

	Unit	Quantity			
djusted	Each	53			

AGE SCUPPER DETAILS		F.A. RTE	J.	SECTION			COUNTY	TOTAL SHEETS	SHEET NO.			
	PLAINES			261	2	- 3	3104	B-1-I-2		COOK	80	49
S.N. 016-2504			1						CONTRACT	NO. 6	SOD76	
HEETS	STA.	ΤO	STA.	FED.	ROAD	DIST.	NO.	ILLINOIS FED.	AID	PROJECT		