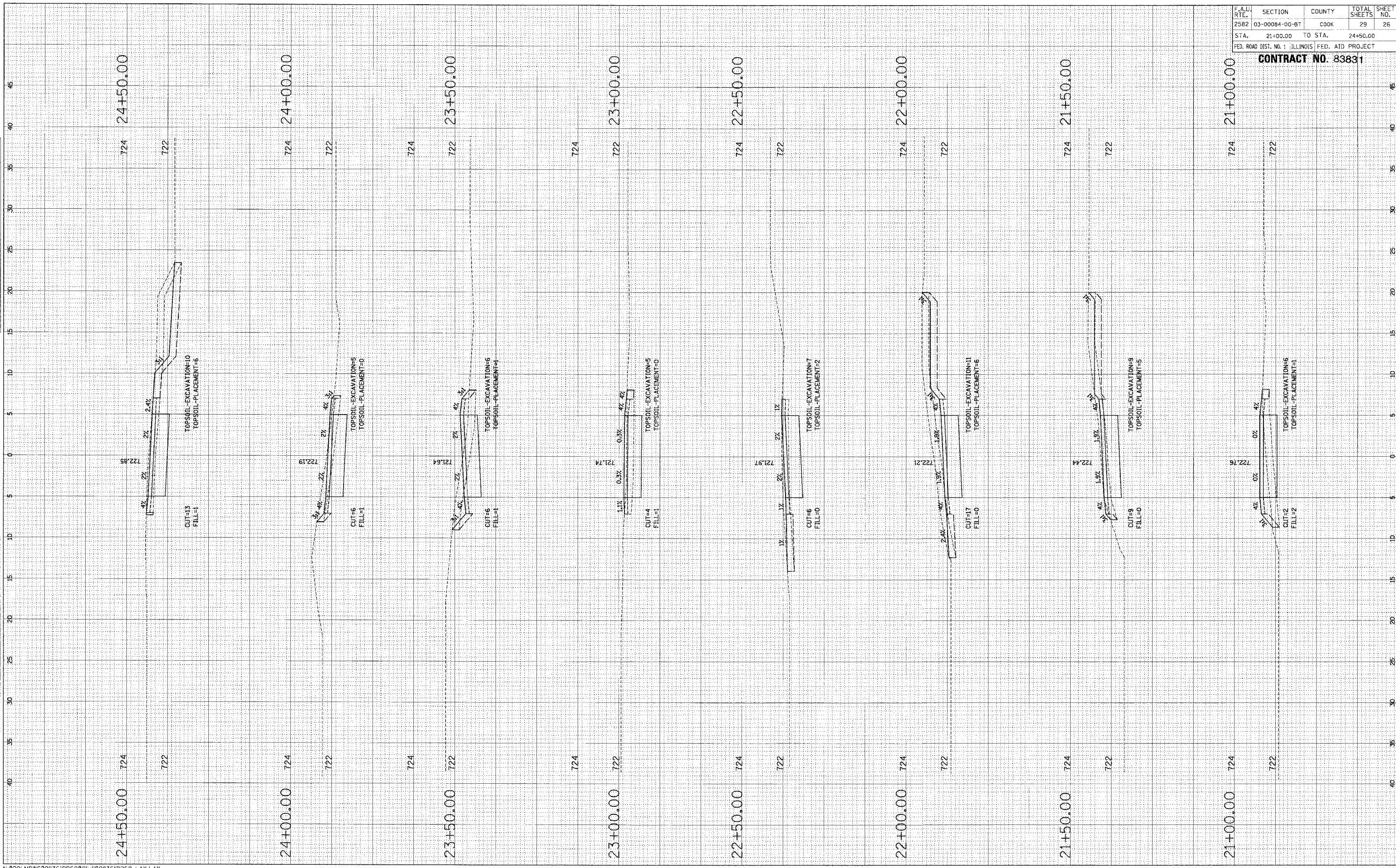


FINAL SURVEY SUBMITTED TO DATE  
 NOTED BOOK PLOTTED BY  
 NO. AREAS CHECKED

ORIGINAL SURVEY SUBMITTED TO DATE  
 NOTED BOOK PLOTTED BY  
 NO. AREAS CHECKED



F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2582	03-00084-00-BT	COOK	29	26
STA.	21+00.00	TO STA.	24+50.00	
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

**CONTRACT NO. 83831**