| F.A.I. RTE. | SECTION | | COUNTY | | TOTAL | SHEET NO. |
|----------------|--------------|----------|--------|------|---------|--------------|
| 90/94 | 2003-0311 | | COOL | (| 976 | 224 |
| STA. | 1269+00 | ТО | STA. | 1282 | +00 | |
| FED. RO | AD DIST. NO. | ILLINOIS | FED. | AID | PROJECT | |

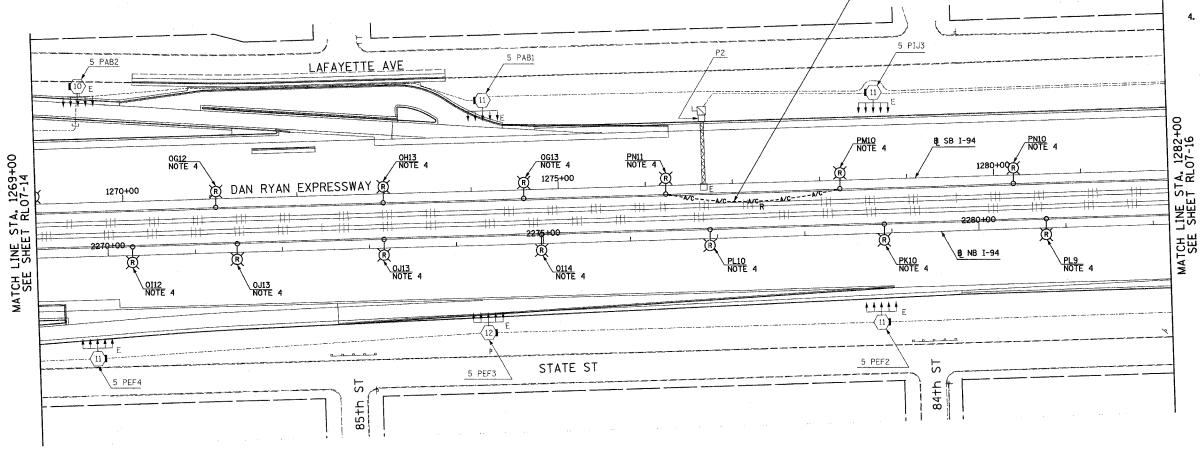
62583

→⊕→Z

REMOVE AERIAL CABLE

NOTES:

- 1. SEE DRAWINGS ME-01 AND ME-02 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
- UNLESS NOTED OTHERWISE, ALL ITEMS AND WORK SHOWN IN HEAVY LINE WEIGHT ON THIS DRAWING ARE PROPOSED NEW ITEMS AND WORK.
- 3. THE EXISTING ROADWAY LIGHTING SYSTEM SHALL REMAIN IN OPERATION UNTIL THE PROPOSED ROADWAY LIGHTING SYSTEM HAS BEEN INSTALLED, ENERGIZED, TESTED, AND ACCEPTED BY THE ENGINEER, UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
- REMOVAL OF LIGHT POLE AND LUMINAIRE ARE PART OF CONTRACT 62583. FOUNDATION REMOVAL SHALL BE BY OTHERS.



0 50' 1" = 50'

RL07-15

| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION | | | | | | |
|-----------|------|---------------------------------------|-----|--|--|--|--|--|
| NAME | DATE | | | | | | | |
| | | F.A.I. 90/94 (DAN RYAN EXPRESSWA` | Y.) | | | | | |
| | | 31st STREET TO I-57 | | | | | | |
| | | ROADWAY LIGHTING PLANS | | | | | | |
| | | PROPOSED IMPROVEMENTS 2007 | | | | | | |

PROPOSED IMPROVEMENTS 20

SCALE: 1"=50'
DATE: OCTOBER 29, 2004

DRAWN BY: VG CHECKED BY: TM

SINGH & ASSOCIATES, INC.
CONSULTING ENGINEERS

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