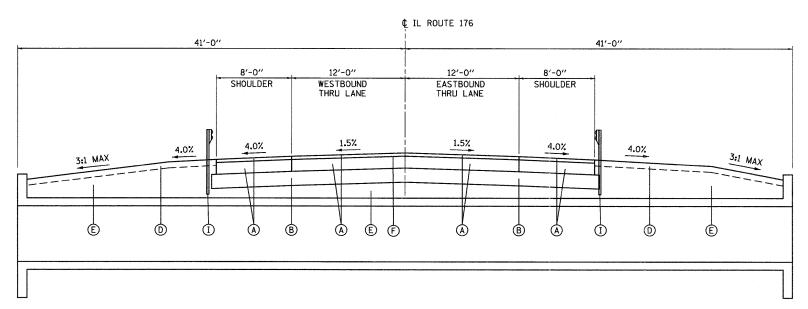


## PROPOSED TYPICAL SECTION AT CULVERT STA. 45 + 00.00



## PROPOSED TYPICAL SECTION AT CULVERT

STA. 54 + 00.00

## PROPOSED LEGEND

- (A) HOT-MIX ASPHALT PAVEMENT (FULL DEPTH) 13" POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX "F", N90 (2") POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N90 (11")
- B AGGREGATE SUBGRADE, 12"
- AGGREGATE SHOULDERS, TYPE B 8"
- PARKWAY RESTORATION: EROSION CONTROL BLANKET SEEDING, CLASS 2A OR CLASS 4 (SEE PLANS) TOPSOIL FURNISH AND PLACE, 4"
- E POROUS GRANULAR EMBANKMENT, SUBGRADE
- F BITUMINOUS MATERIALS (PRIME COAT)
- G AGGREGATE (PRIME COAT)
- (H) FILL/EMBANKMENT/FURNISHED EXCAVATION
- ① STEEL PLATE BEAM GUARDRAIL OR STEEL PLATE BEAM GUARDRAIL ATTACHED TO STRUCTURE

- NOTE:
  1. SEE STRUCTURAL PLAN FOR ADDITIONAL INFORMATION.
  2. POROUS GRANULAR EMBANKMENT, SUBGRADE SHALL BE
  PLACED OVER THE ENTIRE LIMITS OF THE 3-SIDED STRUCTURES.

FILE NAME = ...\D162187-sht-typical\_Ø2.dgn

**:::**Primera

| DESIGNED | ADW       | REVISED | - |
|----------|-----------|---------|---|
| DRAWN    | GEW       | REVISED | - |
| CHECKED  | RJD       | REVISED | - |
| DATE     | 9/14/2011 | REVISED | - |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

| IL ROU           | TE 176 | (SLOCUM  | LA   | KE . | RO/ | AD) OVE | R BANGS | LAKE DRAINAGE | DITCH | F.A.P.<br>RTE. | SECTION         | COUNTY     | TOTAL | SHEE<br>NO. |
|------------------|--------|----------|------|------|-----|---------|---------|---------------|-------|----------------|-----------------|------------|-------|-------------|
| TYPICAL SECTIONS |        |          |      |      |     |         | 335     | 145 X-T       | LAKE  | 80             | 6               |            |       |             |
|                  |        |          |      |      |     |         | r       |               |       |                |                 | CONTRAC    | T NO. | 62187       |
| SCALE:           | N.T.S. | SHEET NO | 0. 2 | OF   | 2   | SHEETS  | STA.    | TO STA.       |       |                | ILLINOIS FED. A | ID PROJECT |       |             |