

FOR INDEX OF SHEETS, SEE SHEET NO. 2

FOR INDEX OF HIGHWAY STANDARDS, SEE SHEET NO. 2

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

PROPOSED HIGHWAY PLANS

FAU 3533 (FRANKLIN AVENUE)
EAST OF FAU 2685 (COUNTY LINE ROAD) TO FAU 1373 (WILLIAMS DR)
SECTION: 09-00072-00-PV
RESURFACING (3R)
PROJECT: M-9003(720)
VILLAGE OF FRANKLIN PARK
COOK COUNTY
C-91-131-11

F.A.U. RTE. 3533	SECTION 09-00072-00-PV	COUNTY COOK	TOTAL SHEETS 21	SHEET NO. 1
STA. 81+50		TO STA. 165+00		
FED. ROAD DIST. NO. 1	ILLINOIS	FED AID PROJECT		

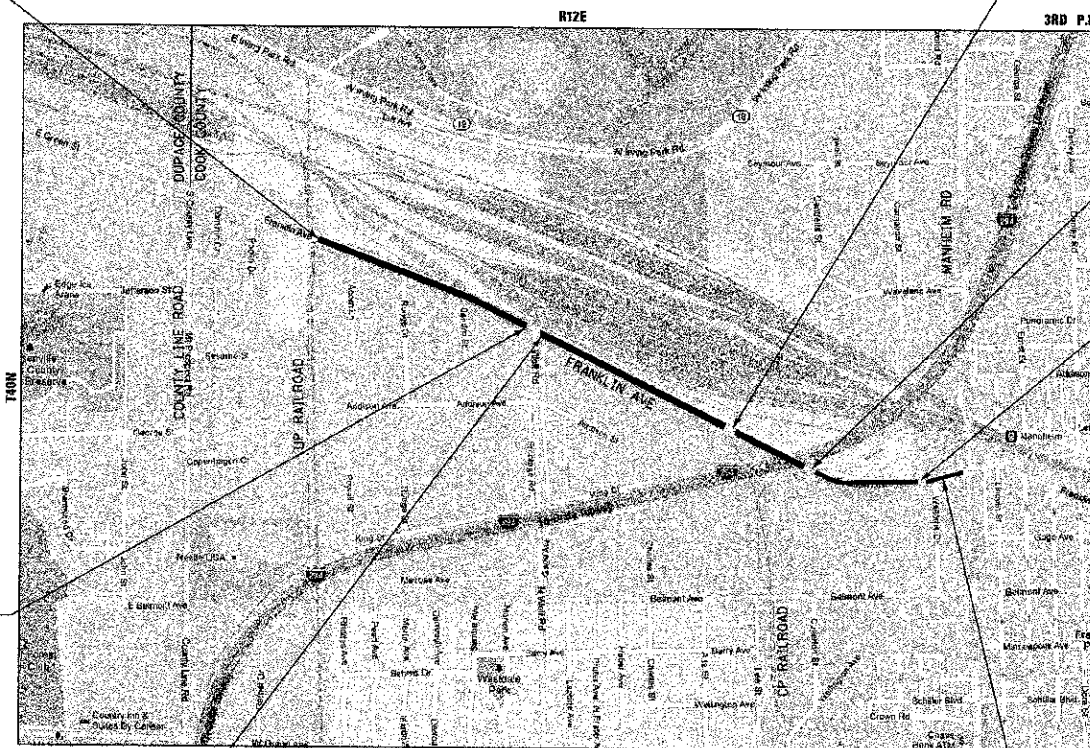
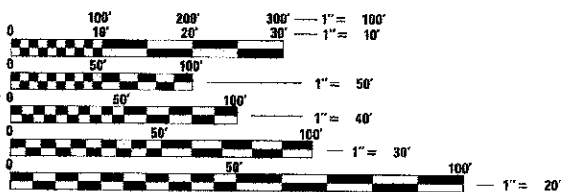
CONTRACT NO. 63811



PROJECT BEGINS
FAU 3533 FRANKLIN AVENUE
STA. 81 + 50

RAILROAD
PAVING OMISSION
STA. 142 + 63 TO
STA 147 + 77

TRAFFIC DATA
FRANKLIN AVENUE
POSTED SPEED LIMIT = 35 MPH
DESIGN SPEED LIMIT = 35 MPH
2011 ADT = 9,630 VPD
2040 ADT = 13,000 VPD
DESIGN DESIGNATION
FRANKLIN AVENUE = ARTERIAL



RAILROAD
PAVING OMISSION
STA. 147 + 75 TO
STA 147 + 89

RAILROAD
PAVING OMISSION
STA. 161 + 03 TO
STA 161 + 15

OMMISSION BEGINS
STA. 109 + 52

OMMISSION ENDS
STA. 110 + 77

PROJECT ENDS
FAU 3533 FRANKLIN AVENUE
STA. 165 + 00

LEYDEN TOWNSHIP
GROSS LENGTH OF IMPROVEMENT = 8,350 LF OR 1.581 MILES
NET LENGTH OF IMPROVEMENT = 8,187 LF OR 1.551 MILES

FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

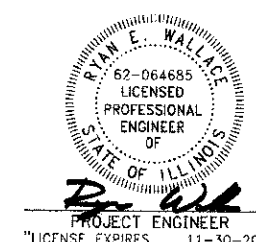
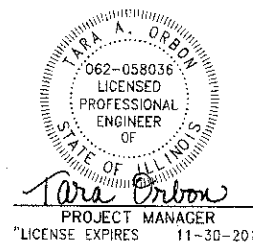
J.U.L.I.E. DESIGN STAGE REQUEST
DIG. No. X2721754



CONTACT JULIE AT 811 OR 800-892-0123 WITH THE FOLLOWING:

COUNTY = COOK
CITY-TOWNSHIP = LEYDEN
SEC. & 1/4 SEC. NO. = 19E.20NW.20SW.20SE
48 HOURS (2 working days) BEFORE YOU DIG

CONTRACT NO. 63811



STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

APPROVED: [Signature] December 13, 2012
VILLAGE OF FRANKLIN PARK VILLAGE ENGINEER

PASSED: [Signature] DECEMBER 31, 2012
DISTRICT 1 ENGINEER OF LOCAL ROADS & STREETS

RELEASING FOR BID BASED ON LIMITED REVIEW: [Signature] JANUARY 2, 2013
DEPUTY DIRECTOR OF HIGHWAYS, REGION 1 ENGINEER

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OF THE STATE OF ILLINOIS

B&W PROJECT NO.: 110413

DATE: 12-17-12

PROGRAM AND OFFICE ENGINEER CHARLES F. RIDDLE, P.E. (847)705-4406 SCHUMBERG, IL