

**INDEX OF SHEETS**

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**STATE STANDARDS**

|           |                                                                               |
|-----------|-------------------------------------------------------------------------------|
| 000001-05 | STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS                                 |
| 606301-04 | PC CONCRETE ISLANDS AND MEDIANS                                               |
| 701301-03 | LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS                                   |
| 701421-02 | LANE CLOSURE, MULTILANE, DAY OPERATIONS ONLY FOR SPEEDS ≥ 45 MPH TO 55 MPH    |
| 701431-05 | LANE CLOSURE, MULTILANE, UNDIV. WITH CROSSOVER, FOR SPEEDS ≥ 45 MPH TO 55 MPH |
| 701901-01 | TRAFFIC CONTROL DEVICES                                                       |
| 704001-05 | TEMPORARY CONCRETE BARRIER                                                    |

**GENERAL NOTES**

- BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "JULIE" AT 800-892-0123 OR 811 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE, AND GAS FACILITIES. (48 HOUR NOTIFICATION IS REQUIRED)
- THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY COMPANIES.
- THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.
- WHEN ARTIFICIAL LIGHTING IS USED IN NIGHT OPERATIONS THE CONTRACTOR SHALL EXERCISE THE UTMOST PRECAUTIONS IN PREVENTING ADVERSE VISIBILITY TO THE MOTORING PUBLIC AND ADJOINING RESIDENTIAL AREAS.
- ALL DAMAGE TO EXISTING PAVEMENT MARKINGS OUTSIDE THE PAVEMENT MARKING LIMITS SHOWN ON THE PLANS SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.
- THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT (847) 705-4470 A MINIMUM OF 72 HOURS PRIOR TO THE PLACEMENT OF ANY TRAFFIC CONTROL DEVICES.
- TWO WEEKS PRIOR TO PLACING PERMANENT PAVEMENT MARKINGS, CONTACT MS. CORA MATHIS, AREA TRAFFIC FIELD ENGINEER AT (815) 485-6475.
- CHANGEABLE MESSAGE SIGNS SHALL BE PLACED IN ADVANCE OF THE PROJECT LIMITS AT LEAST ONE WEEK PRIOR TO LANE CLOSURE AND TEMPORARY TRAFFIC SIGNAL OPERATIONS.

**COMMITMENTS**

NONE


**HOT-MIX ASPHALT MIXTURE REQUIREMENTS**

| OPERATIONS              | MIXTURE TYPE                                                     | AC TYPE   | PERCENT AIR VOIDS |
|-------------------------|------------------------------------------------------------------|-----------|-------------------|
| ROADWAY RESURFACING     | HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70 (IL 9.5 mm), 1 1/2" | PG 64-22  | 4% @ 70 GYR       |
|                         | LEVELING BINDER (MACHINE METHOD), N70 (IL 9.5 mm), 3/4" MINIMUM  | PG 64-22* | 4% @ 70 GYR       |
| TEMPORARY PAVEMENT, 10" | HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 (IL 9.5 mm), 1 1/2" | PG 64-22  | 4% @ 50 GYR       |
|                         | HOT-MIX ASPHALT BINDER COURSE, IL-19.0mm, N50, 8 1/2"            | PG 64-22* | 4% @ 50 GYR       |

THE UNIT WEIGHT USED TO CALCULATE ALL HMA SURFACE MIXTURE QUANTITIES IS 112 LBS/SQ YD/IN.

\* WHEN RAP EXCEEDS 20%, THE NEW ASPHALT BINDER IN THE MIX SHALL BE PG 58-22.

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|  | <b>Ciorba Group, Inc.</b><br>CONSULTING ENGINEERS<br>5507 North Cumberland Avenue, Suite 402<br>Chicago, Illinois 60656<br>Tel. 773.775.4009 Fax 773.775.4014 | USER NAME = wjencaster<br>DESIGNED - JCC<br>DRAWN - JCC<br>PLOT SCALE = 1/8" = 1" / IN.<br>PLOT DATE = 1/13/2009 | DESIGNED - JCC<br>DRAWN - JCC<br>CHECKED - MJL<br>DATE - 01/30/08 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>FAP 349 / US ROUTE 30</b><br><b>OVER RIVER STREET</b><br><b>INDEX OF SHEETS, STATE STANDARDS &amp; GENERAL NOTES</b> | F.A.P. RTE. 349<br>SECTION 11 HB-I<br>COUNTY KENDALL<br>TOTAL SHEETS 26<br>SHEET NO. 2<br>CONTRACT NO. 60D83 | FED. ROAD DIST. NO. - ILLINOIS FED. AID PROJECT |
|                                                                                     | SCALE:                                                                                                                                                        |                                                                                                                  | SHEET NO. OF SHEETS                                               |                                                  | STA. TO STA.                                                    |                                                                                                                         |                                                                                                              |                                                 |