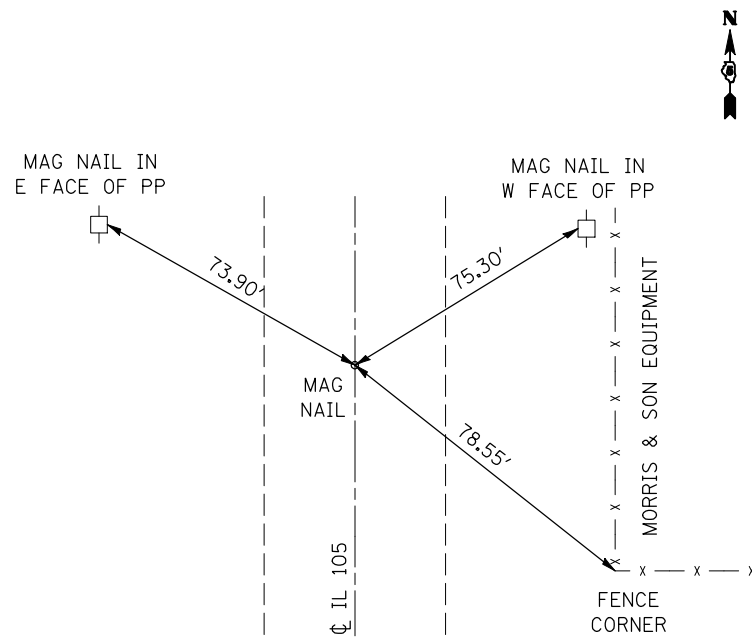


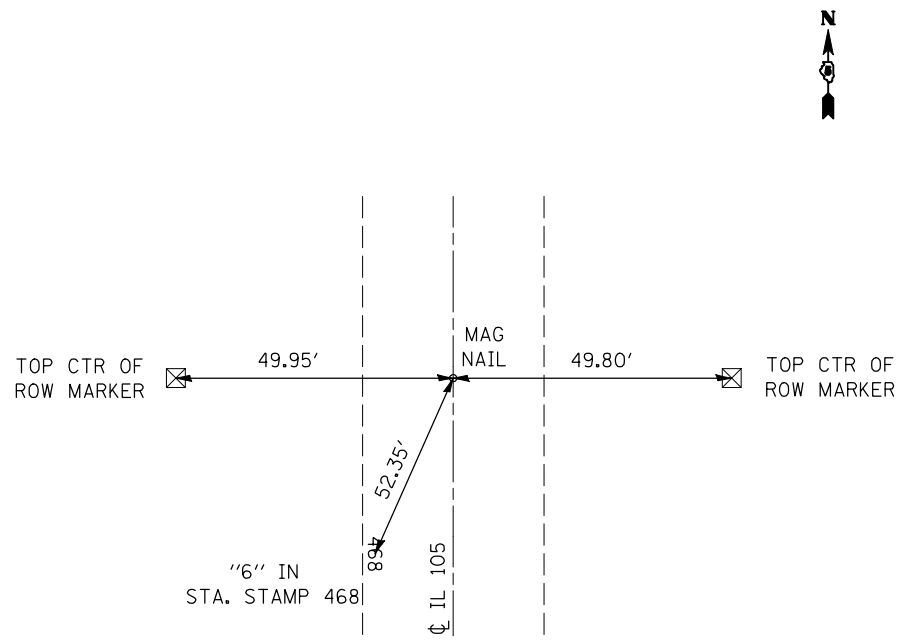
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------|--------|--------------|-----------|
| 741 | . | PIATT | 48 | 19 |

* 8RS-4&(9,10)RS-3

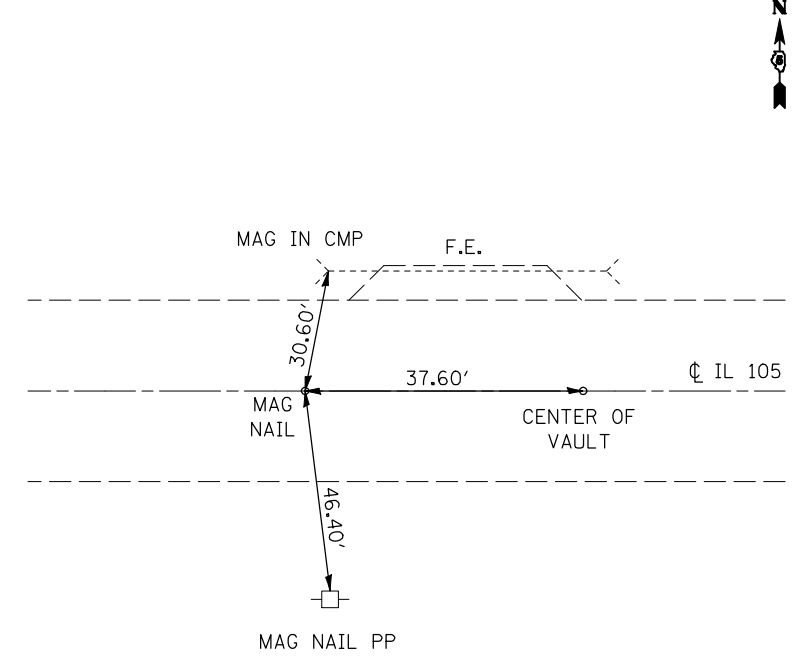
P.O.T. #1
STA. 443 + 78.38



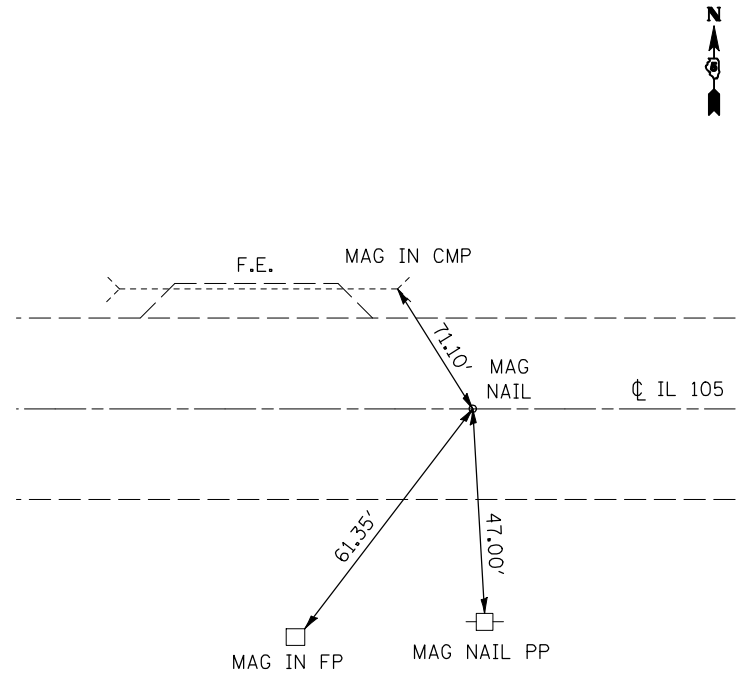
P.O.T. #3
STA. 457 + 44.29



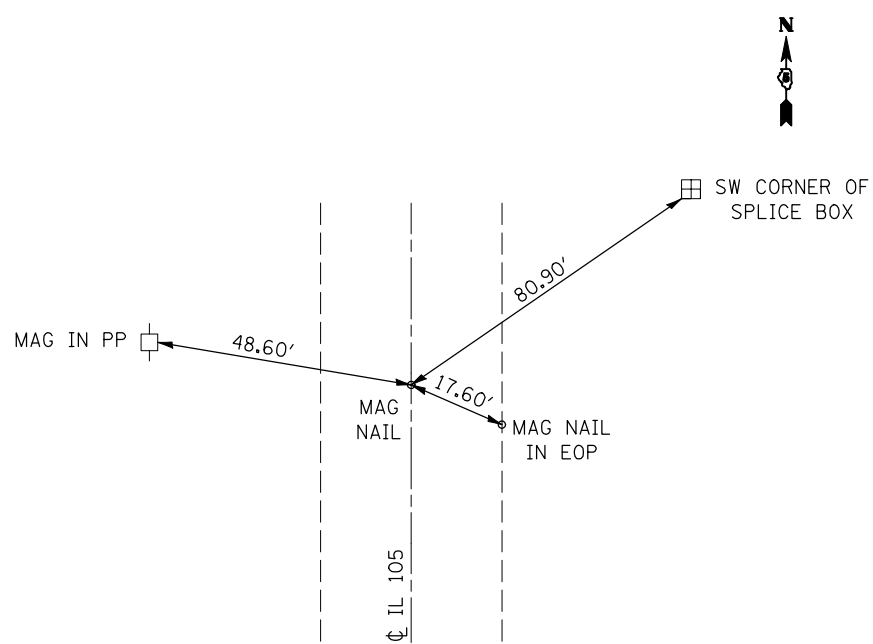
P.O.T. #4
STA. 620 + 49.06



P.O.T. #6
STA. 632 + 93.39



P.O.T. #7
STA. 281 + 35.34



P.O.T. #11
STA. 261 + 08.36

