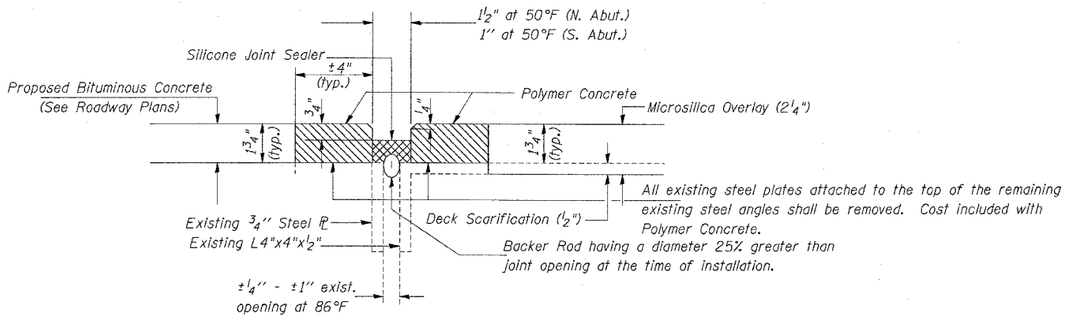
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

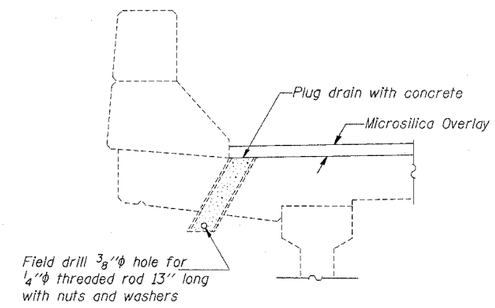
SHEET 5 OF 6

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
24	*	**	189	147
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

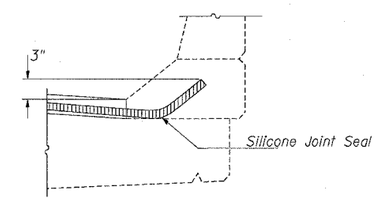
* X1-2,44(2,3,4)RS,BSMARTFY04-4
** WILLIAMSON/JOHNSON
CONTRACT NO. 98758



JOINT TREATMENT AT ABUTMENTS



SECTION AT DRAIN
(27 Locations)



TYPICAL END OF SEAL TREATMENT
AT EXPANSION JOINT

BILL OF MATERIAL

Item	Unit	Total
Polymer Concrete	Cu. Ft.	15.8
Silicone Joint Sealer, 1½"	Foot	83
Silicone Joint Sealer, 1"	Foot	83

DESIGNED	TWH MAS
CHECKED	MAS
DRAWN	TEB TWH
CHECKED	MAS

JOINT AND DRAIN TREATMENT DETAILS
JOHNSON COUNTY
SN 044-0037 (EB)
SN 044-0038 (WB)