

PART OF THE SW 1/4 OF THE NW 1/4 OF SECTION 10, T 3 N, R 7 W, OF THE 3RD PM, MADISON COUNTY, ILLINOIS

BEARINGS SHOWN HEREON ARE BASED ON SURVEY CONTROL DATA AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

SHEET 194 of 502
CONTRACT No. 76301

COORDINATES SHOWN HEREON ARE BASED ON SURVEY CONTROL DATA AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

| COORDINATE TABLE | | | |
|------------------|------------|-------------|--------------|
| STATION | OFFSET | NORTH | EAST |
| 616+67.43 | 0.00' RT | 750053.6209 | 2379997.2972 |
| 621+26.29 | 495.92' RT | 749395.6124 | 2379818.0613 |

Prop. Curve 162PR-1
PI Sta. 612+39.13
 $\Delta = 50^\circ 40' 39''$ (RT)
 $D = 5^\circ 29' 52''$
 $T = 493.50'$
 $R = 1,042.18'$
 $L = 921.80'$
 $E = 110.94'$
PC Sta. 607+45.63
PT Sta. 616+67.43



LEGEND

- EXISTING CENTERLINE
- EXISTING RIGHT OF WAY LINE
- EXISTING EASEMENT LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED TEMPORARY EASEMENT LINE
- PROPOSED PERMANENT EASEMENT LINE
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- APL
- 121.45
MEASURED DIMENSION
- 123.45 (COMP)
COMPUTED DIMENSION
- (123.45)
RECORDED DIMENSION
- FOUND IRON PIPE OR IRON ROD
- SET 1/2 INCH IRON ROD
- PERMANENT SURVEY MONUMENT,
I.D.O.T. STD. 2135
- (TO BE SET BY OTHERS)
- CUT CROSS FOUND OR SET
- SAME OWNERSHIP

- STAKING OF PROPOSED RIGHT OF WAY. SET 1/2 INCH METAL ROD WITH DIVISION OF HIGHWAY SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. SET 1/2 INCH METAL ROD WITH DIVISION OF HIGHWAY SURVEY MARKER 20 INCHES BELOW GROUND SURFACE TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STATE OF ILLINOIS)
COUNTY OF) SS

THIS IS TO CERTIFY THAT I, THOMAS M. DRONE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 10, TOWNSHIP 3 NORTH, RANGE 7 WEST, OF THE THIRD PRINCIPAL MERIDIAN, MADISON COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED _____
THOMAS M. DRONE, PLS #2273

DEC 0 0 2004

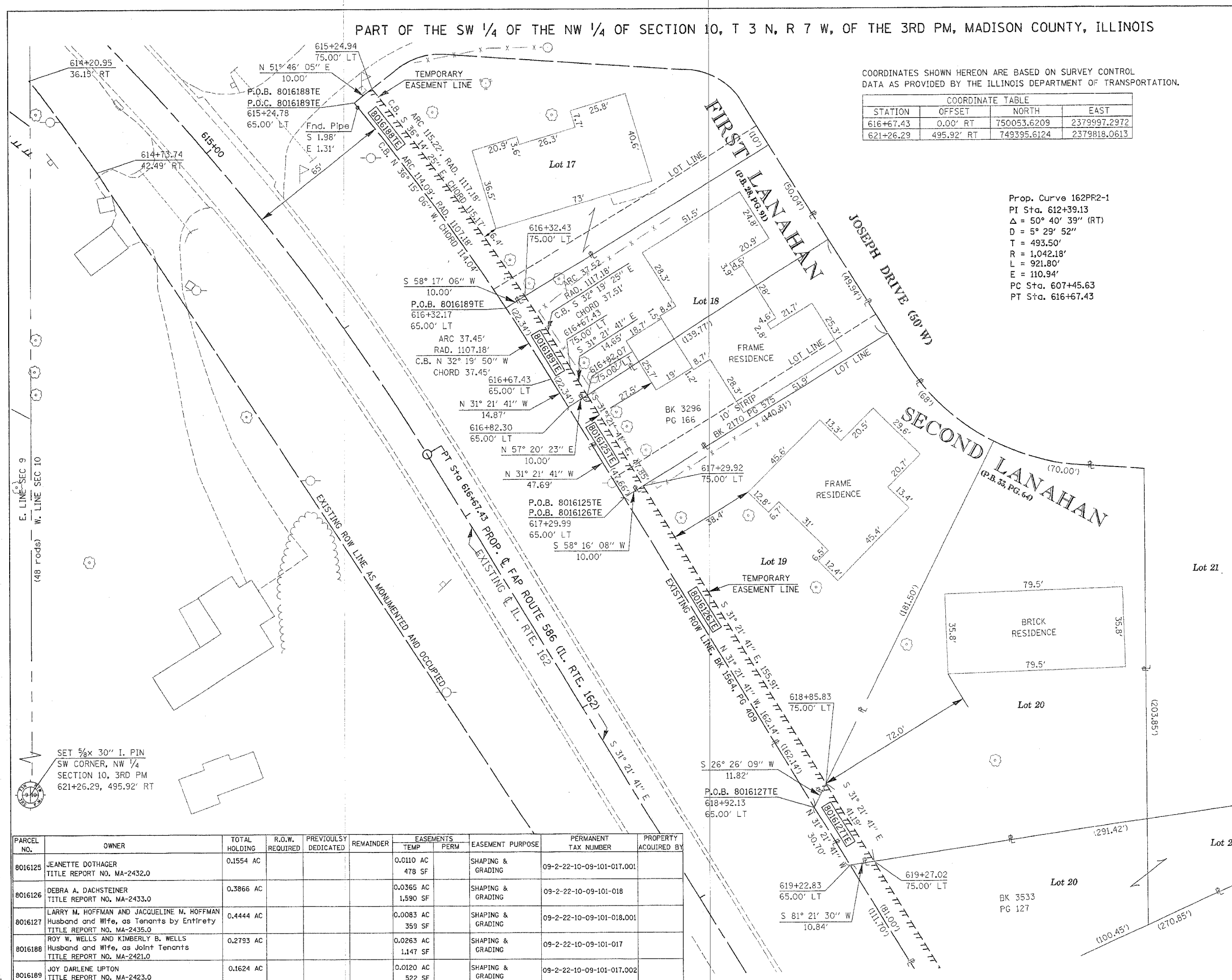
Hurst-Rosche Engineers, Inc.
2657 W. Lawrence
Springfield, IL. 62704
217-787-1199

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAP ROUTE 586 (IL 162)
SECTION 60R-2
MADISON COUNTY
JOB NO. R-98-016-00
STATION 615+00 TO STATION 619+00

SCALE: 1" = 20'

SHEET 4 OF

ILLINOIS DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS/DISTRICT 8
1102 EASTPORT PLAZA DRIVE
COLLINGSVILLE, ILLINOIS 62234-6198



| PARCEL NO. | OWNER | TOTAL HOLDING | R.O.W. REQUIRED | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS | | EASEMENT PURPOSE | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY |
|------------|--|---------------|-----------------|----------------------|-----------|-----------|----------|-------------------|---------------------------|----------------------|
| | | | | | | TEMP | PERM | | | |
| 8016125 | JEANETTE DOTHAGER TITLE REPORT NO. MA-2432.0 | 0.1554 AC | | | | 0.0110 AC | 478 SF | SHAPING & GRADING | 09-2-22-10-09-101-017.001 | |
| 8016126 | DEBRA A. DACHSTEINER TITLE REPORT NO. MA-2433.0 | 0.3866 AC | | | | 0.0365 AC | 1,590 SF | SHAPING & GRADING | 09-2-22-10-09-101-018 | |
| 8016127 | LARRY M. HOFFMAN AND JACQUELINE M. HOFFMAN Husband and Wife, as Tenants by Entirety TITLE REPORT NO. MA-2435.0 | 0.4444 AC | | | | 0.0083 AC | 359 SF | SHAPING & GRADING | 09-2-22-10-09-101-018.001 | |
| 8016188 | ROY W. WELLS AND KIMBERLY B. WELLS Husband and Wife, as Joint Tenants TITLE REPORT NO. MA-2421.0 | 0.2793 AC | | | | 0.0263 AC | 1,147 SF | SHAPING & GRADING | 09-2-22-10-09-101-017 | |
| 8016189 | JAY DARLENE UPTON TITLE REPORT NO. MA-2423.0 | 0.1624 AC | | | | 0.0120 AC | 522 SF | SHAPING & GRADING | 09-2-22-10-09-101-017.002 | |

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