
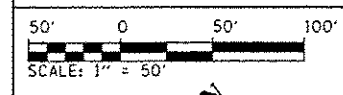


**LEGEND:**

 MICRO-SURFACING, SINGLE PASS



**EX CURVE EAST RD-9**

PI STA. = 88+28.61  
 $\Delta = 18^\circ 05' 48''$  (LT)  
 D = 3' 22' 13"  
 R = 1,700.00'  
 T = 270.73'  
 L = 536.94'  
 E = 21.42'  
 e = NC  
 T.R. = N/A  
 S.E. RUN = N/A  
 P.C. STA. = 85+57.88  
 P.T. STA. = 90+94.83

**EX CURVE EAST RD-8**

PI STA. = 81+27.13  
 $\Delta = 14^\circ 06' 13''$  (LT)  
 D = 5' 43' 46"  
 R = 1,000.00'  
 T = 123.70'  
 L = 246.16'  
 E = 7.62'  
 e = NC  
 T.R. = N/A  
 S.E. RUN = N/A  
 P.C. STA. = 80+03.43  
 P.T. STA. = 82+49.58

**EX CURVE EAST RD-10**

PI STA. = 95+11.48  
 $\Delta = 21^\circ 07' 02''$  (RT)  
 D = 8' 11' 06"  
 R = 700.00'  
 T = 130.48'  
 L = 257.99'  
 E = 12.06'  
 e = NC  
 T.R. = N/A  
 S.E. RUN = N/A  
 P.C. STA. = 93+81.00  
 P.T. STA. = 96+39.00

FILE NAME * L:\1001\11066-18-11\VD-eu\CAD\Drawings\1001	USER NAME * Jack Blakenore PLAN 3.dgn	DESIGNED - JWB	REVISIONS -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>ROADWAY PLAN MERMET LAKE STATE FISH AND WILDLIFE AREA</b>		F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
PLOT SCALE * 1/8"=0'00" / 1"			CHECKED - SPH		SCALE: 1"=50'	SHEET NO. 3 OF 5 SHEETS STA. 65+00.00 TO STA. 95+00.00		PARK ROADS		MASSAC	16	9
PLOT DATE * 12/21/2012			DATE - 12/21/2012								CONTRACT NO. 46253	
ILLINOIS FISH AND WILDLIFE PROJECT												