6442

| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO |
|---|---|---|---|---|
| 1197 | 105 BR-2 & 105-T | WHITESIDE | 59 | 46 |
| STA. 224+00 & 429+00 | | TO STA. 232+00 & 425+38 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

# TREE REPLACEMENT SCHEDULE

## GENERAL NOTES:

1. TREE LAYOUT SHALL BE PERFORMED BY THE DISTRICT LANDSCAPE ARCHITECT.
2. MULCH SHALL BE HARDWOOD WOOD CHIPS, 5 FOOT WIDTH, 4 INCHES THICK WITH WEED BARRIER FABRIC.
3. ALTERNATE SITE: TBD BY DISCTRICT 2.

| SCIENTIFIC NAME | COMMON NAME | SIZE | UNIT | LOCATION | QUANTITY |
|---|---|---|---|---|---|
| TREE, QUERCUS BICOLOR | SWAMP WHITE OAK | 1-3/4" CALIPER, BALLED & BURLAPPED | EACH | SEE ABOVE NOTE | 12 |

ALL DIMENSIONS ARE IN MILLIMETERS (INCHES)
UNLESS OTHERWISE NOTED.

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