

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|------------------|------------------|--------------|-----------|
| 753 | 128RS-3, 139RS-3 | MORGAN | 137 | 123 |
| STA. 118+00.00 | | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

| | |
|----------|---------------|
| DATE | BY |
| | |
| SURVEYED | PLOTTED |
| NO. BOOK | AREAS CHECKED |
| | |

| | |
|----------|---------------|
| DATE | BY |
| | |
| SURVEYED | PLOTTED |
| NO. BOOK | AREAS CHECKED |
| | |

PLOT DATE = 10-15-2009 08:56:18 AM
 FILE NAME = S:\000\72923\107607104\0854704\0854704\Hatchman\Hatchman-Final\varhac_c_3R.dgn
 PLOT SCALE = 1/8"=1'-0" / IN.
 USER NAME = Jaughlin-1

