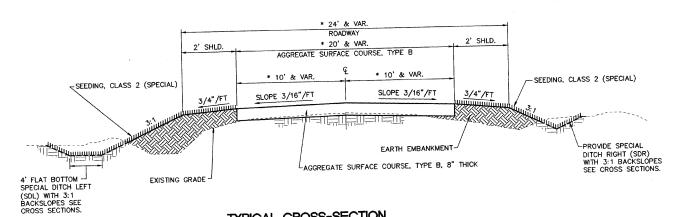
12 2 FAYETTE 03-02125-00-BR ILLINOIS PROJECT FED. AID PROJECT NO.

ROUTE NO.I

SECTION



TYPICAL CROSS-SECTION

- TRANSITION FROM 13.1' EXISTING TO 20' PROPOSED PAVEMENT STA. 49+09.23 TO STA. 49+59.23
 20' PROPOSED PAVEMENT STA. 49+59.23 TO BRIDGE AND FROM BRIDGE TO STA. 50+40.77
 TRANSITION FROM 20' PROPOSED TO 11.9' EXISTING PAVEMENT STA. 50+40.77 TO STA. 50+90.77

GENERAL NOTES

- THIS SECTION SHALL BE CONSTRUCTED ACCORDING TO THE PLANS, THE SPECIAL PROVISIONS AND THE "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" ADOPTED JANUARY 1, 2007.
- 2. THE SHRINKAGE FACTOR FOR EMBANKMENT IS 25%.
- EXCEPT FOR TREE REMOVAL AS SHOWN ON THE PLANS, ALL CLEARING AND GRUBBING IS TO BE INCLUDED IN THE UNIT PRICE BID FOR EARTH EXCAVATION.
- 4. BITUMINOUS SURFACE TREATMENT (A-2) WILL BE COMPLETED BY THE OWNER.

| SUMMAR' | Y OF | QUAI | NTITIES |
|---------|------|------|---------|
| | | | |

| X08/- | -2A |
|-------|-----|
| | |

| | ITEM | QUANTITY | UNIT |
|----------|---------------------------------------|----------|---------|
| CODE NO. | TREE REMOVAL (6 TO 15 UNITS DIAMETER) | 94 | UNITS |
| 20100110 | | 44 | UNITS |
| 20100210 | TREE REMOVAL (OVER 15 UNITS DIAMETER) | 108 | CU. YD. |
| 20200100 | 0 EARTH EXCAVATION | | CU. YD. |
| 20300100 | CHANNEL EXCAVATION | | ACRE |
| 25001000 | SEEDING, CLASS 2 (SPECIAL) | | |
| 28000300 | TEMPORARY DITCH CHECKS | 4 | EACH |
| 28100807 | STONE DUMPED RIPRAP, CLASS A4 | 120 | TON |
| 40200800 | AGGREGATE SURFACE COURSE, TYPE B | 90 | TON |
| 50100100 | REMOVAL OF EXISTING STRUCTURES | 1 | EACH |
| 50300225 | CONCRETE STRUCTURES | 19.2 | CU. YD. |
| 50300280 | CONCRETE ENCASEMENT | 2.58 | CU. YD. |
| 50400605 | DEPTH) | | SQ. FT. |
| 50800105 | REINFORCEMENT BARS | | POUND |
| 50900205 | STEEL RAILING, TYPE S1 | 140 | FOOT |
| 51201400 | FURNISHING STEEL PILES HP 10x42 | 417 | FOOT |
| 51201400 | DRIVING PILES | 417 | FOOT |
| | | 1 | EACH |
| 51203400 | TEST PILE STEEL HP 10x42 | 1 | EACH |
| 51500100 | NAME PLATES | 1 | L. SUM |
| 67100100 | MOBILIZATION | <u> </u> | 1 2 30 |

| JAS | CHECKED | DATE 12/10/07 |
|---------------|----------|----------------------|
| DESIGN JMW | APPROVED | REVISED |
| DRAWN JMW | | JOB NO. 200701115 |