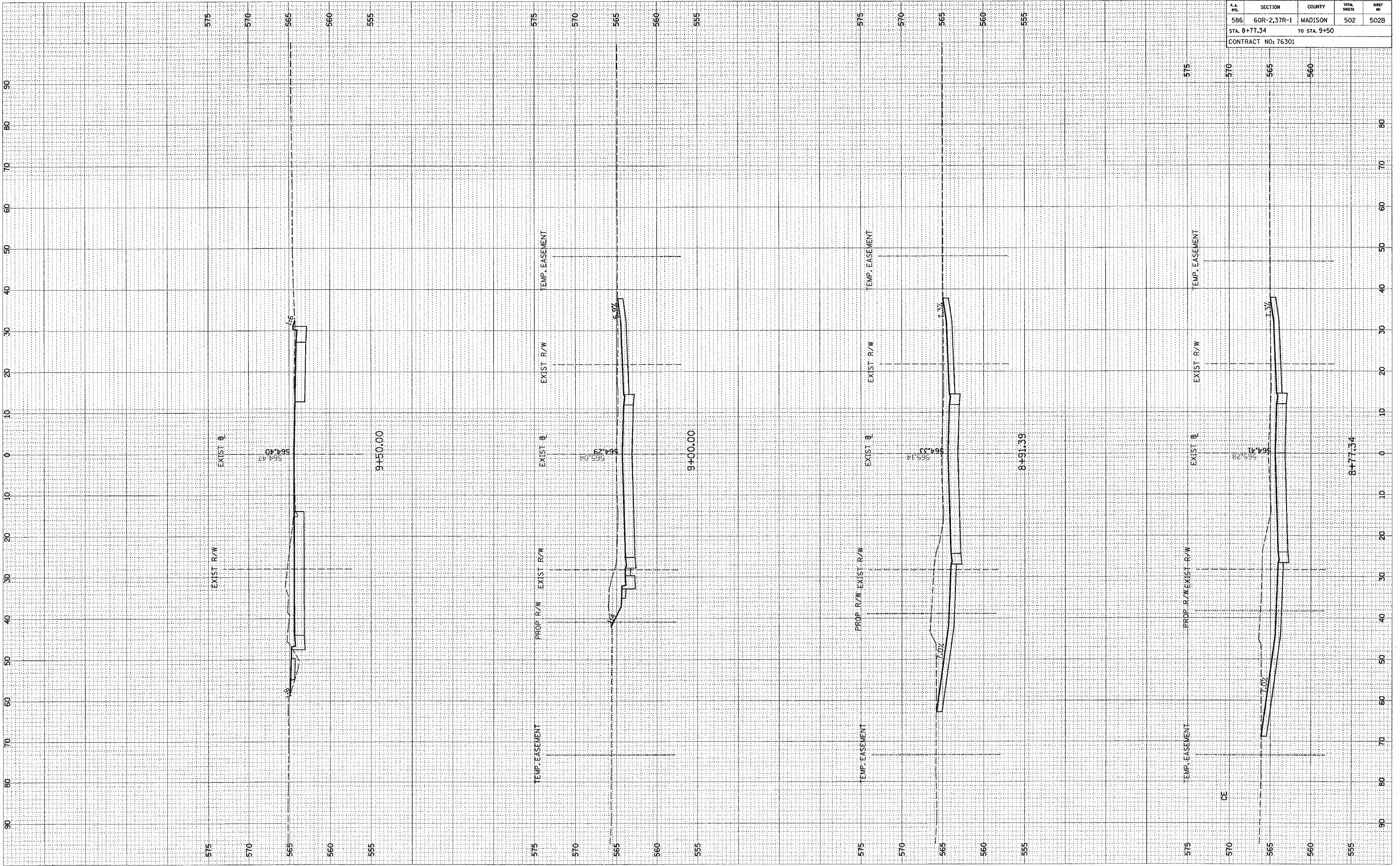


ORIGINAL SURVEY  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

ORIGINAL SURVEY  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

P.L. SHEET	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
586	60R-2,37R-1	MADISON	502	502B
STA. 8+77.34		TO STA. 9+50		
CONTRACT NO. 76301				



RIGGIN RD. (SOUTH)