

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
586	60R-2	MADISON	502	165
FED. ROAD DIST. NO. 8		ILLINOIS	FED. AID PROJECT	

Contract No. 76301

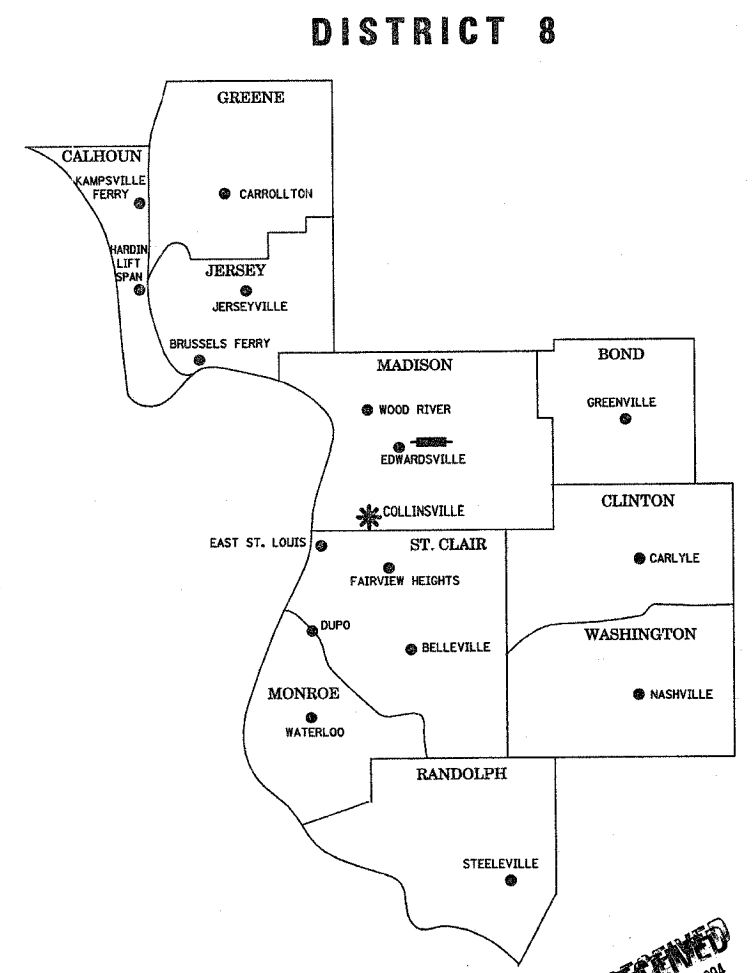
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**  
**PLAT OF HIGHWAYS**  
**FOR PROPOSED**  
**FEDERAL AID HIGHWAY**  
 F.A.P. 586 (ILL. RTE. 162)  
 SECTION 60R-2  
 MADISON COUNTY  
 JOB NO. R-98-016-00

**LEGEND**

PROPOSED R.O.W. LINE	-----
EXISTING R.O.W. LINE	-----
TEMPORARY EASEMENT	//////
LOT LINE	----- LOT LINE
SURVEY CENTERLINE	-----
SECTION LINE	----- P. L.
UNFENCED PROPERTY LINE	-----
FENCE LINE	-----
R.O.W. MARKER (FND)	☒
PIN OR PIPE (FND)	●
STONE OR CONCRETE MONUMENT (FND)	△

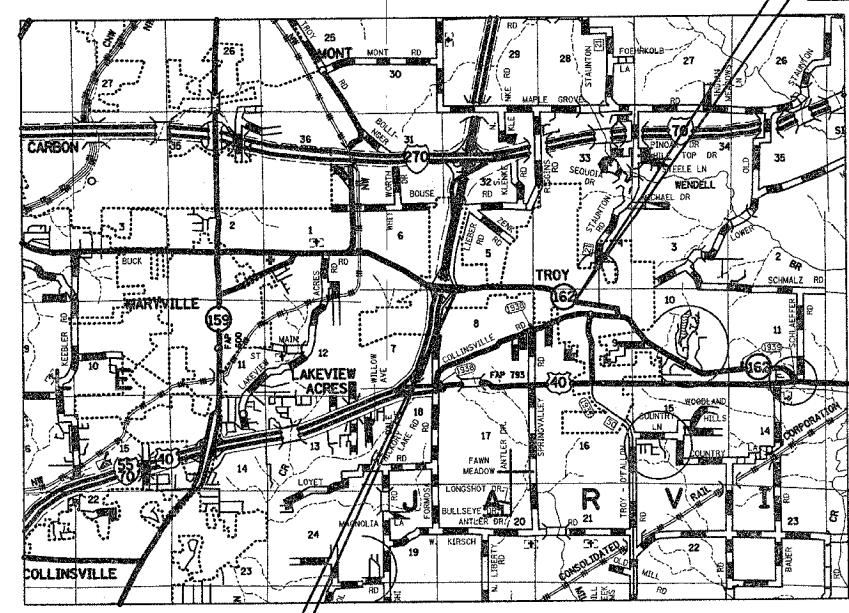
**INDEX OF SHEETS**

SHEET NUMBER	STATION TO STATION	PARCEL NUMBER
1	COVER	
2	507+90 TO 520+00	8016051, 052, 053, 054, 055, 056
3	520+00 TO 533+00	8016063A, 063B
4	520+00 TO 525+00	8016057, 058, 059
5	525+00 TO 529+00	8016060A, 060B, 061
6	532+00 TO 537+50	8016062, 064, 065
7	531+00 TO 537+00	8016063A, 063B
8	530+00 TO 534+65	8016066, 067
9	534+50 TO 539+50	8016068, 069, 070, 072
10	537+00 TO 542+00	8016071, 074, 075, 116
11	539+00 TO 544+00	8016073, 078
12	541+90 TO 547+00	8016079, 080
13	543+00 TO 548+00	8016081
14	546+00 TO 551+00	8016083, 084
15	548+00 TO 551+00	8016082
16	551+00 TO 556+00	8016085, 086, 087
17	551+00 TO 555+00	8016088
18	557+00 TO 561+00	8016089, 090
19	554+00 TO 559+00	8016092, 093
20	560+00 TO 571+00	8016091A, 094, 095, 096, 097, 098, 091B
21	567+00 TO 571+00	8016101, 102
22	570+00 TO 574+00	8016103
23	570+00 TO 575+00	8016099, 100
24	574+00 TO 579+00	8016104, 109, 110, 111
25	577+00 TO 582+00	106, 107
26	578+00 TO 583+00	8016108, 112, 114, 115



\* DISTRICT HEADQUARTERS  
 LOCATION OF SECTION INDICATED THUS:

**RECEIVED**  
 DEC 04 09 28 AM  
 PLANS & PLANS

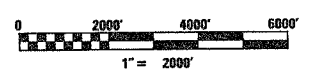


LAND ACQUISITION AND AUTHORIZATION BEGINS STA 507+90

LAND ACQUISITION AND AUTHORIZATION ENDS STA 583+35

LOCATION MAP

SCALE



NET LENGTH OF LAND ACQUISITION AUTHORIZATION= 7,545 FEET OR 1.43 MILES

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**

SUBMITTED \_\_\_\_\_ 20 \_\_\_\_\_

DEPUTY DIRECTOR OF HIGHWAYS REGION FIVE ENGINEER

EXAMINED \_\_\_\_\_ 20 \_\_\_\_\_

DISTRICT LAND ACQUISITION ENGINEER

PASSED \_\_\_\_\_ 20 \_\_\_\_\_

DISTRICT CHIEF OF PLATS AND PLANS

REVIEWED \_\_\_\_\_ 20 \_\_\_\_\_

CENTRAL BUREAU RIGHT OF WAY PLANS ENGINEER

APPROVED \_\_\_\_\_ 20 \_\_\_\_\_

ENGINEER OF LAND ACQUISITION