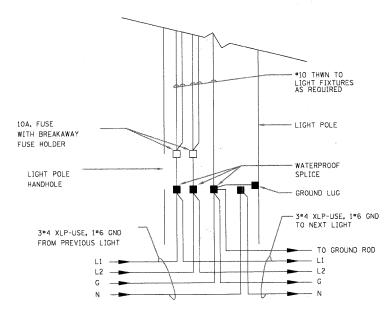


# ROADWAY LIGHTING CONTROLLER ONE-LINE

RANDALL ROAD/ FABYAN PKWY

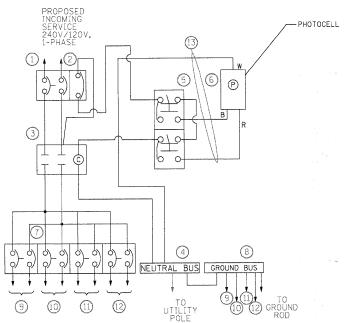
LOAD SCHEDULE						
CIRCUIT	#	AMPERES	WATTAGE			
1		13.28	2550			
2		15.88	3050			
3		9.11	1750 :			
4		16,92	3250			



# LIGHT POLE HANDHOLE WIRING DIAGRAM

#### NOTES:

- 1- ALL CONNECTIONS TO GROUND RODS SHALL BE MADE WITH ONE-SHOT EXOTHERMIC TYPE CONNECTORS, CADWELD, OR EQUAL.
- 2- ALL POLES SHALL HAVE AT LEAST ONE FIXTURE ON EACH CIRCUIT.



## PROPOSED ROADWAY LIGHTING CONTROLLER SCHEMATIC

NOTE: REFER TO IDOT STANDARD 825021 FOR LIGHTING CONTROLLER DETAILS

### NOMENCLATURE

- (1) PROPOSED 2P, 100A MAIN BREAKER. BREAKER SHALL BE SQUARE D MODEL FAL220100 (OR EQUAL)
- 2 PROPOSED 1P,20A CONTROL BREAKER. BREAKER SHALL BE SQUARE D MODEL FAL12015 (OR EQUAL)
- 3 PROPOSED 2P, 100A LIGHTING CONTACTOR. CONTACTOR SHALL BE SQUARE D MODEL 8903, SPO-1 WITH 120V COIL (OR EQUAL)
- (4) PROPOSED NEUTRAL BUS
- 5 PROPOSED HOA SWITCH. SWITCH SHALL BE SOURE D MODEL 9001 KYK-111 (OR EQUAL)
- 6 PROPOSED PHOTOCELL ON POLE CLOSEST TO CONTROLLER. PHOTOCELL SHALL BE 1800W MIN.
- PROPOSED BRANCH BREAKERS. BREAKERS SHALL BE 2P. 50A SQUARE D MODEL FAL22050 (OR EQUAL)
- (8) PROPOSED GROUND BUS
- 9 PROPOSED 2\*4 XLP-USE, 1\*4 NEUTRAL, 1\*6 GND. IN 11/4" UNIT DUCT TO PROPOSED LIGHTING (CIRCUIT \*1)
- (10) PROPOSED 2\*4 XLP-USE, 1\*4 NEUTRAL, 1\*6 GND.
  IN 11/4" UNIT DUCT TO PROPOSED LIGHTING (CIRCUIT \*2)
- (11) PROPOSED 2#4 XLP-USE, 1#4 NEUTRAL, 1#6 GND. IN 11/4" UNIT DUCT TO PROPOSED LIGHTING (CIRCUIT #3)
- PROPOSED 2\*4 XLP-USE, 1\*4 NEUTRAL, 1\*6 GND. IN  $1^1\!/4''$  UNIT DUCT TO PROPOSED LIGHTING (CIRCUIT \*4)
- (3) PROPOSED 3#12 XLP-USE, 1#12 GND. IN 3/4" GRSC TO PROPOSED PHOTOCELL

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	USER NAME = Matt Baldwin	DESIGNED	-	AS	REVISED -	
		DRAWN	-	ERD	REVISED -	
	PLOT SCALE = 10.0000 '/ IN.	CHECKED	-	AB	REVISED -	
	PLOT DATE = 12/29/2010	DATE	-	12/29/2010	REVISED -	
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STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

		EL	E(	CTF	RIC	AL DE	TAILS	_	2	
SCALE: N.T.S.	SHEET	NO.	3	OF	4	SHEETS	STA.			1

COUNTY TOTAL SHEETS NO.

KANE 124 84 .A.P. RTE. 336 SECTION 01-00269-00-CH ILLINGIS FED, AID PROJECT