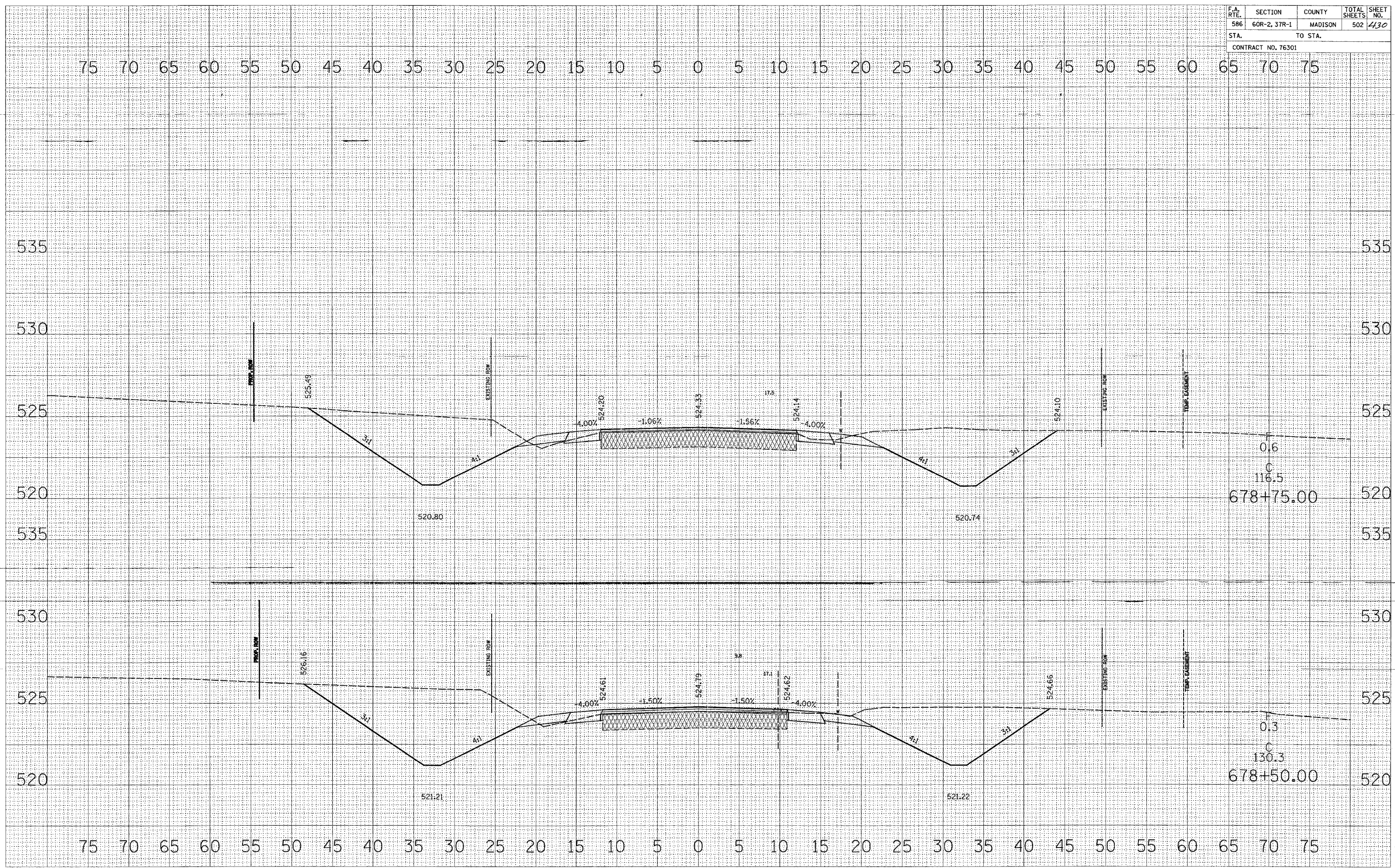


| F.A. RTE.          | SECTION      | COUNTY  | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------|---------|--------------|-----------|
| 586                | 60R-2, 37R-1 | MADISON | 502          | 430       |
| STA.               |              | TO STA. |              |           |
| CONTRACT NO. 76301 |              |         |              |           |



| FINAL SURVEY | DATE |
|--------------|------|
| SURVEYED     |      |
| PLOTTED      |      |
| TEMPLATE     |      |
| NOTE BOOK    |      |
| AREAS        |      |
| CHECKED      |      |
| NO.          |      |

| ORIGINAL SURVEY | DATE |
|-----------------|------|
| SURVEYED        |      |
| PLOTTED         |      |
| TEMPLATE        |      |
| NOTE BOOK       |      |
| AREAS           |      |
| CHECKED         |      |
| NO.             |      |