

FA. RTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO
24	*	* *	189	27
STA.		TO STA.		
FED. ROAD DIST. NO. -		ILLINOIS	FED. AID PROJECT	

\* X1-2,44(2,3,4)RS,BSMARTFY04-4  
\* \* WILLIAMSON/JOHNSON  
CONTRACT NO.: 98758

## PIPE UNDERDRAINS, 4"