* 57-20(I) &(57-4,5,6)RS-3 **CONTRACT NO. 70505**

FAI RTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
74	*	MCLEAN	160	154
STA 21+00		TO STA 23+00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

FINAL SURVEY	BY	DATE
NOTE BOOK	SURVEYED	
NO.	PLOTTED	
	TRANSFER	
	AREAS	
	AREAS CHECKED	

ORIGINAL SURVEY	BY	DATE
NOTE BOOK	SURVEYED	
NO.	PLOTTED	
	TRANSFER	
	AREAS	
	AREAS CHECKED	

DATE TIME
c:\Bpw \wo\1BPW\DOT\BCRAIG\BCBmm83233Bxssh\dgn_dgn

LT / RT

RAMP N

30' OS FR EOP

3:1

4:1

23+00.00

22+00.00

21+00.00

C = 0
F = 46.7

C = 0
F = 69.1

C = 0
F = 91.3

RAMP N TO VET PKWY NB /STA 21+00 TO STA 23+00