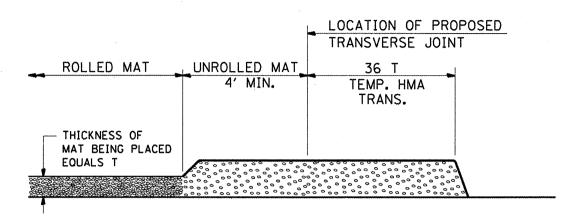
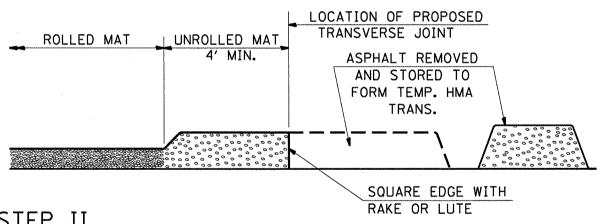
TEMPORARY HOT-MIX ASPHALT TRANSITIONS



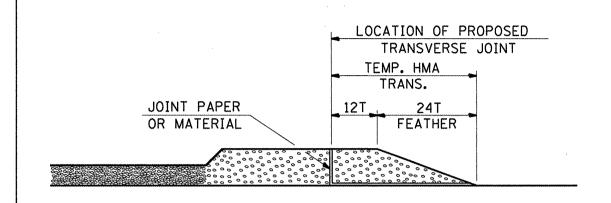
STEP I

- 1. PLACE HOT-MIX ASPHALT MAT, LENGTH 36 TIMES THE THICKNESS OF THE MAT BEING PLACED PAST THE PROPOSED TRANSVERSE JOINT LOCATION USING NORMAL OPERATING PROCEDURES.
- 2. EXTREME CARE SHOULD BE TAKEN TO MAINTAIN ENOUGH MATERIAL IN FRONT OF THE SCREED TO MAINTAIN REQUIRED PAVING DEPTH.



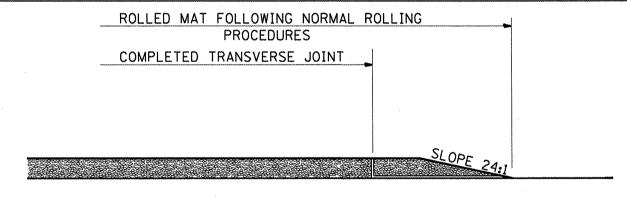
STEP II

- 1. MOVE THE PAVER OUT OF THE WAY AND REMOVE THE ASPHALT FROM THE AREA OF THE PROPOSED TEMPORARY HOT-MIX ASPHALT TRANSITION.
- 2. SQUARE UP THE END OF THE MAT WITH A RAKE OR LUTE.
- 3. NOTE THAT THE MAT WITHIN 4' OF THE END OF JOINT IS NOT TO BE ROLLED AT THIS TIME.



STEP III

- 1. JOINT PAPER OR OTHER PRESELECTED JOINT MATERIAL IS THEN PLACED IN THE CLEARED AREA AND THE EXCESS ASPHALT USED TO HAND FORM A TRANSITION TO THE DIMENSIONS SHOWN ABOVE.
- 2. NOTE THAT IN CONSTRUCTING THE TRANSITION, THE MAT DEPTH IS CONTINUED AS PART OF THE TRANSITION BEFORE FORMING THE FEATHER.



STEP IV

- 1. COMPLETE TEMPORARY TRANSITION BY ROLLING.
- 2. TO RESUME PAVING, AT THE JOINT, REMOVE TEMPORARY TRANSITION AND DISPOSE OF THE MATERIAL ACCORDING TO ART. 202.03 OF THE STD. SPECS. (COST INCLUDED IN THE CONTRACT).
- 3. CONSTRUCTING THE TEMPORARY TRANSITIONS WILL NOT BE PAID FOR SEPARATELY IN ACCORDANCE WITH ARTICLE 406.14 OF THE STANDARD SPECIFICATIONS.

REVISED 8-16-94 STD. 9-26 REVISED

| FILE NAME = | USER NAME = mccordkr | DESIGNED - | REVISED - | | BUTT JOINT DETAIL AT RAMPS | | | | F.A.I RTE. | SECTION | COUNTY | TOTAL | SHEET | | |
|---|--|------------|-----------|------------------------------|----------------------------|-----------|----|-------|---------------|---------|------------|---------------|------------|----|--|
| c:\pw_work\pwidot\mccordkr\dØ186975\sht | work\pwidot\mccordkr\dØ186975\sht plan.dgn DRAWN - | | REVISED - | STATE OF ILLINOIS | | | | | | 64 | (97-2)RS-2 | WHITE | 34 | 33 | |
| | PLOT SCALE = 100,0000 '/ IN. | CHECKED - | REVISED | DEPARTMENT OF TRANSPORTATION | AND STRUCTURES | | | | | | CONTRA | CT NO. | 78211 | | |
| | PLOT DATE = 11/3/2010 | DATE - | REVISED - | | SCALE: | SHEET NO. | OF | SHEET | S STA. | TO STA. | | ILLINOIS FED. | ID PROJECT | | |