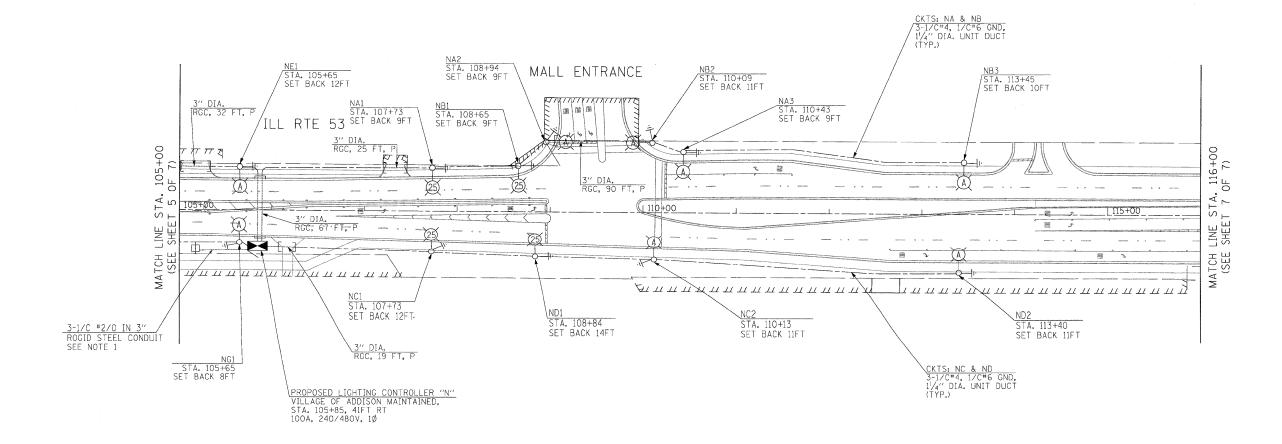
NOTES:

- 1. ALL MATERIALS, EQUIPMENT, AND LABOR NEEDED TO INSTALL AND CONNECT THE SERVICE FROM THE COMED UTILITY TRANSFORMER TO THE LIGHTING CONTROLLER CABINET SHALL BE PART OF PAY ITEM NO. 80400100 ELECTRIC SERVICE INSTALLATION. THAT SHALL INCLUDE THE APPROVED METER SOCKET, PEDESTAL, CABLE, CONDUIT AND TRENCHING FOR THE CONDUIT SHOWN ON THE PLANS. ALL CONNECTIONS, SPLICING, AND WIRING TO THE NEW LIGHTING CONTROLLER IS ALSO INCLUDED UNDER THE SAME PAY ITEM. THE SERVICE CABLE AND CONDUIT SIZE SHALL BE AS SHOWN ON THE PLANS. THIS NOTE SHALL TAKE PRECEDENCE OVER NOTE #6 IN DRAWING #568 (BE-220)
- 2. ALL LIGHT POLE SETBACKS SHOWN ARE MEASURED FROM THE BACK OF CURB, UNLESS STATED OTHERWISE. IF THERE IS NO CURB, THE SETBACK WILL BE MEASURED FROM THE EDGE OF TRAVELLED PAVEMENT.
- 3. RESTORATION OF WORK AREA RESTORATION OF LIGHTING WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, ETC. AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDERS, MEDIANS, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SOD AND ALL DAMAGE TO UNMOWED FIELD, SHALL BE SEEDED IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY.
- 4. THE CONTRACTOR SHALL CONNECT ELECTRIC SERVICE CABLES FROM COMED SERVICE POLE TO LIGHTING CONTROLLER. CONTRACTOR SHALL COORDINATE SERVICE INSTALLATION WITH COMED AS SOON AS POSSIBLE TO AVOID ANY DELAYS.









\$FILEL\$

| 1E = | USER NAME = _GAI_ | DESIGNED - PKG | REVISED - |
|------|------------------------|------------------|-----------|
| | | DRAWN - MAA, SHM | REVISED - |
| | PLOT SCALE = 1"=50" | CHECKED - PKG | REVISED - |
| | PLOT DATE = 11/24/2010 | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| PROPOSED | | | | | SED | LIGHTING | PLAN | (SHEET 6 OF 7) | | | | | |
|----------|------|------|----|------|-----|----------|----------|----------------|-----|------|-------|------|--|
| | ILL. | RTE. | 53 | FRO | N | MITCHELL | . CT. TO | US | RTE | . 20 | (LAKE | ST.) | |
| 1 E. | 1//- | 50′ | | DEET | NO | ΛE | CHEETS | STA | | | TO S | TA | |

| F.A.P RTE. | F.A.P. SECTION | | | | | | | | COUNTY | TOTAL | s | SHEET NO. | |
|---------------|----------------|-------|-----|--|-------|--|--|-----|----------|-------|----|--------------|--|
| 2578 | 578 532B | | | | | | | | DuPage | 781 | | 561 | |
| | | | | | | | | | CONTRACT | NO. | 60 |)477 | |
| FED. | ROAD | DIST. | NO. | | ILLIN | | | AID | PROJECT | | | | |