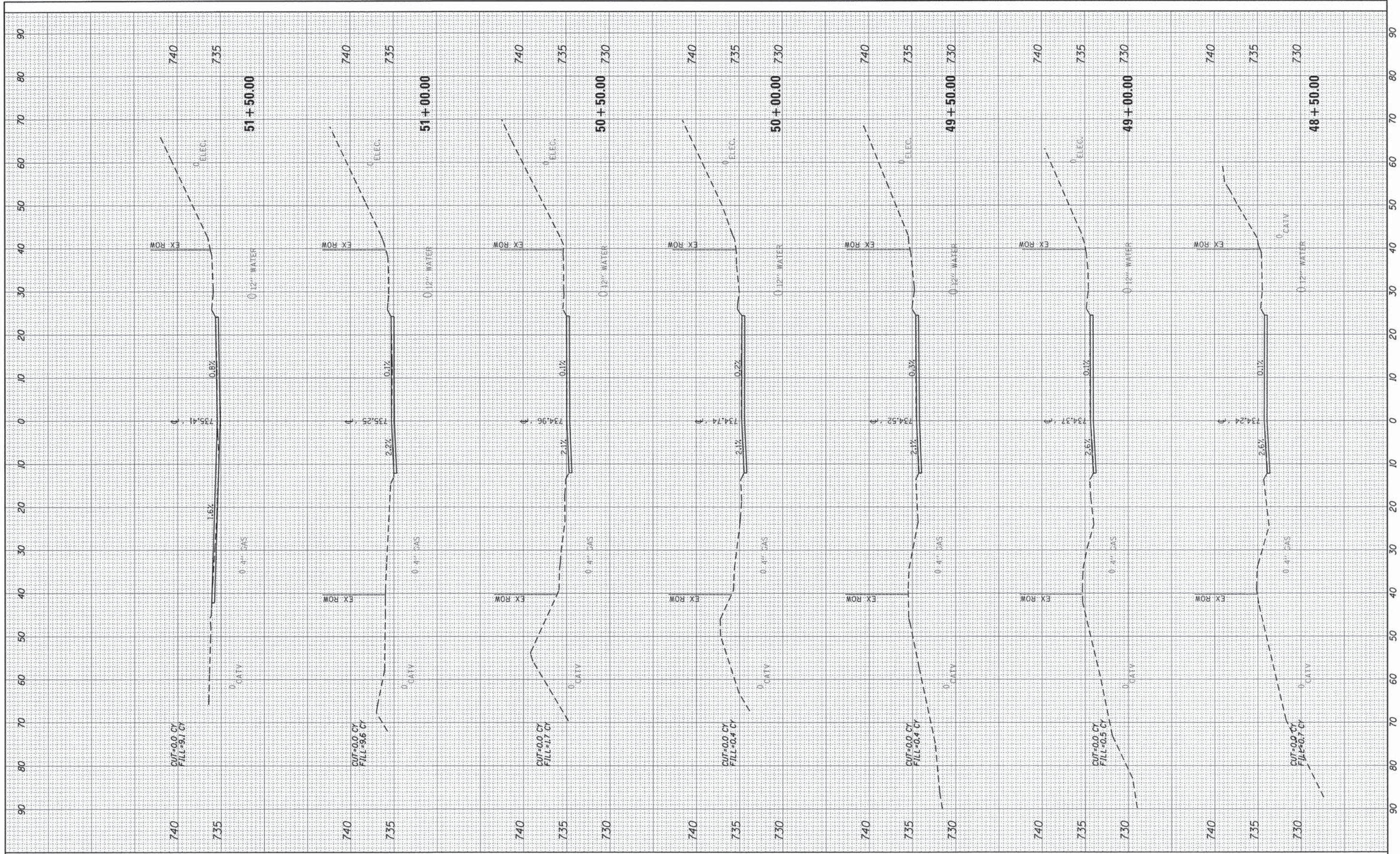






FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
AREAS		
CHECKED		
NO.		

ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
AREAS		
CHECKED		
NO.		



USER NAME = mxbutor	DESIGNED - MJB	REVISED -
PLOT SCALE = 10,0000' / 1"	DRAWN - MJB	REVISED -
PLOT DATE = 2/1/2016	CHECKED - RMG	REVISED -
	DATE - 02/01/2016	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**STEGER ROAD  
CROSS SECTIONS**

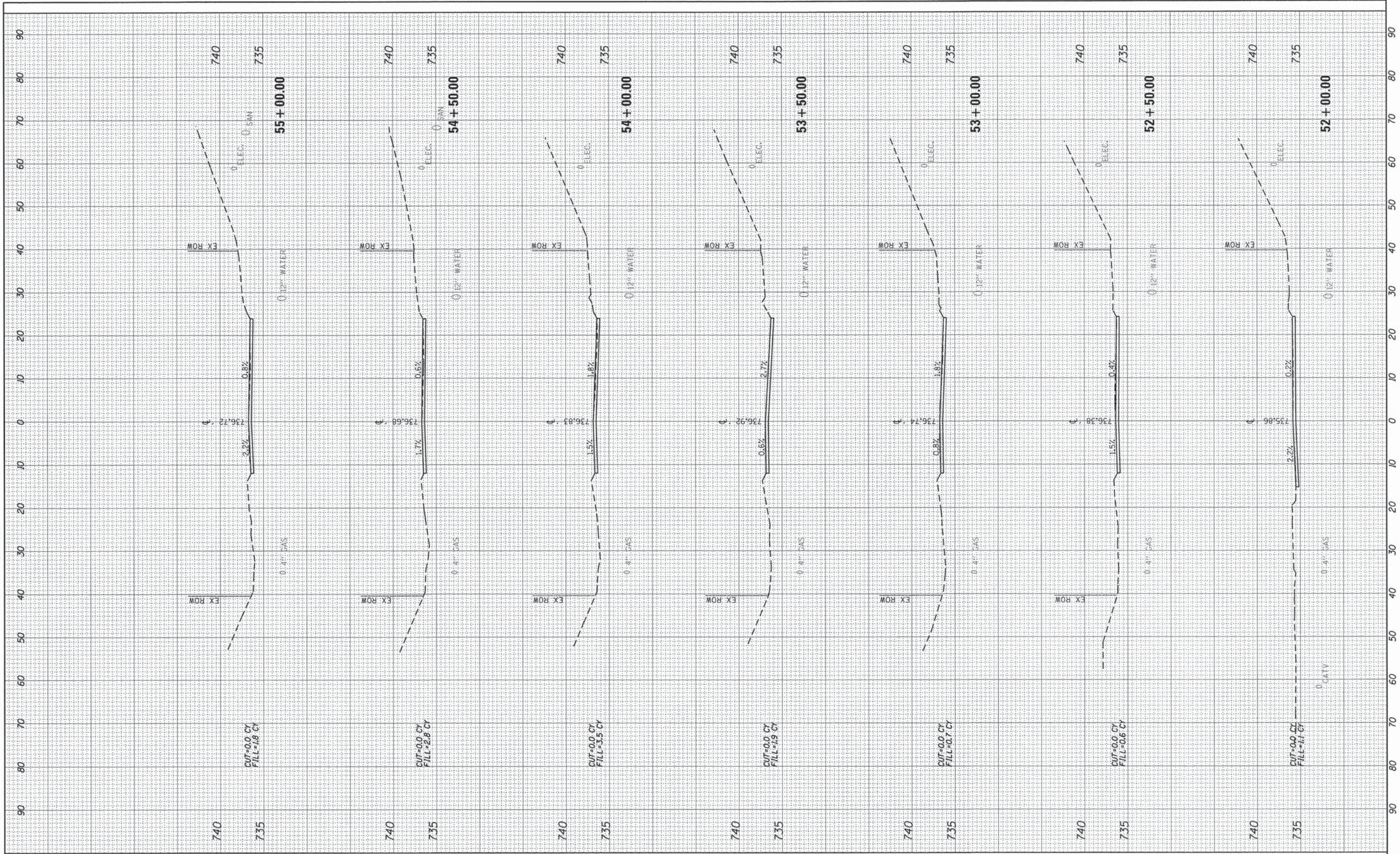
SCALE: SHEET OF SHEETS STA. 48+50.00 TO STA. 51+50.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1634	11-00047-00-FP	WILL	148	131
CONTRACT NO. 61C70				
ILLINOIS FED. AID PROJECT				



FINAL SURVEY BY DATE  
 SURVEYED BY  
 PLOTTED BY  
 NOTE BOOK NO.  
 TEMPLATE AREAS CHECKED

ORIGINAL SURVEY BY DATE  
 SURVEYED BY  
 PLOTTED BY  
 NOTE BOOK NO.  
 TEMPLATE AREAS CHECKED



USER NAME = mxbutler  
 PLOT SCALE = 10,0000' / in.  
 PLOT DATE = 2/1/2016

DESIGNED - MJB  
 DRAWN - MJB  
 CHECKED - RMG  
 DATE - 02/01/2016

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: SHEET OF SHEETS STA. 52+00.00 TO STA. 55+00.00

STEGER ROAD  
 CROSS SECTIONS

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1634	11-00047-00-FP	WILL	148	132
CONTRACT NO. 61C70				
ILLINOIS FED. AID PROJECT				

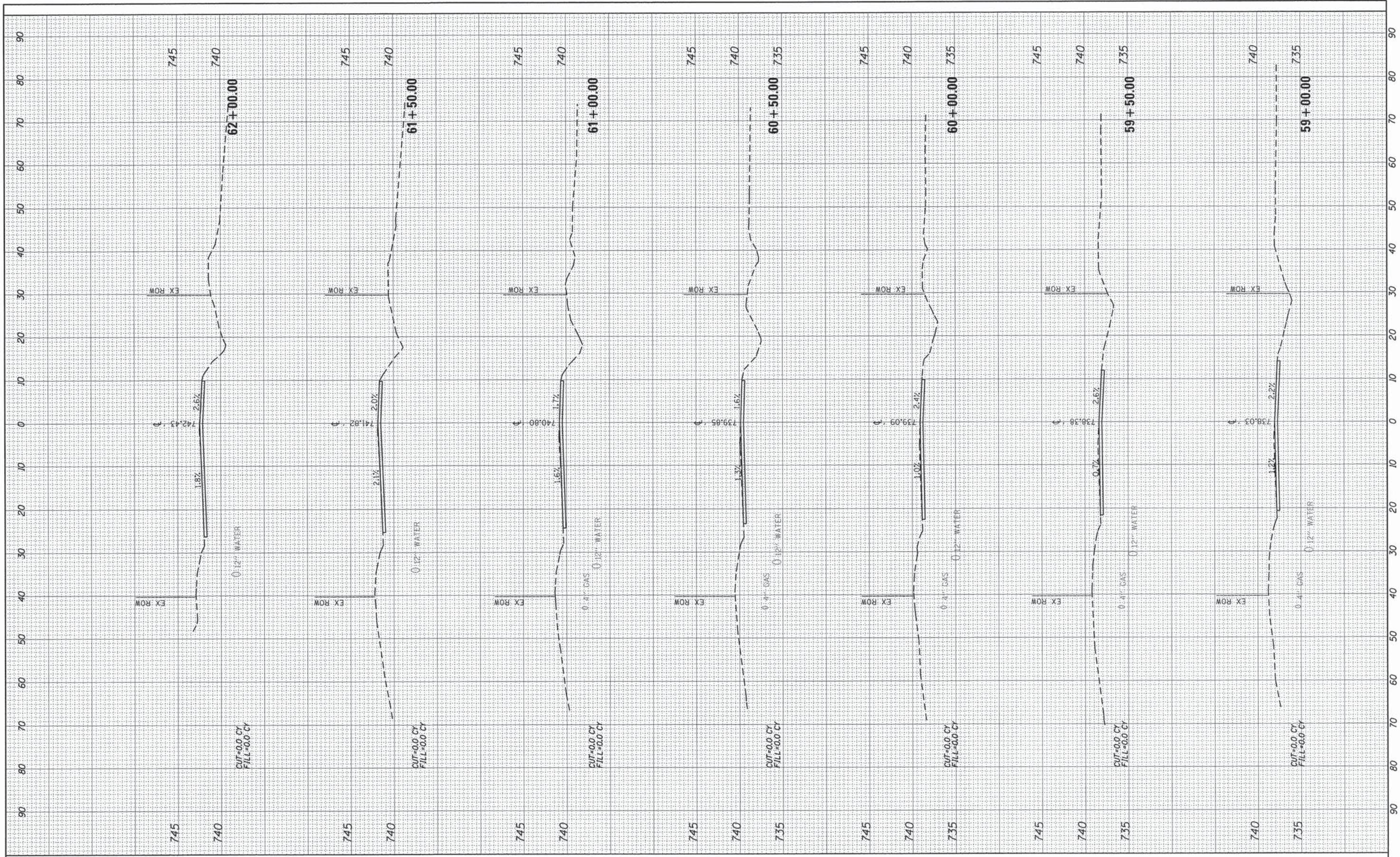






FINAL SURVEY	DATE
SURVEYED	BY
PLOTTED	
NOTE BOOK	
AREAS	
AREAS CHECKED	
NO.	

ORIGINAL SURVEY	DATE
SURVEYED	BY
PLOTTED	
NOTE BOOK	
AREAS	
AREAS CHECKED	
NO.	



USER NAME = mxbutler	DESIGNED - MJB	REVISED -
DESIGNED - MJB	DRAWN - MJB	REVISED -
CHECKED - RMG	DATE - 02/01/2016	REVISED -
DATE - 02/01/2016		

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCALE:	SHEET	OF	SHEETS	STA. 59+00.00	TO STA. 62+00.00
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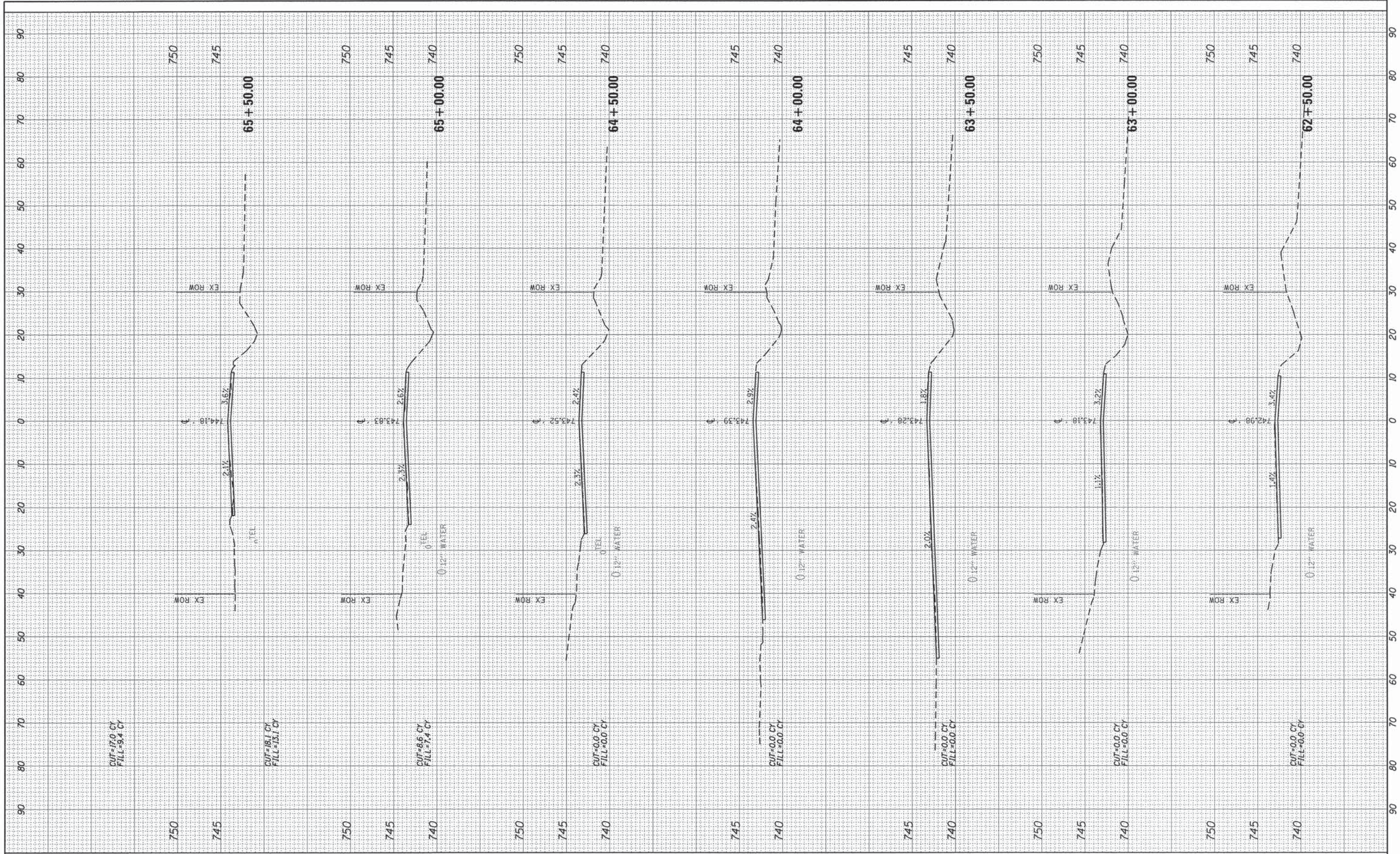
STEGER ROAD  
CROSS SECTIONS

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1634	11-00047-00-FP	WILL	148	134
ILLINOIS FED. AID PROJECT			CONTRACT NO. 61C70	



FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
AREAS		
AREAS CHECKED		
NO.		

ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
AREAS		
AREAS CHECKED		
NO.		



USER NAME = mbutler	DESIGNED - MJB	REVISED -
PLLOT SCALE = 10,0000' / in.	DRAWN - MJB	REVISED -
PLLOT DATE = 2/1/2016	CHECKED - RMG	REVISED -
	DATE - 02/01/2016	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCALE:	SHEET	OF	SHEETS	STA. 62+50.00	TO	STA. 65+50.00
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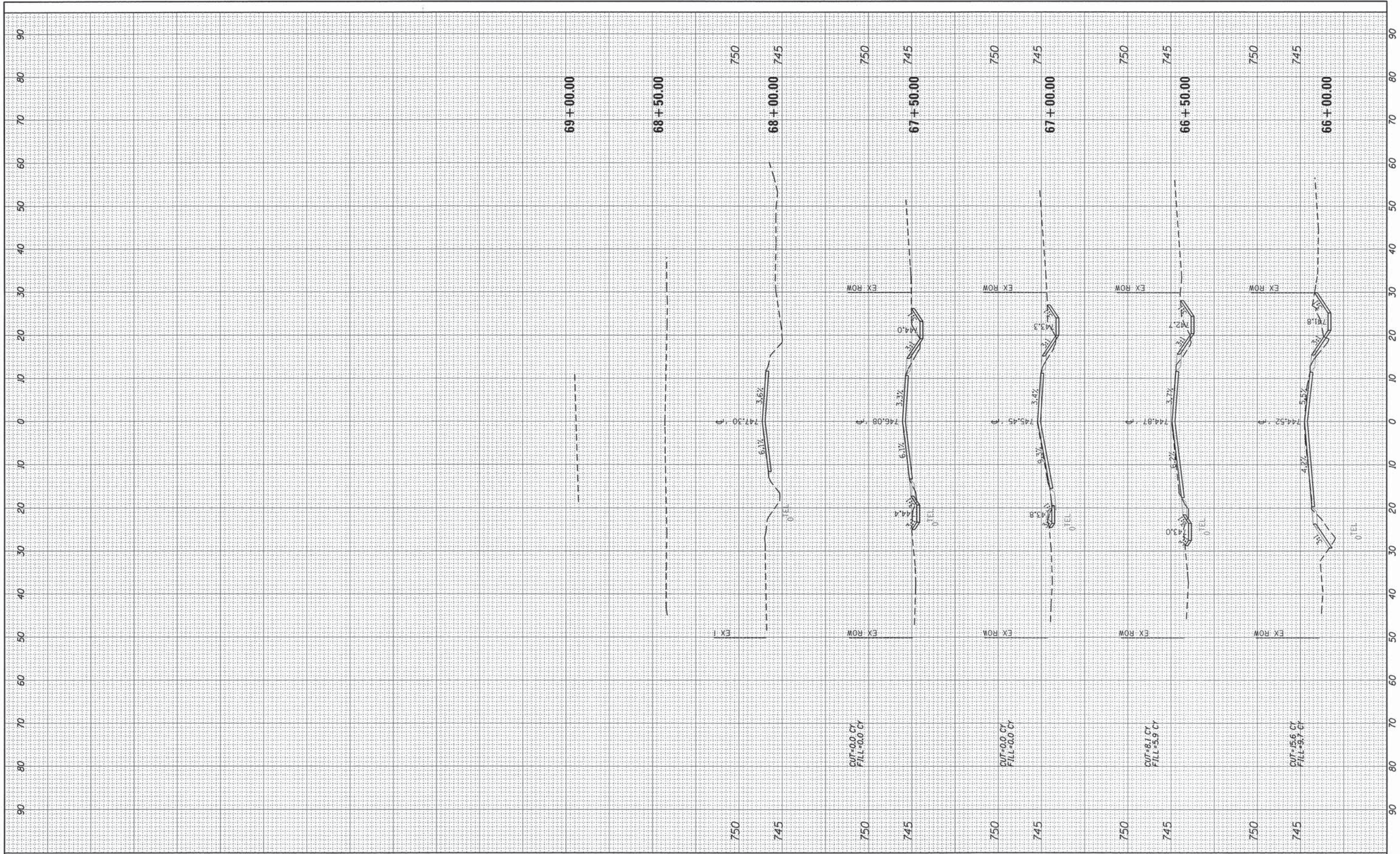
STEGER ROAD  
CROSS SECTIONS

F.A. RTE. 1634	SECTION 11-00047-00-FP	COUNTY WILL	TOTAL SHEETS 148	SHEET NO. 135
ILLINOIS FED. AID PROJECT				
CONTRACT NO. 61C70				



FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
AREAS		
AREAS CHECKED		
NO.		

ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
AREAS		
AREAS CHECKED		
NO.		



USER NAME * mxbutler	DESIGNED - MJB	REVISED -
PLOT SCALE = 10.0000' / in.	DRAWN - MJB	REVISED -
PLOT DATE = 2/1/2016	CHECKED - RMG	REVISED -
	DATE - 02/01/2016	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

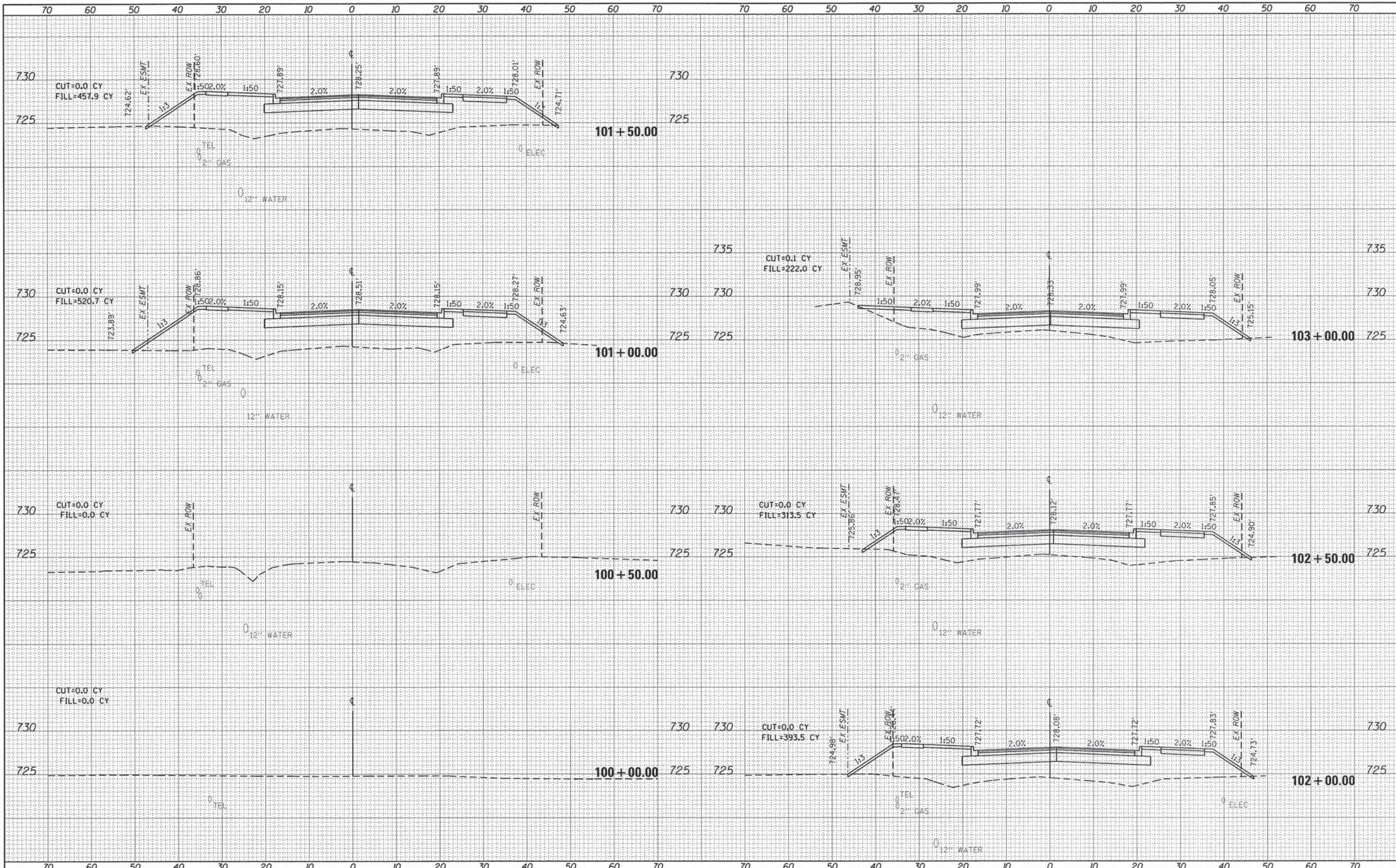
<b>STEGER ROAD CROSS SECTIONS</b>	
SCALE:	SHEET OF SHEETS STA. 66+00.00 TO STA. 69+00.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1634	11-00047-00-FP	WILL	148	136
CONTRACT NO. 61C70				
ILLINOIS FED. AID PROJECT				



DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 FINAL SURVEY: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 ORIGINAL SURVEY: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_



USER NAME = mbutler  
 PLOT SCALE = 10,0000' / in.  
 PLOT DATE = 2/1/2016

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

OWENS ROAD  
 CROSS SECTIONS

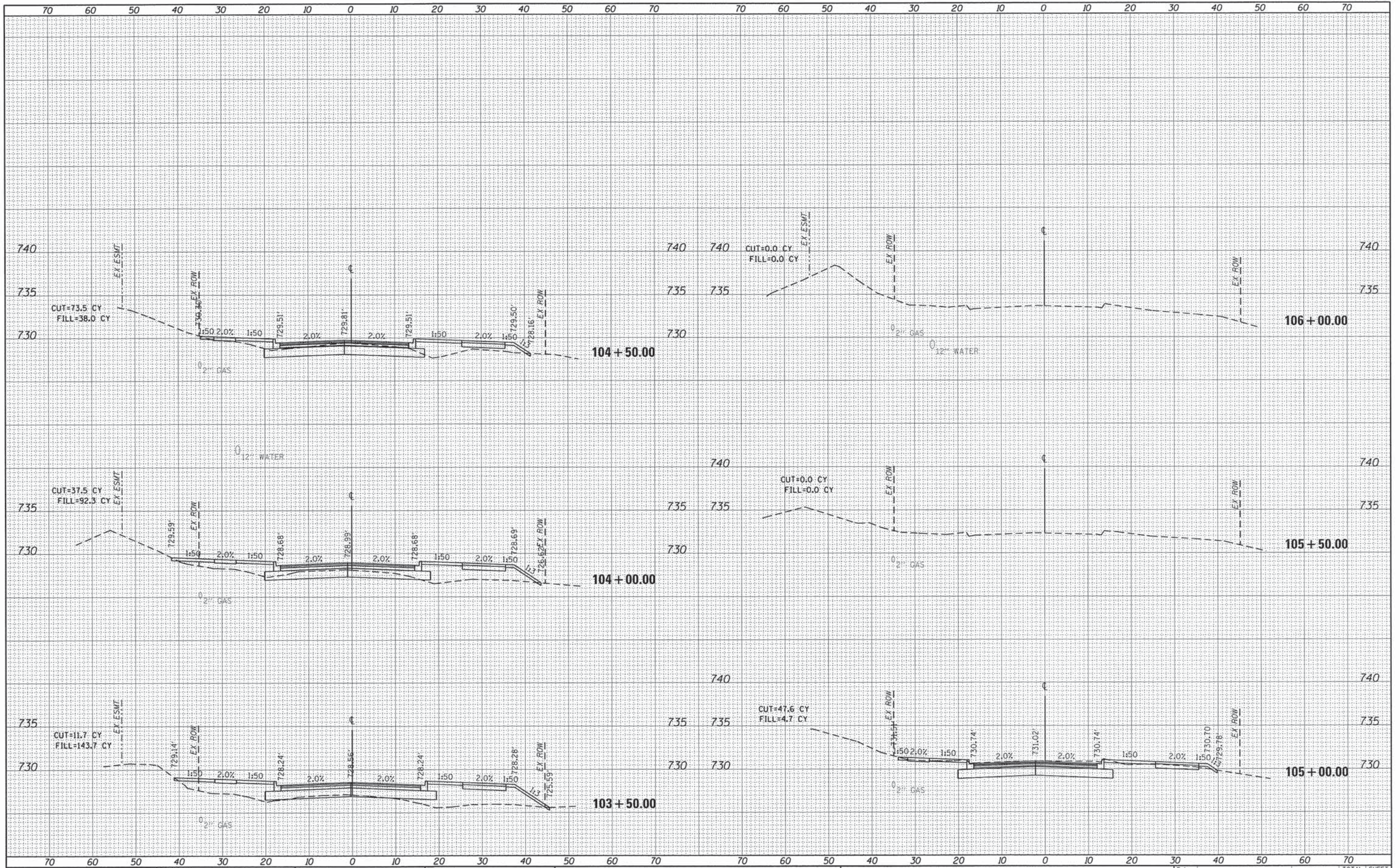
SCALE: SHEET 1 OF 2 SHEETS STA. 0+00.00 TO STA. 3+00.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1634	11-00047-00-FP	WILL	148	137
CONTRACT NO. 61C70				
ILLINOIS FED. AID PROJECT				



DATE	
BY	
FINAL SURVEY	
PLOTTED	
NOTE BOOK	
AREAS	
CHECKED	

DATE	
BY	
ORIGINAL SURVEY	
PLOTTED	
NOTE BOOK	
AREAS	
CHECKED	



USER NAME = mbutler  
 DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISOR -  
 REVISION -  
 REVISION -  
 REVISION -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

OWENS ROAD  
 CROSS SECTIONS

SCALE: SHEET 2 OF 2 SHEETS STA. 3+50.00 TO STA. 6+00.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1634	11-00047-00-FP	WILL	148	138
CONTRACT NO. 61C70			ILLINOIS FED. AID PROJECT	





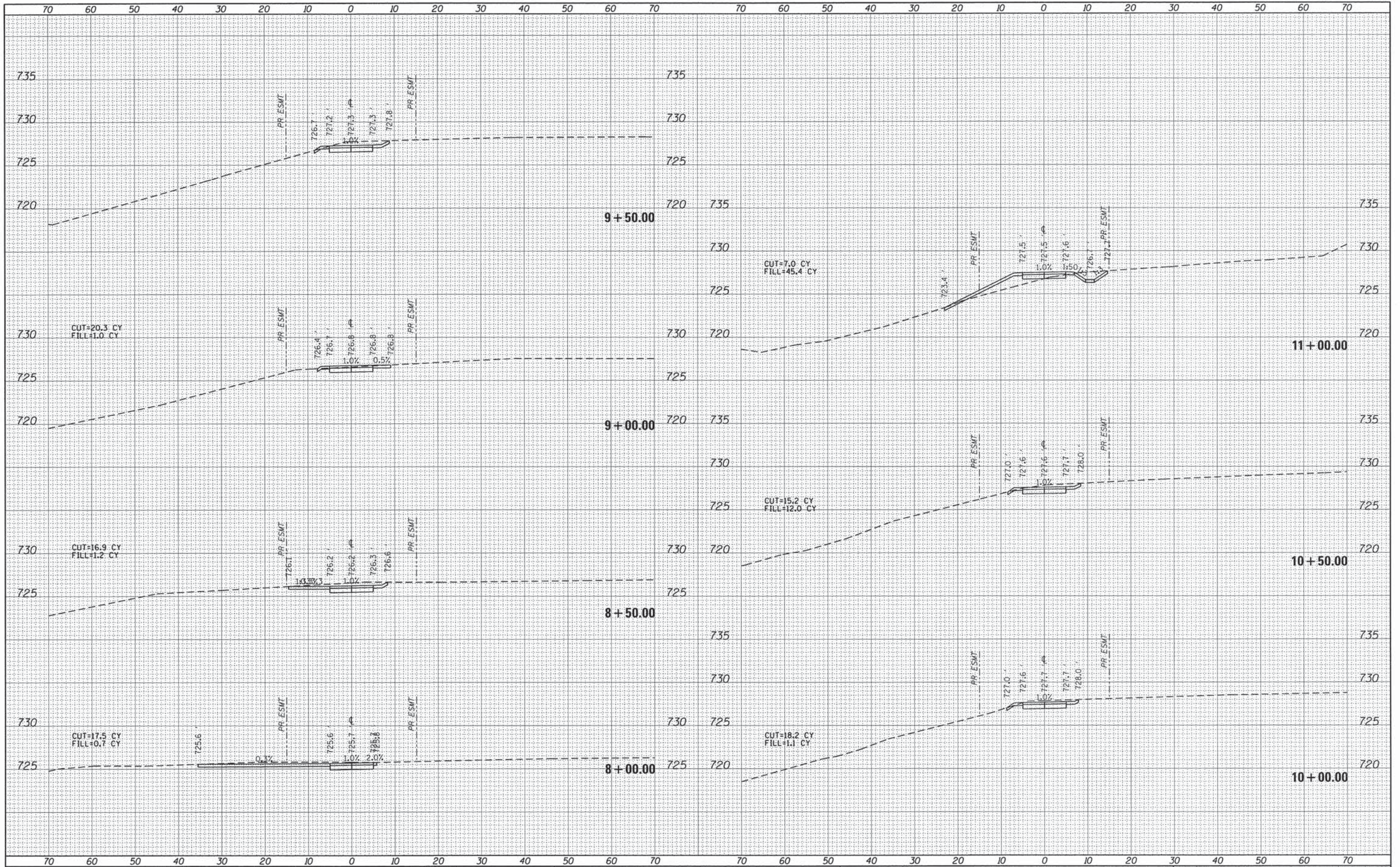






DATE	
BY	
ORIGINAL SURVEY	
FLUOTED	
NOTE BOOK	
AREAS	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY	
FLUOTED	
NOTE BOOK	
AREAS	
AREAS CHECKED	



USER NAME = mbutler	DESIGNED -	REVISED -
PLLOT SCALE = 10,0000' / 1"	DRAWN -	REVISED -
PLLOT DATE = 2/1/2016	CHECKED -	REVISED -
	DATE -	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCALE:	SHEET 3 OF 4 SHEETS	STA. 8+00.00 TO STA. 11+00.00
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BIKE PATH  
CROSS SECTIONS

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1634	11-00047-00-FP	WILL	148	141
			CONTRACT NO. 61C70	
ILLINOIS FED. AID PROJECT				

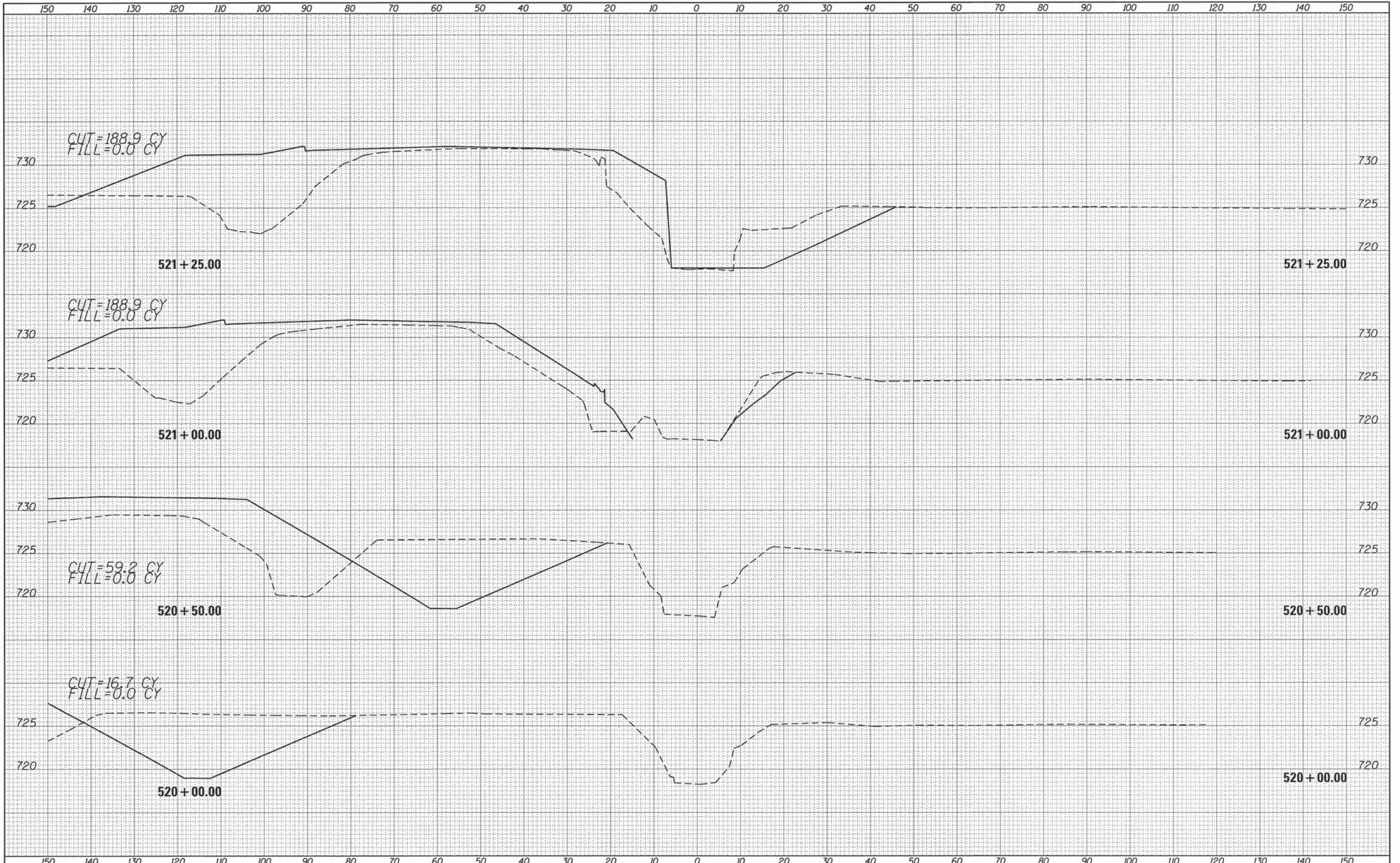






DATE	
BY	
FINAL SURVEY	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	
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USER NAME = mxbutler  
 PLOT SCALE = 10.0000' / in.  
 PLOT DATE = 2/1/2016

DESIGNED	-	REVISED	-
DRAWN	-	REVISED	-
CHECKED	-	REVISED	-
DATE	-	REVISED	-

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

JACKSON CREEK  
 CROSS SECTIONS

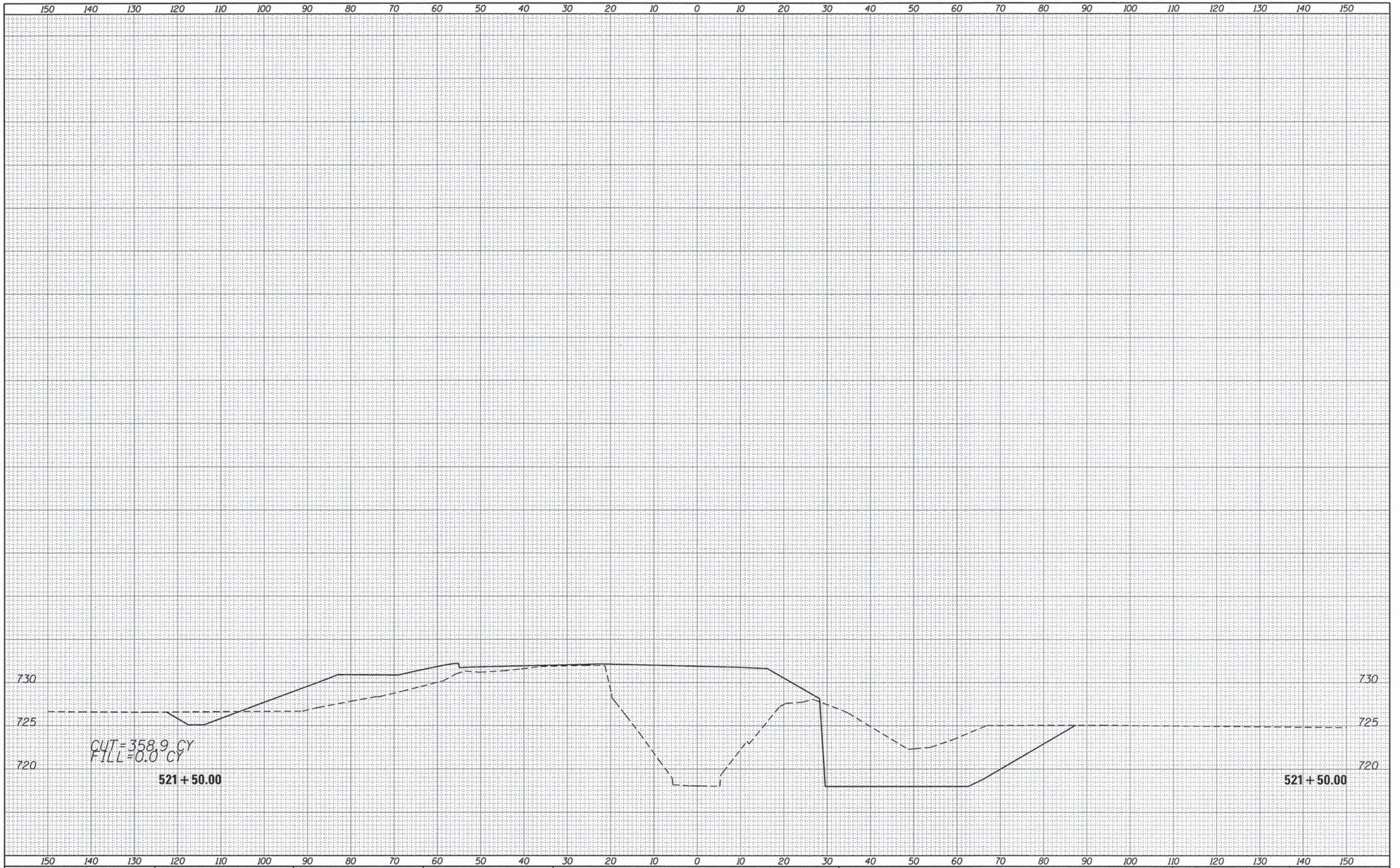
SCALE: SHEET 1 OF 6 SHEETS STA. 520+00.00 TO STA. 521+25.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1634	11-00047-00-FP	WILL	148	143
CONTRACT NO. 61C70			ILLINOIS FED. AID PROJECT	



DATE	
BY	
FINAL SURVEY	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	
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DATE	
BY	
ORIGINAL SURVEY	
PLOTTED	
NOTE BOOK	
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USER NAME = mxbutler  
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DRAWN -	REVISED -
CHECKED -	REVISED -
DATE -	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

JACKSON CREEK  
 CROSS SECTIONS

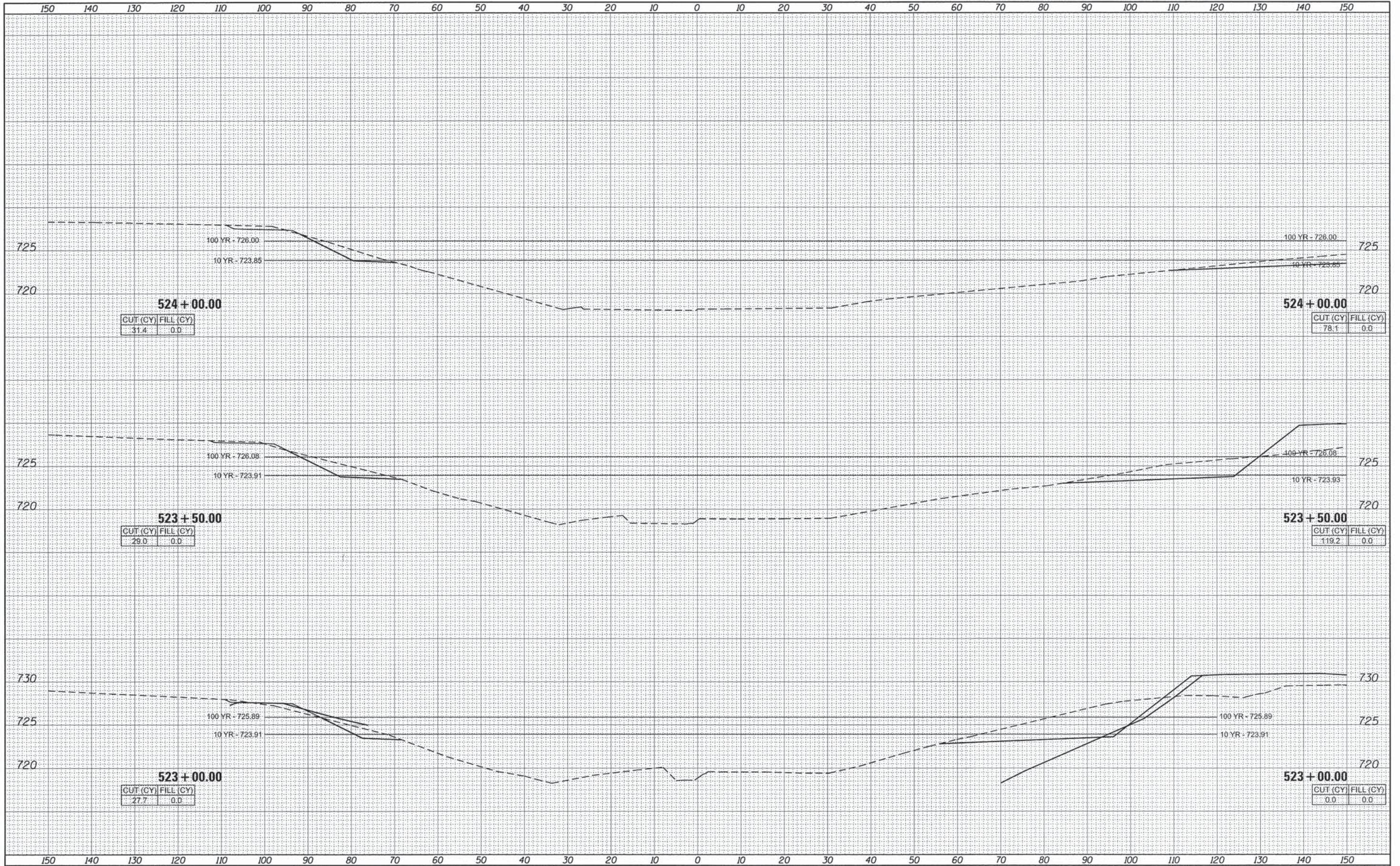
SCALE: SHEET 2 OF 6 SHEETS STA. 521+50.00 TO STA. 521+50.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1634	11-00047-00-FP	WILL	148	144
				CONTRACT NO. 61C70
ILLINOIS FED. AID PROJECT				



DATE	
BY	
ORIGINAL SURVEY	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
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NOTE BOOK	
AREAS CHECKED	
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

JACKSON CREEK  
 CROSS SECTIONS

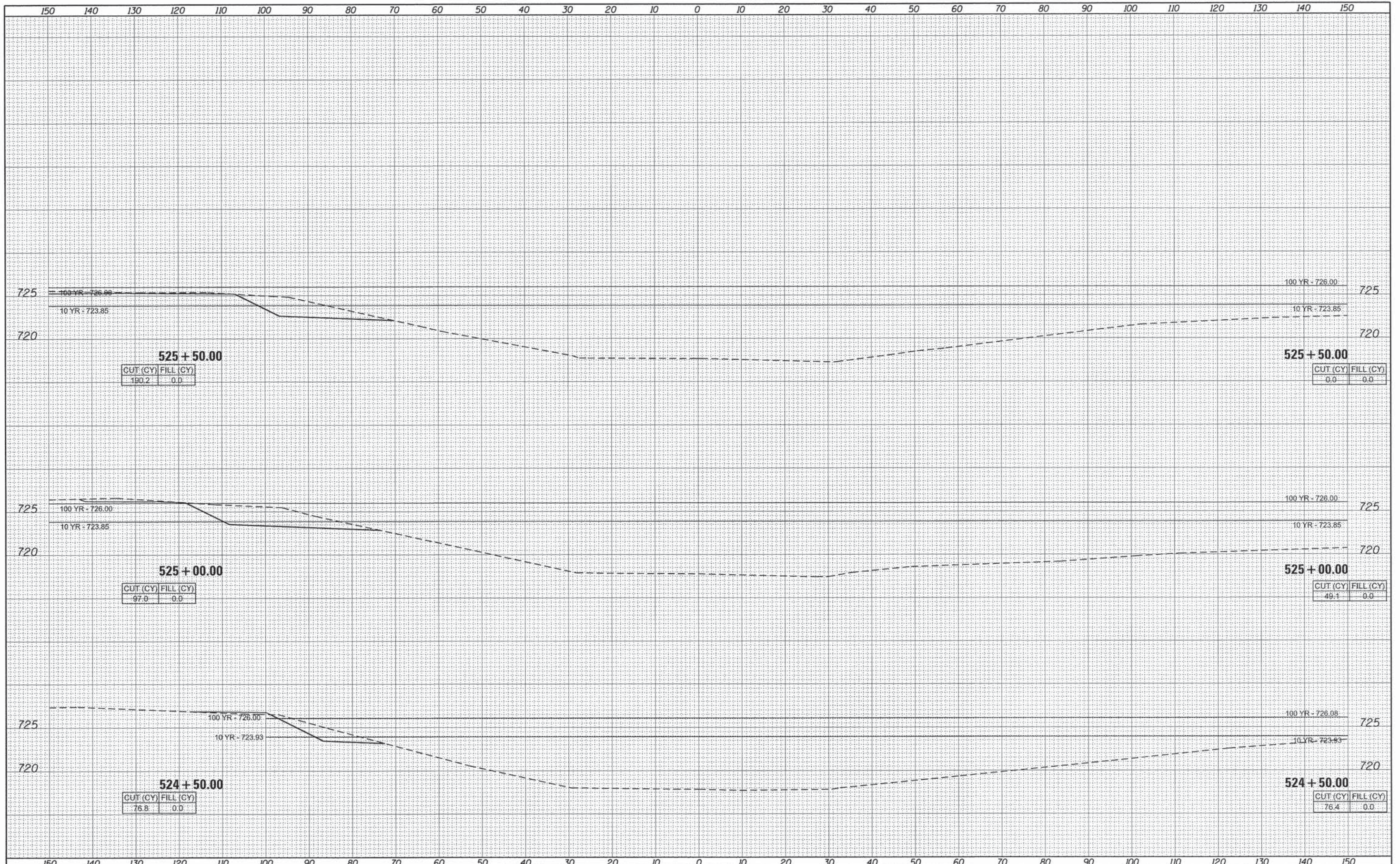
SCALE: SHEET 3 OF 6 SHEETS STA. 523+00.00 TO STA. 524+00.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1634	11-00047-00-FP	WILL	148	145
CONTRACT NO. 61C70			ILLINOIS FED. AID PROJECT	



DATE	
BY	
FINAL SURVEY	
SURVEYED	
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NOTE BOOK	
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USER NAME = mxbutler  
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 PLOT DATE = 2/1/2016

DESIGNED	-	REVISED	-
DRAWN	-	REVISED	-
CHECKED	-	REVISED	-
DATE	-	REVISED	-

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

JACKSON CREEK  
 CROSS SECTIONS

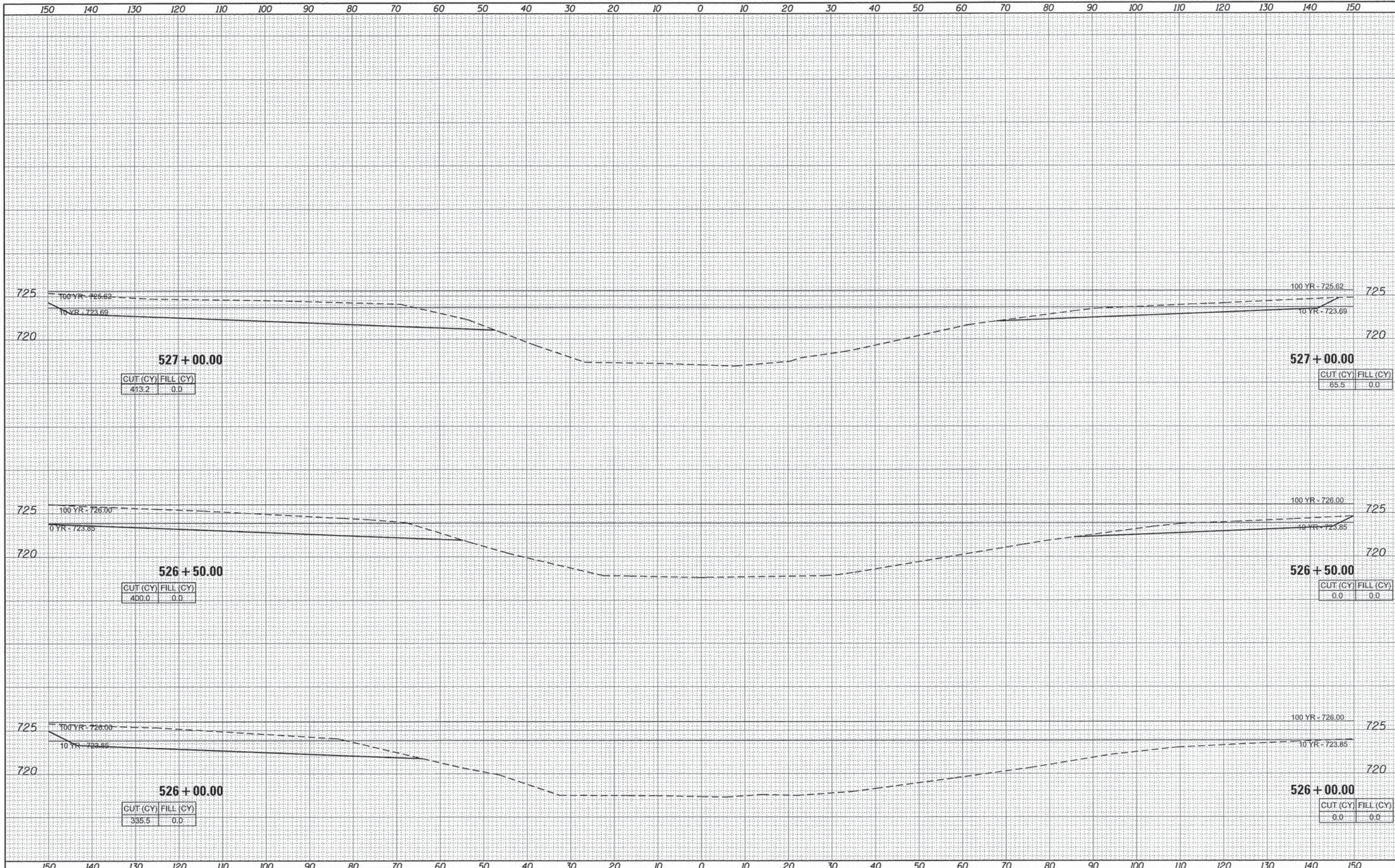
SCALE: SHEET 4 OF 6 SHEETS STA. 524+50.00 TO STA. 525+50.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1634	11-00047-00-FP	WILL	148	146
CONTRACT NO. 61C70			ILLINOIS FED. AID PROJECT	



DATE	
BY	
FINAL SURVEY	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	
NO.	



**527 + 00.00**

CUT (CY)	FILL (CY)
413.2	0.0

**527 + 00.00**

CUT (CY)	FILL (CY)
65.5	0.0

**526 + 50.00**

CUT (CY)	FILL (CY)
400.0	0.0

**526 + 50.00**

CUT (CY)	FILL (CY)
0.0	0.0

**526 + 00.00**

CUT (CY)	FILL (CY)
335.5	0.0

**526 + 00.00**

CUT (CY)	FILL (CY)
0.0	0.0



USER NAME = mxbutler	DESIGNED -	REVISED -
PLLOT SCALE = 10,0000 ' / in.	DRAWN -	REVISED -
PLLOT DATE = 2/1/2016	CHECKED -	REVISED -
	DATE -	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

JACKSON CREEK  
CROSS SECTIONS

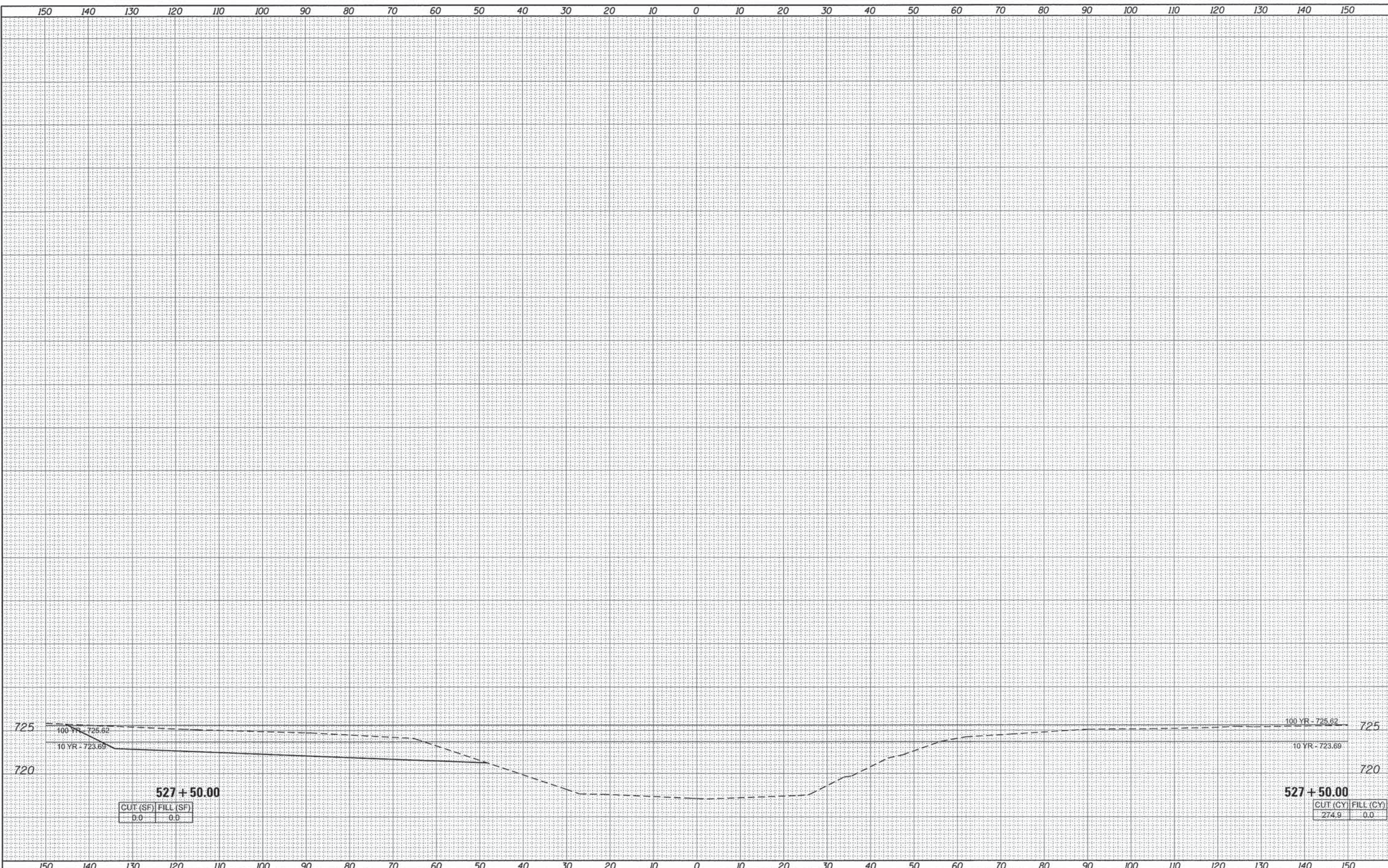
SCALE: SHEET 5 OF 6 SHEETS STA. 526+00.00 TO STA. 527+00.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1634	11-00047-00-FP	WILL	148	147
CONTRACT NO. 61C70			ILLINOIS FED. AID PROJECT	



DATE	
BY	
FINAL SURVEY	
SURVEYED	
PLOTTED	
NOTE BOOK	
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

JACKSON CREEK  
 CROSS SECTIONS  
 SCALE: SHEET 6 OF 6 SHEETS STA. 527+50.00 TO STA. 527+50.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1634	11-00047-00-FP	WILL	148	148
CONTRACT NO. 61C70				
ILLINOIS FED. AID PROJECT				