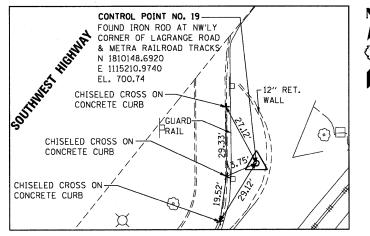
CHISELED CROSS ON THE NE'LY ANCHOR BOLT OF THE ELECTRIC BILLBOARD SIGN, ±50' NW'LY OF SW'LY PLATFORM OF METRA STATION. N 1808925,7770 E 1114323.0220 EL. 699.845

TEMPORARY BENCHMARK "2"

CHISELED CROSS ON THE NE'LY BOLT OF W'LY LIGHT POLE ±60 FT. NORTH OF N'LY EDGE OF SOUTHWEST HIGHWAY BRIDGE. N 1810394.3530 E 1115239.3170 EL. 678.745

TEMPORARY BENCHMARK "F"

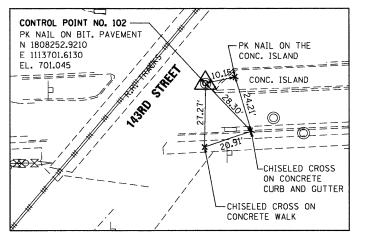
SET RR SPIKE ON NE SIDE OF POWER POLE LOCATED WEST OF BITUMINOUS/GRAVEL DRIVEWAY. ±900 FT. E. OF LAGRANGE ROAD ±45 FT. SOUTH OF ¢ SOUTHWEST HIGHWAY. N 1810949.7535 EL. 682.63



LOCATION DESCRIPTION: STA. 4196+23.93, 36.11' WEST OF ¢ WESTBOUND RAILROAD TRACKS. 66.21' FROM INTERSECTION OF LAGRANGE ROAD AND & EASTBOUND RR TRACKS.

CONTROL POINT NO. 19

SCALE: 1" = 20'

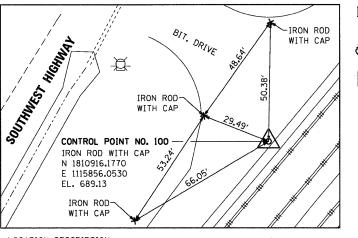


LOCATION DESCRIPTION:

STA. 4220+46.13, 22.89' EAST OF & RAILROAD TRACKS. 0.18 MILES SOUTH OF THE WEST EDGE OF METRA STATION BUILDING.

CONTROL POINT NO. 102

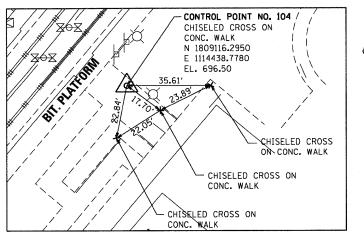
SCALE: 1" = 20'



LOCATION DESCRIPTION: STA. 4186+21.36, 9.66' WEST OF & WESTBOUND RAILROAD TRACKS. 83.00' EAST OF THE SOUTH END OF THE DRAINAGE CULVERT.

CONTROL POINT NO. 100

SCALE: 1" = 20'



LOCATION DESCRIPTION: STA. 4209+10.83, 27.86' EAST OF ¢ EASTBOUND RAILROAD TRACKS. 25.69' NORTH OF EAST EDGE OF METRA STATION BUILDING.

CONTROL POINT NO. 104

SCALE: 1" = 20'

FILE NAME = 60K64-SHT-ATB02.dgn

| USER NAME = MTomesze | DESIGNED - JPW | REVISED - |
|----------------------|-----------------|-----------|
| | DRAWN - JPW | REVISED - |
| PLOT SCALE = 1:100 | CHECKED - BA | REVISED - |
| PLOT DATE = 12/16/10 | DATE - 12/17/10 | REVISED - |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

| | | | | | | RTE. SEC | | |
|-------------------------------|----------|------|-----|-------|-----|----------|--|--|
| ALIGNMENT TIES AND BENCHMARKS | | | | | 330 | 73 F | | |
| | | | | | | TB- | | |
| | CHEET NO | 2 00 | 2 0 | HEETC | CTA | TO CTA | | |

| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHE |
|---------------|-----------------|------------|-----------------|-----|
| 330 | 73 R-B | соок | 136 | 12 |
| | TB02 | CONTRACT | NO. 6 | OKE |
| | ILLINOIS FED. A | ID PROJECT | | |

SCALE: 1"=20' SHEET NO. 2 OF 2 SHEETS STA.