

CONTRACT NO. 87240 SHEET 34A OF 38 SHEETS

DRAINAGE SCUPPER, DS-33 FAS 259 C.H. 3 OVER FOX RIVER LA SALLE COUNTY STA. 20+15.00 STRUCTURE NO. 050-3562

/N BY: LAG	CAD: SCUP	REVISIONS		SCALE: AS NOTED		SHEET 59A	
		DATE	BY	SOALE. AS NOTED		JULEI	55A
KED BY: JKC	DATE: 7/04			FILE NO .:	11174.01Y-1	OF	79