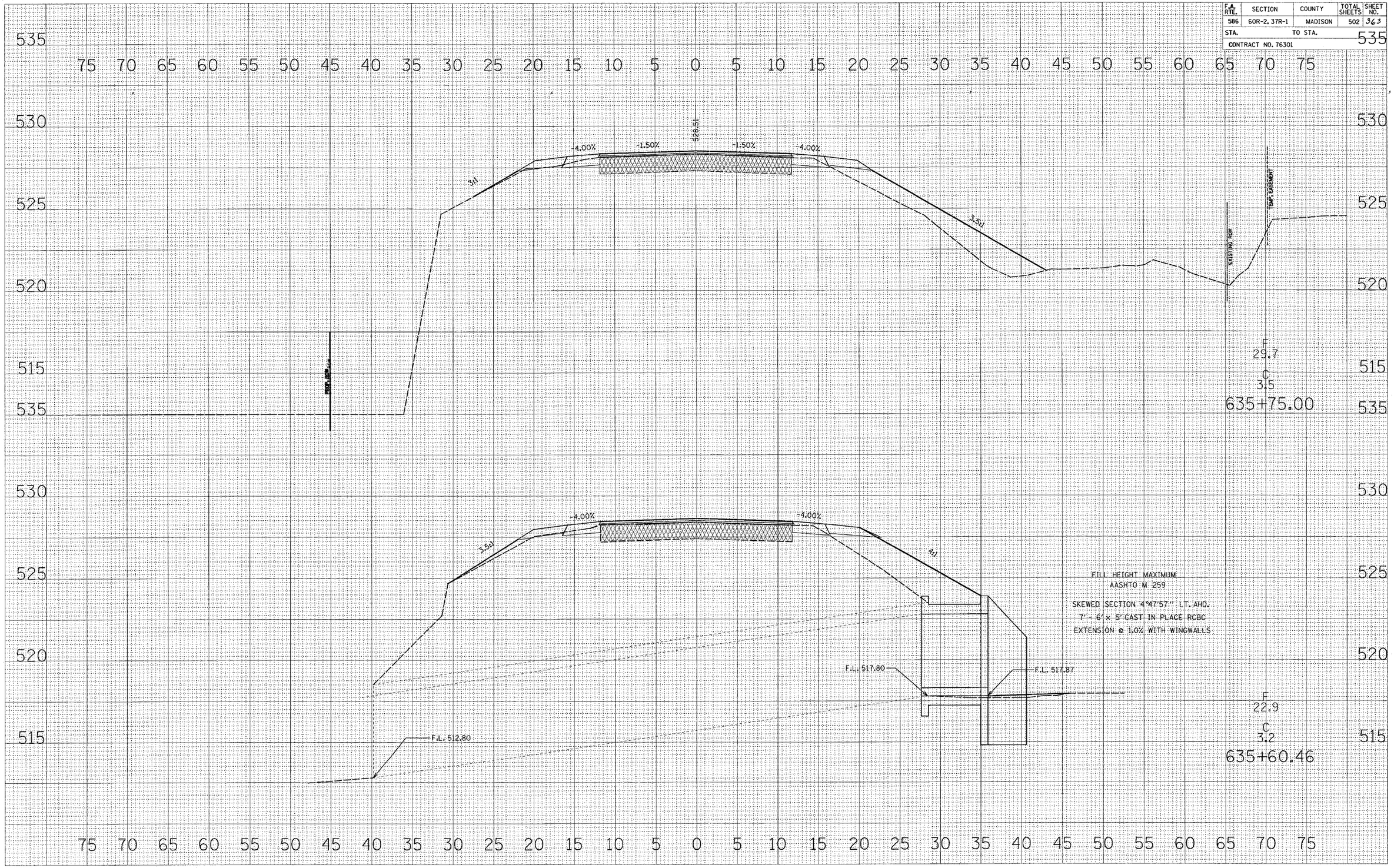
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 586 | 60R-2, 37R-1 | MADISON | 502 | 363 |
| STA. | TO STA. | | | 535 |
| CONTRACT NO. 76301 | | | | |

| FINAL SURVEY | SURVEYED | BY | DATE |
|---|---|---|---|
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |

| ORIGINAL SURVEY | SURVEYED | BY | DATE |
|---|---|---|---|
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |