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# **STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION**

## ST. CLAIR CONTRACT

### FOR INDEX OF SHEETS, SEE SHEET NO. 2

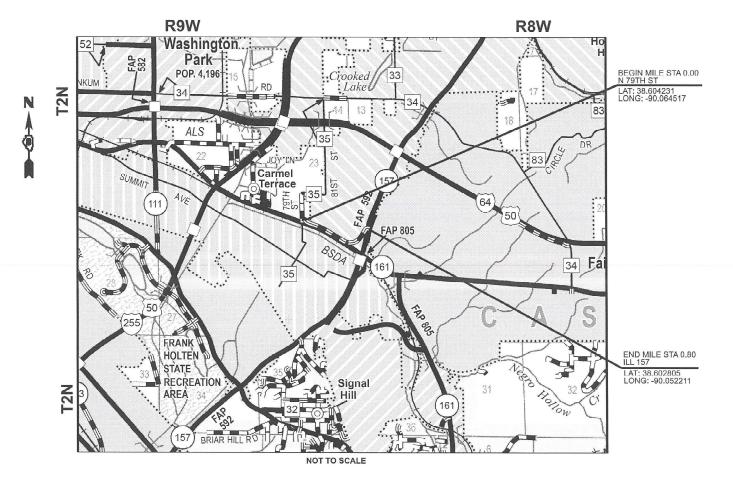
TRAFFIC DATA 2018 ADT = 100 (ACTUAL) 2044 ADT = 100 (ESTIMATED) SU = 5.0% MU = 3.0%

**FUNCTIONAL CLASSIFICATION** LOCAL ROAD

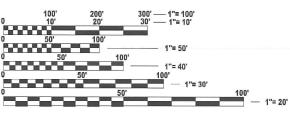
# **PROPOSED HIGHWAY PLANS**

**FAP ROUTE 592 (CALIFORNIA DRIVE) SECTION 119Q A2 BITUMINOUS SURFACE TREATMENT** ST. CLAIR COUNTY

C-98-105-23



GROSS LENGTH = 4224 FT. = 0.80 MILE NET LENGTH = 4224 FT. = 0.80 MILE



**ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS** ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123 OR 811

PROJECT ENGINEER: BILLIE OWEN **PROJECT MANAGER: MEIWU AN** 

**CONTRACT NO. 76T36** 





#### STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

SUBMITTED DECEMBER 14 20 23

February 2, 202

February 2, 2024

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

#### **INDEX OF SHEETS**

- COVER SHEET
- 2. INDEX OF SHEETS, HIGHWAY STANDARDS, GENERAL NOTES AND COMMITMENTS
- 3. SUMMARY OF QUANTITIES
- 4. TYPICAL SECTION
- 5 SCHEDULE OF QUANTITIES
- 6. LOCATION MAP

#### **HIGHWAY STANDARDS**

STANDARDS SYMBOLS ABBREVIATIONS & PATTERNS

DECIMAL OF INCH & FOOT

OFF ROAD OPERATIONS, 2L, 2W, 15' TO 24' FROM EDGE OF PAVEMENT

701201-05 LANE CLOSURE 2 LANE. 2 WAY. DAY ONLY 701301-04

LANE CLOSURE 2 LANE. 2 WAY, SHORT TERM OPERATIONS 701306-04 LANE CLOSURE 2 LANE. 2 WAY. SLOW MOVING OPERATION, DAY ONLY 45MPH OR MORE

701901-09 TRAFFIC CONTROL DEVICES 780001-05 TYPICAL PAVEMENT MARKINGS

TYPICAL APPLICATION RAISED REFLECTION PAVEMENT MARKERS 781001-04

#### **GENERAL NOTES**

UTILITIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT ARES

|                                 |                          | AERIAL | BURIED |
|---------------------------------|--------------------------|--------|--------|
| AMEREN ILLINOIS                 | (GAS & ELECTRIC)         | X      | X      |
| AT&T ILLINOIS                   | (COMMUNICATIONS)         | X      | X      |
| BLUEBIRD NETWORK                | (COMMUNICATIONS)         | X      | X      |
| VILLAGE OF CASEYVILLE           | (WATER & SANITARY SEWER) |        | X      |
| CHARTER COMMUNICATIONS, INC     | (CABLE TV)               | X      | X      |
| CITY OF EAST ST. LOUIS          | (SANITARY SEWER)         |        | X      |
| CITY OF EAST ST. LOUIS          | (LIGHTING)               | X      | X      |
| EVERSTREAM GLC HOLDING LLC      | (COMMUNICATIONS)         | X      | X      |
| ILLINOIS AMERICAN WATER COMPANY | (WATER)                  |        | X      |
| METRO EAST SANITARY DISTRICT    | (SANITARY SWERER)        |        | X      |

- NO SURVEY WAS PREFORMED FOR THIS PROJECT AND THE PLANS WERE CREATED USING MICROFLIM AND FIELD MEASUREMENTS.
- THE RESIDENT ENGINEER SHALL VERIFY THE EXISTENCE OF HIGHWAY LIGHTING, INTELLIGENT TRANSPORTATION SYSTEMS (I.T.S.) UTILITIES, AND/OR ELECTRICAL CABLES ASSOCIATED WITH TRAFFIC SIGNALS WITHIN THE PROJECT LIMITS. IF ANY OF THESE EXIST WITHIN THE PROJECT LIMITS, AND IF THESE ITEMS REQUIRE LOCATING, THE CONTRACTOR SHALL BE DIRECTED TO DO SO ACCORDING TO SECTION 803 OF THE STANDARD SPECIFICATIONS. THIS WORK SHALL BE PAID FOR ACCORDING TO ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS.
- THE DEPARTMENT STRONGLY ENCOURAGES THE PRIME CONTRACTOR AND THEIR APPROVED SUB-CONTRACTORS TO HIRE MINORITY, WOMEN AND DISADVANTAGED INDIVIDUALS FROM ITS FEDERALLY FUNDED HIGHWAY CONSTRUCTION CAREERS TRAINING PROGRAM (HCCTP) TO HELP MEET WORKFORCE AND TRAINEE GOALS. THIS PROGRAM IS TRAINING MINORITIES, WOMEN AND DISADVANTAGED INDIVIDUALS IN HIGHWAY CONSTRUCTION-RELATED SKILLS, E.G., MATH FOR THE TRADES, JOB READINESS, TECHNICAL SKILLS COURSEWORK (CARPENTRY, CONCRETE FLATWORK, BLUEPRINT READING, SITE PLANS, SITE WORK, TOOLS USE, ETC.) AND OSHA 10 HOUR CERTIFICATION, TO PREPARE THEM FOR A CAREER IN THE HIGHWAY CONSTRUCTION TRADES. GRADUATES ARE WELL-TRAINED AND READY TO BECOME PRODUCTIVE ENTRY-LEVEL CONSTRUCTION WORKERS. CONTACT THE DISTRICT 8 EEO OFFICE AT 618-346-3360 AND/OR THE HCCTP COORDINATOR AT 618-874-6528 TO LEARN MORE ABOUT THE PROGRAM AND FOR ASSISTANCE IN MEETING WORKFORCE
- THE CONTRACTOR SHALL USE CA-16 FOR THE SEAL AND COVER AGGREGATE.
- ALL TURF AREAS DISTURBED BY THE CONTRACTOR SHALL BE SEEDED WITH THE APPROPRAITE EROSION CONTROL, AS DIRECTED BY THE ENGINEER, AT THE CONTRACTOR'S EXPENSE.
- THE PROPOSED PAVEMENT MARKING SHALL MATCH THE LOCATIONS OF THE EXISTING PAVEMENT MARKING, AS DIRECTED BY THE ENGINEER.

FOG SEAL QUANTITY IS CALCULATED USING A UNIT WEIGHT OF 0.05 LB/SQFT.

JSER NAME = Meiwu.An DESIGNED -REVISED -DRAWN REVISED PLOT SCALE = 0.16666633 '/ in. CHECKED -REVISED PLOT DATE = 12/12/2023 DATE REVISED

**STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION** 

SCALE:

**COMMITMENTS** 

NONE

SECTION COUNTY **INDEX OF SHEETS, HIGHWAY STANDARDS** GENERAL NOTES AND COMMITMENTS 592 119Q ST. CLAIR 6 2 CONTRACT NO. 76T36 SHEET OF SHEETS STA.

CONSTR. CODE 100% STATE

|          |   | 1     |          | ROADWAY |
|----------|---|-------|----------|---------|
| CODE     |   |       | TOTAL    | 0005    |
| NO.      | ITEM  | UNIT  | QUANTITY | URBAN   |
|          |   | į.    |          |         |
| 67100100 | MOBILIZATION                                    | L SUM | 1        | 1       |
|          |   |       |          |         |
| 70100450 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701201 | L SUM | 1        | 1       |
|          |   |       |          |         |
| 70100460 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701306 | L SUM | 1        | 1       |
|          |   |       |          |         |
| 78001110 | PAINT PAVEMENT MARKING - LINE 4"                | FOOT  | 9504     | 9504    |
|          |   |       |          |         |
| 78100200 | TEMPORARY RAISED REFLECTIVE PAVEMENT MARKER     | EACH  | 53       | 53      |
|          |   |       |          |         |
| X1500005 | BITUMINOUS SURFACE TREATMENT, A2                | SQ YD | 9387     | 9387    |
|          |   |       |          |         |
| X4060107 | BITUMINOUS MATERIALS (FOG SEAL)                 | POUND | 4224     | 4224    |

## \* SPECIALTY ITEM

 USER NAME
 = Meiwu.An
 DESIGNED
 REVISED

 DRAWN
 REVISED

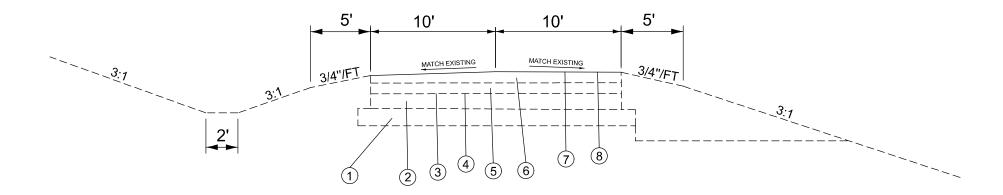
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 = 0.16868633 '/ in.
 CHECKED
 REVISED

 PLOT DATE
 = 12/12/2023
 DATE
 REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE:

REV. - MS



# TYPICAL SECTION MILE STA. 0.0 TO 0.8

- 1 EXISTING SUB-BASE GRANULAR MATERIAL TYPE A
- (2) EXISTING GRAVEL OR CRUSHED STONE BASE COURSE, TYPE A (5")
- 3 EXISTING BITUMINOUS MATERIALS (PRIME COAT)
- 4 EXISTING AGGREGATE (PRIME COAT)
- 5 EXISTING BITUMINOUS CONCRETE BINDER COURSE 1 1/2"
- (6) EXISTING BITUMINOUS CONCRETE SURFACE COURSE, SUBCLASS I-11 1 1/2"
- 7 PROPOSED A-2 BITUMINOUS SURFACE TREATMENT
- (8) PROPOSED FOG SEAL TREATMENT

| USER NAME = Joseph.Arteen     | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION |                  |       |    |          |     | F.A.P<br>RTF | SECTION   | COUNTY   | TOTAL        | SHEET      |      |
|-------------------------------|------------|-----------|--|------------------|-------|----|----------|-----|--------------|-----------|----------|--------------|------------|------|
|                               | DRAWN -    | REVISED - |  | TYPICAL SECTIONS |       |    |          | 592 | 119Q         | ST. CLAIR | 6        | 4            |            |      |
| PLOT SCALE = 0.16666633 '/in. | CHECKED -  | REVISED - |  |                  |       |    |          |     |              |           |          |              | ACT NO. 76 | 3T36 |
| PLOT DATE = 12/13/2023        | DATE -     | REVISED - |  | SCALE:           | SHEET | OF | SHEETS S | TA. | TO STA.      |           | ILLINOIS | <del> </del> |            |      |
|                               |            |           |  |                  |       |    |          |     |              |           |          |              |            |      |

|         | CHIP SEAL AND FOG SEAL SCHEDULE |         |        |              |                |                                    |                        |  |  |  |  |
|---------|---------------------------------|---------|--------|--------------|----------------|------------------------------------|------------------------|--|--|--|--|
| STATION | то                              | STATION | LENGTH | WIDTH        | TOTAL SQ<br>FT | BITUMINOUS SURFACE<br>TREATMENT A2 | BITUMINOUS<br>FOG SEAL |  |  |  |  |
| (MILE)  | (MILE) (MILE)                   |         | (FOOT) | (FOOT) (SQ F |                | (SQ YD)                            | (LBS)                  |  |  |  |  |
|         |                                 |         |        |              |                |                                    |                        |  |  |  |  |
| 0       | TO                              | 0.80    | 4224   | 20           | 84480          | 9387                               | 4224                   |  |  |  |  |
|         |                                 |         |        |              |                |                                    |                        |  |  |  |  |
|         |                                 | то      | 9387   | 4224         |                |                                    |                        |  |  |  |  |

| PAINT PAVEMENT MARKING SCHEDULE |    |      |        |                 |           |       |                            |  |  |  |
|---------------------------------|----|------|--------|-----------------|-----------|-------|----------------------------|--|--|--|
|                                 |    |      |        | 4" WHITE        | 4" YE     | LLOW  | TEMPODADY DAIGED           |  |  |  |
| STA.                            | то | STA. | LENGTH | SOLID EDGE LINE | SKIP-DASH | SOLID | REFLECTIVE PAVEMENT MARKER |  |  |  |
| MILE                            |    | MILE | FOOT   | FOOT            | FOOT      | FOOT  | EACH                       |  |  |  |
|                                 |    |      |        |                 |           |       |                            |  |  |  |
| 0                               | TO | 0.8  | 4224   | 8448            | 1056      |       | 53                         |  |  |  |
|                                 |    |      |        |                 |           |       |                            |  |  |  |
| SUB-TOTAL:  TOTAL:              |    |      | 8448   | 1056            |           |       |                            |  |  |  |
|                                 |    |      |        | 9504            |           | 53    |                            |  |  |  |

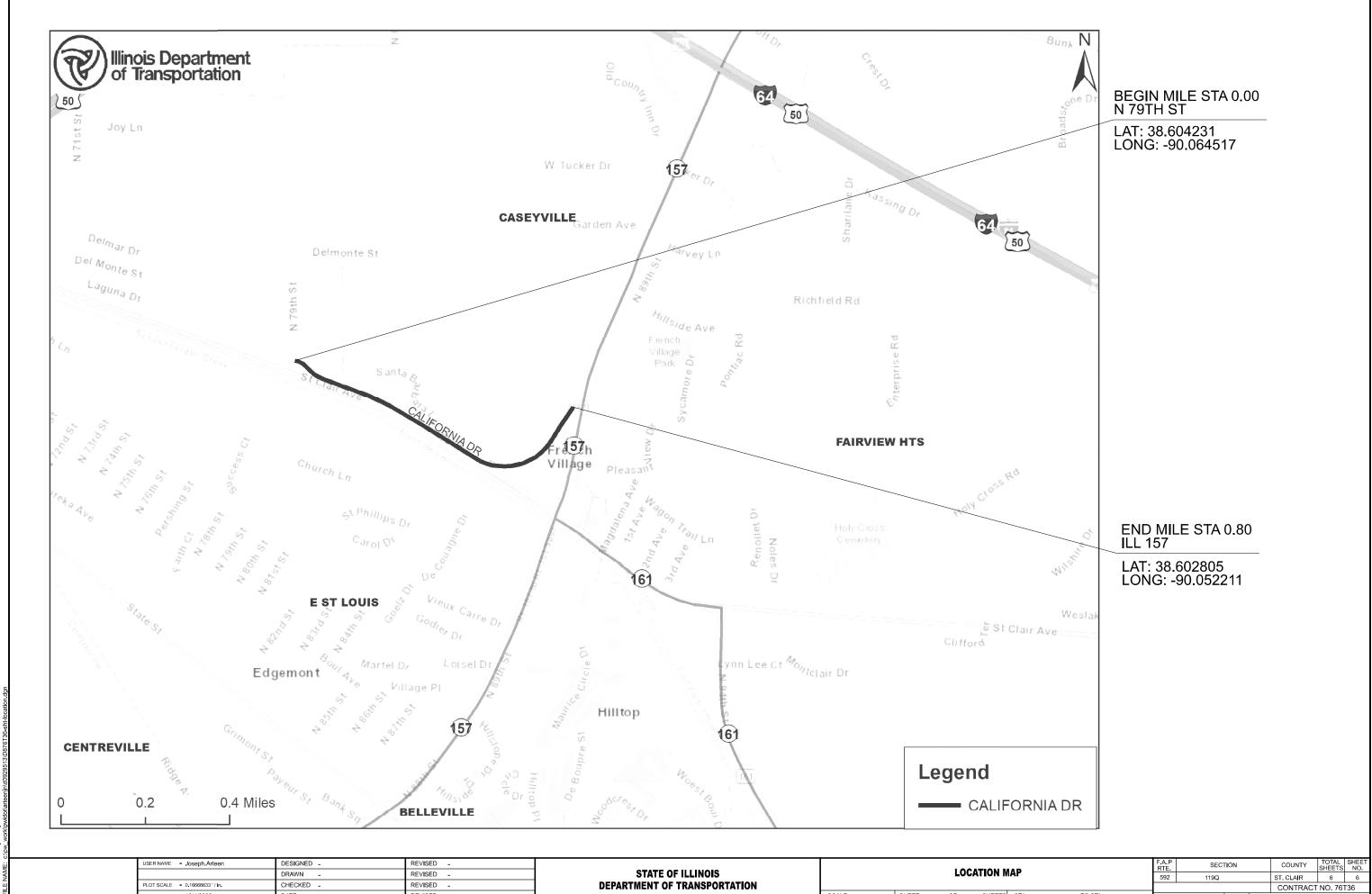
MODEL: Schedule [Sheet]

| USER NAME = Meiwu.An            | DESIGNED - | REVISED - | ı |
|---------------------------------|------------|-----------|---|
|                                 | DRAWN -    | REVISED - | ĺ |
| PLOT SCALE = 0.16666633 ' / in. | CHECKED -  | REVISED - | ĺ |
| PLOT DATE = 12/12/2023          | DATE -     | REVISED - |   |

SCALE:

SHEET

| SCHEDULE OF QUANTITY |             |         | F.A.P<br>RTE | SECTION                   | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |     |
|----------------------|-------------|---------|--------------|---------------------------|-----------|-----------------|--------------|-----|
|                      |             |         | 952          | 119Q                      | ST. CLAIR | 6               | 5            |     |
|                      |             |         |              |                           |           | CONTRACT        | NO. 76       | Г36 |
| OF                   | SHEETS STA. | TO STA. |              | ILLINOIS FED. AID PROJECT |           |                 |              |     |



PLOT DATE = 12/1/2023

OF SHEETS STA.

SHEET