

Existing Structure: S.N. 016-2665 built in 1995 as F.A.I. Route 55, Section 0203-632 HB-K-1. Structure consists of two span steel plate girder with 325'-7 1/2" back-to-back approach bents, 101'-11 5/8" out-to-out deck width, multi-column pier and vaulted abutments.

**GENERAL NOTES**

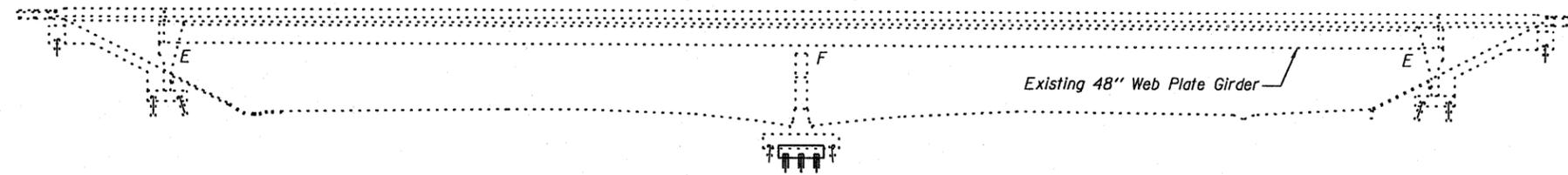
Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid for the work.

Existing pavement markings shall be temporarily covered prior to application of the Concrete Sealer, to prevent the material from being applied to the markings. The temporary covering shall be removed after application of the Concrete Sealer and prior to opening to traffic. Cost is included with "Concrete Sealer".

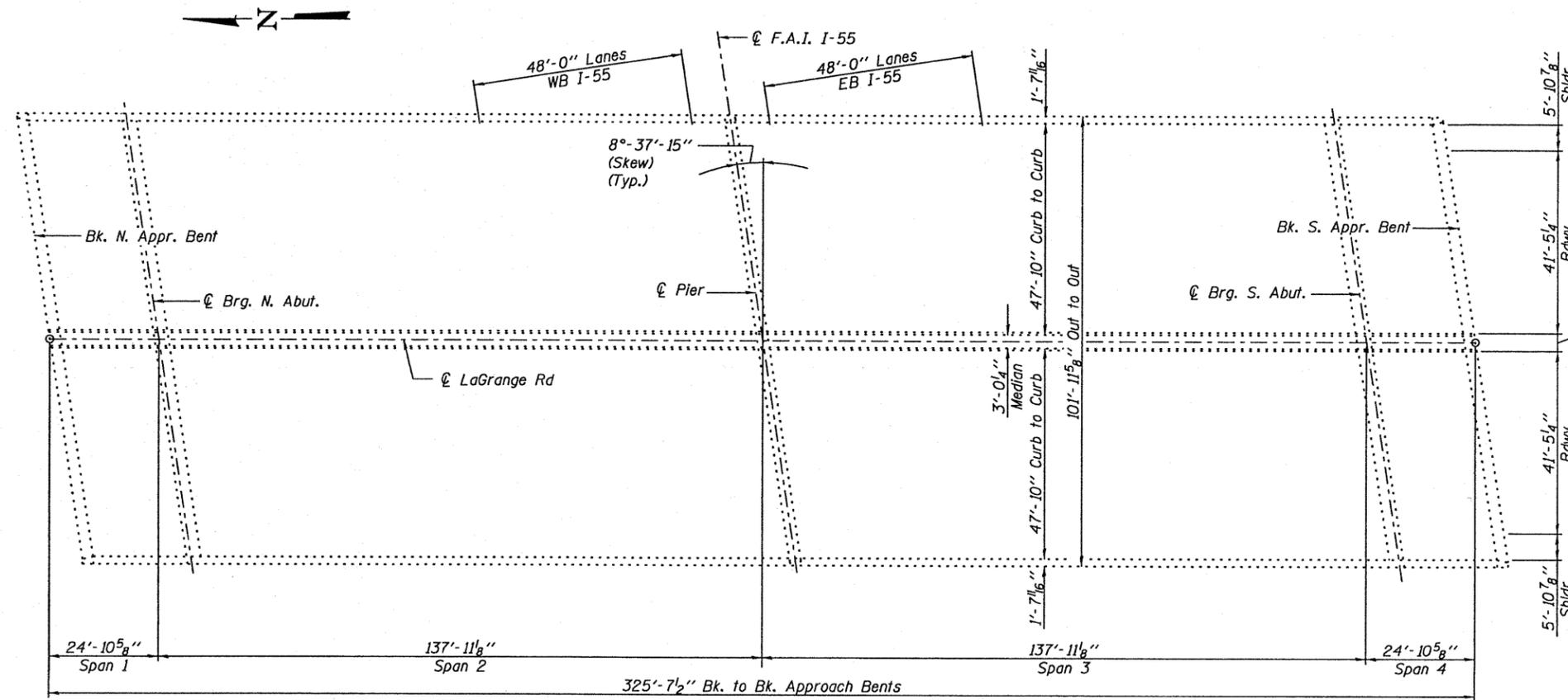
See special provisions for lane closure requirements. Roadway shall only be opened to traffic after sealant has completely cured.

**SCOPE OF WORK**

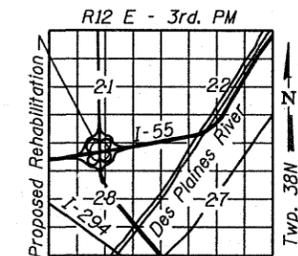
Apply Concrete Sealer to top of deck surface and top and inside vertical face of parapets and median.



**ELEVATION**



**PLAN**



**LOCATION SKETCH**

**TOTAL BILL OF MATERIAL**

Item	Unit	Total
Concrete Sealer	Sq. Ft.	34681



*Michael T. Haley* 12-6-10  
 Michael T. Haley Date  
 Licensed Structural Engineer  
 State of Illinois No. 81-5991  
 Expires 11/30/2012

**GENERAL PLAN AND ELEVATION**  
**US 12/20/45 (LaGRANGE ROAD) OVER I-55**  
**FAI RTE 55**  
**SECTION (0102-631-ETC.0507-635K)RS-3**  
**COOK COUNTY**  
**STRUCTURE NO. 016-2665**



USER NAME =	DESIGNED - AJF	REVISED -
FILE NAME =	CHECKED - KHH	REVISED -
PLOT SCALE =	DRAWN - AJF	REVISED -
PLOT DATE =	CHECKED - MTH	REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**GENERAL PLAN & ELEVATION**  
**STRUCTURE NO. 016-2665**

SHEET NO. 1 OF 1 SHEET

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	0102-631-ETC.0507-635KRS-3	COOK	197	68

CONTRACT NO. 60164  
 ILLINOIS FED. AID PROJECT