

- The Contractor shall drive (1) test pile, as specified in a permanent location as directed by the Engineer before ordering the remaining piles.
- 2. See Special Provisions for boring logs.
- 3. All exposed portions of the structural steel & sheet piling shall be painted in accordance with the applicable portions of section 506 of the Standard Specifications and the Special Provisions. Color shall be reddish brown.

I certify that to the best of my knowledge, information and belief, this bridge design is structurally adequate for the design loading shown on the plans. The design is an economical one for the style of structure and complies with the requirements of the current "AASHTO Standard Specifications for Highway Bridges."

Russell L. Renner Illinois Licensed Structural Engineer Number 081-005322 License Expires 11/30/2006

Freq Q Opening SF Nat. Head - Ft Headwater El

Yr. CFS Exist Prop Hwe Exist Prop Exist Prop 20 2079 493 542 197.71 0.0 0.0 197.74 197.81

100 3002 550 608 199.34 0.0 0.0 198.96 199.09

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PILE DATA (2 ABUTMENTS)

Type Capacity Concrete 35 Tons Estimated Length 25 Feet

Number Required 10 (includes one test pile

located in Bent No. 1)

STATION 10+00 THREE MILE BRANCH SEC. 03-00284-00-BR BUILT 2005 BY LEE COUNTY LOADING HS 20 STR. NO. 052-3491

LETTERING FOR NAME PLATE Locate Name Plate at Northwest Corner of Bridge

## BILL OF MATERIALS

Code Number	Item	Units	Super	Sub Piers	Sub Abut	Total
20300100	Channel Excavation	Cu Yd		1 1013	Abut	40
50100100	Removal of Existing Structure	Each			1	1
50300225	Concrete Structures	Cu Yd			20.6	20.6
50400505	PP Conc Dk Bm, 27" Dp	Sq Ft	1540			1540
50500405	Furnishing and Erecting Structural Stee	Pound		_	3304	3304
△ [50700305	Hardware	Pound			636	636
50800105	Reinforcement Bars	Pound			1776	1776
50901005	Steel Railings	Foot	110			110
51201000	Furnishing Metal Pile Shells, 12"	Foot			225	225
51202600	Driving and Filling Shells	Foot			225	225
51204200	Test Pile, Concrete	Each			1	1
X51218∞	Perm Steel Sht Piling	Sq Ft			4073	4073
	Name Plate	Each			1	1
<b>★</b> 58100200	Waterproofing Membrane System	Sq Yd	177			177

A Revised 3-2-05

\* Revised 2/23/65

GENERAL PLAN AND ELEVATION

SEC. 03-00284-00-BR

BUILT 2005, LEE COUNTY

STATION 10+00, THREE MILE BRANCH