## GENERAL NOTES:

- 1. CONTRACTOR WILL FIELD VERIFY ALL LINE LENGTHS BEFORE ORDERING MATERIALS
- 2. CONTRACTOR WILL FOLLOW ALL NEC AND LOCAL ELECTRICAL CODES FOR ALL CONDUIT AND ELECTRICAL LINES.
- 3 CONTRACTOR WANTING TO FIELD VIEW THE PUMP STATION PRIOR TO BIDDING SHALL CONTACT DAVID D. WALKER, ELECTRICAL SUPERVISOR (618) 346-3274 FOR AN APPOINTMENT.

FILE NAME =	USER NAME = alfordb	DESIGNED -	REVISED -	
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	PLOT DATE = 12/30/2011	DATE -	REVISED -	

STATE	OF	ILLINOIS
DEPARTMENT (	OF 1	<b>TRANSPORTATION</b>

OFNEDAL NOTES							F.A.I. SECTION		COUNTY	TOTAL SHEETS	SHEET NO.	
GENERAL NOTES								70 82-(1,2)T-19		ST CLAIR	12	2
										CONTRACT	NO. 7	6F42
ALE:	SHEET	NO.	OF	SHEETS	STA.	TO STA.	FED.	ROAD DIST. NO.	ILLINOIS FED. A	D PROJECT		