

## NOTES

Detail I - With Bar Splicer or Couplers:

Connect one (1) 1"  $\times$  7" ' $\times$  "W" steel P to the top layer of couplers with  $2^{-5}8$ "  $\phi$  bolts screwed to coupler at approximate Q of each barrier panel.

Detail II - With Extended Reinforcement Bars:

Connect one (1) 1" x 7" x "W" steel \( \mathbb{P} \) to the concrete slab or concrete wearing surface with  $2^{-5}_8$ " \( \phi \)

Expansion Anchors or cast in place inserts spaced between the top layer of reinforcement at approximate \( \mathbb{Q} \) of each barrier panel.

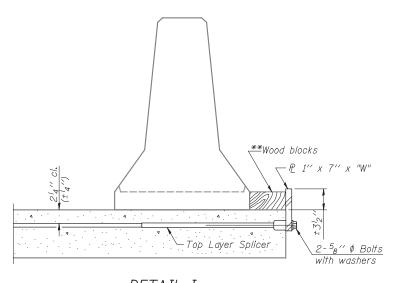
Cost of anchorage is included with Temporary Concrete Barrier. The 1" x 7" x "W" plate shall not be removed until stage II construction forms and all reinforcement bars are in place and the concrete is ready to be placed.

## SECTIONS THRU SLAB OR DECK BEAM

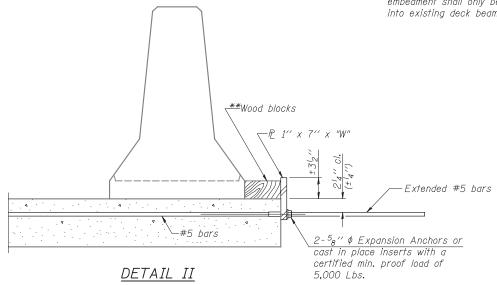
\*\*\* Dimension shown is minimum required embedment into concrete.

If hot-mix asphalt wearing surface is present, minimum embedment shall be in addition to wearing surface depth.

\*\*\*\* If existing deck beam is to remain in place after stage construction, embedment shall only be into wearing surface and not into existing deck beam concrete.

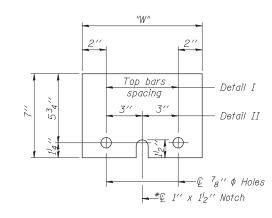


<u>DETAIL I</u>



\*\* Wood blocks may be omitted when required to provide minimum stage traffic lane width. When the wood blocks are omitted, the concrete barrier shall be in direct contact with the steel retainer plate.

"W" = Top bars spacing + 4"



STEEL RETAINER P 1" x 7" x "W"

\* Required only with Detail II

R-27

7-1-10

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ſ	HBM 4415 WEST HARRISON ST.		DESIGNED - LAB	REVISED -
l	ENGINEERING GROUP, LLC, SULTE 231		CHECKED - MI	REVISED -
l	CONSULTING & DESIGN HILLSIDE, IL 60162 INSPECTION & RATING PHONE: (708) 236-0900 RESEARCH & TESTING FAX: (708) 236-0901		DRAWN - LAB	REVISED -
l		DATE - 12/24/2012	CHECKED - MAI, MI	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TEMPORARY CONCRETE BARRIER					
6'x4' BOX CULVERT (S.N. 016-1392) - STA. 76 + 44.64					
SHEET NO. S1-04 OF S1-10 SHEETS					

A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
305	1920 <b>.</b> 01-B-R	COOK	60	30
		CONTRACT	NO. 6	OW04
	ILLINOIS FED. A	ID PROJECT		