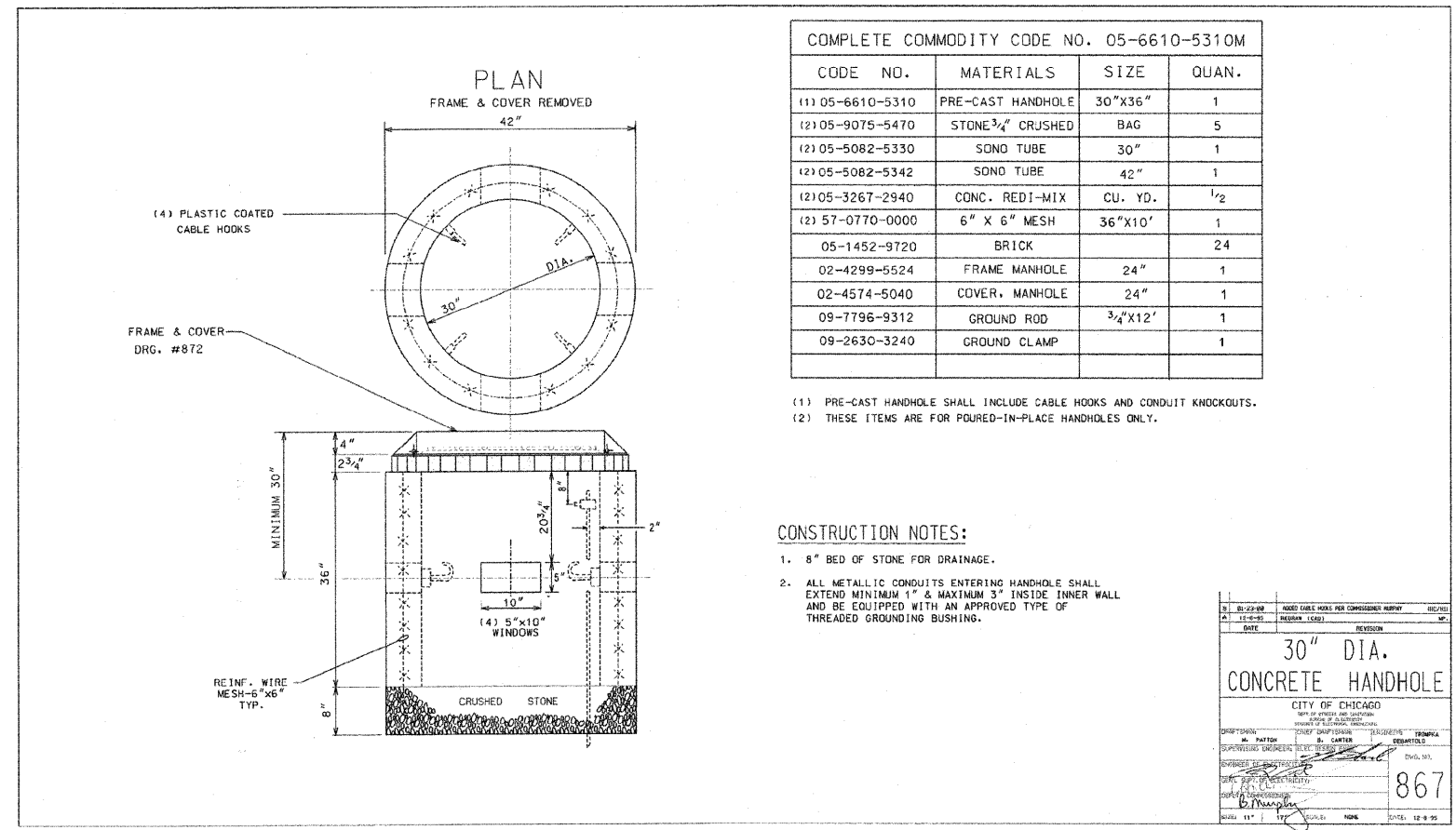
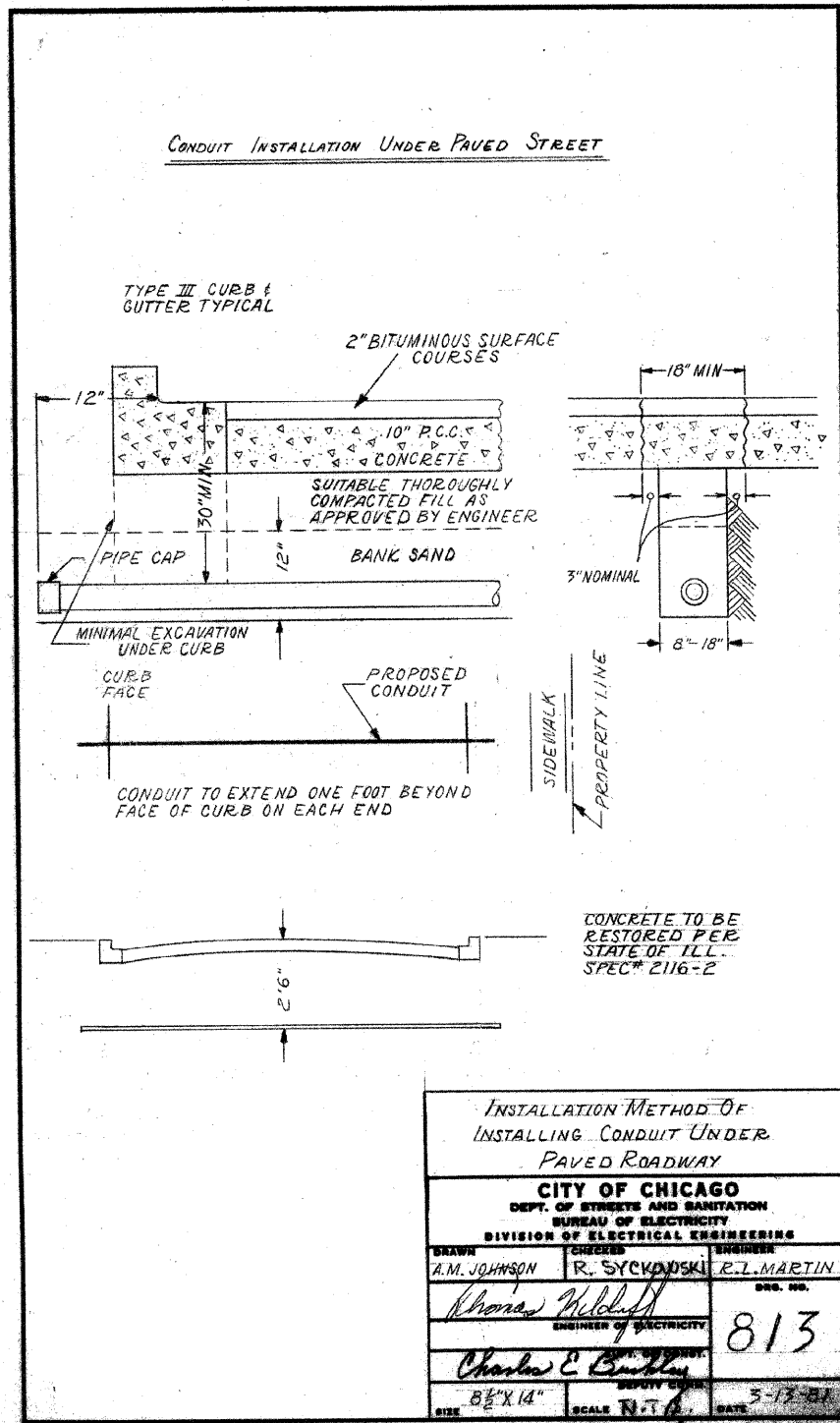


F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	1919.2B	COOK	119	61
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

CONTRACT #60371



COMPLETE COMMODITY CODE NO. 05-6610-5310M

CODE NO.	MATERIALS	SIZE	QUAN.
(1) 05-6610-5310	PRE-CAST HANDHOLE	30"X36"	1
(2) 05-9075-5470	STONE 3/4" CRUSHED	BAG	5
(2) 05-5082-5330	SOND TUBE	30"	1
(2) 05-5082-5342	SOND TUBE	42"	1
(2) 05-3267-2940	CONC. REDI-MIX	CU. YD.	1/2
(2) 57-0770-0000	6" X 6" MESH	36"X10'	1
05-1452-9720	BRICK		24
02-4299-5524	FRAME MANHOLE	24"	1
02-4574-5040	COVER, MANHOLE	24"	1
09-7796-9312	GROUND ROD	3/4"X12'	1
09-2630-3240	GROUND CLAMP		1

- (1) PRE-CAST HANDHOLE SHALL INCLUDE CABLE HOOKS AND CONDUIT KNOCKOUTS.
(2) THESE ITEMS ARE FOR POURED-IN-PLACE HANDHOLES ONLY.

CONSTRUCTION NOTES:

- 8" BED OF STONE FOR DRAINAGE.
- ALL METALLIC CONDUITS ENTERING HANDHOLE SHALL EXTEND MINIMUM 1" & MAXIMUM 3" INSIDE INNER WALL AND BE EQUIPPED WITH AN APPROVED TYPE OF THREADED GROUNDING BUSHING.

DATE	REVISION
30" DIA. CONCRETE HANDHOLE	
CITY OF CHICAGO	
APPROVED	DATE
867	

*INSTALLATION METHOD OF
INSTALLING CONDUIT UNDER
PAVED ROADWAY*

CITY OF CHICAGO
DEPT. OF STREETS AND SANITATION
BUREAU OF ELECTRICITY
DIVISION OF ELECTRICAL ENGINEERING

DRAWN A.M. JOHNSON	CHECKED R. SYCOWSKI	ENGINEER R.L. MARTIN
 ENGINEER OF ELECTRICITY		DRG. NO. 813
SIZE 8 1/2" X 14"	SCALE N.T.S.	DATE 3-17-91

* CITY OF CHICAGO BUREAU OF ELECTRICITY
STANDARD DRAWINGS ARE PROVIDED IN ENGLISH
UNITS.

SINGH SINGH & ASSOCIATES, INC.
CONSULTING ENGINEERS

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
115TH STREET OVER I-57
CITY OF CHICAGO
BUREAU OF ELECTRICITY
STANDARD DRAWINGS

SCALE: NONE
DATE: 01-16-09

DRAWN BY: VG
CHECKED BY: PV