

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
753	128RS-3, 139RS-3	MORGAN	137	119
STA. 117+06.09				
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

DATE	BY
SURVEYED	PLOTTED
NO. BOOK	AREAS CHECKED
NO.	

DATE	BY
SURVEYED	PLOTTED
NO. BOOK	AREAS CHECKED
NO.	

PLOT DATE = 10-15-2009 09:05:45 AM
 FILE NAME = S:\000\72923\107657704\0864784\Hatchman\Hatchman-Final\Yearbook_2.dgn
 PLOT SCALE = 1/8"=1'-0" / IN.
 USER NAME = Jaughlin-1

