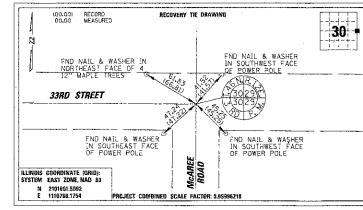
(RECORDED 1-8-2008 AS DOC. NO. 6289736)

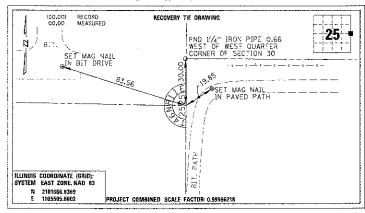
FOUND 3/4" IRON PIPE AT NORTH QUARTER CORNER AS PER DOC. NO. 2663474, RECORDED 3-10-1988 (RECORDED 1-8-2008 AS DOC. NO. 6289737) (00.00) RECORD 00.00 MEASURED 30 33RD STREET FND 1" IRON PIPE 1" BELOW BIT DRIVEWAY ILLINOIS COORDINATE (GRID): SYSTEM EAST ZONE, NAD 83

ROJECT COMBINED SCALE FACTOR: 0.99996218 FOUND 4" CAST IRON DISK AT CENTER QUARTER CORNER



FOUND CAST IRON DISK IN PAVEMENT AT EAST QUARTER CORNER AS PER DOC. NO. 5517821, RECORDED 3-16-2004

(RECORDED 1-8-2008 AS DOC. NO. 6289740)



FOUND I" !RON PIPE AT THE EAST QUARTER CORNER OF SECTION 25

FND 1 1/4" IRON PIPE 0.66 WEST OF WEST QUARTER CORNER OF SECTION 30 (RECORDED 1-8-2008 AS DOC. NO. 6289728)

PROJECT COMBINED SCALE FACTOR: 0.99996211

(RECORDED 1-8-2008 AS DOC. NO. 6289731)

SET MAG NAIL----

SET MAG NAIL IN BIT PATH

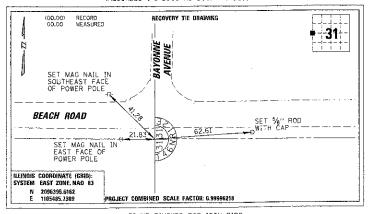
ILLINOIS COORDINATE (GRID): SYSTEM EAST ZONE, NAD 83

(00.00) RECORD 00.00 MEASURED

ILLINOIS COORDINATE (GRID): SYSTEM EAST ZONE, NAD 83

N 2093756.6351 E 1105479.8562

1" IRON PIPE 8" BELOW -EXISTING GROUND AT WEST QUARTER CORNER OF SECTION 25



FOUND PINCHED TOP IRON PIPE AT WEST QUARTER CORNER (RECORDED 1-8-2008 AS DOC. NO. 6289729)

NOTE: COORDINATES SHOWN ON THE PLAT HEREON ARE "GROUND VALUES" (UNLESS OTHERWISE NOTED) DERIVED FROM A AVERAGE COMBINED SCALE FACTOR OF 0, 999962188ASED ON THE ILL(NOIS COORDINATE SYSTEM, EAST ZONE. (N. A. D. 83-W-1997 ADJUSTMENT)

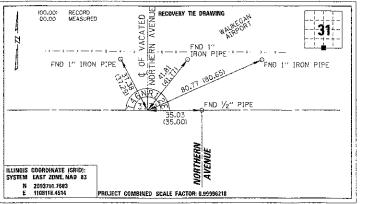
STATE OF IELINOIS)
COUNTY OF COOK)

(847) 823-0500

2-29-08 IDOT COMMENTS

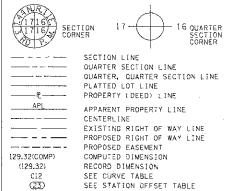
WE, CHRISTOPHER B. BURKE ENGINEERING, LTD., AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184-001175, DECLARE THAT WE HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTIONS 25 & 36, TOWNSHIP 46 NORTH, RANGE 11 EAST AND SECTION 30 & 31, TOWNSHIP 46 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF OUR KNOWLEDGE AND BELITE; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS. DATED THIS _____ ___ DAY OF

(RECORDED 1-8-2008 AS DOC. NO. 6289730)



3/4" REBAR FOUND AT SOUTH QUARTER CORNER OF SECTION 31 AS PER DOC. NO. 2186792, RECORDED 11-23-1982

LEGEND



- IRON PIPE OR ROD FOUND # PK NAIL FOUND OR SET
- REPLACED AFTER CONSTRUCTION CUT CROSS FOUND OR SET
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH THE GROUND TO THE MONUMENTATION. JUNITIEED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH ROD 20 INCHES BELOW GROUND TO THE MONLAMENTATION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONEMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS RESISTRATION NUMBER, (SURVEYOR WILL SET UPON COMPLETION OF NEW CONSTRUCTION)
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO WARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, IDOT STD. 2135 (TO/BE SET BY OTHERS)

-31 FND 2" IRON PIPE FND " IRON PIPE TOWNLINE ROAD FND 1" IRON PIPE FND 1" IRON PIPE 1.0

FOUND 1/2" IRON ROD T" BELOW PAVEMENT AS PER DOC. NO. 2186791 AT SOUTHWEST CORNER OF SECTION 31,RECORDED 11-23-1982

PROJECT COMBINED SCALE FACTOR: 0.99996218

30

N 2101679.1365 E 1108151.9591

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3240 MY EICENSE EXPIRES 11/30/2008

CHRISTOPHER B. BURKE ENGINEERING, LTD. 9575 West Higgins Rood, Suite 600 Rosemont, Illinois 60018

| KEA1210M | d ILLINOIS DEPT. OF TRANSPORTATION |
|------------------|--|
| DATE DESCRIPTION | J |
| | PLAT OF HIGHWAYS |
| | ROUTE WADSWORTH ROAD & GREEN BAY ROAD |
| | SECTION 03-00033-12-CH |
| | COUNTY LAKE COUNTY |
| | JOB# C-91-207-04 PROJECT# R\$-0097(035) |
| | SEC 25,30 & 31 T46N, RI1&12E OF 3RD P.M. |
| | STA TO STA |
| | DRAWN AJK CONTRACT 63766 |
| | SCALE: 1"=50" SHEET NO. 95 OF 189 |
| | |

10