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ENGINEER:

SMITH ENGINEERING CONSULTANTS A DIVISION OF SEC GROUP, INC. 4500 PRIME PARKWAY MCHENTY, ILLINOIS 60050 (815) 385-1778 CONTACT:

ANDY UNDERWAGER, S.E., P.E. - STRUCTURAL ENGINEER T. SCOTT CREECH, P.E. - PROJECT ENGINEER

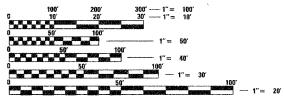
SURVEYOR:

SMITH ENGINEERING CONSULTANTS 759 JOHN STREET YORKVILLE, ILLINOIS 60560 (630) 553-7560

STRUCTURE INFORMATION:

EXISTING SN 099-3304:
EXISTING 3-SPAN STRUCTURE CONSISTS OF PRECAST, PRESTRESSED CONCRETE DECK BEAMS WITH AN OUT-TO-OUT WIDTH OF 36'-O" AND A TOTAL LENGTH OF 140'-O'2" BK. TO BK. ABUTMENTS WITH A 45 DEGREE SKEW. THE SUBSTRUCTURE CONSISTS OF CONCRETE ENCASED STEEL PILE BENT PIERS AND ABUTMENTS. STRUCTURE TO BE REMOVED AS SHOWN WITH NO SALVACE.

PROPOSED SN 099-33951
PROPOSED 3-SPAN STRUCTURE CONSISTS OF A CAST IN PLACE
CONCRETE DECK ON STEEL WIDE FLANCE BEAMS WITH AN
OUT-TO-OUT WIDTH OF 47'-2" AND A TOTAL LENGTH OF 167'-10½"
BK. TO BK. ABUTMENTS WITH A 30 DEGREE SKEW. THE SUBSTRUCTURE
CONSISTS OF INTEGRAL ABUTMENTS AND CONCRETE ENCASED STEEL
PILE BENT PIERS.



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123

CONTRACT NO. 83885

WILL COUNTY DEPARTMENT OF HIGHWAYS

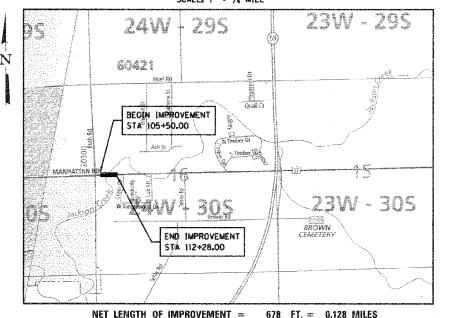
PLANS FOR PROPOSED FEDERAL AID HIGHWAY

FAP ROUTE 532
MANHATTAN-ARSENAL ROAD
OVER JACKSON CREEK
SECTION 02-00117-21-BR

BRIDGE REPLACEMENT AND DITCH GRADING PROJECT NO. BRM-8003 (317)
EXISTING S.N. 099-3304
PROPOSED S.N. 099-3395

WILL COUNTY, ILLINOIS C-91-178-03

VICINITY MAP SCALE: 1" = 1/4 MILE



GROSS LENGTH OF IMPROVEMENT = 678 FT. = 0.128 MILES

JACKSON ; T34N, R10E

STRUCTURAL ENGINEER'S SIGN & SEAL

ROBERT G. DAVIES, S.E., P.E.

12/5/06

DATE

11/30/08

EXPIRES

SEAL

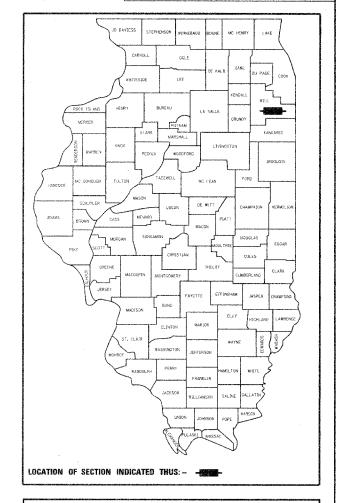
TOWNSHIP =

FUNCTIONAL CLASSIFICATION
OTHER PRINCIPAL ARTERIAL

<u>DESIGN_SPEED</u> MANHATTAN-ARSENAL: 60 MPH

SPEED LIMIT MANHATTAN-ARSENAL: 45 MPH

2004 TRAFFIC DATA:
MANHATTAN-ARSENAL: ADT = 3300



SECTION

532 02-00117-21-BR

CONTRACT NO.

COUNTY

WILL

TOTAL SHEE SHEETS NO.

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

WILL COUNTY DEPARTMENT OF HIGHWAYS		
APPROVED .	12/. Sheldon C. Loty	(DATE) COUNTY ENGINEER LOCAL AGENCY, POSITION
RELEASING FOR BID	JANUARY 3 DISTRICT 1 ENGINEER OF 1 January 3 Drane O'Key DEPUTY DIRECTOR OF HIGHM	

PROFESSIONAL ENGINEER'S SIGN & SEAL	7
- To Crace	MILEOTT CREENING
T. SCOTT CREECH, P.E.	E- 062-047689 CE
12/5/06	CO CATAGO CA CATAGO CATAGO CA CATAGO CA CATAGO CA CATAGO CA CATAGO CA CATAGO CA CATAGO CATAGO CA CATAGO CATAGO CA CATAGO CATAGO CA CATAGO CA CATAGO CA CATAGO CA CATAGO CA CATAGO CA CATAGO CATAGO CA CATAGO C
DATE	OF SHIP
11/30/07	Manual Harris
EXPIRES	SEAL