

## INDEX OF SHEETS

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0 50 100 150  
SCALE IN FEET - PLAN & PROFILE

0 20 40 60  
SCALE IN FEET - PLAN

FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD  
ENGINEERING SCALES, REDUCED SIZED PLANS WILL NOT  
CONFORM TO STANDARD SCALES, IN MAKING MEASUREMENTS  
ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

MICROFILMED \_\_\_\_\_  
REEL NUMBER \_\_\_\_\_  
AWARDED \_\_\_\_\_  
RESIDENT ENGINEER \_\_\_\_\_  
AS BUILT CHANGES WERE MADE  
ON THE FOLLOWING SHEETS \_\_\_\_\_

JULIE 1-800-892-0123

DISTRICT 3 NO. (815) 434-6131

PROJECT ENGINEER: DAVID BROVIK  
SENIOR UNIT CHIEF: MARK E. JONES

CONTRACT NO. 66607

# STATE OF ILLINOIS

## DEPARTMENT OF TRANSPORTATION

### DIVISION OF HIGHWAYS

# PLANS FOR PROPOSED FEDERAL AID HIGHWAY

F.A.P. 786 (IL 170)  
SECTION (109) BR  
PROJECT BRF-0786(008)  
LA SALLE COUNTY

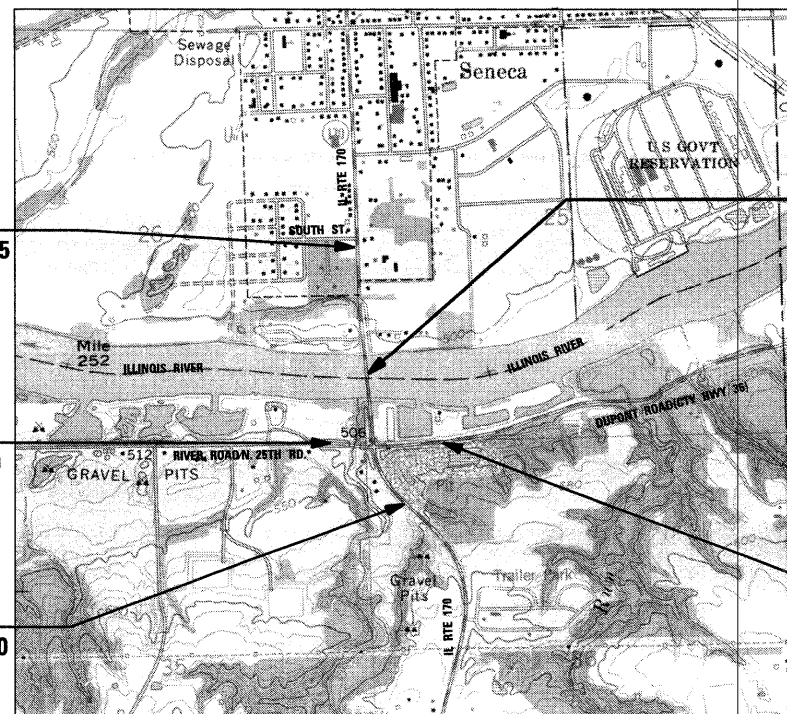
C-93-003-06

ILLINOIS RIVER BRIDGE  
REPLACEMENT AT SENECA

PROJECT BEGINS  
IL RTE 170 STA. 64 + 34.35

PROJECT LIMITS  
RIVER RD. STA. 17 + 50.00

PROJECT ENDS  
IL RTE 170 STA. 97 + 49.50



## LOCATION MAP

NOT TO SCALE

IL RTE 170: GROSS LENGTH = 3,351 FT. = 0.634 MI. NET LENGTH = 3351 FT. = 0.634 MI.  
RIVER RD.: GROSS LENGTH = 834 FT. = 0.158 MI. NET LENGTH = 834 FT. = 0.158 MI.  
DUPONT RD.: GROSS LENGTH = 1388 FT. = 0.263 MI. NET LENGTH = 1388 FT. = 0.263 MI.

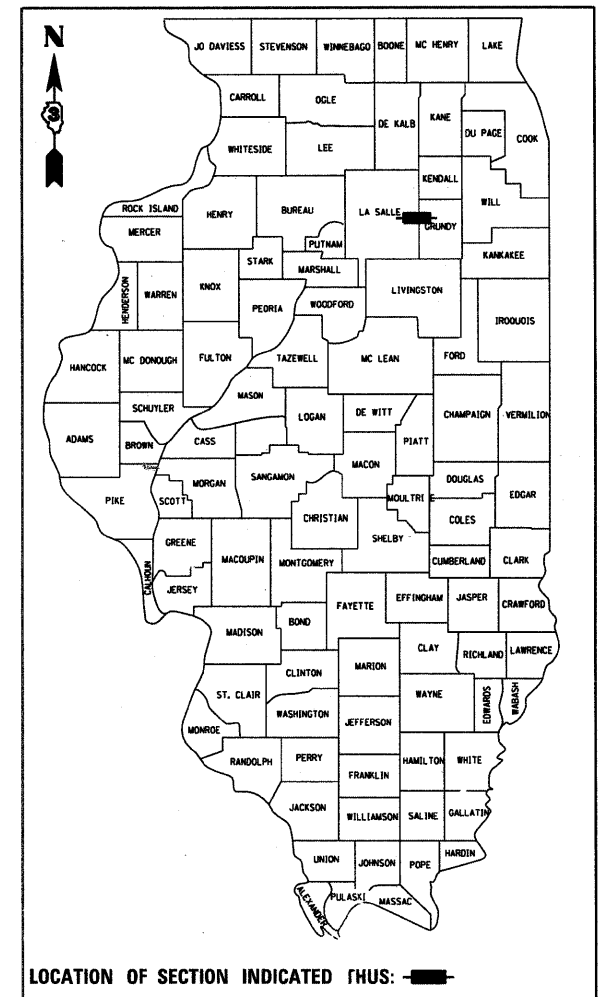


A Tyco International Ltd. Company

| F.A.P. RTE.         | SECTION  | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|---------------------------|--------------|-----------|
| 786                 | (109) BR | LASALLE                   | ★ 351        | 1         |
| STA.                |          | TO STA.                   |              |           |
| FED. ROAD DIST. NO. |          | ILLINOIS FED. AID PROJECT |              |           |

D-93-008-06  
P-93-057-02

★ 351  
+ 5  
356



DESIGN DESIGNATION  
IL 170: 7700(27) RURAL MINOR ARTERIAL

IL RTE 170 RIVER CROSSING  
EXIST. STR. NO. 050-0070  
PROP. STR. NO. 050-0246  
LENGTH: 1510 FT  
STA. 79 + 04.42



PROJECT LIMITS  
DUPONT RD. STA. 154 + 00.00

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED 10/18 2007  
George F. [Signature] REGION ENGINEER  
December 7 2007  
Eric E. Haran [Signature] ENGINEER OF DESIGN AND ENVIRONMENT  
December 7 2007  
Christine M. Reed [Signature] DIRECTOR, DIVISION OF HIGHWAYS



PRESTON W. KEEFE  
NO. 062-040683  
EXP. DATE 11/30/09  
EARTH TECH, INC.

PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS

GENERAL NOTES:

THE THICKNESS OF HMA SHOWN ON THE PLANS IS THE NOMINAL THICKNESS. DEVIATIONS FROM THE NOMINAL THICKNESS WILL BE PERMITTED WHEN SUCH DEVIATIONS OCCUR DUE TO IRREGULARITIES IN THE EXISTING SURFACE OR BASE ON WHICH THE HMA IS PLACED.

THE HMA SURFACE OF ALL MAILBOX TURNOUTS, PRIVATE ENTRANCES, COMMERCIAL ENTRANCES, AND SIDE ROADS SHALL BE MADE NEATLY, IN A WORKMANLIKE MANNER, AND SHALL ACCURATELY CONFORM TO THE SHAPES AND DIMENSIONS SHOWN ON THE PLAN DETAILS. IF REQUIRED BY THE ENGINEER, THE CONTRACTOR SHALL BE REQUIRED TO SAW CUT THE HMA SURFACE TO CONFORM TO THE SHAPES AND DIMENSIONS SHOWN ON THE PLAN DETAILS. THIS WORK SHALL BE INCLUDED IN THE COST OF THE HMA SURFACE.

EXCEPT AS NOTED ON THE PLANS, PAVEMENT GRADES SHOWN ARE AT THE TOP OF PAVEMENT SURFACES.

BEFORE ORDERING PIPE CULVERTS OR PIPE DRAINS, THE CONTRACTOR SHALL CONSULT THE ENGINEER FOR EXACT LENGTHS.

THE ENGINEER WILL BE THE SOLE JUDGE CONCERNING CURING TIME FOR THE VARIOUS HMA LIFTS.

FOR STABILIZATION, ALL TYPE III BARRICADES SHALL REQUIRE A MINIMUM OF FOUR SAND BAGS PER BARRICADE.

SEEDING SHALL NOT BE PERMITTED AT ANY TIME WHEN THE GROUND IS FROZEN, WET, OR IN AN UNTILLABLE CONDITION. LOCATIONS TO BE SEEDED WILL BE DETERMINED BY THE ENGINEER.

ONLY THOSE TREES DESIGNATED BY THE ENGINEER OR LISTED IN THE TREE REMOVAL SCHEDULE SHALL BE REMOVED. THE CONTRACTOR SHALL PROTECT ALL REMAINING TREES FROM DAMAGE DUE TO HIS OPERATIONS.

FOR NEW CONSTRUCTION, PLACE CURB RAMPS FOR SIDEWALKS (STANDARD 424001) AT ALL LOCATIONS WHERE PROPOSED SIDEWALK ABUTS CURB AT STREET ENTRANCES.

ON EXISTING PAVEMENT WHICH MAY BE SUPERELEVATED, THE NEW HMA PAVEMENT SHALL BE BUILT WITH THE SAME SUPERELEVATION UNLESS NEW SUPERELEVATION RATES ARE GIVEN ON THE PLANS.

ALL ELEVATIONS REFERRING TO U.S.G.S. MEAN SEA LEVEL DATUM.

LEVELING BINDER HAS BEEN ADDED TO THE QUANTITIES TO CORRECT TO A 3/16"/FT. CROWN ON SECTIONS OF EXISTING ROADWAYS.

EXISTING TREES THAT ARE NOT TO BE REMOVED, THAT ARE LOCATED WITHIN THE PROJECT LIMITS OR AS IDENTIFIED BY THE ENGINEER, SHALL BE PROTECTED FROM CONSTRUCTION OPERATIONS. THE PROTECTION SHALL CONSIST OF TEMPORARY FENCE THAT SHALL ENCIRCLE THE TREES AT THEIR DRIPLINE.

SETTLEMENT PLATFORMS SHALL BE CONSTRUCTED AS SHOWN IN THE DETAIL SHEETS. TWO SETTLEMENT PLATFORMS SHALL BE CONSTRUCTED ON EACH SIDE OF THE RIVER AT THE CENTERLINE. THE COST IS INCIDENTAL TO EMBANKMENT.

OFFSETS SHOWN TO DRAINAGE STRUCTURES LOCATED WITHIN CURB & GUTTER ARE CONSIDERED TO BE TO THE FLOW LINE OF THE GUTTER.

ABANDONED UNDERGROUND UTILITIES THAT CONFLICT WITH CONSTRUCTION SHALL BE DISPOSED OF OUTSIDE THE LIMITS OF THE RIGHT OF WAY ACCORDING TO ARTICLE 202.03 OF THE STANDARD SPECIFICATIONS AND AS DIRECTED BY THE ENGINEER. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE COST OF EARTH EXCAVATION.

ANY REFERENCE TO A STANDARD IN THESE PLANS SHALL BE INTERPRETED TO MEAN THE EDITION AS INDICATED BY THE SUBNUMBER SHOWN IN THE LIST OF STANDARDS INCLUDED IN THESE PLANS.

THE FOLLOWING RATES OF APPLICATION HAVE BEEN USED IN CALCULATING PLAN QUANTITIES:

|                              |        |                            |
|------------------------------|--------|----------------------------|
| GRANULAR MATERIALS           | 2.05   | TONS / CU YD               |
| BITUMINOUS MAT PRIME COAT    | 0.08   | GAL / SQ YD OR             |
|                              | 0.375  | GAL / SQ YD                |
| AGGREGATE PRIME COAT         | 0.002  | TONS / SQ YD               |
| HMA RESURFACING              | 112    | LBS / SQ YD / IN           |
| SHORT TERM PAVEMENT MARKING  | 10     | FT / 100 FT OF APPLICATION |
| MIX FOR CRACKS, JTS & FLGWYS | 0.0003 | TONS / SQ YD               |
| LEVEL BINDER (HAND METHOD)   | 0.0005 | TONS / SQ YD               |
| SUPPLEMENTAL WATERING        | 3      | GAL / SQ YD / APPLICATION  |
| CALCIUM CHLORIDE             | 2      | LB / SQ YD / APPLICATION   |
| TEMPORARY DITCH CHECKS       | 5      | TONS AGGREGATE             |

THE CONTRACTOR'S ATTENTION IS DIRECTED TO THE PRESENCE OF DEPARTMENT-OWNED UNDERGROUND ELECTRICAL CABLE WITHIN THE LIMITS OF THE PROPOSED IMPROVEMENT. THE CONTRACTOR SHALL REQUEST THE ILLINOIS DEPARTMENT OF TRANSPORTATION IN OTTAWA (815-434-8417) TO LOCATE THE UNDERGROUND FACILITIES, PROVIDING A MINIMUM OF 72 HOURS NOTICE. THE DEPARTMENT IS NOT A MEMBER OF THE JOINT UTILITY LOCATING INFORMATION FOR EXCAVATORS (JULIE) SYSTEM.

ALL DAMAGE TO DEPARTMENT OWNED UNDERGROUND FACILITIES, CAUSED BY THE CONTRACTOR SHALL BE REPAIRED TO THE SATISFACTION OF THE DEPARTMENT AT THE CONTRACTOR'S EXPENSE. THIS SHALL INCLUDE ALL TEMPORARY REPAIRS REQUIRED TO KEEP THE FACILITY OPERATIONAL WHILE MATERIAL IS BEING OBTAINED TO MAKE PERMANENT REPAIRS. SPLICING OF ELECTRIC CABLE SHALL NOT BE ALLOWED. ELECTRIC CABLE SHALL BE REPLACED FROM POLE TO POLE OR CONTROLLER.

THE WORK REQUIRED TO CONNECT ANY SEWER TO AN EXISTING DRAINAGE STRUCTURE OR PIPE WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE CONSIDERED AS INCLUDED IN THE CONTRACT UNIT PRICE BID FOR THE SEWER ITEMS.

MEMBERS OF JULIE KNOWN TO BE WITHIN THE LIMITS OF THE IMPROVEMENT ARE:

AT&T  
COMMONWEALTH EDISON CO.  
NICOR GAS  
SENECA CABLE TV  
VILLAGE OF SENECA - WATER & SEWER

NON-MEMBERS OF JULIE KNOWN TO BE WITHIN THE LIMITS OF THE IMPROVEMENT ARE: IDOT.

CONTAMINATED MATERIALS ARE KNOWN TO BE PRESENT WITHIN THE LIMITS OF THE PROJECT SITE. LOCATIONS ARE SHOWN ON THE PLANS AND ARE DESCRIBED IN THE SPECIAL PROVISIONS. REMEDIATION MEASURES SHALL BE IN ACCORDANCE WITH THE SPECIAL PROVISIONS.

IDOT STANDARDS:

000001-05  
001001-01  
280001-04  
406201-01  
420001-07  
420101-04  
420106-04  
420111-02  
420401-06  
424001-05  
442201-03  
482001-02  
483001-04  
515001-02  
542301-01  
542311  
542601  
602001  
602011  
602301-01  
602401-01  
602601-01  
602701-01  
604001-02  
604006-03  
604086-01  
606001-03  
  
606006-01  
  
630001-07  
630201-05  
  
630301-04  
  
631031-06  
635006-02  
635011-01  
664001-01  
666001  
667101  
701006-02  
  
701301-02  
701316-03  
  
701801-03  
  
701901  
704001-04  
720001  
720006-01  
720011  
729001  
781001-02  
805001  
814001-01  
880006  
886001  
886006

STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS  
AREAS OF REINFORCEMENT BARS  
TEMPORARY EROSION CONTROL SYSTEMS  
MAILBOX TURNOUT  
PAVEMENT JOINTS  
7.2 m (24') JOINTED PCC PAVEMENT  
10.8 m (36') JOINTED PCC PAVEMENT  
PCC PAVEMENT ROUNDOUTS  
BRIDGE APPROACH PAVEMENT  
CURB RAMPS FOR SIDEWALKS  
CLASS C AND D PATCHES  
HMA SHOULDER ADJACENT TO FLEXIBLE PAVEMENT  
PCC SHOULDER  
NAME PLATE FOR BRIDGES  
PRECAST REINFORCED FLARED END SECTION  
GRATING FOR CONCRETE FLARED END SECTION  
REINFORCED CONCRETE PIPE ELBOW  
CATCH BASIN, TYPE A  
CATCH BASIN, TYPE C  
INLET, TYPE A  
MANHOLE, TYPE A  
PRECAST REINFORCED CONCRETE FLAT SLAB TOP  
CAST IRON STEPS  
FRAME AND LIDS, TYPE 1  
FRAME AND GRATE, TYPE 3  
FRAME AND GRATE, TYPE 23  
CONCRETE CURB TYPE B AND COMBINATION  
CONCRETE CURB AND GUTTER  
OUTLETS FOR CONC. CURB AND GUTTER  
TYPE B-15.60(B-6.24)  
STEEL PLATE BEAM GUARDRAIL  
PCC/HMA STABILIZATION AT STEEL PLATE BEAM GUARDRAIL  
SHOULDER WIDENING FOR TYPE 1(SPECIAL GUARDRAIL TERMINALS)  
TRAFFIC BARRIER TERMINAL, TYPE 6  
REFLECTOR AND TERMINAL MARKER PLACEMENT  
REFLECTOR MARKER AND MOUNTING DETAILS  
CHAIN LINK FENCE  
RIGHT OF WAY MARKERS  
PERMANENT SURVEY MARKERS  
OFF-RD OPERATIONS, 2L, 2W, 4.5 m (15 5/32 ) TO 600 mm (24 9/32 ) FROM PAVEMENT EDGE  
LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS  
LANE CLOSURE, 2L, 2W, BRIDGE REPAIR FOR SPEED = 45 MPH  
LANE CLOSURE, MULTILANE, 1W OR 2W CROSSWALK OR SIDEWALK CLOSURE FOR SPEEDS < 45 MPH  
TRAFFIC CONTROL DEVICES  
TERMPORARY CONCRETE BARRIER  
SIGN PANEL MOUNTING DETAILS  
SIGN PANEL ERECTION DETAILS  
METAL POSTS (SIGNS, MARKERS AND DELINEATORS)  
APPLICATIONS OF TYPE A AND B METAL POSTS  
TYPICAL APPLICATIONS RAISED REFLECTIVE MARKERS  
ELECTRICAL SERVICE INSTALLATION DETAILS  
HANDHOLES  
TRAFFIC SIGNAL MOUNTING DETAILS  
DETECTOR LOOP INSTALLATIONS  
TYPICAL LAYOUT FOR DETECTION LOOPS



A Tyco International Ltd. Company

| CONTRACT NO. 66607  |          |          |                  |           |
|---------------------|----------|----------|------------------|-----------|
| F.A.P. RTE.         | SECTION  | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 786                 | (109) BR | LASALLE  | 351              | 2         |
| STA.                |          | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS | FED. AID PROJECT |           |

LEGEND:

|                         |           |                                                   |                          |
|-------------------------|-----------|---------------------------------------------------|--------------------------|
| TRANSPORTATION SURFACE  | ---       | NGS HORIZONTAL CONTROL STATION (TARGETED) (FIELD) | NGS GARFIELD ELEV 674.15 |
| RAILROAD                |           | HORIZONTAL CONTROL STATION (TARGETED) (FIELD)     | TH-9301 T-541.78         |
| ABANDONED RAILROAD      | ---       | GLOBAL POSITIONING SYSTEM (TARGETED) (FIELD)      | GH-9201 T-787.04         |
| GUARD RAIL              | ---       | HORIZONTAL PICTURE TIE (TARGETED) (FIELD)         | H-9001 T-787.04          |
| GUARD POST              | o o o o o | HORIZONTAL PICTURE TIE (POST CONTROL) (FIELD)     | HPT-9340 T-787.04        |
| SINGLE POST SIGN        |           | VERTICAL PICTURE TIE (FIELD)                      | X T-675.34               |
| POWER LINE              | □ □       | PRINCIPAL POINT                                   | PP-5                     |
| TELEPHONE OR TELEGRAPH  | ○ ○       | VEGETATION OUTLINE                                |                          |
| LIGHT STANDARD          | ⊗         | SINGLE TREE OR BUSH                               | ⊗                        |
| TRAFFIC SIGNAL          | ⊗         | STUMP                                             | ⊗                        |
| FIRE HYDRANT            | ⊗         | FENCE                                             | ---                      |
| MANHOLE                 | ○         | BUILDINGS                                         | C                        |
| INLET                   | □         | MAILBOX                                           | P                        |
| CULVERT                 | ---       |                                                   |                          |
| DISAPPEARING CULVERT    | ---       |                                                   |                          |
| DITCH CHECK             | ---       |                                                   |                          |
| DITCH-STREAM-SHORELINE  | ---       |                                                   |                          |
| DISAPPEARING DITCH      | ---       |                                                   |                          |
| MARSH                   | ---       |                                                   |                          |
| RIGHT OF WAY MARKER     | ⊗         |                                                   |                          |
| ABOVE GROUND SPLICE BOX | □         |                                                   |                          |
| HANDHOLE                | ⊗         |                                                   |                          |
| LOCATED OBJECT          | ○         |                                                   |                          |

NOTE: SEE IDOT HIGHWAY STANDARDS FOR COMPLETE LEGEND

COMMITMENTS:

- The oak trees in the SW quadrant of the IL 170 and River Road intersection shall be protected from construction operations. The trees shall be protected with TEMPORARY FENCE encircling the trees at their dripline.
- Biological Resources review indicates the presence of one jurisdictional wetland site (pond) located approximately 140 feet south of North 25th Street (DuPont Road) and 680 feet east of IL 170. An erosion control barrier and high visibility fence will be placed prior to construction on the relocated DuPont Road from Sta. 145+00 to Sta. 148+00, to protect the existing wetland/pond. (See erosion control plans.)
- Cargill, Inc. has requested that the southernmost entrance to their property be connected to the newly created access road that will run along the west side of IL 170. This entrance will be provided at approximately Sta. 6+40 on the new access road.
- Two lanes of access to the Cargill elevator (located by the northwest corner of the bridge at Sta. 68+98.37 Rt.) shall be maintained at all times between November 1 and January 31. Access shall be constructed with an all weather surface and maintained as approved by the Engineer.
- A commitment was made to Mr. & Mrs. Sheedy, property owners of Parcel No. 35A0004, to maintain access to their property at all times during construction. No work shall proceed on this property without prior notification of the property owner. Mr. & Mrs. Sheedy can be contacted at the site, or by phone at (815) 357-1271.

| REVISIONS           |      | ILLINOIS DEPARTMENT OF TRANSPORTATION                                    |  |
|---------------------|------|--------------------------------------------------------------------------|--|
| NAME                | DATE |                                                                          |  |
|                     |      | GENERAL NOTES, LEGEND & STANDARDS<br>IL 170 BRIDGE REPLACEMENT AT SENECA |  |
|                     |      |                                                                          |  |
|                     |      |                                                                          |  |
|                     |      |                                                                          |  |
|                     |      |                                                                          |  |
|                     |      |                                                                          |  |
|                     |      |                                                                          |  |
|                     |      |                                                                          |  |
|                     |      |                                                                          |  |
|                     |      |                                                                          |  |
| SCALE:              |      | DRAWN BY CJO                                                             |  |
| DATE: OCTOBER, 2007 |      | CHECKED BY JCL                                                           |  |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DISTRICT THREE

REVIEWED BY: Paul Powell  
DISTRICT STUDIES & PLANS ENGINEER

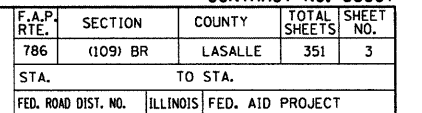
DATE: 10-18-07

EXAMINED BY: Anthony J. G. G.  
DISTRICT CONSTRUCTION ENGINEER

John J. G.  
DISTRICT MATERIALS ENGINEER

James A. G.  
DISTRICT OPERATIONS ENGINEER





| REVISIONS |      | ILLINOIS DEPARTMENT OF TRANSPORTATION |
|-----------|------|---------------------------------------|
| NAME      | DATE |                                       |
|           |      | SUMMARY OF QUANTITIES<br>I OF V       |
|           |      |                                       |
|           |      |                                       |
|           |      |                                       |
|           |      |                                       |
|           |      |                                       |
|           |      |                                       |
|           |      |                                       |
|           |      |                                       |
|           |      |                                       |

SCALE:
DRAWN BY CJO
DATE: OCTOBER, 2007
CHECKED BY JCL



| F.A.P. RTE.         | SECTION  | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|----------|----------|------------------|-----------|
| 786                 | (109) BR | LASALLE  | 351              | 4         |
| STA.                |          | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS | FED. AID PROJECT |           |

| IL RTE. 170 BRIDGE REPLACEMENT AT SENECA |          |                                                     |              |             | UNIT   | TOTAL QUANTITY | 80%/20% FED/STATE<br>CONSTRUCTION TYPE CODE |                     |  |  | CITY |
|------------------------------------------|----------|-----------------------------------------------------|--------------|-------------|--------|----------------|---------------------------------------------|---------------------|--|--|------|
| SP                                       | CODE NO. | ITEM DESCRIPTION                                    | ROADWAY J000 | BRIDGE X471 |        |                | LIGHTING Y030                               | RETAINING WALL Y007 |  |  |      |
|                                          | 42400800 | DETECTABLE WARNINGS                                 | SQ FT        | 30          | 30     |                |                                             |                     |  |  |      |
|                                          | 44000100 | PAVEMENT REMOVAL                                    | SQ YD        | 10,371      | 10,371 |                |                                             |                     |  |  |      |
|                                          | 44000155 | HOT-MIX ASPHALT SURFACE REMOVAL, 1 1/2"             | SQ YD        | 1,287       | 1,287  |                |                                             |                     |  |  |      |
|                                          | 44000200 | DRIVEWAY PAVEMENT REMOVAL                           | SO YD        | 1,455       | 1,455  |                |                                             |                     |  |  |      |
|                                          | 44000500 | COMBINATION CURB & GUTTER REMOVAL                   | FOOT         | 3,325       | 3,325  |                |                                             |                     |  |  |      |
|                                          | 44000600 | SIDEWALK REMOVAL                                    | SQ FT        | 5,528       | 5,528  |                |                                             |                     |  |  |      |
|                                          | 44201721 | CLASS D PATCHES, TYPE III, 6 INCH                   | SQ YD        | 20          | 20     |                |                                             |                     |  |  |      |
|                                          | 48100500 | AGGREGATE SHOULDERS, TYPE A 6"                      | SQ YD        | 1,769       | 1,769  |                |                                             |                     |  |  |      |
|                                          | 48203029 | HOT-MIX ASPHALT SHOULDERS, 8"                       | SQ YD        | 654         | 654    |                |                                             |                     |  |  |      |
|                                          | 48300100 | PORTLAND CEMENT CONCRETE SHOULDERS 6"               | SQ YD        | 106         | 106    |                |                                             |                     |  |  |      |
|                                          | 48300410 | PORTLAND CEMENT CONCRETE SHOULDERS 9' 1/2"          | SQ YD        | 803         | 803    |                |                                             |                     |  |  |      |
|                                          | 50100200 | REMOVAL OF EXISTING STRUCTURES                      | L SUM        | 1           |        | 1              |                                             |                     |  |  |      |
|                                          | 50102400 | CONCRETE REMOVAL                                    | CU YD        | 0.2         | 0.2    |                |                                             |                     |  |  |      |
|                                          | 50105220 | PIPE CULVERT REMOVAL                                | FOOT         | 95          | 95     |                |                                             |                     |  |  |      |
|                                          | 50157300 | PROTECTIVE SHIELD                                   | SQ YD        | 482         |        | 482            |                                             |                     |  |  |      |
|                                          | 50200100 | STRUCTURE EXCAVATION                                | CU YD        | 1,910       |        | 1,206          |                                             | 704                 |  |  |      |
|                                          | 50200300 | COFFERDAM EXCAVATION                                | CU YD        | 1,195       |        | 1,195          |                                             |                     |  |  |      |
|                                          | 50200800 | COFFERDAM PIER 3                                    | EACH         | 1           |        | 1              |                                             |                     |  |  |      |
|                                          | 50200900 | COFFERDAM PIER 4                                    | EACH         | 1           |        | 1              |                                             |                     |  |  |      |
|                                          | 50300225 | CONCRETE STRUCTURES                                 | CU YD        | 3,268       |        | 2,988          |                                             | 280                 |  |  |      |
|                                          | 50300255 | CONCRETE SUPERSTRUCTURE                             | CU YD        | 2,254       |        | 2,254          |                                             |                     |  |  |      |
|                                          | 50300260 | BRIDGE DECK GROOVING                                | SQ YD        | 5,761       |        | 5,761          |                                             |                     |  |  |      |
|                                          | 50300280 | CONCRETE ENCASEMENT                                 | CU YD        | 24          |        | 24             |                                             |                     |  |  |      |
|                                          | 50300300 | PROTECTIVE COAT                                     | SQ YD        | 7,539       |        | 7,539          |                                             |                     |  |  |      |
|                                          | 50500105 | FURNISHING AND ERECTING STRUCTURAL STEEL            | L SUM        | 1           |        | 1              |                                             |                     |  |  |      |
|                                          | 50500505 | STUD SHEAR CONNECTORS                               | EACH         | 16,731      |        | 16,731         |                                             |                     |  |  |      |
|                                          | 50800105 | REINFORCEMENT BARS                                  | POUND        | 53,680      | 1,100  | 52,580         |                                             |                     |  |  |      |
|                                          | 50800205 | REINFORCEMENT BARS, EPOXY COATED                    | POUND        | 950,490     |        | 933,800        |                                             | 16,690              |  |  |      |
|                                          | 50800515 | BAR SPLICERS                                        | EACH         | 84          |        | 84             |                                             |                     |  |  |      |
|                                          | 50901720 | BICYCLE RAILING                                     | FOOT         | 1,732       |        | 1,732          |                                             |                     |  |  |      |
|                                          | 50901750 | PARAPET RAILING                                     | FOOT         | 1,762       |        | 1,762          |                                             |                     |  |  |      |
|                                          | 51100100 | SLOPE WALL 4 INCH                                   | SQ YD        | 475         |        | 475            |                                             |                     |  |  |      |
|                                          | 51201700 | FURNISHING STEEL PILES HP12X74                      | FOOT         | 5,108       |        | 5,108          |                                             |                     |  |  |      |
|                                          | 51202305 | DRIVING PILES                                       | FOOT         | 5,108       |        | 5,108          |                                             |                     |  |  |      |
|                                          | 51203700 | TEST PILE STEEL HP12X74                             | EACH         | 11          |        | 11             |                                             |                     |  |  |      |
|                                          | 51204650 | PILE SHOES                                          | EACH         | 150         |        | 150            |                                             |                     |  |  |      |
|                                          | 51500100 | NAME PLATES                                         | EACH         | 1           |        | 1              |                                             |                     |  |  |      |
| *                                        | 51604000 | DRILLED SHAFT IN ROCK                               | CU YD        | 230         |        | 230            |                                             |                     |  |  |      |
|                                          | 52000110 | PREFORMED JOINT STRIP SEAL                          | FOOT         | 139         |        | 139            |                                             |                     |  |  |      |
|                                          | 52000212 | FINGER PLATE EXPANSION JOINT, 4"                    | FOOT         | 38          |        | 38             |                                             |                     |  |  |      |
|                                          | 52000216 | FINGER PLATE EXPANSION JOINT, 5"                    | FOOT         | 38          |        | 38             |                                             |                     |  |  |      |
|                                          | 52000600 | FABRIC REINFORCED ELASTOMERIC TROUGH                | FOOT         | 80          |        | 80             |                                             |                     |  |  |      |
|                                          | 52100010 | ELASTOMERIC BEARING ASSEMBLY, TYPE I                | EACH         | 42          |        | 42             |                                             |                     |  |  |      |
|                                          | 52100020 | ELASTOMERIC BEARING ASSEMBLY, TYPE II               | EACH         | 12          |        | 12             |                                             |                     |  |  |      |
|                                          | 52100030 | ELASTOMERIC BEARING ASSEMBLY, TYPE III              | EACH         | 6           |        | 6              |                                             |                     |  |  |      |
|                                          | 52100520 | ANCHOR BOLTS, 1" DIA                                | EACH         | 98          |        | 98             |                                             |                     |  |  |      |
|                                          | 52100530 | ANCHOR BOLTS, 1 1/4" DIA                            | EACH         | 14          |        | 14             |                                             |                     |  |  |      |
|                                          | 52100540 | ANCHOR BOLTS, 1 1/2" DIA                            | EACH         | 50          |        | 50             |                                             |                     |  |  |      |
|                                          | 54002080 | EXPANSION BOLTS 3/4 INCH X 18 INCH                  | EACH         | 14          | 14     |                |                                             |                     |  |  |      |
|                                          | 54003000 | CONCRETE BOX CULVERTS                               | CU YD        | 5           | 5      |                |                                             |                     |  |  |      |
|                                          | 54213657 | PRECAST REINFORCED CONCRETE END SECTIONS 12" FLARED | EACH         | 4           | 4      |                |                                             |                     |  |  |      |
|                                          | 54213669 | PRECAST REINFORCED CONCRETE END SECTIONS 24" FLARED | EACH         | 5           | 5      |                |                                             |                     |  |  |      |
|                                          | 54213675 | PRECAST REINFORCED CONCRETE END SECTIONS 30" FLARED | EACH         | 1           | 1      |                |                                             |                     |  |  |      |

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ILLINOIS DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES  
II OF V

SCALE:  
DATE: OCTOBER, 2007

DRAWN BY CJO  
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| F.A.P. RTE.         | SECTION  | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|----------|----------|------------------|-----------|
| 786                 | (109) BR | LASALLE  | 351              | 5         |
| STA.                |          | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS | FED. AID PROJECT |           |

| IL RTE. 170 BRIDGE REPLACEMENT AT SENECA |          |                                                                |              |             | UNIT  | TOTAL QUANTITY | 80%/20% FED/STATE<br>CONSTRUCTION TYPE CODE |                     |  |  | CITY |
|------------------------------------------|----------|----------------------------------------------------------------|--------------|-------------|-------|----------------|---------------------------------------------|---------------------|--|--|------|
| SP                                       | CODE NO. | ITEM DESCRIPTION                                               | ROADWAY J000 | BRIDGE X471 |       |                | LIGHTING Y030                               | RETAINING WALL Y007 |  |  |      |
|                                          | 54213687 | PRECAST REINFORCED CONCRETE <sup>FLARED</sup> END SECTIONS 42" | EACH         | 2           | 2     |                |                                             |                     |  |  |      |
|                                          | 54213447 | END SECTIONS 12"                                               | EACH         | 5           | 5     |                |                                             |                     |  |  |      |
|                                          | 54213450 | END SECTIONS 15"                                               | EACH         | 2           | 2     |                |                                             |                     |  |  |      |
|                                          | 54213465 | END SECTIONS 30"                                               | EACH         | 4           | 4     |                |                                             |                     |  |  |      |
|                                          | 542D0217 | PIPE CULVERTS, CLASS D, TYPE 1 12"                             | FOOT         | 106         | 106   |                |                                             |                     |  |  |      |
|                                          | 542D0220 | PIPE CULVERTS, CLASS D, TYPE 1 15"                             | FOOT         | 96          | 96    |                |                                             |                     |  |  |      |
|                                          | 542D0235 | PIPE CULVERTS, CLASS D, TYPE 1 30"                             | FOOT         | 124         | 124   |                |                                             |                     |  |  |      |
|                                          | 550A0050 | STORM SEWERS, CLASS A, TYPE 1, 12"                             | FOOT         | 81          | 81    |                |                                             |                     |  |  |      |
|                                          | 550A0340 | STORM SEWERS, CLASS A, TYPE 2, 12"                             | FOOT         | 155         | 155   |                |                                             |                     |  |  |      |
|                                          | 550A0410 | STORM SEWERS, CLASS A, TYPE 2, 24"                             | FOOT         | 269         | 269   |                |                                             |                     |  |  |      |
|                                          | 550A0430 | STORM SEWERS, CLASS A, TYPE 2, 30"                             | FOOT         | 816         | 816   |                |                                             |                     |  |  |      |
|                                          | 550A0470 | STORM SEWERS, CLASS A, TYPE 2, 42"                             | FOOT         | 234         | 234   |                |                                             |                     |  |  |      |
|                                          | 55100500 | STORM SEWER REMOVAL 12"                                        | FOOT         | 141         | 141   |                |                                             |                     |  |  |      |
|                                          | 55101200 | STORM SEWER REMOVAL 24"                                        | FOOT         | 71          | 71    |                |                                             |                     |  |  |      |
|                                          | 55101400 | STORM SEWER REMOVAL 30"                                        | FOOT         | 107         | 107   |                |                                             |                     |  |  |      |
|                                          | 552A0900 | STORM SEWERS JACKED IN PLACE, CLASS A 24"                      | FOOT         | 168         | 168   |                |                                             |                     |  |  |      |
|                                          | 56500200 | DOMESTIC WATER SERVICE BOXES TO BE MOVED                       | EACH         | 5           | 5     |                |                                             |                     |  |  |      |
|                                          | 58700300 | CONCRETE SEALER                                                | SQ FT        | 2,796       |       | 2,796          |                                             |                     |  |  |      |
|                                          | 59100100 | GEOCOMPOSITE WALL DRAIN                                        | SQ YD        | 273         |       | 151            |                                             | 122                 |  |  |      |
|                                          | 59300100 | CONTROLLED LOW-STRENGTH MATERIAL                               | CU YD        | 20          | 20    |                |                                             |                     |  |  |      |
|                                          | 60100945 | PIPE DRAINS 12"                                                | FOOT         | 180         | 180   |                |                                             |                     |  |  |      |
|                                          | 60109580 | PIPE UNDERDRAIN FOR STRUCTURES, 4"                             | FOOT         | 250         |       | 250            |                                             |                     |  |  |      |
|                                          | 60218500 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 3 FRAME AND GRATE          | EACH         | 1           | 1     |                |                                             |                     |  |  |      |
|                                          | 60221100 | MANHOLES, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID        | EACH         | 7           | 7     |                |                                             |                     |  |  |      |
|                                          | 60223800 | MANHOLES, TYPE A, 6'-DIAMETER, TYPE 1 FRAME, CLOSED LID        | EACH         | 2           | 2     |                |                                             |                     |  |  |      |
|                                          | 60234200 | INLETS, TYPE A, TYPE 1 FRAME, OPEN LID                         | EACH         | 1           | 1     |                |                                             |                     |  |  |      |
|                                          | 60235700 | INLETS, TYPE A, TYPE 3 FRAME AND GRATE                         | EACH         | 6           | 6     |                |                                             |                     |  |  |      |
|                                          | 60236200 | INLETS, TYPE A, TYPE 8 GRATE                                   | EACH         | 6           | 6     |                |                                             |                     |  |  |      |
|                                          | 60240220 | INLETS, TYPE B, TYPE 3 FRAME AND GRATE                         | EACH         | 2           | 2     |                |                                             |                     |  |  |      |
|                                          | 60255500 | MANHOLES TO BE ADJUSTED                                        | EACH         | 3           | 3     |                |                                             |                     |  |  |      |
|                                          | 60260100 | INLETS TO BE ADJUSTED                                          | EACH         | 3           | 3     |                |                                             |                     |  |  |      |
|                                          | 60260300 | INLETS TO BE ADJUSTED WITH NEW TYPE 1 FRAME, OPEN LID          | EACH         | 7           | 7     |                |                                             |                     |  |  |      |
|                                          | 60265700 | VALVE VAULTS TO BE ADJUSTED                                    | EACH         | 1           | 1     |                |                                             |                     |  |  |      |
|                                          | 60403400 | GRATES, TYPE A                                                 | EACH         | 1           | 1     |                |                                             |                     |  |  |      |
|                                          | 60500040 | REMOVING MANHOLES                                              | EACH         | 3           | 3     |                |                                             |                     |  |  |      |
|                                          | 60500050 | REMOVING CATCH BASINS                                          | EACH         | 2           | 2     |                |                                             |                     |  |  |      |
|                                          | 60500060 | REMOVING INLETS                                                | EACH         | 8           | 8     |                |                                             |                     |  |  |      |
|                                          | 60600095 | CLASS SI CONCRETE (OUTLET)                                     | CU YD        | 8           | 8     |                |                                             |                     |  |  |      |
|                                          | 60602800 | CONCRETE GUTTER, TYPE B                                        | FOOT         | 174         | 174   |                |                                             |                     |  |  |      |
|                                          | 60603800 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12              | FOOT         | 517         | 517   |                |                                             |                     |  |  |      |
|                                          | 60604400 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.18              | FOOT         | 51          | 51    |                |                                             |                     |  |  |      |
|                                          | 60605000 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24              | FOOT         | 2,318       | 2,318 |                |                                             |                     |  |  |      |
|                                          | 60900515 | CONCRETE THRUST BLOCKS                                         | EACH         | 3           | 3     |                |                                             |                     |  |  |      |
| *                                        | 63000000 | STEEL PLATE BEAM GUARDRAIL, TYPE A                             | FOOT         | 1,775       | 1,775 |                |                                             |                     |  |  |      |
| *                                        | 63100045 | TRAFFIC BARRIER TERMINAL, TYPE 2                               | EACH         | 3           | 3     |                |                                             |                     |  |  |      |
| *                                        | 63100085 | TRAFFIC BARRIER TERMINAL, TYPE 6                               | EACH         | 4           | 4     |                |                                             |                     |  |  |      |
| *                                        | 63100167 | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT             | EACH         | 3           | 3     |                |                                             |                     |  |  |      |
|                                          | 63200310 | GUARDRAIL REMOVAL                                              | FOOT         | 953         | 953   |                |                                             |                     |  |  |      |
| *                                        | 63301000 | REMOVE AND RE-ERECT STEEL PLATE BEAM GUARDRAIL                 | FOOT         | 530         | 530   |                |                                             |                     |  |  |      |
|                                          | 66600105 | FURNISHING AND ERECTING RIGHT-OF-WAY MARKERS                   | EACH         | 32          | 32    |                |                                             |                     |  |  |      |
|                                          | 66900200 | NON-SPECIAL WASTE DISPOSAL                                     | CU YD        | 964         | 964   |                |                                             |                     |  |  |      |
| *                                        | 66900210 | HAZARDOUS WASTE DISPOSAL                                       | CU YD        | 21          | 21    |                |                                             |                     |  |  |      |
| *                                        | 66900450 | SPECIAL WASTE PLANS AND REPORTS                                | L SUM        | 1           | 1     |                |                                             |                     |  |  |      |

\*SPECIALTY ITEM

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ILLINOIS DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES  
III OF V

SCALE:  
DATE OCTOBER, 2007

DRAWN BY CJO  
CHECKED BY JCL



| F.A.P. RTE.         | SECTION  | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|----------|----------|------------------|-----------|
| 786                 | (109) BR | LASALLE  | 351              | 6         |
| STA.                |          | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS | FED. AID PROJECT |           |

| IL RTE. 170 BRIDGE REPLACEMENT AT SENECA |          |                                                                                        |              |             | UNIT   | TOTAL QUANTITY | 80%/20% FED/STATE<br>CONSTRUCTION TYPE CODE |                     |  |  | CITY |
|------------------------------------------|----------|----------------------------------------------------------------------------------------|--------------|-------------|--------|----------------|---------------------------------------------|---------------------|--|--|------|
| SP                                       | CODE NO. | ITEM DESCRIPTION                                                                       | ROADWAY J000 | BRIDGE X471 |        |                | LIGHTING Y030                               | RETAINING WALL Y007 |  |  |      |
|                                          | 66900530 | SOIL DISPOSAL ANALYSIS                                                                 | EACH         | 1           | 1      |                |                                             |                     |  |  |      |
|                                          | 67000400 | ENGINEER'S FIELD OFFICE, TYPE A                                                        | CAL MO       | 30          | 30     |                |                                             |                     |  |  |      |
|                                          | 67100100 | MOBILIZATION                                                                           | L SUM        | 1           | 1      |                |                                             |                     |  |  |      |
|                                          | 70101800 | TRAFFIC CONTROL AND PROTECTION (SPECIAL)                                               | L SUM        | 1           | 1      |                |                                             |                     |  |  |      |
|                                          | 70103815 | TRAFFIC CONTROL SURVEILLANCE                                                           | CAL DA       | 300         | 300    |                |                                             |                     |  |  |      |
|                                          | 70106800 | CHANGEABLE MESSAGE SIGN                                                                | CAL MO       | 40          | 40     |                |                                             |                     |  |  |      |
|                                          | 70300100 | SHORT-TERM PAVEMENT MARKING                                                            | FOOT         | 5,000       | 5,000  |                |                                             |                     |  |  |      |
|                                          | 70300210 | TEMPORARY PAVEMENT MARKING - LETTERS AND SYMBOLS                                       | SQ FT        | 30          | 30     |                |                                             |                     |  |  |      |
|                                          | 70300220 | TEMPORARY PAVEMENT MARKING - LINE 4"                                                   | FOOT         | 60,630      | 60,630 |                |                                             |                     |  |  |      |
|                                          | 70300240 | TEMPORARY PAVEMENT MARKING - LINE 6"                                                   | FOOT         | 400         | 400    |                |                                             |                     |  |  |      |
|                                          | 70300250 | TEMPORARY PAVEMENT MARKING - LINE 8"                                                   | FOOT         | 200         | 200    |                |                                             |                     |  |  |      |
|                                          | 70300260 | TEMPORARY PAVEMENT MARKING - LINE 12"                                                  | FOOT         | 200         | 200    |                |                                             |                     |  |  |      |
|                                          | 70300280 | TEMPORARY PAVEMENT MARKING - LINE 24"                                                  | FOOT         | 100         | 100    |                |                                             |                     |  |  |      |
|                                          | 70301000 | WORK ZONE PAVEMENT MARKING REMOVAL                                                     | SQ FT        | 11,000      | 11,000 |                |                                             |                     |  |  |      |
|                                          | 70400100 | TEMPORARY CONCRETE BARRIER                                                             | FOOT         | 458         | 458    |                |                                             |                     |  |  |      |
|                                          | 70400200 | RELOCATE TEMPORARY CONCRETE BARRIER                                                    | FOOT         | 200         | 200    |                |                                             |                     |  |  |      |
| *                                        | 72000100 | SIGN PANEL - TYPE 1                                                                    | SQ FT        | 135         | 135    |                |                                             |                     |  |  |      |
|                                          | 72900100 | METAL POST - TYPE A                                                                    | FOOT         | 223         | 223    |                |                                             |                     |  |  |      |
|                                          | 72900200 | METAL POST - TYPE B                                                                    | FOOT         | 31          | 31     |                |                                             |                     |  |  |      |
| *                                        | 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4"                                               | FOOT         | 6,746       | 6,746  |                |                                             |                     |  |  |      |
| *                                        | 78000650 | THERMOPLASTIC PAVEMENT MARKING - LINE 24"                                              | FOOT         | 29          | 29     |                |                                             |                     |  |  |      |
| *                                        | 78008300 | POLYUREA PAVEMENT MARKING TYPE II - LETTERS AND SYMBOLS                                | SQ FT        | 62          | 62     |                |                                             |                     |  |  |      |
| *                                        | 78008310 | POLYUREA PAVEMENT MARKING TYPE II - LINE 4"                                            | FOOT         | 14,363      | 14,363 |                |                                             |                     |  |  |      |
| *                                        | 78008340 | POLYUREA PAVEMENT MARKING TYPE II - LINE 8"                                            | FOOT         | 392         | 392    |                |                                             |                     |  |  |      |
| *                                        | 78008350 | POLYUREA PAVEMENT MARKING TYPE II - LINE 12"                                           | FOOT         | 275         | 275    |                |                                             |                     |  |  |      |
| *                                        | 78100100 | RAISED REFLECTIVE PAVEMENT MARKER                                                      | EACH         | 125         | 125    |                |                                             |                     |  |  |      |
| *                                        | 78100105 | RAISED REFLECTIVE PAVEMENT MARKER (BRIDGE)                                             | EACH         | 61          | 61     |                |                                             |                     |  |  |      |
| *                                        | 78200405 | GUARDRAIL MARKERS                                                                      | EACH         | 52          | 52     |                |                                             |                     |  |  |      |
| *                                        | 78200500 | BARRIER WALL MARKERS                                                                   | EACH         | 30          | 30     |                |                                             |                     |  |  |      |
| *                                        | 78201000 | TERMINAL MARKER - DIRECT APPLIED                                                       | EACH         | 6           | 6      |                |                                             |                     |  |  |      |
|                                          | 78300100 | PAVEMENT MARKING REMOVAL                                                               | SQ FT        | 3,500       | 3,500  |                |                                             |                     |  |  |      |
|                                          | 78300200 | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL                                              | EACH         | 50          | 50     |                |                                             |                     |  |  |      |
| *                                        | 80400100 | ELECTRIC SERVICE INSTALLATION                                                          | EACH         | 1           |        |                | 1                                           |                     |  |  |      |
|                                          | 81018700 | CONDUIT PUSHED, 3" DIA., GALVANIZED STEEL                                              | FOOT         | 55          |        |                | 55                                          |                     |  |  |      |
|                                          | 81100300 | CONDUIT ATTACHED TO STRUCTURE, 1" DIA., GALVANIZED STEEL                               | FOOT         | 180         |        |                | 180                                         |                     |  |  |      |
|                                          | 81100600 | CONDUIT ATTACHED TO STRUCTURE, 2" DIA., GALVANIZED STEEL                               | FOOT         | 20          |        |                | 20                                          |                     |  |  |      |
|                                          | 81200230 | CONDUIT EMBEDDED IN STRUCTURE, 2" DIA., PVC                                            | FOOT         | 2,700       |        |                | 2,700                                       |                     |  |  |      |
| *                                        | 81300100 | JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, 4"x4"x3"                         | EACH         | 6           |        |                | 6                                           |                     |  |  |      |
| *                                        | 81300500 | JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, 12" X 6" X 4"                    | EACH         | 3           |        |                | 3                                           |                     |  |  |      |
| *                                        | 81300550 | JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, 12" X 12" X 6"                   | EACH         | 8           |        |                | 8                                           |                     |  |  |      |
| *                                        | 81603000 | UNIT DUCT, 600V, 2-1C NO.8, 1/C NO.8 GROUND, ( XLP-TYPE USE), 3/4" DIA. POLYETHYLENE   | FOOT         | 300         |        |                | 300                                         |                     |  |  |      |
| *                                        | 81603110 | UNIT DUCT, 600V, 4-1C NO.4, 1/C NO.6 GROUND, ( XLP-TYPE USE), 1 1/2" DIA. POLYETHYLENE | FOOT         | 80          |        |                | 80                                          |                     |  |  |      |
| *                                        | 81702110 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 10                              | FOOT         | 550         |        |                | 550                                         |                     |  |  |      |
| *                                        | 81702120 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 8                               | FOOT         | 4,600       |        |                | 4,600                                       |                     |  |  |      |
| *                                        | 81702130 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 6                               | FOOT         | 10,700      |        |                | 10,700                                      |                     |  |  |      |
| *                                        | 81800320 | AERIAL CABLE, 3-1/C NO. 4 WITH MESSENGER WIRE                                          | FOOT         | 200         |        |                | 200                                         |                     |  |  |      |
| *                                        | 81900200 | TRENCH AND BACKFILL FOR ELECTRICAL WORK                                                | FOOT         | 350         |        |                | 350                                         |                     |  |  |      |
| *                                        | 82102250 | LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 250 WATT                                    | EACH         | 14          |        |                | 14                                          |                     |  |  |      |
| *                                        | 82500515 | LIGHTING CONTROLLER TYPE CB-RCS 60 AMP-240VOLT (DUAL)                                  | EACH         | 1           |        |                | 1                                           |                     |  |  |      |
| *                                        | 83000200 | LIGHT POLE, ALUMINUM, 30 FT. M.H., 6 FT. DAVIT ARM                                     | EACH         | 14          |        |                | 14                                          |                     |  |  |      |
| *                                        | 83600200 | LIGHT POLE FOUNDATION, 24" DIAMETER                                                    | FOOT         | 2           |        |                | 2                                           |                     |  |  |      |
| *                                        | 84200600 | REMOVAL OF EXISTING LIGHTING UNIT, NO SALVAGE                                          | EACH         | 13          |        |                | 13                                          |                     |  |  |      |
| *                                        | 84301000 | REMOVAL OF NAVIGATION OBSTRUCTION WARNING LIGHT SYSTEM                                 | EACH         | 1           |        |                | 1                                           |                     |  |  |      |
| *                                        | 81603055 | UNIT DUCT, 600V, 3-1C NO.8, GROUND, (XLP-TYPE USE), 1" DIA. POLYETHYLENE<br>1/C NO.8   | Foot         | 80          |        |                | 80                                          |                     |  |  |      |

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ILLINOIS DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES  
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SCALE:  
DATE OCTOBER, 2007

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SUMMARY OF QUANTITIES  
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DRAWN BY CJO  
CHECKED BY JCL

| IL RTE. 170 BRIDGE REPLACEMENT AT SENECA |          |                                                               |       |                | 80%/20% FED/STATE |             | CONSTRUCTION TYPE CODE |                     | CITY |
|------------------------------------------|----------|---------------------------------------------------------------|-------|----------------|-------------------|-------------|------------------------|---------------------|------|
| SP                                       | CODE NO. | ITEM DESCRIPTION                                              | UNIT  | TOTAL QUANTITY | ROADWAY J000      | BRIDGE X471 | LIGHTING Y030          | RETAINING WALL Y007 |      |
|                                          | 84500110 | REMOVAL OF LIGHTING CONTROLLER                                | EACH  | 1              |                   |             | 1                      |                     |      |
|                                          | 84500120 | REMOVAL OF ELECTRIC SERVICE INSTALLATION                      | EACH  | 1              |                   |             | 1                      |                     |      |
|                                          | 84500130 | REMOVAL OF LIGHTING CONTROLLER FOUNDATION                     | EACH  | 1              |                   |             | 1                      |                     |      |
| •                                        | 82200605 | WATERWAY OBSTRUCTION WARNING LUMINAIRE, LED                   | EACH  | 6              |                   |             | 6                      |                     |      |
|                                          | X0300864 | MAINTENANCE OF NAVIGATION                                     | L SUM | 1              |                   | 1           |                        |                     |      |
|                                          | X0321100 | GEOTEXTILE RETAINING WALL                                     | SQ FT | 5,674          |                   | 5,674       |                        |                     |      |
|                                          | X0321781 | MECHANICAL SPLICE                                             | EACH  | 532            |                   | 532         |                        |                     |      |
| •                                        | X0323003 | TEMPORARY ELECTRICAL SERVICE INSTALLATION                     | EACH  | 1              |                   |             | 1                      |                     |      |
|                                          | X0323080 | DRAINAGE SCUPPERS, DS-12                                      | EACH  | 10             |                   | 10          |                        |                     |      |
| •                                        | X0323381 | STORM SEWER (WATER MAIN REQUIREMENTS) TYPE 1, 12"             | FOOT  | 4              | 4                 |             |                        |                     |      |
|                                          | X0323830 | DRAINAGE SCUPPERS, DS-11                                      | EACH  | 10             |                   | 10          |                        |                     |      |
|                                          | X0325626 | HIGH LOAD MULTI-ROTATION BEARINGS, FIXED-800K                 | EACH  | 6              |                   | 6           |                        |                     |      |
|                                          | X0325650 | HIGH LOAD MULTI-ROTATION BEARINGS, GUIDED EXPANSION, 800K     | EACH  | 6              |                   | 6           |                        |                     |      |
|                                          | X0712400 | TEMPORARY PAVEMENT                                            | SQ YD | 5,285          | 5,285             |             |                        |                     |      |
|                                          | X0919000 | TEMPORARY PAVEMENT REMOVAL                                    | SQ YD | 5,285          | 5,285             |             |                        |                     |      |
| •                                        | X8950090 | RELOCATE LIGHTING CONTROLLER                                  | EACH  | 1              |                   |             | 1                      |                     |      |
| •                                        | XX006640 | STORM SEWERS(WATER MAIN REQUIREMENTS) TYPE 1, 30"             | FOOT  | 107            | 107               |             |                        |                     |      |
|                                          | Z0001050 | AGGREGATE SUBGRADE 12"                                        | SQ YD | 6,771          | 6,771             |             |                        |                     |      |
|                                          | Z0007601 | BUILDING REMOVAL NO. 1                                        | L SUM | 1              | 1                 |             |                        |                     |      |
|                                          | Z0013798 | CONSTRUCTION LAYOUT                                           | L SUM | 1              | 1                 |             |                        |                     |      |
|                                          | Z0030240 | IMPACT ATTENUATORS, TEMPORARY (NON-REDIRECTIVE), TEST LEVEL 2 | EACH  | 3              | 3                 |             |                        |                     |      |
| ++                                       | Z0076600 | TRAINEES                                                      | HOUR  | 3,000          | 3,000             |             |                        |                     |      |
| •                                        | X0925884 | RELOCATE NAVIGATION LIGHTING CONTROLLER                       | EACH  | 1              |                   |             | 1                      |                     |      |
|                                          | X0325885 | STEEL CASING PIPE AUGERED AND JACKED 36"                      | FOOT  | 113            | 113               |             |                        |                     |      |
|                                          | X0325886 | STEEL CASING PIPE IN TRENCH, 36"                              | FOOT  | 55             | 55                |             |                        |                     |      |
|                                          | X0325887 | POROUS GRANULAR CAPPING MATERIAL                              | TON   | 923            | 923               |             |                        |                     |      |
|                                          | 42101024 | WIDE FLANGE BEAM TERMINAL JOINT COMPLETE 28'                  | EACH  | 1              | 1                 |             |                        |                     |      |
|                                          | 42101032 | WIDE FLANGE BEAM TERMINAL JOINT COMPLETE 38'                  | EACH  | 1              | 1                 |             |                        |                     |      |
|                                          | X0325888 | TEMPORARY CULVERT 24"                                         | FOOT  | 149            | 149               |             |                        |                     |      |
|                                          | 50200400 | Rock Excavation For Structures                                | CU YD | 288            | 288               |             |                        |                     |      |
|                                          | 50501140 | STRUCTURAL STEEL REPAIR                                       | L SUM | 1              |                   | 1           |                        |                     |      |
|                                          |          |                                                               |       |                |                   |             |                        |                     |      |
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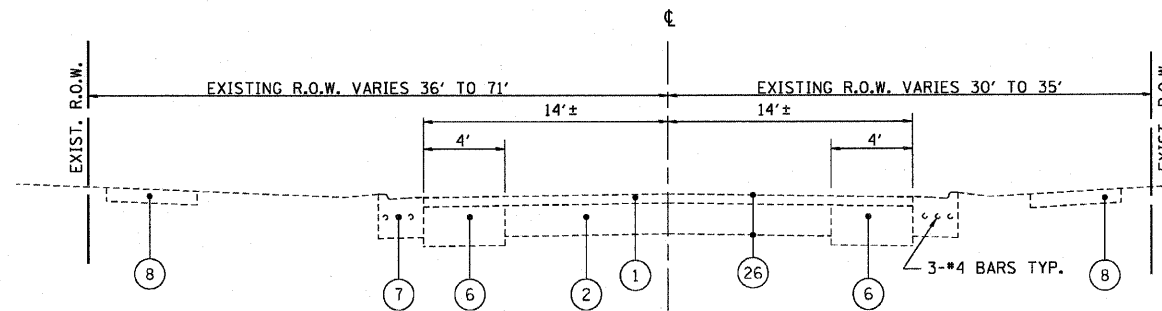
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\*SPECIALTY ITEM

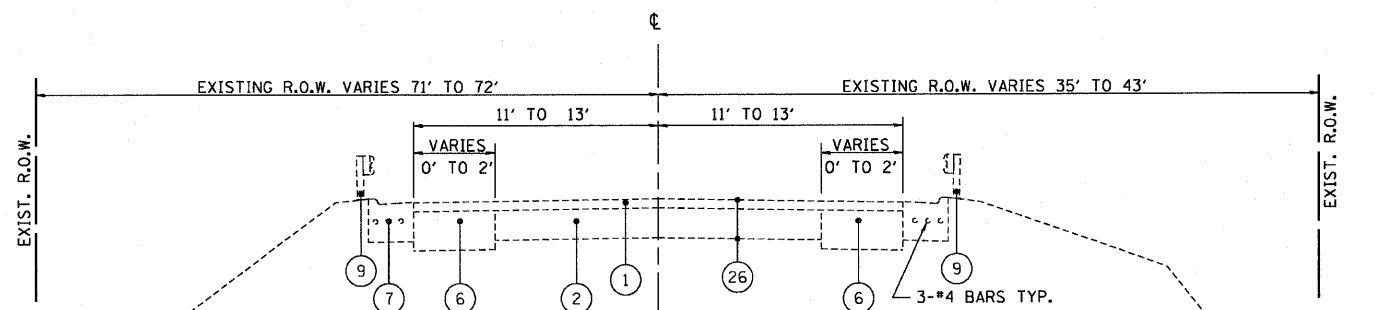
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PLOT SCALE = $SCALE$
USER NAME = project
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|                           |          |                  |                 |              |
|---------------------------|----------|------------------|-----------------|--------------|
| F.A.P.<br>RTE.            | SECTION  | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 786                       | (109) BR | LASALLE          | 351             | 8            |
| STA. 61+50 TO STA. 100+00 |          |                  |                 |              |
| FED. ROAD DIST. NO.       | ILLINOIS | FED. AID PROJECT |                 |              |

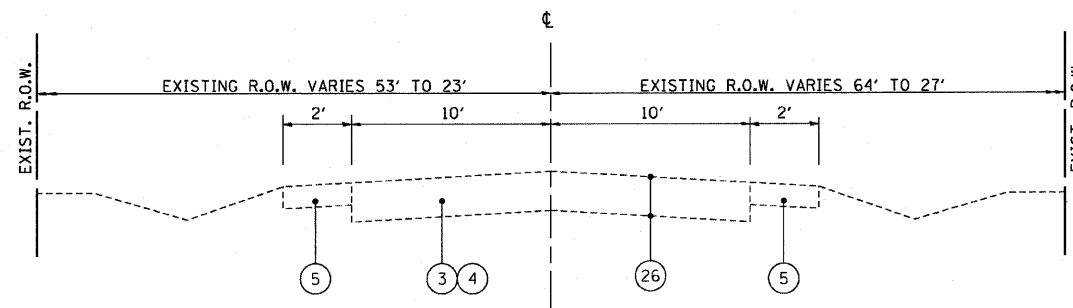
- 1 EXISTING BITUMINOUS CONCRETE OVERLAY, 3"
- 2 EXISTING P.C.C. PAVEMENT, 7"
- 3 EXISTING BITUMINOUS PAVEMENT, 9" W. OF IL RTE 170)
- 4 EXISTING BITUMINOUS PAVEMENT, 6/75" (E. OF IL RTE 170)
- 5 EXISTING AGGREGATE SHOULDER
- 6 EXISTING P.C.C. BASE COURSE WIDENING, 9"
- 7 EXISTING COMB. CONC. CURB & GUTTER TY B.6-24
- 8 EXISTING P.C.C. SIDEWALK
- 9 EXISTING STEEL PLATE BEAM GUARDRAIL
- 10 EXISTING AGGREGATE SHOULDER
- 11 PROPOSED PORTLAND CEMENT CONCRETE PAVEMENT, 9.5"
- 12 PROPOSED SUB-BASE GRANULAR MATERIAL, TYPE A 12"
- 13 GEOTECHNICAL FABRIC FOR GROUND STABILIZATION
- 14 PROPOSED POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX D, N50, 1 1/2"
- 15 PROPOSED POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, 1L-19.0, N50, 5"
- 16 PROPOSED POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, 1L-19.0, N50, 6 1/2"
- 17 PROPOSED AGGREGATE SUBGRADE, 12"
- 18 PROPOSED AGGREGATE SHOULDER, TYPE A, 6"
- 19 PROPOSED COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24
- 20 PROPOSED TOPSOIL PLACEMENT, 4" AND SEEDING OR SODDING (SEE PLANS)
- 21 PROPOSED PCC SIDEWALK, 4" (SEE PLANS FOR LOCATIONS)
- 22 PROPOSED HOT-MIX ASPHALT SHOULDERS, 6 1/2"
- 23 PROPOSED AGGREGATE SHOULDER, TYPE A, 6 1/2"
- 24 PROPOSED STEEL PLATE BEAM GUARDRAIL, TYPE A (SEE PLANS FOR LOCATION)
- 25 PROPOSED INCIDENTAL HOT-MIX ASPHALT SURFACING, 6"
- 26 PAVEMENT REMOVAL
- 27 PROPOSED BITUMINOUS MATERIALS (PRIME COAT)
- 28 TYPE B GUTTER
- 16 PROPOSED EARTH SHOULDER
- 30 PROPOSED HOT-MIX ASPHALT SURFACE REMOVAL, 1 1/2"
- 31 PROPOSED POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX D, N50, 1 1/2"
- 32 PROPOSED COMBINATION CONC. CURB AND GUTTER, TYPE B-6.12
- 33 PROPOSED SUB-BASE GRANULAR MATERIAL, TYPE A 4"
- 34 PROPOSED PORTLAND CEMENT CONCRETE DRIVEWAY, 8"
- 35 PROPOSED SUB-BASE GRANULAR MATERIAL TYPE A, 8"
- 36 PROPOSED PCC SHOULDER, 9.5"
- 37 REMOVE AND REERECT STEEL PLATE BEAM GUARDRAIL
- 38 PROPOSED SUB-BASE GRANULAR MATERIAL, TYPE C



IL RTE. 170 EXISTING TYPICAL ROADWAY SECTION  
STA. 62+41.0 TO STA. 70+50.0



IL RTE. 170 EXISTING TYPICAL ROADWAY SECTION  
STA. 70+50.0 TO STA. 72+21.0



RIVER RD. / DU PONT RD. EXISTING TYPICAL ROADWAY SECTION  
STA. 17+50.0 RIVER RD. TO STA. 159+00.0 DU PONT RD.

|                     |      |                                       |
|---------------------|------|---------------------------------------|
| REVISIONS           |      | ILLINOIS DEPARTMENT OF TRANSPORTATION |
| NAME                | DATE |                                       |
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| SCALE: 1" = 50'     |      | DRAWN BY CJO                          |
| DATE: OCTOBER, 2007 |      | CHECKED BY JCL                        |

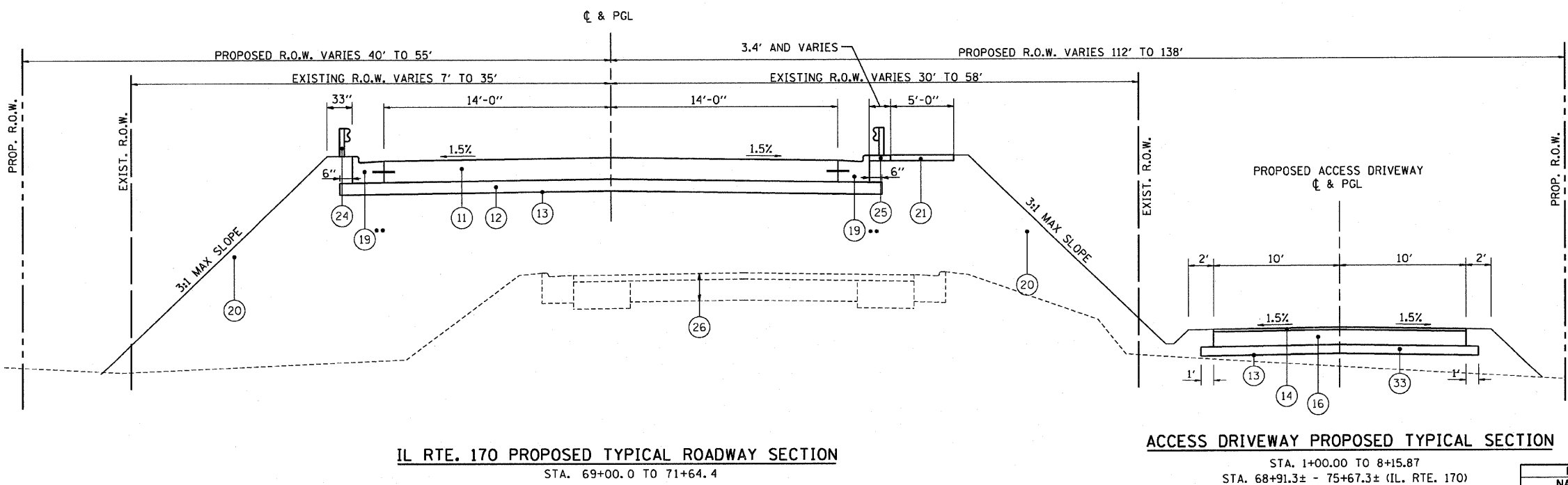
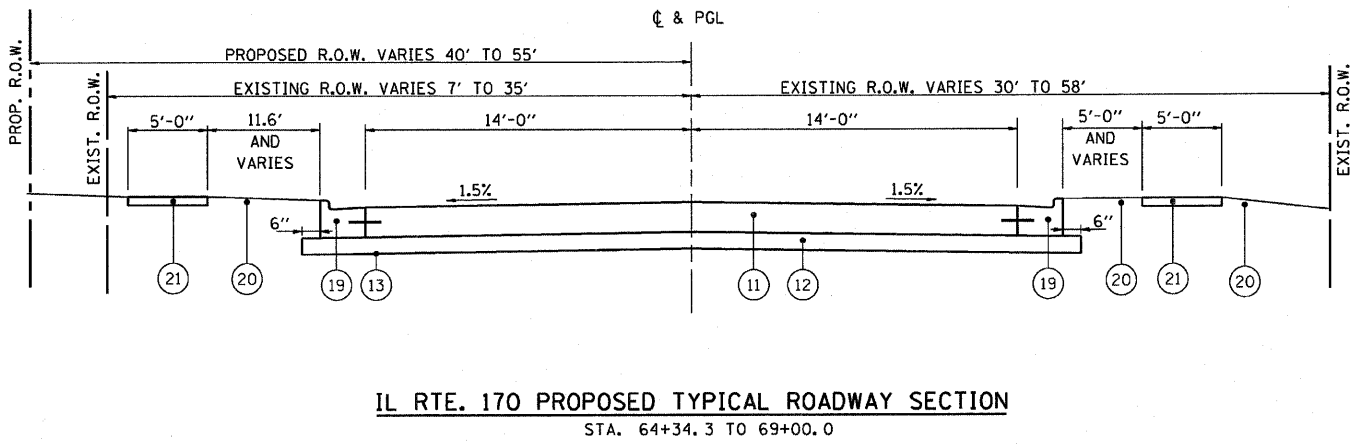
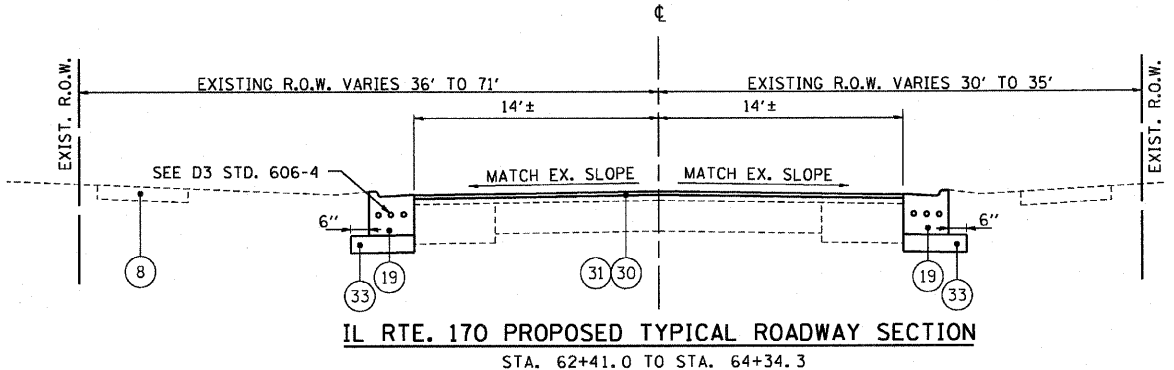
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PLOT DATE = 10/4/2007
FILE NAME = $FILE$
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USER NAME = project
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| F.A.P. RTE.         | SECTION  | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|---------------------------|--------------|-----------|
| 786                 | (109) BR | LASALLE                   | 351          | 9         |
| STA. 61+50          |          | TO STA. 100+00            |              |           |
| FED. ROAD DIST. NO. |          | ILLINOIS FED. AID PROJECT |              |           |

LEGEND

- 1 EXISTING BITUMINOUS CONCRETE OVERLAY, 3"
- 2 EXISTING P.C.C. PAVEMENT, 7"
- 3 EXISTING BITUMINOUS PAVEMENT, 9" W. OF IL RTE 170)
- 4 EXISTING BITUMINOUS PAVEMENT, 6/75" (E. OF IL RTE 170)
- 5 EXISTING AGGREGATE SHOULDER
- 6 EXISTING P.C.C. BASE COURSE WIDENING, 9"
- 7 EXISTING COMB. CONC. CURB & GUTTER TY B.6-24
- 8 EXISTING P.C.C. SIDEWALK
- 9 EXISTING STEEL PLATE BEAM GUARDRAIL
- 10 EXISTING AGGREGATE SHOULDER
- 11 PROPOSED PORTLAND CEMENT CONCRETE PAVEMENT, 9.5"
- 12 PROPOSED SUB-BASE GRANULAR MATERIAL, TYPE A 12"
- 13 GEOTECHNICAL FABRIC FOR GROUND STABILIZATION
- 14 PROPOSED POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX D, N50, 1 1/2"
- 15 PROPOSED POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50, 5"
- 16 PROPOSED POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50, 6 1/2"
- 17 PROPOSED AGGREGATE SUBGRADE, 12"
- 18 PROPOSED AGGREGATE SHOULDER, TYPE A, 6"
- 19 PROPOSED COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24
- 20 PROPOSED TOPSOIL PLACEMENT, 4" AND SEEDING OR SODDING (SEE PLANS)
- 21 PROPOSED PCC SIDEWALK, 4" (SEE PLANS FOR LOCATIONS)
- 22 PROPOSED HOT-MIX ASPHALT SHOULDERS, 6 1/2"
- 23 PROPOSED AGGREGATE SHOULDER, TYPE A, 6 1/2"
- 24 PROPOSED STEEL PLATE BEAM GUARDRAIL, TYPE A (SEE PLANS FOR LOCATION)
- 25 PROPOSED INCIDENTAL HOT-MIX ASPHALT SURFACING, 6"
- 26 PAVEMENT REMOVAL
- 27 PROPOSED BITUMINOUS MATERIALS (PRIME COAT)
- 28 TYPE B GUTTER
- 16 PROPOSED EARTH SHOULDER
- 30 PROPOSED HOT-MIX ASPHALT SURFACE REMOVAL, 1 1/2"
- 31 PROPOSED POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX D, N50, 1 1/2"
- 32 PROPOSED COMBINATION CONC. CURB AND GUTTER, TYPE B-6.12
- 33 PROPOSED SUB-BASE GRANULAR MATERIAL, TYPE A 4"
- 34 PROPOSED PORTLAND CEMENT CONCRETE DRIVEWAY, 8"
- 35 PROPOSED SUB-BASE GRANULAR MATERIAL TYPE A, 8"
- 36 PROPOSED PCC SHOULDER, 9.5"
- 37 REMOVE AND REERECT STEEL PLATE BEAM GUARDRAIL
- 38 PROPOSED SUB-BASE GRANULAR MATERIAL, TYPE C



ACCESS DRIVEWAY PROPOSED TYPICAL SECTION

STA. 1+00.00 TO 8+15.87  
STA. 68+91.3± - 75+67.3± (IL. RTE. 170)

| REVISIONS |      |
|-----------|------|
| NAME      | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

ROADWAY TYPICAL SECTIONS  
IL 170 BRIDGE REPLACEMENT AT SENECA

SCALE: 1" = 50'

DATE: OCTOBER, 2007

DRAWN BY: CJO

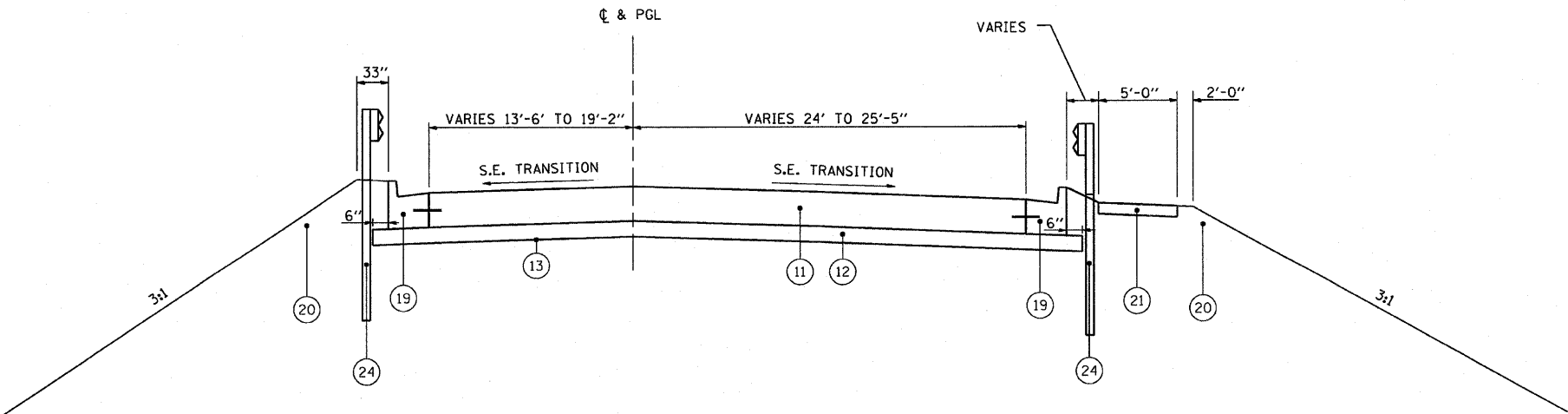
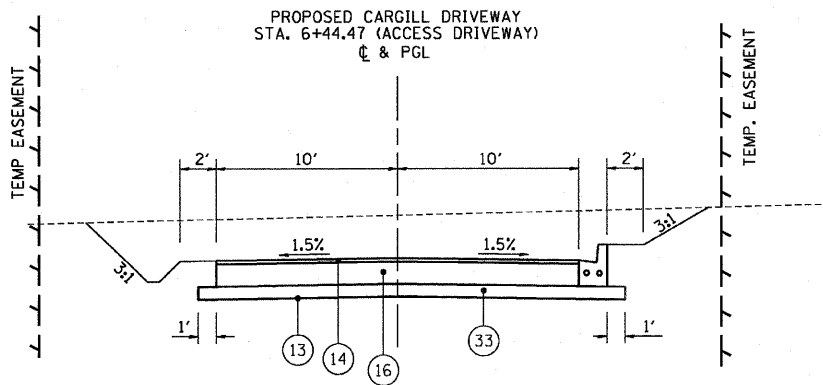
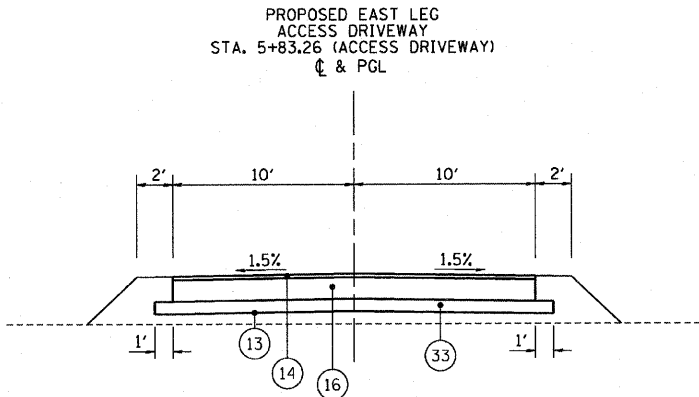
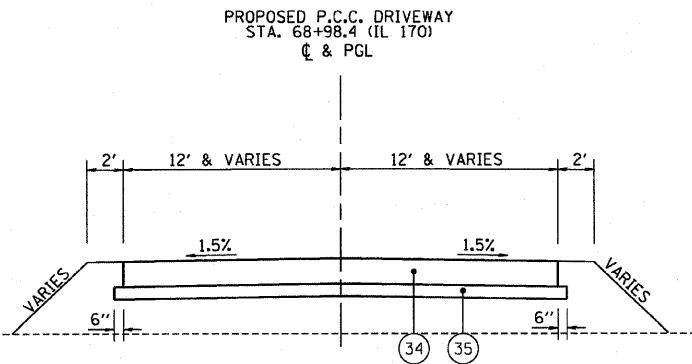
CHECKED BY: JCL



| F.A.P. RTE.         | SECTION  | COUNTY         | TOTAL SHEETS     | SHEET NO. |
|---------------------|----------|----------------|------------------|-----------|
| 786                 | (109) BR | LASALLE        | 351              | 10        |
| STA. 61+50          |          | TO STA. 100+00 |                  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS       | FED. AID PROJECT |           |

LEGEND

- 1 EXISTING BITUMINOUS CONCRETE OVERLAY, 3"
- 2 EXISTING P.C.C. PAVEMENT, 7"
- 3 EXISTING BITUMINOUS PAVEMENT, 9" W. OF IL RTE 170)
- 4 EXISTING BITUMINOUS PAVEMENT, 6/75" (E. OF IL RTE 170)
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- 13 GEOTECHNICAL FABRIC FOR GROUND STABILIZATION
- 14 PROPOSED POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX D, N50, 1 1/2"
- 15 PROPOSED POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50, 5"
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- 17 PROPOSED AGGREGATE SUBGRADE, 12"
- 18 PROPOSED AGGREGATE SHOULDER, TYPE A, 6"
- 19 PROPOSED COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24
- 20 PROPOSED TOPSOIL PLACEMENT, 4" AND SEEDING OR SODDING (SEE PLANS)
- 21 PROPOSED PCC SIDEWALK, 4" (SEE PLANS FOR LOCATIONS)
- 22 PROPOSED HOT-MIX ASPHALT SHOULDERS, 6 1/2"
- 23 PROPOSED AGGREGATE SHOULDER, TYPE A, 6 1/2"
- 24 PROPOSED STEEL PLATE BEAM GUARDRAIL, TYPE A (SEE PLANS FOR LOCATION)
- 25 PROPOSED INCIDENTAL HOT-MIX ASPHALT SURFACING, 6"
- 26 PAVEMENT REMOVAL
- 27 PROPOSED BITUMINOUS MATERIALS (PRIME COAT)
- 28 TYPE B GUTTER
- 16 PROPOSED EARTH SHOULDER
- 30 PROPOSED HOT-MIX ASPHALT SURFACE REMOVAL, 1 1/2"
- 31 PROPOSED POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX D, N50, 1 1/2"
- 32 PROPOSED COMBINATION CONC. CURB AND GUTTER, TYPE B-6.12
- 33 PROPOSED SUB-BASE GRANULAR MATERIAL, TYPE A 4"
- 34 PROPOSED PORTLAND CEMENT CONCRETE DRIVEWAY, 8"
- 35 PROPOSED SUB-BASE GRANULAR MATERIAL TYPE A, 8"
- 36 PROPOSED PCC SHOULDER, 9.5"
- 37 REMOVE AND REERECT STEEL PLATE BEAM GUARDRAIL
- 38 PROPOSED SUB-BASE GRANULAR MATERIAL, TYPE C

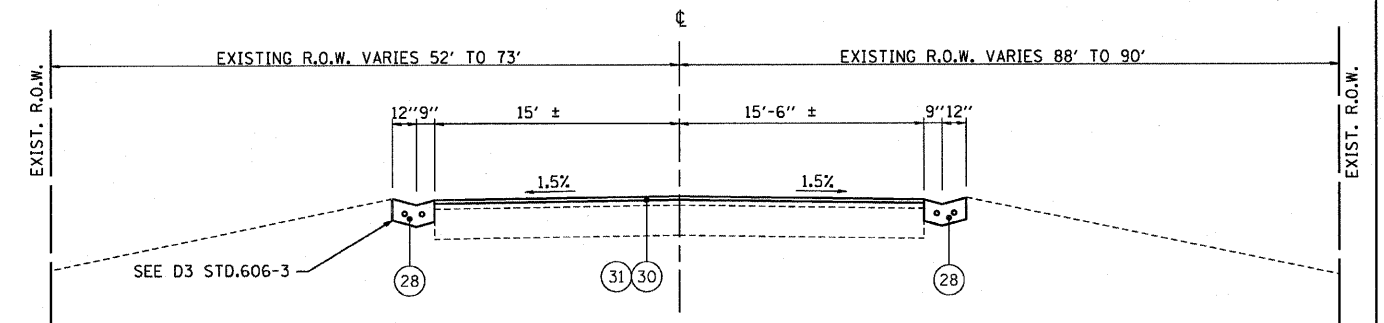
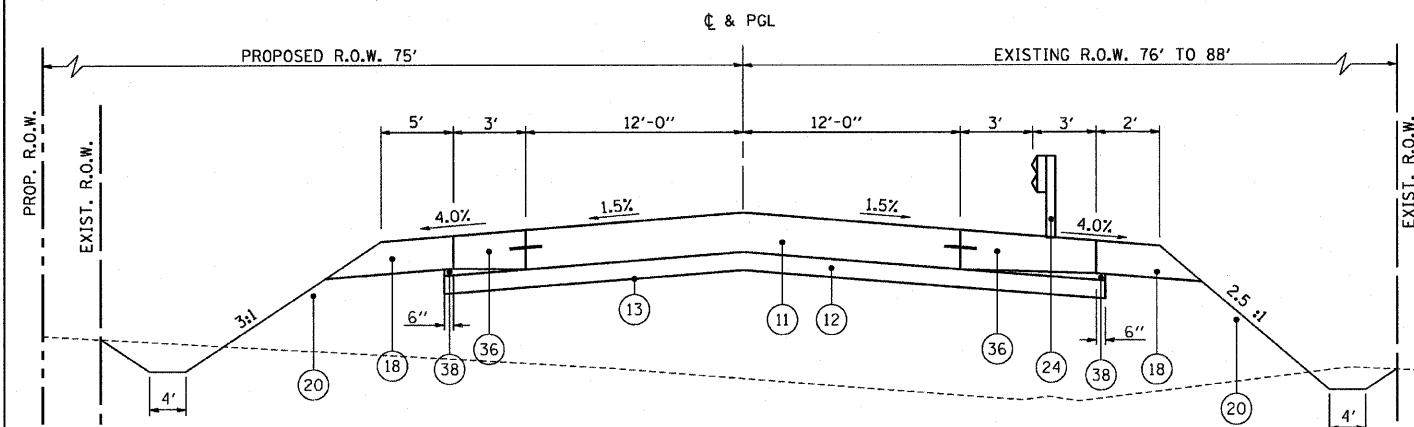
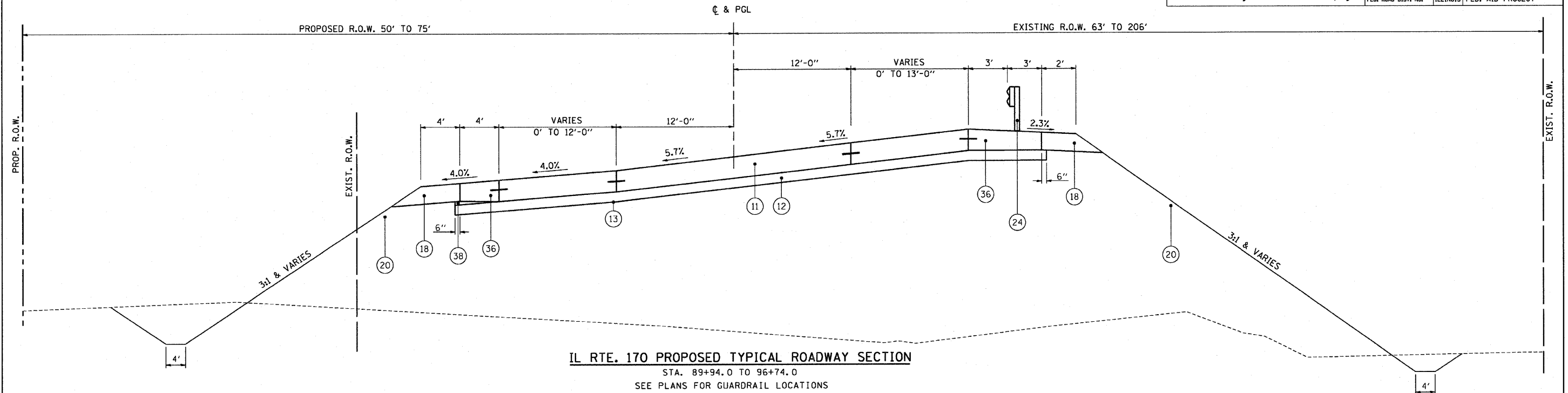


IL RTE. 170 PROPOSED TYPICAL ROADWAY SECTION  
STA. 89+26.7 TO 89+94.0

NOTE: S.E. TRANSITION FROM NORMAL CROWN @  
STA. 89+26.76 TO 5.7% @ STA. 91+42

PLOT DATE = 10/11/2007  
FILE NAME = 170.TYPICAL  
PLOT SCALE = 1/2"=1'-0"  
USER NAME = Project

| REVISIONS |      | ILLINOIS DEPARTMENT OF TRANSPORTATION                           |  |
|-----------|------|-----------------------------------------------------------------|--|
| NAME      | DATE | ROADWAY TYPICAL SECTIONS<br>IL 170 BRIDGE REPLACEMENT AT SENECA |  |
|           |      | SCALE: 1" = 50'                                                 |  |
|           |      | DATE: OCTOBER, 2007                                             |  |
|           |      | DRAWN BY CJO                                                    |  |
|           |      | CHECKED BY JCL                                                  |  |



**LEGEND**

- |                                                          |                                                                             |                                                                            |                                                   |
|----------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------|
| 1 EXISTING BITUMINOUS CONCRETE OVERLAY, 3"               | 13 GEOTECHNICAL FABRIC FOR GROUND STABILIZATION                             | 23 PROPOSED AGGREGATE SHOULDER, TYPE A, 6 1/2"                             | 34 PROPOSED PORTLAND CEMENT CONCRETE DRIVEWAY, 8" |
| 2 EXISTING P.C.C. PAVEMENT, 7"                           | 14 PROPOSED POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX D, N50, 1 1/2"  | 24 PROPOSED STEEL PLATE BEAM GUARDRAIL, TYPE A (SEE PLANS FOR LOCATION)    | 35 PROPOSED SUB-BASE GRANULAR MATERIAL TYPE A, 8" |
| 3 EXISTING BITUMINOUS PAVEMENT, 9" W. OF IL RTE 170)     | 15 PROPOSED POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50, 5"     | 25 PROPOSED INCIDENTAL HOT-MIX ASPHALT SURFACING, 6"                       | 36 PROPOSED PCC SHOULDER, 9.5"                    |
| 4 EXISTING BITUMINOUS PAVEMENT, 6/75" (E. OF IL RTE 170) | 16 PROPOSED POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50, 6 1/2" | 26 PAVEMENT REMOVAL                                                        | 37 REMOVE AND REERECT STEEL PLATE BEAM GUARDRAIL  |
| 5 EXISTING AGGREGATE SHOULDER                            | 17 PROPOSED AGGREGATE SUBGRADE, 12"                                         | 27 PROPOSED BITUMINOUS MATERIALS (PRIME COAT)                              | 38 PROPOSED SUB-BASE GRANULAR MATERIAL, TYPE C    |
| 6 EXISTING P.C.C. BASE COURSE WIDENING, 9"               | 18 PROPOSED AGGREGATE SHOULDER, TYPE A, 6"                                  | 28 TYPE B GUTTER                                                           |                                                   |
| 7 EXISTING COMB. CONC. CURB & GUTTER TY B-6-24           | 19 PROPOSED COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24               | 16 PROPOSED EARTH SHOULDER                                                 |                                                   |
| 8 EXISTING P.C.C. SIDEWALK                               | 20 PROPOSED TOPSOIL PLACEMENT, 4" AND SEEDING OR SODDING (SEE PLANS)        | 30 PROPOSED HOT-MIX ASPHALT SURFACE REMOVAL, 1 1/2"                        |                                                   |
| 9 EXISTING STEEL PLATE BEAM GUARDRAIL                    | 21 PROPOSED PCC SIDEWALK, 4" (SEE PLANS FOR LOCATIONS)                      | 31 PROPOSED POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX D, N50, 1 1/2" |                                                   |
| 10 EXISTING AGGREGATE SHOULDER                           | 22 PROPOSED HOT-MIX ASPHALT SHOULDERS, 6 1/2"                               | 32 PROPOSED COMBINATION CONC. CURB AND GUTTER, TYPE B-6.12                 |                                                   |
| 11 PROPOSED PORTLAND CEMENT CONCRETE PAVEMENT, 9.5"      |                                                                             | 33 PROPOSED SUB-BASE GRANULAR MATERIAL, TYPE A 4"                          |                                                   |
| 12 PROPOSED SUB-BASE GRANULAR MATERIAL, TYPE A 12"       |                                                                             |                                                                            |                                                   |

| REVISIONS |      |
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| NAME      | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

**ROADWAY TYPICAL SECTIONS**  
**IL 170 BRIDGE REPLACEMENT AT SENECA**

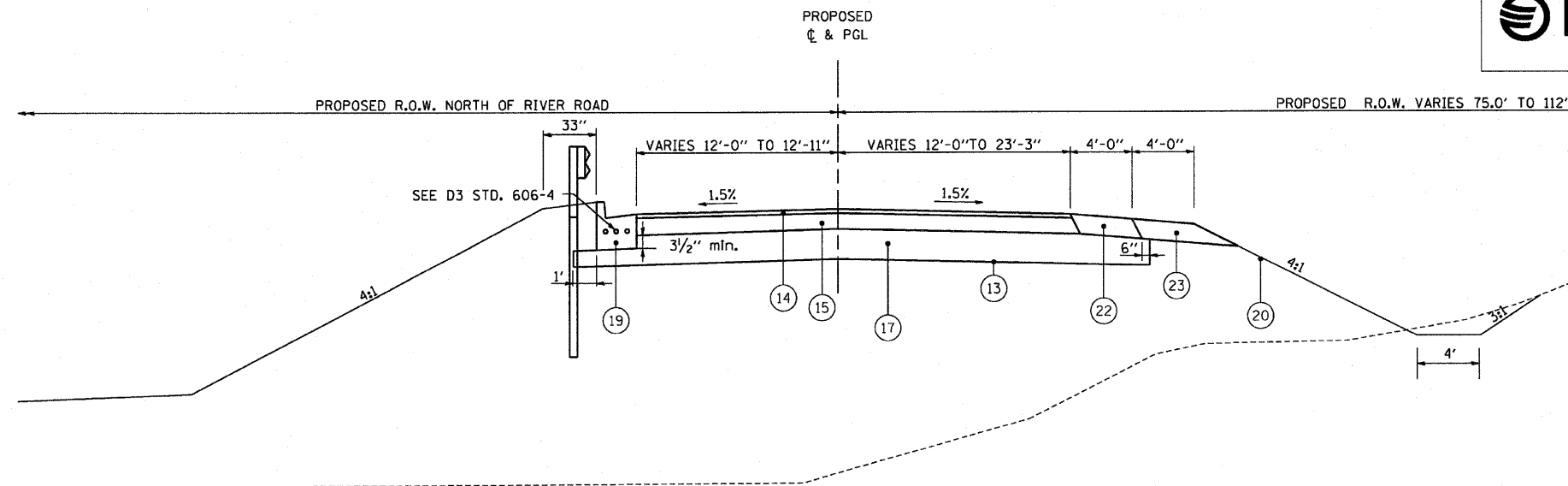
SCALE: 1" = 50'  
DATE: OCTOBER, 2007

DRAWN BY CJO  
CHECKED BY JCL



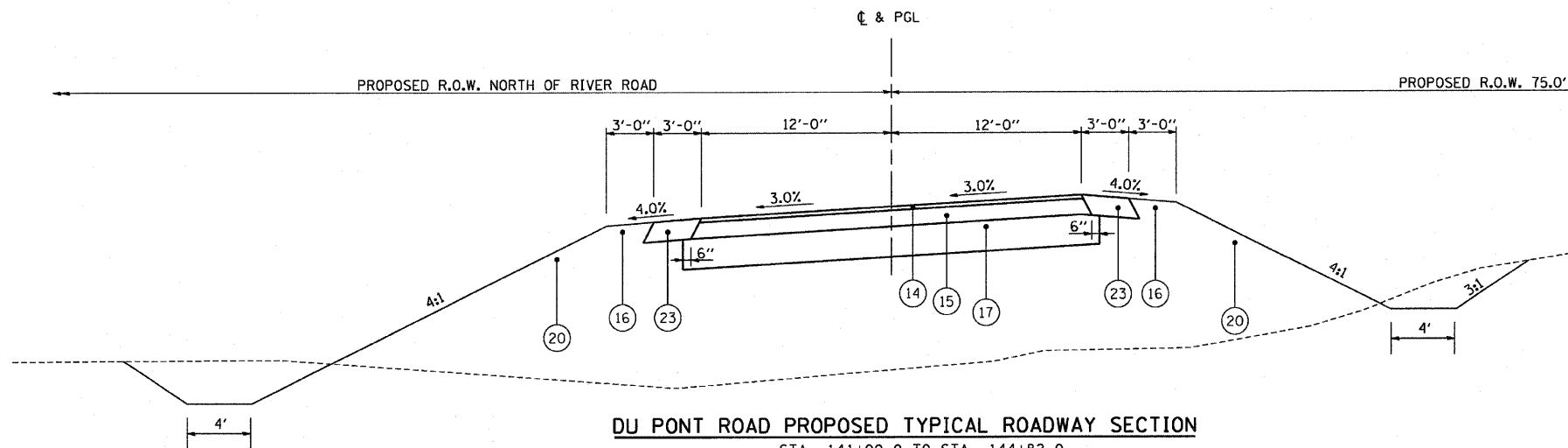


| F.A.P. RTE.         | SECTION  | COUNTY         | TOTAL SHEETS     | SHEET NO. |
|---------------------|----------|----------------|------------------|-----------|
| 786                 | (109) BR | LASALLE        | 351              | 12        |
| STA. 61+50          |          | TO STA. 100+00 |                  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS       | FED. AID PROJECT |           |



DUPONT ROAD PROPOSED TYPICAL ROADWAY SECTION

STA. 140+73.0 TO 141+00.0



DU PONT ROAD PROPOSED TYPICAL ROADWAY SECTION

STA. 141+00.0 TO STA. 144+82.0

S.E. TRANSITIONS:  
FROM 1.5% @ STA. 141+01.0 TO 3.0% @ STA. 141+84.0  
FROM 3.0% @ STA. 144+00.0 TO 1.5% @ STA. 144+83.0

## LEGEND

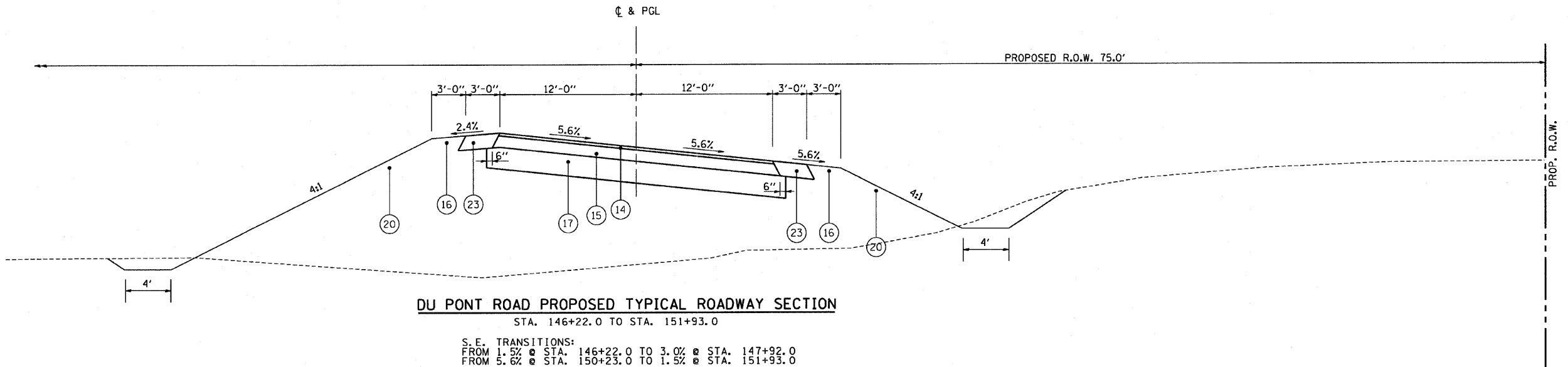
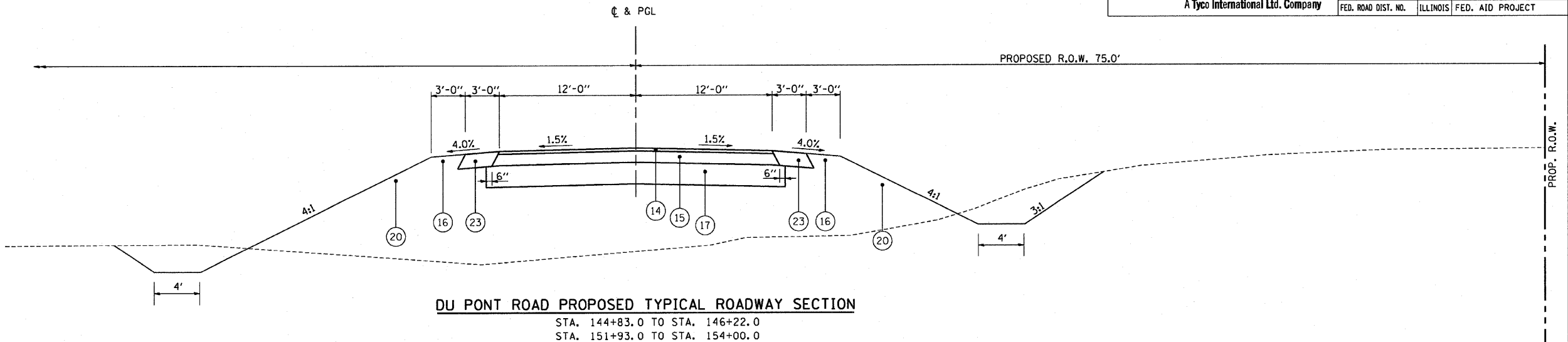
- |                                                                            |                                                                             |                                                                            |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 EXISTING BITUMINOUS CONCRETE OVERLAY, 3"                                 | 15 PROPOSED POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50, 5"     | 26 PAVEMENT REMOVAL                                                        |
| 2 EXISTING P.C.C. PAVEMENT, 7"                                             | 16 PROPOSED POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50, 6 1/2" | 27 PROPOSED BITUMINOUS MATERIALS (PRIME COAT)                              |
| 3 EXISTING BITUMINOUS PAVEMENT, 9" W. OF IL RTE 170)                       | 17 PROPOSED AGGREGATE SUBGRADE, 12"                                         | 28 TYPE B GUTTER                                                           |
| 4 EXISTING BITUMINOUS PAVEMENT, 6/75" (E. OF IL RTE 170)                   | 18 PROPOSED AGGREGATE SHOULDER, TYPE A, 4"                                  | 16 PROPOSED EARTH SHOULDER                                                 |
| 5 EXISTING AGGREGATE SHOULDER                                              | 19 PROPOSED COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24               | 30 PROPOSED HOT-MIX ASPHALT SURFACE REMOVAL, 1 1/2"                        |
| 6 EXISTING P.C.C. BASE COURSE WIDENING, 9"                                 | 20 PROPOSED TOPSOIL PLACEMENT, 4" AND SEEDING OR SODDING (SEE PLANS)        | 31 PROPOSED POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX D, N50, 1 1/2" |
| 7 EXISTING COMB. CONC. CURB & GUTTER TY B.6-24                             | 21 PROPOSED PCC SIDEWALK, 4" (SEE PLANS FOR LOCATIONS)                      | 32 PROPOSED COMBINATION CONC. CURB AND GUTTER, TYPE B-6.12                 |
| 8 EXISTING P.C.C. SIDEWALK                                                 | 22 PROPOSED HOT-MIX ASPHALT SHOULDERS, 6 1/2"                               | 33 PROPOSED SUB-BASE GRANULAR MATERIAL, TYPE A 4"                          |
| 9 EXISTING STEEL PLATE BEAM GUARDRAIL                                      | 23 PROPOSED AGGREGATE SHOULDER, TYPE A, 6 1/2"                              | 34 PROPOSED PORTLAND CEMENT CONCRETE DRIVEWAY, 8"                          |
| 10 EXISTING AGGREGATE SHOULDER                                             | 24 PROPOSED STEEL PLATE BEAM GUARDRAIL, TYPE A (SEE PLANS FOR LOCATION)     | 35 PROPOSED SUB-BASE GRANULAR MATERIAL TYPE A, 8"                          |
| 11 PROPOSED PORTLAND CEMENT CONCRETE PAVEMENT, 9.5"                        | 25 PROPOSED INCIDENTAL HOT-MIX ASPHALT SURFACING, 6"                        | 36 PROPOSED PCC SHOULDER, 9.5"                                             |
| 12 PROPOSED SUB-BASE GRANULAR MATERIAL, TYPE A 12"                         |                                                                             | 37 REMOVE AND REERECT STEEL PLATE BEAM GUARDRAIL                           |
| 13 GEOTECHNICAL FABRIC FOR GROUND STABILIZATION                            |                                                                             | 38 PROPOSED SUB-BASE GRANULAR MATERIAL, TYPE C                             |
| 14 PROPOSED POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX D, N50, 1 1/2" |                                                                             |                                                                            |

## HMA MIX TABLE

|                           | IL 170<br>POLYMER<br>HMA SURFACE | DUPONT &<br>RIVER RD.<br>POLYMER<br>HMA BINDER<br>FULL DEPTH | DUPONT &<br>RIVER RD.<br>POLYMER<br>HMA SURFACE<br>FULL DEPTH | INCIDENTAL<br>HMA    |
|---------------------------|----------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|----------------------|
| PG GRADE                  | SBSPG<br>70-22                   | SBSPG<br>70-22                                               | SBSPG<br>70-22                                                | PG64-22              |
| MAX. % RAP<br>ALLOWABLE** | 10%                              | 10%                                                          | 10%                                                           | 15%                  |
| DESIGN AIR<br>VOIDS       | 4.0% @<br>N50                    | 4.0% @<br>N50                                                | 4.0% @<br>N50                                                 | 4.0% @<br>N50        |
| MIXTURE<br>COMPOSITION    | IL 12.5 OR<br>IL 9.5             | IL 19.0                                                      | IL 12.5 OR<br>IL 9.5                                          | IL 12.5 OR<br>IL 9.5 |
| FRICTION<br>AGGREGATE     | MIXTURE D                        |                                                              | MIXTURE D                                                     | MIXTURE D            |
| DENSITY CONTROL<br>METHOD | CORES/<br>NUCLEAR                | CORES/<br>NUCLEAR                                            | CORES/<br>NUCLEAR                                             | CORES/<br>NUCLEAR    |

\*\* IF RAP OPTION IS SELECTED, THE ASPHALT CEMENT GRADE  
MAY NEED TO BE ADJUSTED.

| REVISIONS |      | ILLINOIS DEPARTMENT OF TRANSPORTATION                                          |  |
|-----------|------|--------------------------------------------------------------------------------|--|
| NAME      | DATE | ROADWAY TYPICAL SECTIONS<br>DUPONT ROAD<br>IL 170 BRIDGE REPLACEMENT AT SENECA |  |
|           |      | SCALE: 1" = 50'                                                                |  |
|           |      | DATE: OCTOBER, 2007                                                            |  |
|           |      | DRAWN BY: CJO                                                                  |  |
|           |      | CHECKED BY: JCL                                                                |  |



LEGEND

- |                                                          |                                                                             |                                                                            |                                                   |
|----------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------|
| 1 EXISTING BITUMINOUS CONCRETE OVERLAY, 3"               | 13 GEOTECHNICAL FABRIC FOR GROUND STABILIZATION                             | 23 PROPOSED AGGREGATE SHOULDER, TYPE A, 6 1/2"                             | 34 PROPOSED PORTLAND CEMENT CONCRETE DRIVEWAY, 8" |
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| 6 EXISTING P.C.C. BASE COURSE WIDENING, 9"               | 18 PROPOSED AGGREGATE SHOULDER, TYPE A, 6"                                  | 28 TYPE B GUTTER                                                           |                                                   |
| 7 EXISTING COMB. CONC. CURB & GUTTER TY B-6-24           | 19 PROPOSED COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24               | 29 PROPOSED EARTH SHOULDER                                                 |                                                   |
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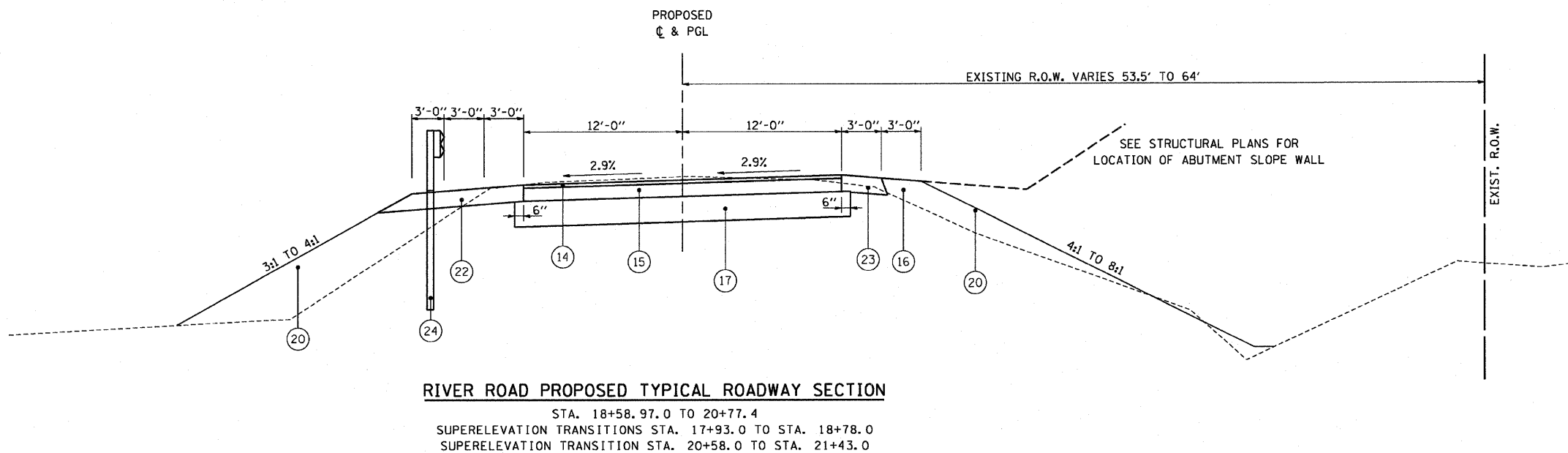
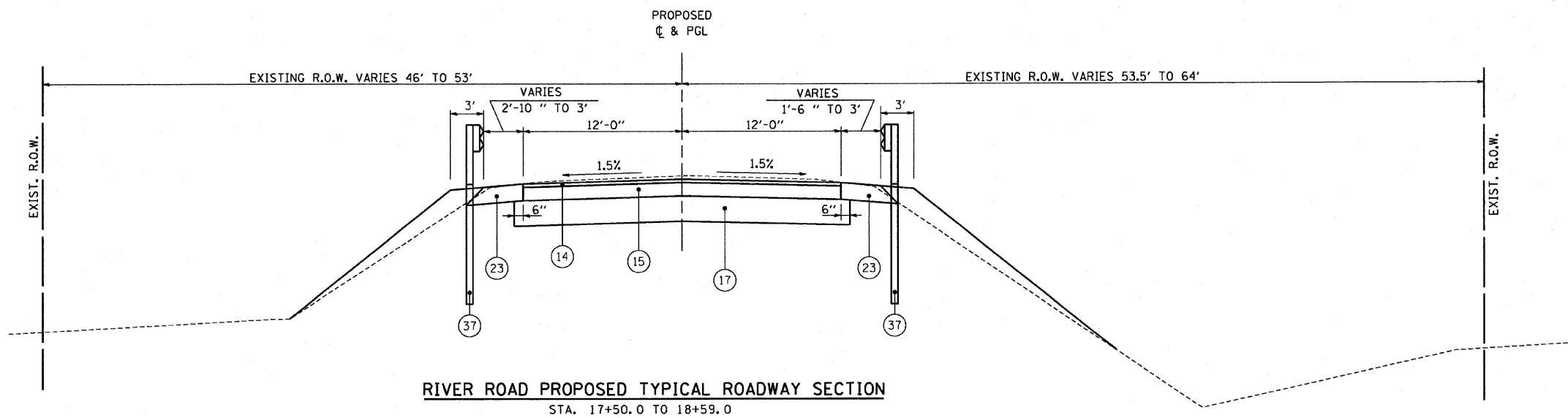


A Tyco International Ltd. Company

| F.A.P.<br>RTE.      | SECTION  | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------|----------|---------------------------|-----------------|--------------|
| 786                 | (109) BR | LASALLE                   | 351             | 14           |
| STA. 61+50          |          | TO STA. 100+00            |                 |              |
| FED. ROAD DIST. NO. |          | ILLINOIS FED. AID PROJECT |                 |              |

## LEGEND

- 1 EXISTING BITUMINOUS CONCRETE OVERLAY, 3"
- 2 EXISTING P.C.C. PAVEMENT, 7"
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| REVISIONS |      |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

**ROADWAY TYPICAL SECTIONS**  
**RIVER ROAD**  
**IL 170 BRIDGE REPLACEMENT AT SENECA**

SCALE: 1" = 50'

DATE: OCTOBER, 2007

DRAWN BY CJO

CHECKED BY JCL

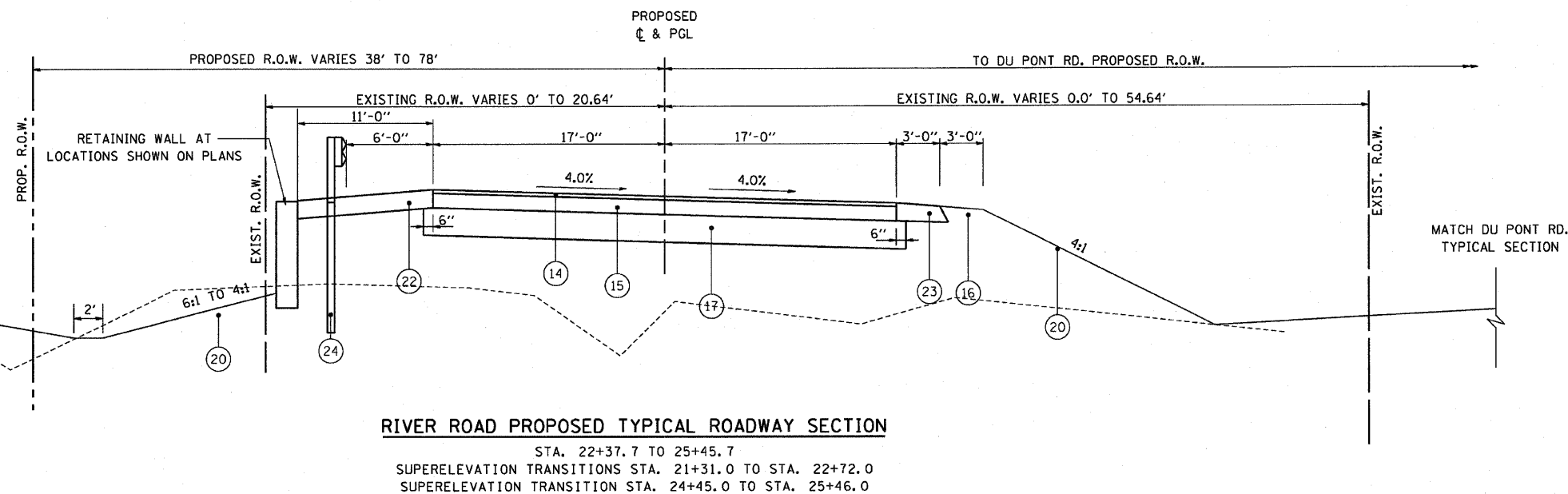
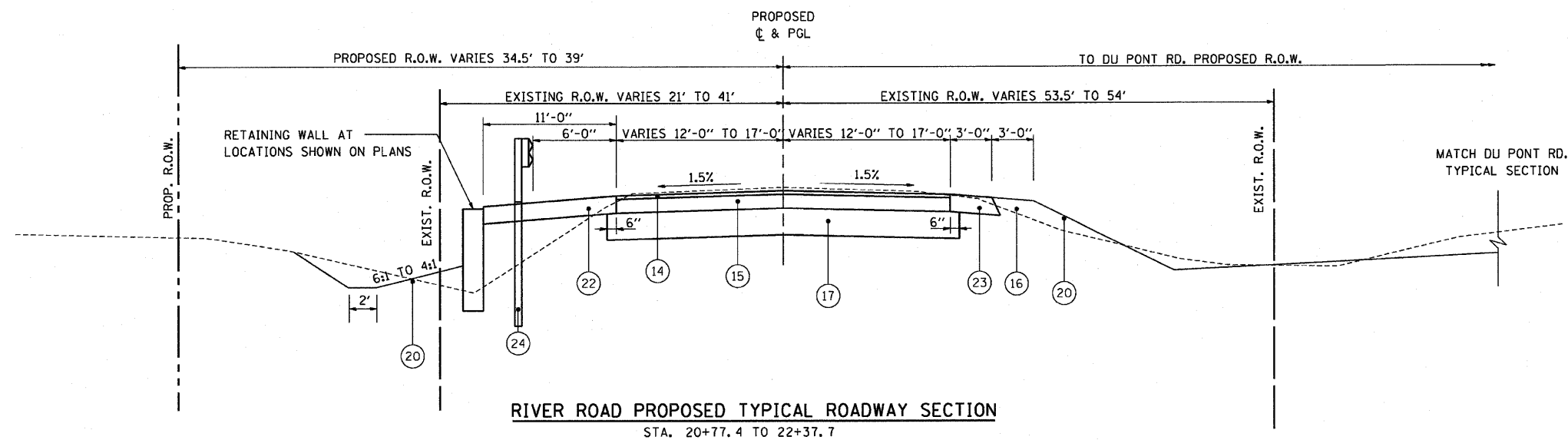


A Tyco International Ltd. Company

| F.A.P.<br>RTE.      | SECTION  | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------|----------|---------------------------|-----------------|--------------|
| 786                 | (109) BR | LASALLE                   | 351             | 15           |
| STA. 61+50          |          | TO STA. 100+00            |                 |              |
| FED. ROAD DIST. NO. |          | ILLINOIS FED. AID PROJECT |                 |              |

## LEGEND

- 1 EXISTING BITUMINOUS CONCRETE OVERLAY, 3"
- 2 EXISTING P.C.C. PAVEMENT, 7"
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- 38 PROPOSED SUB-BASE GRANULAR MATERIAL, TYPE C



| REVISIONS |      |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

**ROADWAY TYPICAL SECTIONS  
RIVER ROAD  
IL 170 BRIDGE REPLACEMENT AT SENECA**

SCALE: 1" = 50'  
DATE: OCTOBER, 2007

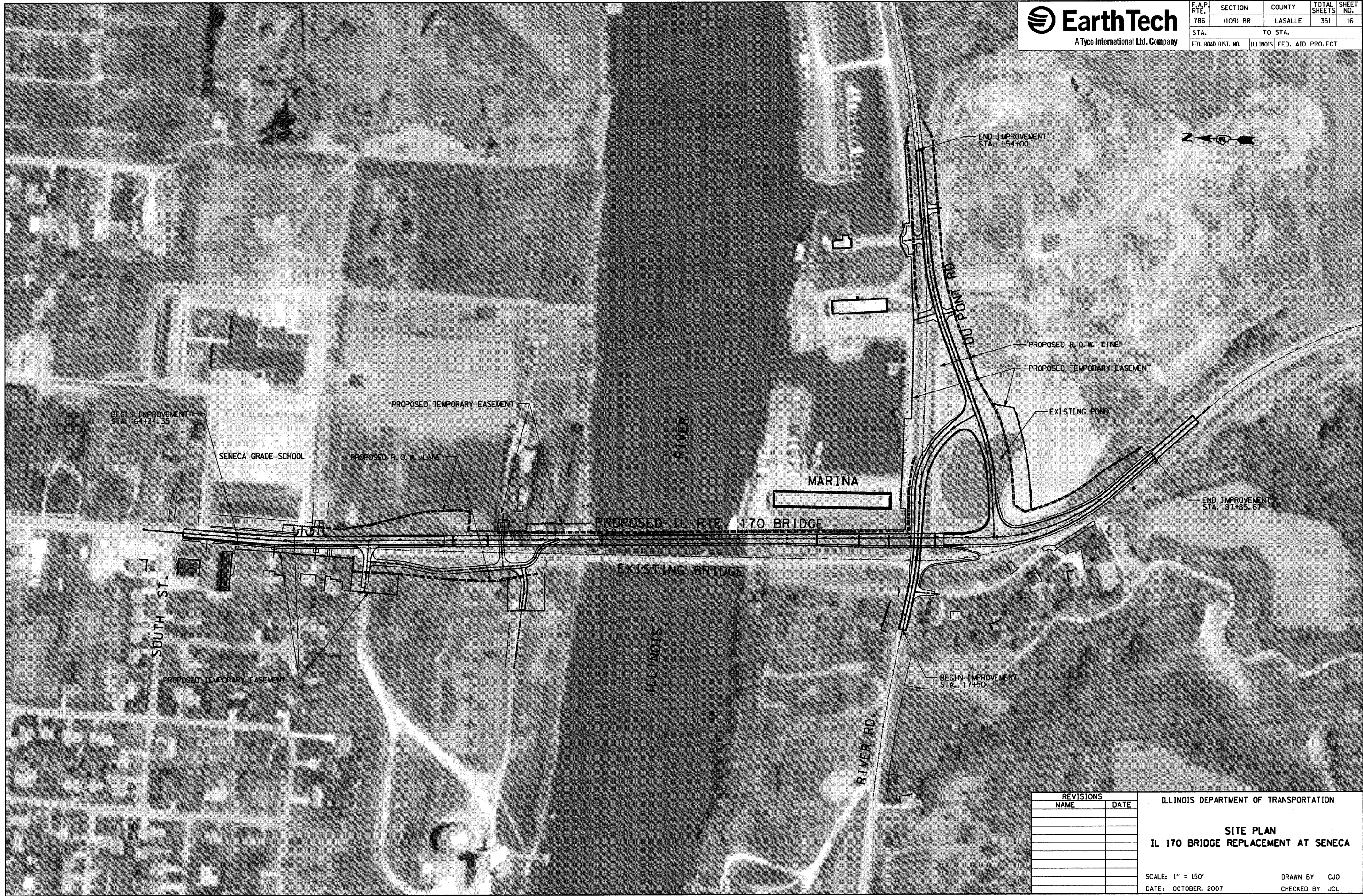
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CHECKED BY: JCL





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| F.A.P. RTE.         | SECTION  | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|----------|----------|------------------|-----------|
| 786                 | (109) BR | LASALLE  | 351              | 16        |
| STA.                |          | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS | FED. AID PROJECT |           |



PLOT DATE = 10/1/2007  
PLOT NAME = 170 BRIDGE  
PLOT SCALE = 1/4\"= 150'  
USER NAME = jcl

| REVISIONS |      |
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| NAME      | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

**SITE PLAN  
IL 170 BRIDGE REPLACEMENT AT SENECA**

SCALE: 1" = 150'

DATE: OCTOBER, 2007

DRAWN BY CJO

CHECKED BY JCL



PLOT DATE = 10/11/2007  
FILE NAME = IL-170.dwg  
PLOT SCALE = 1"=50'  
USER NAME = jcl

| INDEX OF QUANTITY SCHEDULES |                                              |         |
|-----------------------------|----------------------------------------------|---------|
| NUMBER                      | SCHEDULE                                     | SHEET   |
| 1                           | TREE REMOVAL                                 | 17      |
| 2                           | PAVEMENT REMOVAL                             | 17      |
| 3                           | DRIVEWAY PAVEMENT REMOVAL                    | 17      |
| 4                           | HMA SURFACE REMOVAL                          | 17      |
| 5                           | GUARDRAIL REMOVAL                            | 17      |
| 6                           | CURB AND GUTTER REMOVAL                      | 17      |
| 7                           | SIDEWALK REMOVAL                             | 17      |
| 8                           | EXISTING DRAINAGE STRUCTURES AND STORM SEWER | 18      |
| 9                           | EARTHWORK                                    | 18      |
| 10                          | PROPOSED PAVEMENT                            | 19      |
| 11                          | PROPOSED DRIVEWAYS                           | 20      |
| 12                          | PROPOSED SIDEWALK                            | 20      |
| 13                          | COMBINATION CONCRETE CURB AND GUTTER         | 20      |
| 14                          | PROPOSED GUARDRAIL, TYPE A                   | 20      |
| 15                          | PROPOSED RIP RAP                             | 20      |
| 16                          | PROPOSED SIGNS                               | 20      |
| 17                          | PROPOSED DRAINAGE STRUCTURES AND STORM SEWER | 21 - 22 |
| 18                          | PROPOSED PAVEMENT MARKING                    | 23      |
| 19                          | TEMPORARY PAVEMENT MARKING                   | 23      |

| TREE REMOVAL |          |                          |                        |
|--------------|----------|--------------------------|------------------------|
| STATION      | OFFSET   | SIZE<br>6"-15"<br>(UNIT) | SIZE<br>>15"<br>(UNIT) |
| 67+48.38     | 19.36 LT |                          | 30                     |
| 67+49.67     | 30.97 LT |                          | 30                     |
| 67+58.69     | 18.75 LT |                          | 24                     |
| 67+74.53     | 17.31 LT |                          | 28                     |
| 67+81.65     | 16.94 LT |                          | 30                     |
| 67+97.11     | 16.35 LT |                          | 30                     |
| 68+12.14     | 16.73 LT | 15                       |                        |
| 68+72.40     | 20.51 LT |                          | 40                     |
| 68+77.19     | 44.86 LT | 8                        |                        |
| 68+80.59     | 48.78 LT | 8                        |                        |
| 68+82.84     | 50.14 LT | 11                       |                        |
| 68+83.44     | 40.7 LT  | 8                        |                        |
| 68+84.98     | 45.87 LT | 8                        |                        |
| 68+89.07     | 11.34 LT | 12                       |                        |
| 68+89.93     | 24.03 LT | 9                        |                        |
| 68+97.98     | 35.21 LT | 6                        |                        |
| 68+98.26     | 15.15 LT | 8                        |                        |
| 69+00.21     | 10.88 LT | 12                       |                        |
| 69+07.60     | 36.84 LT | 6                        |                        |
| 69+10.85     | 25.3 LT  | 10                       |                        |
| 69+12.78     | 26.4 LT  | 14                       |                        |
| 69+12.98     | 32.24 LT | 14                       |                        |
| 69+15.07     | 50.33 LT | 9                        |                        |
| 69+18.00     | 20.34 LT | 9                        |                        |
| 69+19.07     | 51.38 LT |                          | 18                     |
| 69+21.71     | 35.51 LT | 6                        |                        |
| 69+23.99     | 15.21 LT | 15                       |                        |
| 69+25.37     | 19.01 LT | 9                        |                        |
| 69+27.73     | 17.4 LT  | 7                        |                        |
| 69+28.93     | 45.16 LT | 12                       |                        |
| 69+30.76     | 30.92 LT | 6                        |                        |
| 69+32.12     | 50.91 LT | 7                        |                        |
| 69+34.73     | 48.95 LT | 12                       |                        |
| 69+37.58     | 27.51 LT | 12                       |                        |
| 69+43.01     | 30.78 LT | 6                        |                        |
| 69+45.74     | 42.37 LT | 10                       |                        |
| 69+50.37     | 46.29 LT | 11                       |                        |
| 69+55.61     | 64.72 LT | 6                        |                        |
| 69+60.26     | 38.98 LT | 13                       |                        |
| 69+62.96     | 24.9 LT  |                          | 30                     |
| 69+67.24     | 58.82 LT | 6                        |                        |
| 69+67.26     | 36.21 LT | 6                        |                        |
| 69+75.43     | 40.17 LT | 9                        |                        |
| 69+87.50     | 45.72 LT |                          | 20                     |
| 69+92.85     | 35.86 LT | 8                        |                        |
| 69+94.75     | 50.24 LT | 7                        |                        |
| 69+95.64     | 69.72 LT | 10                       |                        |
| 69+96.38     | 43.01 LT | 9                        |                        |
| 70+05.44     | 65.19 LT | 10                       |                        |
| 70+09.64     | 25.4 LT  | 6                        |                        |
| 70+10.68     | 37.58 LT | 12                       |                        |
| 70+22.23     | 47.24 LT | 6                        |                        |
| 70+22.52     | 64.96 LT | 8                        |                        |
| 70+22.78     | 44.48 LT | 6                        |                        |
| 70+28.36     | 64.96 LT | 7                        |                        |
| 70+30.50     | 75.85 LT | 6                        |                        |
| 70+32.60     | 31.57 LT |                          | 18                     |
| 70+34.44     | 71.84 LT | 9                        |                        |
| 70+37.41     | 27.21 LT | 6                        |                        |
| 70+38.10     | 76.15 LT | 10                       |                        |
| 70+39.78     | 82.6 LT  | 7                        |                        |
| 70+41.52     | 73.16 LT | 12                       |                        |
| 70+41.88     | 58.34 LT | 12                       |                        |
| 70+45.71     | 57.24 LT | 9                        |                        |
| 70+46.27     | 65.68 LT | 9                        |                        |
| 70+46.85     | 76.76 LT | 11                       |                        |
| 70+47.24     | 31.05 LT | 15                       |                        |
| 70+56.21     | 18.66 LT | 11                       |                        |
| 70+56.21     | 18.66 LT | 9                        |                        |
| 70+58.96     | 58.23 LT |                          | 24                     |
| 70+65.23     | 65.62 LT | 11                       |                        |
| 70+72.43     | 18.58 LT | 10                       |                        |
| 70+73.92     | 44.05 LT | 12                       |                        |
| 70+80.97     | 93.06 LT | 10                       |                        |
| 70+81.79     | 11.8 RT  | 15                       |                        |
| 70+84.47     | 30.82 LT | 9                        |                        |
| 70+85.59     | 45.31 LT |                          | 30                     |
| 70+89.36     | 93.35 LT | 12                       |                        |
| 70+89.36     | 93.35 LT | 10                       |                        |
| 70+90.02     | 57.16 LT | 8                        |                        |
| 70+90.16     | 24.45 LT | 10                       |                        |
| 70+95.47     | 11.48 RT | 15                       |                        |
| 71+02.30     | 23.57 LT |                          | 24                     |

| TREE REMOVAL |          |                          |                        |
|--------------|----------|--------------------------|------------------------|
| STATION      | OFFSET   | SIZE<br>6"-15"<br>(UNIT) | SIZE<br>>15"<br>(UNIT) |
| 71+06.11     | 72.62 LT | 10                       |                        |
| 71+08.20     | 45.73 LT | 12                       |                        |
| 71+09.28     | 70.18 LT | 6                        |                        |
| 71+10.15     | 59.51 LT | 7                        |                        |
| 71+12.99     | 54.77 LT | 14                       |                        |
| 71+14.17     | 36.93 LT | 15                       |                        |
| 71+15.40     | 53.09 LT | 6                        |                        |
| 71+15.88     | 35.99 LT | 14                       |                        |
| 71+25.84     | 41.26 LT | 9                        |                        |
| 71+27.25     | 51.97 LT | 7                        |                        |
| 71+29.94     | 26.66 LT | 6                        |                        |
| 71+29.94     | 26.66 LT | 14                       |                        |
| 71+31.07     | 11.77 RT | 5                        |                        |
| 71+33.50     | 64.78 LT | 6                        |                        |
| 71+37.40     | 30.86 LT | 6                        |                        |
| 71+41.15     | 37.5 LT  | 10                       |                        |
| 71+44.88     | 62.44 LT | 6                        |                        |
| 71+45.47     | 70.62 LT | 7                        |                        |
| 71+47.27     | 40.43 LT | 6                        |                        |
| 71+47.27     | 40.43 LT | 8                        |                        |
| 71+48.24     | 74.04 LT | 7                        |                        |
| 71+48.24     | 74.04 LT | 8                        |                        |
| 71+48.55     | 62.89 LT | 6                        |                        |
| 71+48.71     | 28.91 LT | 9                        |                        |
| 71+48.79     | 40.47 LT | 11                       |                        |
| 71+53.05     | 36.67 LT | 12                       |                        |
| 71+57.32     | 31.82 LT | 12                       |                        |
| 71+61.05     | 7.81 RT  | 6                        |                        |
| 71+61.45     | 66.00 LT | 7                        |                        |
| 71+62.93     | 21.86 LT | 8                        |                        |
| 71+65.27     | 60.87 LT | 7                        |                        |
| 71+65.28     | 77.77 LT | 6                        |                        |
| 71+66.49     | 63.16 LT | 7                        |                        |
| 71+67.18     | 31.88 LT | 7                        |                        |
| 71+74.81     | 77.77 LT | 6                        |                        |
| 71+74.81     | 77.77 LT | 8                        |                        |
| 71+75.91     | 44.19 LT | 7                        |                        |
| 71+75.91     | 44.19 LT | 6                        |                        |
| 71+78.09     | 37.21 LT | 9                        |                        |
| 71+79.82     | 29.83 LT | 7                        |                        |
| 71+79.82     | 29.83 LT | 9                        |                        |
| 71+82.08     | 6.69 RT  | 8                        |                        |
| 71+83.42     | 37.72 LT | 10                       |                        |
| 71+85.62     | 37.72 LT | 9                        |                        |
| 71+97.79     | 5.72 RT  | 8                        |                        |
| 72+03.00     | 42.3 LT  | 6                        |                        |
| 72+03.00     | 42.3 LT  | 8                        |                        |
| 72+15.60     | 31.09 LT | 6                        |                        |
| 72+22.23     | 33.3 LT  | 12                       |                        |
| 72+25.23     | 21.52 LT | 12                       |                        |
| 72+31.95     | 28.47 LT | 11                       |                        |
| 72+49.75     | 34.93 LT | 9                        |                        |
| 72+53.18     | 28.39 LT | 12                       |                        |
| 73+13.75     | 24.67 LT | 10                       |                        |
| 73+77.48     | 17.48 LT |                          | 36                     |
| 74+55.18     | 19.32 LT |                          | 18                     |
| 74+58.19     | 17.48 LT |                          | 18                     |
| 74+59.87     | 20.03 LT | 7                        |                        |
| 74+60.00     | 7.15 LT  |                          | 36                     |
| 76+45.96     | 13.39 RT |                          | 18                     |
| 76+66.48     | 9.22 RT  |                          | 30                     |
| 76+68.62     | 10.62 RT | 8                        |                        |
| TOTALS:      |          | 1132                     | 532                    |

| PAVEMENT REMOVAL         |                |               |                   |
|--------------------------|----------------|---------------|-------------------|
| LOCATION<br>STA. TO STA. | LENGTH<br>(FT) | WIDTH<br>(FT) | AREA<br>(SQ. YD.) |
| IL-170                   |                |               |                   |
| 64+34.55 to 67+00        | 265            | 28            | 823               |
|                          |                |               |                   |
| 67+00 to 72+19.91        | 520            | 28            | 1517              |
|                          |                |               |                   |
| 72+50 to 74+54.93        | 205 (Bit)      | Var           | 696               |
| 72+71.62 to 73+84.87     | 113 (Conc)     | Var           | 153               |
| 74+05 to 76+34.56        | 230            | 14.5          | 356               |
| 76+19 to 76+84.62        | 65.6           | Boat Ramp     | 202               |
|                          |                |               |                   |
| 87+28.35 to 89+00        | 172            | 28            | 1090              |
|                          |                |               |                   |
| 99+00 to 94+50           | 550            | 28            | 1780              |
|                          |                |               |                   |
| 94+50 to 97+49.50        | 300            | 28            | 1014              |
|                          |                |               |                   |
| Dupont Road              |                |               |                   |
| 145+00 to 150+50         | 550            | 20            | 1320              |
| 150+50 to 154+00         | 350            | 20            | 793               |
|                          |                |               |                   |
| River Road               |                |               |                   |
| 17+50 to 19+46.42        | 196            | 24            | 567               |
| 20+77.46 to 21+00        | 22.5           | 24            | 60                |
| TOTAL PAVEMENT REMOVAL   |                |               | 10371             |

| DRIVEWAY PAVEMENT REMOVAL |                |               |                   |
|---------------------------|----------------|---------------|-------------------|
| LOCATION<br>STA. TO STA.  | LENGTH<br>(FT) | WIDTH<br>(FT) | AREA<br>(SQ. YD.) |
| IL-170                    |                |               |                   |
| 63+27.53                  |                |               | 39                |
| 64+70.12                  |                |               | 11                |
| 65+61.92                  |                |               | 24                |
| 66+57.73                  |                |               | 106               |
|                           |                |               |                   |
| 67+13.32                  |                |               | 12                |
| 67+16.45                  |                |               | 247               |
| 67+62.59                  |                |               | 40                |
| 68+98.37                  |                |               | 448               |
|                           |                |               |                   |
| Dupont Road               |                |               |                   |
| 148+22.36                 |                |               | 238               |
| 150+87.28                 |                |               | 290               |
| TOTAL DRIVEWAY REMOVAL    |                |               | 1455              |

| HMA SURFACE REMOVAL, 1 1/2" |                |               |                   |
|-----------------------------|----------------|---------------|-------------------|
| LOCATION                    | LENGTH<br>(FT) | WIDTH<br>(FT) | AREA<br>(SQ. YD.) |
| IL-170                      |                |               |                   |
| 62+41.06 to 64+34.35        | 193            | 28            | 597               |
| 97+49 TO 99+47.00           | 198            | 32            | 690               |
| TOTAL                       |                |               | 1287              |



| F.A.P.<br>RTE.      | SECTION  | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
|---------------------|----------|----------|------------------|--------------|
| 786                 | (109) BR | LASALLE  | 351              | 17           |
| STA.                |          | TO STA.  |                  |              |
| FED. ROAD DIST. NO. |          | ILLINOIS | FED. AID PROJECT |              |

| GUARDRAIL REMOVAL         |               |                |
|---------------------------|---------------|----------------|
| STA. TO STA. (Centerline) | OFFSET        | LENGTH<br>(FT) |
| IL-170                    |               |                |
| 70+43.57 to 72+18.49      | 18.8/30.4 RT  | 176.05         |
| 70+43.57 to 72+18.49      | 52.4/54.0 RT  | 176.56         |
|                           |               |                |
| 87+29.3 to 88+02.43       | 66.3/51.9 RT  | 75.86          |
| 87+29.3 to 87+76.04       | 89.4/100.4 RT | 49.63          |
|                           |               |                |
| 93+15.24 to 94+50         | 37.6/21.6 RT  | 134.76         |
|                           |               |                |
| 94+50 to 97+85.31         | 21.4/22.1 RT  | 340.20         |
|                           |               |                |
| Total                     |               | 953.06         |

| CURB AND GUTTER REMOVAL |               |                |
|-------------------------|---------------|----------------|
| STA. TO STA.            | OFFSET        | LENGTH<br>(FT) |
| IL-170                  |               |                |
| 62+41 to 67+00          | 14/27 RT      | 462            |
| 63+47 to 67+00          | 16/3 LT       | 352            |
|                         |               |                |
| 66+90 to 67+63          | 0/38 LT       | 81             |
| 67+00 to 71+20          | 6 LT / 29 RT  | 356            |
| 67+00 to 71+20          | 27/72 RT      | 399            |
|                         |               |                |
| 87+28 to 89+00          | 88/128 RT     | 166            |
| 87+29 to 89+00          | 67/2 RT       | 223            |
|                         |               |                |
| 89+00 to 94+50          | 67 RT / 16 LT | 568            |
|                         |               |                |
| 94+50 to 99+47          | 13/20 LT      | 495            |
| 94+50 to 97+86          | 16/18 RT      | 182            |
|                         |               |                |
| River Road              |               |                |
| 19+07 to 19+47          | 12/23 LT      | 41             |
|                         |               |                |
| Total                   |               | 3325           |

| SIDEWALK REMOVAL          |              |                |               |                  |
|---------------------------|--------------|----------------|---------------|------------------|
| STA. TO STA. (Centerline) | OFFSET       | LENGTH<br>(FT) | WIDTH<br>(FT) | AREA<br>(SQ. FT) |
| IL-170                    |              |                |               |                  |
| 62+41 to 67+00            | 16/36 RT     |                | 5             | 2295             |
| 63+37 to 66+45            | 21/32 LT     |                | 5             | 1245             |
| 66+75 to 67+00            | 16/23 LT     |                | 5             | 107              |
|                           |              |                |               |                  |
| 67+00 to 68+65            | 31/60 RT     |                | 5             | 954              |
| 67+40 to 69+53            | 18 LT / 4 RT |                | 5             | 927              |
|                           |              |                |               | 855              |
| Total                     |              |                |               | 5528             |

| REVISIONS |      |
|-----------|------|
| NAME      | DATE |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |

ILLINOIS DEPARTMENT OF TRANSPORTATION

## SCHEDULE OF QUANTITIES

SCALE: 1" = 20'  
DATE OCTOBER, 2007

DRAWN BY CJO  
CHECKED BY JCL



| EXISTING DRAINAGE STRUCTURES AND STORM SEWER SCHEDULE |          |                                             |                                    |                                  |                                           |                                                |                                         |                                             |                                             |                                             |                                       |
|-------------------------------------------------------|----------|---------------------------------------------|------------------------------------|----------------------------------|-------------------------------------------|------------------------------------------------|-----------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------|
| STATION                                               | OFFSET   | MANHOLES<br>TO BE<br>ADJUSTED<br><br>(EACH) | REMOVING<br>MANHOLES<br><br>(EACH) | REMOVING<br>INLETS<br><br>(EACH) | INLETS<br>TO BE<br>ADJUSTED<br><br>(EACH) | VALVE<br>VAULTS<br>TO BE<br>ADJUSTED<br>(EACH) | CATCH<br>BASIN<br>REMOVAL<br><br>(EACH) | STORM SEWER<br>REMOVAL<br>12"<br><br>(FOOT) | STORM SEWER<br>REMOVAL<br>24"<br><br>(FOOT) | STORM SEWER<br>REMOVAL<br>30"<br><br>(FOOT) | PIPE CULVERT<br>REMOVAL<br><br>(FOOT) |
| IL-170                                                |          |                                             |                                    |                                  |                                           |                                                |                                         |                                             |                                             |                                             |                                       |
| 62+62.7                                               | 15.4' RT |                                             |                                    |                                  | 1                                         |                                                |                                         |                                             |                                             |                                             |                                       |
| 62+68.2                                               | 22.3' RT | 1                                           |                                    |                                  |                                           |                                                |                                         |                                             |                                             |                                             |                                       |
| 67+00                                                 | 14.0' LT | 1                                           |                                    |                                  |                                           |                                                |                                         |                                             | 3                                           |                                             |                                       |
| 67+03                                                 | 39' LT   |                                             |                                    |                                  | 1                                         |                                                |                                         |                                             |                                             |                                             |                                       |
| 67+27                                                 | 49.6' RT | 1                                           |                                    |                                  |                                           |                                                |                                         |                                             | 68                                          |                                             | 22                                    |
| 67+34.6                                               | 42.5' RT |                                             |                                    |                                  |                                           | 1                                              |                                         |                                             |                                             |                                             |                                       |
| 67+36.9                                               | 35.5' LT |                                             |                                    |                                  | 1                                         |                                                |                                         |                                             |                                             |                                             |                                       |
| 67+67                                                 | 32' RT   |                                             |                                    | 1                                |                                           |                                                |                                         | 31                                          |                                             | 82                                          |                                       |
| 67+67                                                 | 39' RT   |                                             | 1                                  |                                  |                                           |                                                |                                         | 8                                           |                                             |                                             |                                       |
| 67+68                                                 | 1' RT    |                                             |                                    | 1                                |                                           |                                                |                                         |                                             |                                             |                                             |                                       |
| 68+30                                                 | 37' RT   |                                             |                                    | 1                                |                                           |                                                |                                         |                                             |                                             |                                             |                                       |
| 68+49                                                 | 8' RT    |                                             |                                    | 1                                |                                           |                                                |                                         | 35                                          |                                             |                                             |                                       |
| 68+49                                                 | 52' RT   |                                             | 1                                  |                                  |                                           |                                                |                                         | 23                                          |                                             |                                             |                                       |
| 69+27                                                 | 6' RT    |                                             |                                    |                                  |                                           |                                                | 1                                       |                                             |                                             |                                             |                                       |
| 70+27.6                                               | 10.8' RT |                                             |                                    |                                  |                                           |                                                | 1                                       | 35                                          |                                             |                                             |                                       |
| 70+44                                                 | 12.2' RT |                                             |                                    |                                  |                                           |                                                |                                         | 9                                           |                                             |                                             |                                       |
| 70+57.8                                               | 50' RT   |                                             |                                    | 1                                |                                           |                                                |                                         |                                             |                                             | 25                                          |                                       |
| 70+59.7                                               | 23.4' RT |                                             |                                    | 1                                |                                           |                                                |                                         |                                             |                                             |                                             |                                       |
| 70+60.7                                               | 20' RT   |                                             |                                    |                                  |                                           |                                                |                                         |                                             |                                             |                                             |                                       |
| 70+62.3                                               | 13.8' RT |                                             | 1                                  |                                  |                                           |                                                |                                         |                                             |                                             |                                             |                                       |
| 87+86                                                 | 36.2' RT |                                             |                                    |                                  |                                           |                                                |                                         |                                             |                                             |                                             | 20                                    |
| 87+92.6                                               | 44.3' RT |                                             |                                    |                                  |                                           |                                                |                                         |                                             |                                             |                                             |                                       |
| 88+01                                                 | 55.5' RT |                                             |                                    | 1                                |                                           |                                                |                                         |                                             |                                             |                                             |                                       |
| DUPONT ROAD                                           |          |                                             |                                    |                                  |                                           |                                                |                                         |                                             |                                             |                                             |                                       |
| 94+61.3                                               | 21.2' LT |                                             |                                    |                                  |                                           |                                                |                                         |                                             |                                             |                                             |                                       |
| 94+61.4                                               | 15.6' LT |                                             |                                    | 1                                |                                           |                                                |                                         |                                             |                                             |                                             |                                       |
| RIVER ROAD                                            |          |                                             |                                    |                                  |                                           |                                                |                                         |                                             |                                             |                                             |                                       |
| 18+80                                                 | 41' RT   |                                             |                                    |                                  |                                           |                                                |                                         |                                             |                                             |                                             | 53                                    |
| TOTALS:                                               |          | 3                                           | 3                                  | 8                                | 3                                         | 1                                              | 2                                       | 141                                         | 71                                          | 107                                         | 95                                    |

| IL Route 170 STREET EARTHWORK SUMMARY                |                               |                   |                   |                   |         |                                                 |                   |                   |                   |         |                         |                   |                   |                   |         |
|------------------------------------------------------|-------------------------------|-------------------|-------------------|-------------------|---------|-------------------------------------------------|-------------------|-------------------|-------------------|---------|-------------------------|-------------------|-------------------|-------------------|---------|
| STA. TO STA.                                         | EARTH EXCAVATION<br>(CU. YD.) |                   |                   |                   |         | EARTH EXCAVATION ADJUSTED<br>(CU. YD.) (* 0.75) |                   |                   |                   |         | EMBANKMENT<br>(CU. YD.) |                   |                   |                   |         |
|                                                      | STAGE 1 - Phase 1             | STAGE 1 - Phase 2 | STAGE 2 - Phase 1 | STAGE 2 - Phase 2 | STAGE 3 | STAGE 1 - Phase 1                               | STAGE 1 - Phase 2 | STAGE 2 - Phase 1 | STAGE 2 - Phase 2 | STAGE 3 | STAGE 1 - Phase 1       | STAGE 1 - Phase 2 | STAGE 2 - Phase 1 | STAGE 2 - Phase 2 | STAGE 3 |
| IL RTE. 170 (NORTH) STA.<br>62+41.06 - STA. 76+50.00 | 0                             | 423               | 139               | 2,010             | 269     | 0                                               | 317               | 104               | 1,508             | 202     | 8,436                   | 4,273             | 0                 | 4,176             | 1,110   |
| IL RTE. 170 (SOUTH) STA.<br>82+26.91 - STA. 100+00   | 5,673                         |                   | 646               | 83                | 4,228   | 4,255                                           |                   | 485               | 62                | 3,171   | 17,080                  |                   | 4,762             | 21                | 1,134   |
| DUPONT ROAD STA.<br>140+50 - STA. 154+00             | 2,914                         | 19                | 835               |                   |         | 2,186                                           | 14                | 626               |                   |         | 28,008                  | 718               | 575               |                   |         |
| RIVER ROAD<br>STA. 17+50 - STA. 25+45                | 628                           |                   | 4,580             | 1,340             |         | 471                                             |                   | 3,435             | 1,005             |         | 2,061                   |                   | 1,899             | 623               |         |
| TOTAL BY STAGE:                                      | 9,215                         | 442               | 6,200             | 3,433             | 4,497   | 6,911                                           | 332               | 4,650             | 2,575             | 3,373   | 55,585                  | 4,991             | 7,236             | 4,820             | 2,244   |
| TOTAL:                                               |                               |                   |                   |                   | 23,787  |                                                 |                   |                   |                   | 17,840  |                         |                   |                   |                   | 74,876  |

| STA. TO STA.                                         | EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-)<br>(FURNISHED EXCAVATION) (CU. YD.) |                   |                   |                   |         | TOPSOIL REMOVAL<br>(CU. YD.) |                   |                   |                   |         |
|------------------------------------------------------|---------------------------------------------------------------------------------|-------------------|-------------------|-------------------|---------|------------------------------|-------------------|-------------------|-------------------|---------|
|                                                      | STAGE 1 - Phase 1                                                               | STAGE 1 - Phase 2 | STAGE 2 - Phase 1 | STAGE 2 - Phase 2 | STAGE 3 | STAGE 1 - Phase 1            | STAGE 1 - Phase 2 | STAGE 2 - Phase 1 | STAGE 2 - Phase 2 | STAGE 3 |
| IL RTE. 170 (NORTH) STA.<br>62+41.06 - STA. 76+50.00 | -8,436                                                                          | -3,956            | 104               | -2,669            | -908    | 0                            | 0                 | 0                 | 2,560             | 0       |
| IL RTE. 170 (SOUTH) STA.<br>82+26.91 - STA. 100+00   | -12,825                                                                         | 0                 | -4,278            | 41                | 2,037   | 0                            |                   | 0                 | 0                 | 0       |
| DUPONT ROAD STA.<br>140+50 - STA. 154+00             | -25,823                                                                         | -704              | 51                | 0                 | 0       | 0                            | 0                 | 0                 |                   |         |
| RIVER ROAD<br>STA. 17+50 - STA. 25+45                | -1,590                                                                          | 0                 | 1,536             | 382               | 0       | 0                            |                   | 0                 | 0                 |         |
| TOTAL BY STAGE:                                      | -48,674                                                                         | -4,660            | -2,586            | -2,245            | 1,129   | 0                            | 0                 | 0                 | 2,560             | 0       |
| TOTAL:                                               |                                                                                 |                   |                   |                   | -57,036 |                              |                   |                   |                   | 2,560   |

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ILLINOIS DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES

SCALE: 1" = 20'  
DATE OCTOBER, 2007

DRAWN BY CJO  
CHECKED BY JCL



| PROPOSED DRIVEWAYS         |               |                 |                                            |                                           |                                              |                                         |                                |                                |
|----------------------------|---------------|-----------------|--------------------------------------------|-------------------------------------------|----------------------------------------------|-----------------------------------------|--------------------------------|--------------------------------|
| STA. TO STA . (Centerline) | OFFSET        | AREA<br>(SQ YD) | SUBBASE<br>GRANULAR MATERIAL<br>TYPE A, 4" | AGGREGATE<br>SURFACE COURSE<br>TYPE A, 6" | INCIDENTAL<br>HOTMIX ASPHALT<br>SURFACE (2") | AGGREGATE<br>BASE COURSE<br>TYPE A (8") | PCC<br>DRIVEWAY<br>PAVEMENT 6" | PCC<br>DRIVEWAY<br>PAVEMENT 8" |
|                            |               |                 | (SQ YD)                                    | (SQ YD)                                   | (TON)                                        | (SQ YD)                                 | (SQ YD)                        | (SQ YD)                        |
| <b>HMA DRIVEWAYS</b>       |               |                 |                                            |                                           |                                              |                                         |                                |                                |
| <b>IL-170</b>              |               |                 |                                            |                                           |                                              |                                         |                                |                                |
| 91+37 to 91+84             | 87/140 RT     | 104             |                                            |                                           | 11.6                                         | 104                                     |                                |                                |
| 92+57 to 93+16             | 60/87 RT      | 103             |                                            |                                           | 11.5                                         | 103                                     |                                |                                |
| <b>Dupont Road</b>         |               |                 |                                            |                                           |                                              |                                         |                                |                                |
| 148+12.18                  | 12/50 RT      | 126             |                                            |                                           | 14.1                                         | 148                                     |                                |                                |
| 148+22.36                  | 12/84.5 LT    | 288             |                                            |                                           | 32.3                                         | 313                                     |                                |                                |
| 150+87.28                  | 12/84 LT      | 427             |                                            |                                           | 47.8                                         | 428                                     |                                |                                |
| 151+90.56                  | 12/50 RT      | 152             |                                            |                                           | 17.0                                         | 170                                     |                                |                                |
| <b>River Road</b>          |               |                 |                                            |                                           |                                              |                                         |                                |                                |
| 18+88.61                   | 12/82 RT      | 209             |                                            |                                           | 23.4                                         | 209                                     |                                |                                |
| 22+38 to 23+50             | 40/76.4 LT    | 335             |                                            |                                           | 37.5                                         | 335                                     |                                |                                |
| TOTAL                      |               | 1744            |                                            |                                           | 195.3                                        | 1810.0                                  |                                |                                |
| <b>PCC DRIVEWAYS</b>       |               |                 |                                            |                                           |                                              |                                         |                                |                                |
| <b>IL-170</b>              |               |                 |                                            |                                           |                                              |                                         |                                |                                |
| 63+27.53                   | 16/31 RT      | 81              |                                            |                                           |                                              |                                         | 81                             |                                |
| 65+65.91                   | 16/32 RT      | 27              |                                            |                                           |                                              |                                         | 27                             |                                |
| 66+57.73                   | 16.5/39.5 LT  | 80              |                                            |                                           |                                              |                                         | 80                             |                                |
| 67+13.32                   | 16.5/43.3 RT  | 50              |                                            |                                           |                                              |                                         | 50                             |                                |
| 67+16.45                   | 16.5/72.5 LT  | 199             |                                            |                                           |                                              |                                         | 199                            |                                |
| 67+62.59                   | 16.5/57 RT    | 62              |                                            |                                           |                                              |                                         | 62                             |                                |
| 68+98.37                   | 16.5/127.5 RT | 510             |                                            |                                           |                                              |                                         |                                | 510                            |
| TOTAL                      |               | 1009            |                                            |                                           |                                              |                                         | 499                            | 510                            |
| <b>AGGREGATE DRIVEWAYS</b> |               |                 |                                            |                                           |                                              |                                         |                                |                                |
| <b>IL-170</b>              |               |                 |                                            |                                           |                                              |                                         |                                |                                |
| 93+13 to 94+29             | 78/50 RT      | 168             | 168                                        | 168                                       |                                              |                                         |                                |                                |
| TOTAL                      |               | 168             | 168                                        | 168                                       |                                              |                                         |                                |                                |

| PROPOSED SIDEWALK          |                 |                |               |                 |
|----------------------------|-----------------|----------------|---------------|-----------------|
| STA. TO STA . (Centerline) | OFFSET          | LENGTH<br>(FT) | WIDTH<br>(FT) | AREA<br>(SQ FT) |
| <b>IL-170</b>              |                 |                |               |                 |
| 63+37 to 66+44             | 22/33 LT        | 307            | 5             | 1519            |
| 66+79 to 66+99             | 19.5/24.5 LT    | 20             | 5             | 74              |
| 62+41 to 63+09             | 16/25 RT        | 68             | 5             | 347             |
| 63+44 to 67+00             | 20/27 RT        | 356            | 5             | 1776            |
| 67+00 to 68+73             | 21.5/26.5 RT    | 173            | 5             | 798             |
| 69+26 to 71+64.42          | 18.5/25 RT      | 238.4          | 5             | 1171            |
| 88+38.21 to 89+00          | 169.44/90.01 RT | 61.79          | 5             | 551             |
| 89+00 to 90+55             | 28.5/95 RT      | 155            | 5             | 1473            |
|                            |                 |                | Total         | 7709            |

| STEEL PLATE BEAM GUARDRAIL, TYPE A |               |                |
|------------------------------------|---------------|----------------|
| STA. TO STA . (Centerline)         | OFFSET        | LENGTH<br>(FT) |
| <b>IL-170</b>                      |               |                |
| 69+50 TO 71+21                     | 16.6 /15.9 LT | 212.5          |
| 69+54.8 TO 71+21                   | 18.0/15.4 RT  | 125            |
| 89+70.5 TO 90+69.17                | 18.8/42 LT    | 125            |
| 89+70.5 TO 94+50                   | 27.8/24.1 RT  | 492            |
| 94+50 TO 97+45.5                   | 23.5/25.0 RT  | 333            |
| <b>RIVER ROAD</b>                  |               |                |
| 19+90.5 TO 21+00                   | 18.4/18.4 LT  | 113.5          |
| 21+00 TO 24+50                     | 18.5/33.9 LT  | 374            |
|                                    | Total         | 1775           |

| Rip Rap             |              |       |              |
|---------------------|--------------|-------|--------------|
| Structure<br>Number | Area (Sq Ft) |       | Area (Sq Yd) |
|                     | RR-3         | RR-4  |              |
| 25                  | 714.93       | 79.4  |              |
| 27                  | 282.50       | 31.4  |              |
| 33                  | 379.59       | 42.2  |              |
| 42                  |              | 79.8  |              |
|                     | Totals       | 153.0 | 79.8         |

| PROPOSED SIGNS |         |                                  |            |                |                |             |             |
|----------------|---------|----------------------------------|------------|----------------|----------------|-------------|-------------|
| LOCATION       |         | SIGN DESIGNATION                 | DIMENSIONS | SIGN PANEL     |                | METAL POST  |             |
| STATION        | OFFSET  |                                  |            | TYPE 1 (SQ FT) | TYPE 2 (SQ FT) | TYPE A (FT) | TYPE B (FT) |
| IL-170         |         |                                  |            |                |                |             |             |
| 62+67          | 18 RT   | SCHOOL CROSSING (S2-1)           | 30" x 30"  | 6.25           |                | 13.00       |             |
| 63+85          | 23 LT   | SCHOOL CROSSING (S2-1)           | 30" x 30"  | 6.25           |                | 13.00       |             |
| 66+34          | 21.5 RT | SPEED LIMIT (R2-1)               | 30" x 36"  | 7.50           |                | 13.50       |             |
| 67+00          | 33 LT   | STOP (R1-1)                      | 30" x 30"  | 6.25           |                | 13.00       |             |
| 67+45          | 65 LT   | RECREATIONAL INTEREST (RW-080)   | 24" x 24"  | 4.00           |                | 12.50       |             |
| 68+02          | 24 LT   | SCHOOL SPEED LIMIT (S4-1100)     | 24" x 48"  | 8.00           |                | 14.50       |             |
| 89+10          | 40 RT   | INTERSECTION LANE CONTROL (R3-8) | 30" x 30"  | 6.25           |                | 13.00       |             |
| 89+60          | 22.5 RT | SPEED LIMIT (R2-1)               | 30" x 36"  | 7.50           |                | 13.50       |             |
| 95+05          | 27 LT   | INTERSECTION LANE CONTROL (R3-8) | 30" x 30"  | 6.25           |                | 13.00       |             |
| 96+49          | 29 LT   | SPEED LIMIT (R2-1)               | 30" x 36"  | 7.50           |                | 13.50       |             |
| RIVER ROAD     |         |                                  |            |                |                |             |             |
| 19+12          | 33RT    | STOP (R1-1)                      | 30" x 30"  | 6.25           |                | 13.00       |             |
| 19+96          | 21 RT   | HORIZONTAL ALIGNMENT (W1-2R)     | 30" x 30"  | 6.25           |                | 13.00       |             |
| 25+40          | 50 RT   | STOP (R1-1)                      | 30" x 30"  | 6.25           |                | 13.00       |             |
| DUPONT ROAD    |         |                                  |            |                |                |             |             |
| 91+08          | 37 RT   | INTERSECTION WARNING (W1-7)      | 48" x 24"  | 8.00           |                | 12.50       |             |
| 140+44         | 40 LT   | STOP (R1-1)                      | 30" x 30"  | 6.25           |                |             |             |
| 140+44         | 40 LT   | INTERSECTION WARNING (R1-1100)   | 30" x 18"  | 3.75           |                |             | 15.00       |
| 144+45         | 27 RT   | INTERSECTION WARNING (W1-7)      | 48" x 24"  | 8.00           |                | 12.50       |             |
| 146+00         | 23 RT   | HORIZONTAL ALIGNMENT (W1-2R)     | 30" x 30"  | 6.25           |                | 13.00       |             |
| 146+58         | 23 LT   | ADVANCE TRAFFIC CONTROL (W3-1A)  | 36" x 36"  | 9.00           |                |             |             |
| 146+58         | 23 LT   | ADVANCE TRAFFIC CONTROL (W3-1AP) | 24" x 18"  | 3.00           |                |             | 15.50       |
| 153+95         | 23 LT   | HORIZONTAL ALIGNMENT (W1-2L)     | 30" x 30"  | 6.25           |                | 13.00       |             |
| TOTALS:        |         |                                  |            |                |                |             |             |
| Total          |         |                                  |            | 135.00         |                | 222.50      | 30.50       |

| COMBINATION CONCRETE CURB AND GUTTER |              |                                         |                        |                        |                   |
|--------------------------------------|--------------|-----------------------------------------|------------------------|------------------------|-------------------|
| STA. TO STA .                        | OFFSET       | Combination concrete<br>Curb and Gutter |                        |                        | Concrete Gutter   |
|                                      |              | Type<br>B-6.12<br>(FT)                  | Type<br>B-6.18<br>(FT) | Type<br>B-6.24<br>(FT) | Type<br>B<br>(FT) |
| IL-170                               |              |                                         |                        |                        |                   |
| 63+47 TO 67+00                       | 14 LT        |                                         |                        | 351                    |                   |
| 62+41 to 67+00                       | 14 RT        |                                         |                        | 461                    |                   |
| 66+57.73                             | 16/40 LT     | 54                                      |                        |                        |                   |
| 67+00 to 71+64.42                    | 14 LT        |                                         |                        | 465                    |                   |
| 67+00 to 71+64.42                    | 14 RT        |                                         |                        | 465                    |                   |
| 67+16.45                             | 16.5/40 LT   |                                         | 51                     |                        |                   |
| 89+26.75 to 90+88                    | 13/100 LT    |                                         |                        | 268                    |                   |
| 89+26.75 to 89+94                    | 25 RT        |                                         |                        | 68                     |                   |
| 97+37 to 97+73.5                     | 15.7/28.3 LT |                                         |                        | 37                     |                   |
| 97+37 to 97+73.5                     | 15.7/28.3 RT |                                         |                        | 37                     |                   |
| 97+73.5 to 99+27                     | 15/6 LT      |                                         |                        | 154                    |                   |
| 97+73.5 to 97+85                     | 15.7 RT      |                                         |                        | 12                     |                   |
| 97+73.5 to 99+47                     | 15.0 LT      |                                         |                        |                        | 174               |
| HMA Access Road                      |              |                                         |                        |                        |                   |
| 5+00 to 6+74                         | 10 RT/157 RT | 463                                     |                        |                        |                   |
| Totals                               |              |                                         |                        |                        |                   |
| Total                                |              | 517                                     | 51                     | 2318                   | 174               |

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ILLINOIS DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES

SCALE: 1" = 20'  
DATE OCTOBER, 2007

DRAWN BY CJO  
CHECKED BY JCL



|                     |          |          |                  |           |
|---------------------|----------|----------|------------------|-----------|
| CONTRACT NO. 66607  |          |          |                  |           |
| F.A.P. RTE.         | SECTION  | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 786                 | (109) BR | LASALLE  | 351              | 21        |
| STA.                |          | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS | FED. AID PROJECT |           |

| PROPOSED DRAINAGE STRUCTURES AND STORM SEWER SCHEDULE |          |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
|-------------------------------------------------------|----------|-------------------------------------------------|-----------------------------------------|-------------------------------------------|-----------------------------------------|----------------------------|-----------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|-----------------------------------|-----------------------------------|--------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|-----------------------------------------------------------------|--------------------------------------|--------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------|
| STATION                                               | OFFSET   | INLET<br>TYPE A<br>TYPE 1 F&L<br>OPEN<br>(EACH) | INLET<br>TYPE A<br>TYPE 3 F&G<br>(EACH) | INLET<br>TYPE A<br>TYPE 8 GRATE<br>(EACH) | INLET<br>TYPE B<br>TYPE 3 F&G<br>(EACH) | GRATES<br>TYPE A<br>(EACH) | MANHOLE<br>TYPE A<br>4' DIA<br>TYPE 3 F&G<br>(EACH) | MANHOLE<br>TYPE A<br>5' DIA<br>TYPE 1 FR, CL<br>(EACH) | MANHOLE<br>TYPE A<br>6' DIA<br>TYPE 1 FR, CL<br>(EACH) | SS<br>WATER MAIN<br>12"<br>(FEET) | SS<br>WATER MAIN<br>30"<br>(FEET) | PIPE<br>DRAIN<br>12"<br>(FEET) | RCP<br>SS<br>TYPE 1<br>12"<br>(FEET) | RCP<br>SS<br>TYPE 2<br>12"<br>(FEET) | RCP<br>SS<br>TYPE 2<br>24"<br>(FEET) | SS, 24" CLASS A<br>W/ STEEL CASING<br>JACKED IN PLACE<br>(FEET) | RCP<br>SS<br>TYPE 2<br>30"<br>(FEET) | RCP<br>SS<br>TYPE 2<br>42"<br>(FEET) | PIPE CULVERT<br>CLASS D<br>12"<br>(FEET) | PIPE CULVERT<br>CLASS D<br>15"<br>(FEET) | PIPE CULVERT<br>CLASS D<br>30"<br>(FEET) | TEMPORARY<br>CULVERT, 24"<br>(FEET) | PIPE CULVERT<br>REMOVAL<br>(FEET) | CONCRETE<br>END SECTIONS<br>12"<br>(EACH) | CONCRETE<br>END SECTIONS<br>24"<br>(EACH) | CONCRETE<br>END SECTIONS<br>30"<br>(EACH) | CONCRETE<br>END SECTIONS<br>42"<br>(EACH) | END SECTIONS<br>12"<br>(EACH) | END SECTIONS<br>15"<br>(EACH) | END SECTIONS<br>30"<br>(EACH) | TRENCH<br>BACKFILL<br>(CU YD) |       |
| IL-170                                                |          |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 65+17                                                 | 16 L     |                                                 | 1                                       |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 65+17                                                 | 16 R     |                                                 |                                         |                                           | 1                                       |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 66+20                                                 | 16 L     |                                                 | 1                                       |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 66+30                                                 | 16 LT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        | 1                                                      |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 66+50                                                 | 16 RT    |                                                 |                                         |                                           |                                         |                            | 1                                                   |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 66+45                                                 | 16 RT    |                                                 | 1                                       |                                           |                                         |                            |                                                     |                                                        | 1                                                      |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 66+50                                                 | 28.7 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        | 1                                                      |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 66+97.5                                               | 32.8 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        | 1                                                      |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 66+90                                                 | 35 RT    |                                                 |                                         | 1                                         |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| PIPES                                                 |          |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 65+17                                                 | 0        |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                | 29                                   |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 0.1   |
| 65+17                                                 | 15.51 RT |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                | 4                                    |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 0.1   |
| 66+24                                                 | 15 LT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                | 6                                    |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 0.4   |
| 66+19                                                 | 0        |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      | 31                                                              |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 28.7  |
| 66+42                                                 | 15 RT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                | 6                                    |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 0.4   |
| 66+50                                                 | 0        |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      | 8                                                               |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 8.9   |
| 66+64                                                 | 30 RT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 0.0   |
| 66+94                                                 | 34 RT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        | 4                                 | 42                                |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 0.0   |
| 67+67.4                                               | 39.3 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        | 1                                                      |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 67+80                                                 | 16 LT    |                                                 | 1                                       |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 67+80                                                 | 16 RT    |                                                 |                                         |                                           | 1                                       |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 67+40                                                 | 41 RT    |                                                 |                                         | 1                                         |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 68+49                                                 | 51.8 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        | 1                                                      |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 68+35                                                 | 44 RT    |                                                 |                                         | 1                                         |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 69+82.9                                               | 16 LT    |                                                 | 1                                       |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 69+82.9                                               | 66.7 LT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           | 1                                         |                                           |                               |                               |                               |                               |       |
| 69+82.9                                               | 16 RT    |                                                 | 1                                       |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 69+82.9                                               | 60.9 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           | 1                                         |                                           |                               |                               |                               |                               |       |
| 70+83.7                                               | 91.5 LT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           | 1                                         |                               |                               |                               |                               |       |
| 70+76.1                                               | 124.7 RT |                                                 |                                         | 1                                         |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 70+83.7                                               | 85.6 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        | 1                                                      |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| PIPES                                                 |          |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 67+14                                                 | 34.34 RT |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   | 65                                |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 34.4  |
| 68+12                                                 | 46 RT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 0.0   |
| 67+80                                                 | 0        |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      | 28                                   |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 1.9   |
| 67+74                                                 | 27 RT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      | 22                                   |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 3.0   |
| 67+54                                                 | 40 RT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                | 24                                   |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 2.2   |
| 68+82                                                 | 57 RT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 325.6 |
| 68+40                                                 | 48 RT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                | 12                                   |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 0.0   |
| 69+27                                                 | 5 RT     |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   | 22                                        |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 69+82.9                                               | 40 LT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   | 54                             |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 0.1   |
| 69+82.9                                               | 38 RT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   | 45                             |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 0.5   |
| 70+83.7                                               | 0        |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 | 168                                  |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 0.0   |
| 70+80                                                 | 105 RT   |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      | 36                                   |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 15.0  |
| 73+32.6                                               | 84.3 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        | 1                                                      |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 75+22.1                                               | 71.5 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        | 1                                                      |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 75+65.5                                               | 36.2 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 73+33.2                                               | 68.5 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 74+07.9                                               | 61.4 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 1     |
| 74+74.8                                               | 27.1 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 1     |
| 75+41.8                                               | 28.1 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 1     |
| 6+68.2                                                | 9 RT     | 1                                               |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 6+85.2                                                | 20.6 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           | 1                                         |                                           |                               |                               |                               |                               |       |
| PIPES                                                 |          |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 73+00                                                 | 84.4 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 32.9  |
| 74+00                                                 | 80 RT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 218.6 |
| 75+41                                                 | 56 RT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 0.0   |
| 74+00                                                 | 62 RT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 6.5   |
| 75+27.5                                               | 27.5 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 9.8   |
| 6+68.2                                                | 9 RT     |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      | 20                                   |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |
| 87+89                                                 | 38 RT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |       |

| REVISIONS |          |
|-----------|----------|
| NAME      | DATE     |
| IDOT      | 10-30-07 |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES

SCALE: 1" = 20'  
DATE OCTOBER, 2007

DRAWN BY CJO  
CHECKED BY JCL

REVISED 10-30-07 MJ





|                     |          |          |                  |           |
|---------------------|----------|----------|------------------|-----------|
| CONTRACT NO. 66607  |          |          |                  |           |
| F.A.P. RTE.         | SECTION  | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 786                 | (109) BR | LASALLE  | 351              | 22        |
| STA.                |          | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS | FED. AID PROJECT |           |

| PROPOSED DRAINAGE STRUCTURES AND STORM SEWER SCHEDULE |          |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |        |      |
|-------------------------------------------------------|----------|-------------------------------------------------|-----------------------------------------|-------------------------------------------|-----------------------------------------|----------------------------|-----------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|-----------------------------------|-----------------------------------|--------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|-----------------------------------------------------------------|--------------------------------------|--------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|--------|------|
| STATION                                               | OFFSEY   | INLET<br>TYPE A<br>TYPE 1 F&L<br>OPEN<br>(EACH) | INLET<br>TYPE A<br>TYPE 3 F&G<br>(EACH) | INLET<br>TYPE A<br>TYPE 8 GRATE<br>(EACH) | INLET<br>TYPE B<br>TYPE 3 F&G<br>(EACH) | GRATES<br>TYPE A<br>(EACH) | MANHOLE<br>TYPE A<br>4' DIA<br>TYPE 3 F&G<br>(EACH) | MANHOLE<br>TYPE A<br>5' DIA<br>TYPE 1 FR, CL<br>(EACH) | MANHOLE<br>TYPE A<br>6' DIA<br>TYPE 1 FR, CL<br>(EACH) | SS<br>WATER MAIN<br>12"<br>(FEET) | SS<br>WATER MAIN<br>30"<br>(FEET) | PIPE<br>DRAIN<br>12"<br>(FEET) | RCP<br>SS<br>TYPE 1<br>12"<br>(FEET) | RCP<br>SS<br>TYPE 2<br>12"<br>(FEET) | RCP<br>SS<br>TYPE 2<br>24"<br>(FEET) | RCP<br>SS<br>TYPE 2<br>30"<br>(FEET) | RCP<br>SS<br>TYPE 2<br>42"<br>(FEET) | SS, 24" CLASS A<br>W/ STEEL CASING<br>JACKED IN PLACE<br>(FEET) | RCP<br>SS<br>TYPE 2<br>30"<br>(FEET) | RCP<br>SS<br>TYPE 2<br>42"<br>(FEET) | PIPE CULVERT<br>CLASS D<br>12"<br>(FEET) | PIPE CULVERT<br>CLASS D<br>15"<br>(FEET) | PIPE CULVERT<br>CLASS D<br>30"<br>(FEET) | TEMPORARY<br>CULVERT, 24"<br>(FEET) | PIPE CULVERT<br>REMOVAL<br>(FEET) | CONCRETE<br>END SECTIONS<br>12"<br>(EACH) | CONCRETE<br>END SECTIONS<br>24"<br>(EACH) | CONCRETE<br>END SECTIONS<br>30"<br>(EACH) | CONCRETE<br>END SECTIONS<br>42"<br>(EACH) | END SECTIONS<br>12"<br>(EACH) | END SECTIONS<br>15"<br>(EACH) | END SECTIONS<br>30"<br>(EACH) | TRENCH<br>BACKFILL<br>(CU YD) |        |      |
| DUPONT                                                |          |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |        |      |
| 141+00                                                | 14.75 LT |                                                 |                                         |                                           |                                         | 1                          |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |        |      |
| 141+00                                                | 99.4 LT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           | 1                                         |                                           |                                           |                               |                               |                               |                               |        |      |
| 143+43.9                                              | 59.2 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           | 1                                         |                                           |                               |                               |                               |                               |        |      |
| 143+48.5                                              | 68.7 LT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           | 1                                         |                                           |                               |                               |                               |                               |        |      |
| PIPES                                                 |          |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |        |      |
| 141+00                                                | 30 LT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   | 81                             |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 0.1    |      |
| 143+45                                                | 0        |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      | 120                                  |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 63.6   |      |
| 147+91.7                                              | 39 LT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               | 1                             |                               |        |      |
| 148+56.5                                              | 39 LT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               | 1                             |                               |                               |        |      |
| 147+89.3                                              | 34 RT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               | 1                             |                               |                               |        |      |
| 148+34.7                                              | 34 RT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               | 1                             |                               |                               |        |      |
| PIPES                                                 |          |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |        |      |
| 148+25                                                | 39 LT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          | 66                                       |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 11.6   |      |
| 148+11.5                                              | 34 RT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          | 44                                       |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 2.0    |      |
| RIVER                                                 |          |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |        |      |
| 20+00                                                 | 36 RT    |                                                 |                                         |                                           |                                         | 1                          |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |        |      |
| 19+68.9                                               | 60.8 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               | 1                             |                               |                               |        |      |
| 19+13                                                 | 50.0 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               | 1                             |                               |        |      |
| 18+63.1                                               | 50.0 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               | 1                             |                               |        |      |
| 19+62.7                                               | 51.4 LT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               | 1                             |                               |        |      |
| PIPES                                                 |          |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |        |      |
| 20+00                                                 | 36 RT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          | 40                                       |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 5.4    |      |
| 19+62.7                                               | 51.4 LT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          | 52                                       |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               | 117.0  |      |
| 18+63.1                                               | 50 RT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |        | 19.2 |
| 19+50                                                 | 180 LT   |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |        | 22.2 |
| 20+03                                                 | 19.5 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |        |      |
| 21+59.3                                               | 51.3 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        | 1                                                      |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |        |      |
| 20+15                                                 | 32 LT    |                                                 |                                         |                                           |                                         | 1                          |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |        |      |
| 22+00                                                 | 0 RT     |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |        |      |
| 25+01.3                                               | 48 LT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |        |      |
| 24+78.8                                               | 50 RT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |        |      |
| PIPES                                                 |          |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |        |      |
| 20+03                                                 | 19.5 RT  |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |        | 0.0  |
| 20+15                                                 | 32 LT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |        | 38.7 |
| 25+01.3                                               | 48 LT    |                                                 |                                         |                                           |                                         |                            |                                                     |                                                        |                                                        |                                   |                                   |                                |                                      |                                      |                                      |                                      |                                      |                                                                 |                                      |                                      |                                          |                                          |                                          |                                     |                                   |                                           |                                           |                                           |                                           |                               |                               |                               |                               |        | 46.4 |
| TOTALS:                                               |          | 1                                               | 6                                       | 6                                         | 2                                       | 1                          | 1                                                   | 7                                                      | 2                                                      | 4                                 | 107                               | 180                            | 81                                   | 155                                  | 269                                  | 168                                  | 816                                  | 234                                                             | 106                                  | 96                                   | 124                                      | 149                                      | 42                                       | 4                                   | 5                                 | 1                                         | 2                                         | 5                                         | 2                                         | 4                             |                               |                               |                               | 1028.2 |      |

| REVISIONS |          |
|-----------|----------|
| NAME      | DATE     |
| IDOT      | 10-30-07 |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES

SCALE: 1" = 20'  
DATE OCTOBER, 2007

DRAWN BY CJO  
CHECKED BY JCL

REVISED 10-30-07 MJ

|                     |          |                           |                 |              |
|---------------------|----------|---------------------------|-----------------|--------------|
| F.A.P.<br>RTE.      | SECTION  | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
| 786                 | (109) BR | LASALLE                   | 351             | 23           |
| STA.                |          | TO STA.                   |                 |              |
| FED. ROAD DIST. NO. |          | ILLINOIS FED. AID PROJECT |                 |              |

| LOCATION<br><br>STA TO STA | THERMOPLASTIC |              |              |               |               |                                   | POLYUREA, TYPE 2 |              |              |               |               |                                   |
|----------------------------|---------------|--------------|--------------|---------------|---------------|-----------------------------------|------------------|--------------|--------------|---------------|---------------|-----------------------------------|
|                            | MARKING LINE  |              |              |               |               | LETTERS &<br>SYMBOLS<br>(SQ. FT.) | MARKING LINE     |              |              |               |               | LETTERS &<br>SYMBOLS<br>(SQ. FT.) |
|                            | 4"<br>(FEET)  | 6"<br>(FEET) | 8"<br>(FEET) | 12"<br>(FEET) | 24"<br>(FEET) |                                   | 4"<br>(FEET)     | 6"<br>(FEET) | 8"<br>(FEET) | 12"<br>(FEET) | 24"<br>(FEET) |                                   |
| <b>IL-170</b>              |               |              |              |               |               |                                   |                  |              |              |               |               |                                   |
| 62+31.19 to 71+64.42       |               |              |              |               |               |                                   | 1954.3           |              |              |               |               |                                   |
| 71+64.42 to 76+00.00       |               |              |              |               |               |                                   | 1742.5           |              |              |               |               |                                   |
| 76+00 to 86+00             |               |              |              |               |               |                                   | 4456.6           |              |              | 39.3          |               |                                   |
| 86+00 to 89+26.75          |               |              |              |               |               |                                   | 1320.0           |              | 19.1         | 73.4          |               |                                   |
| 86+00 to 99+09.49          |               |              |              |               |               |                                   | 4889.8           |              | 329.2        | 162.0         |               | 62.4                              |
| 87+32 to 89+07             |               |              |              |               |               |                                   |                  |              | 43.8         |               |               |                                   |
|                            |               |              |              |               |               |                                   |                  |              |              |               |               |                                   |
| <b>River Road</b>          |               |              |              |               |               |                                   |                  |              |              |               |               |                                   |
| 17+11.28 to 25+52          | 1567.92       |              |              |               |               |                                   |                  |              |              |               |               |                                   |
|                            |               |              |              |               |               |                                   |                  |              |              |               |               |                                   |
| <b>Dupont Road</b>         |               |              |              |               |               |                                   |                  |              |              |               |               |                                   |
| 140+83.64 to 149+00        | 2960.8        |              |              |               | 28.8          |                                   |                  |              |              |               |               |                                   |
| 149+00 to 155+08.33        | 2216.9        |              |              |               |               |                                   |                  |              |              |               |               |                                   |
|                            |               |              |              |               |               |                                   |                  |              |              |               |               |                                   |
| <b>TOTALS:</b>             | 6745.6        | 0.0          | 0.0          | 0.0           | 28.8          | 0                                 | 14363.1          | 0.0          | 392.1        | 274.6         | 0             | 62.4                              |

|                          | MARKING LINE<br>4"<br>(FEET) | MARKING LINE<br>24"<br>(FEET) |
|--------------------------|------------------------------|-------------------------------|
| <b>STAGE 1 - PHASE 1</b> | 10200                        | 0                             |
| <b>STAGE 1 - PHASE 2</b> | 9789                         | 0                             |
| <b>STAGE 2 - PHASE 1</b> | 24035                        | 50                            |
| <b>STAGE 2 - PHASE 2</b> | 7333                         | 50                            |
| <b>STAGE 3</b>           | 9273                         | 0                             |
| <b>TOTALS:</b>           | 60630                        | 100                           |



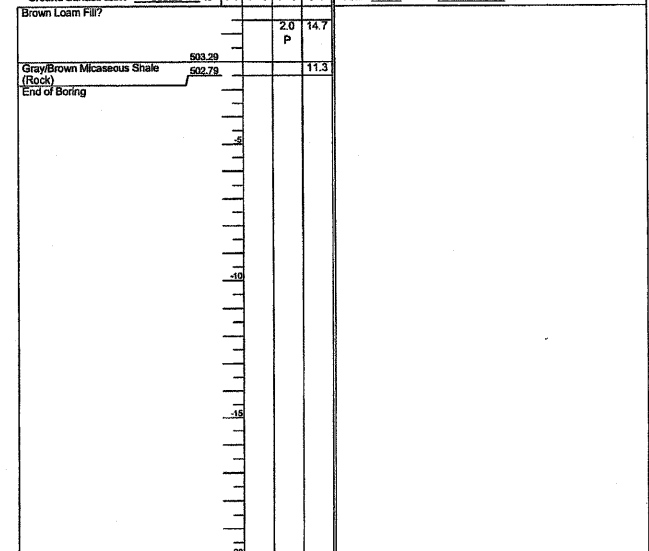
**Illinois Department  
of Transportation**  
Division of Highways  
Illinois Department of Transportation

## Page 1 of 1

Date 7/21/05

ROUTE IL 170 DESCRIPTION North Line Boring LOGGED BY LM-IDOT  
 BRIDGE OVER ILLINOIS  
 SECTION RIVER LOCATION SEC. , TWP., RNG.  
 COUNTY LASALLE DRILLING METHOD                      HAMMER TYPE                     

|                                         |      |        |         |     |                                                    |
|-----------------------------------------|------|--------|---------|-----|----------------------------------------------------|
| STRUCT. NO. <u>                    </u> | D    | B      | U       | M   | Surface Water Elev. <u>                    </u> ft |
| Station <u>                    </u>     | E    | L      | C       | O   | Stream Bed Elev. <u>                    </u> ft    |
|                                         | P    | W      | S       | I   |                                                    |
| BORING NO. <u>12a Northside</u>         | T    | H      | O       | S   | Groundwater Elev.: <u>                    </u> ft  |
| Station <u>85+40</u>                    |      |        |         |     | First Encounter <u>                    </u> ft     |
| Offset <u>17.00 ft L</u>                |      |        |         |     | Upon Completion <u>                    </u> ft     |
| Ground Surface Elev. <u>505.29 ft</u>   | (ft) | (°/ft) | (in/ft) | (%) | After Hrs. <u>                    </u>             |



The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer)  
The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206)

BBS, from 137 (Rev. 8-99)

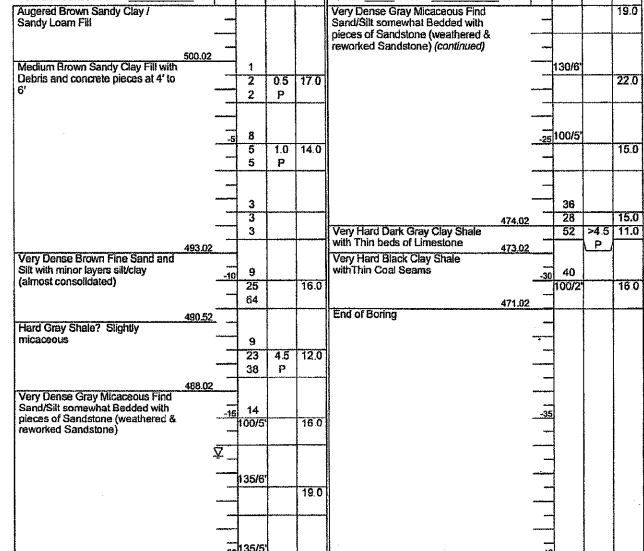


## Page 1 of 1

Date 3/7/05

|         |                      |                 |                                                        |             |           |         |
|---------|----------------------|-----------------|--------------------------------------------------------|-------------|-----------|---------|
| ROUTE   | IL 170               | DESCRIPTION     | Boring for proposed bridge location                    |             | LOGGED BY | LM IDOT |
|         | BRIDGE OVER ILLINOIS |                 |                                                        |             |           |         |
| SECTION | RIVER                | LOCATION        | SW 1/4, SEC. 25, TWP. 33N, RNG. 5E, 3 <sup>rd</sup> PM |             |           |         |
| COUNTY  | LASALLE              | DRILLING METHOD | Hollow Stem Auger                                      | HAMMER TYPE | AUTOMATIC |         |

|                                       |      |      |       |     |                                          |      |      |       |     |
|---------------------------------------|------|------|-------|-----|------------------------------------------|------|------|-------|-----|
| STRUCT. NO. <u>050-0070 EXISTING</u>  | D    | B    | U     | M   | Surface Water Elev. <u>483.41</u> ft     | D    | B    | U     | M   |
| Station <u>79+05</u>                  | E    | L    | C     | O   | Stream Bed Elev. _____ ft                | E    | L    | C     | O   |
|                                       | P    | O    | S     | I   |                                          | P    | O    | S     | I   |
|                                       | T    | W    | S     | S   |                                          | T    | W    | S     | S   |
| BORING NO. <u>1a Northside</u>        | H    | Q    | Q     | T   | Ground Water Elev.: _____ ft             | H    | Q    | Q     | T   |
| Station <u>69+75</u>                  |      |      |       |     | First Encounter _____ ft                 |      |      |       |     |
| Offset <u>12.00 ft</u>                |      |      |       |     | Upon Completion <u>485.6</u> ft $\nabla$ |      |      |       |     |
| Ground Surface Elev. <u>502.02</u> ft | (ft) | (6") | (tsf) | (%) | After Hrs. _____                         | (ft) | (6") | (tsf) | (%) |



The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer)  
The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T205)

BBS, from 137 (Rev. 8-99)

|          |    |          |                                         |
|----------|----|----------|-----------------------------------------|
| LOCATION |    |          | ROCK<br>EXCAVATION<br>FOR<br>STRUCTURES |
| STATION  | TO | STATION  | CU YD                                   |
| 65+00.00 | TO | 67+00.00 | 186                                     |
| 67+00.00 | TO | 71+20.00 | 102                                     |
| TOTAL    |    |          | 288                                     |

[illegible]

## SCHEDULE OF QUANTITIES

SCALE: 1" = 20'  
DATE OCTOBER, 2007

DRAWN BY CJO  
CHECKED BY JCL

REVISÉ 10-30-07 MJ

```
PLOT DATE = Nov 02, 2007 - 08:49:49 AM
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PLOT SCALE = 1.0000' / IN.
USER NAME = schwankerg
```



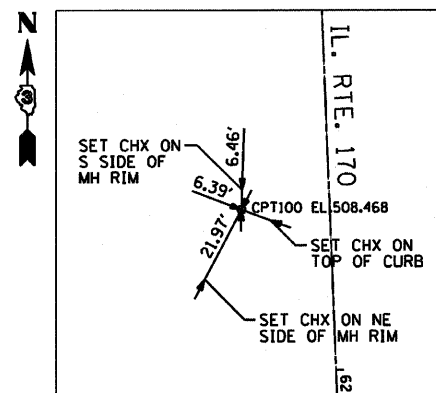
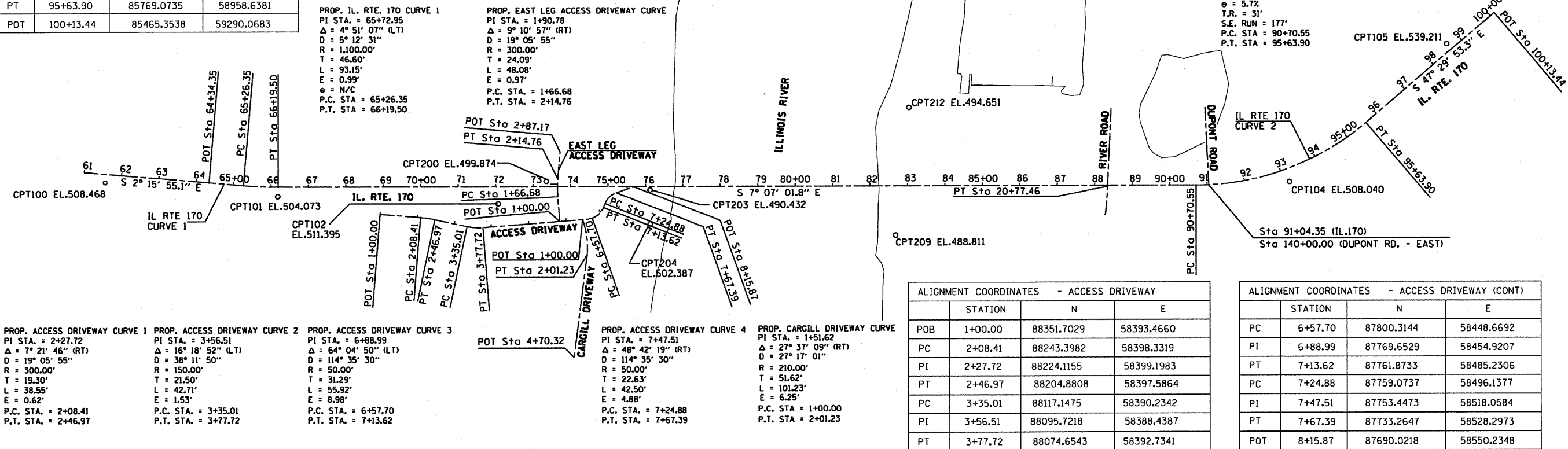
A Tyco International Ltd. Company

| F.A.P. RTE.         | SECTION  | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|---------------------------|--------------|-----------|
| 786                 | (109) BR | LASALLE                   | 351          | 24        |
| STA.                |          | TO STA.                   |              |           |
| FED. ROAD DIST. NO. |          | ILLINOIS FED. AID PROJECT |              |           |

| ALIGNMENT COORDINATES - IL 170 |           |            |            |  |
|--------------------------------|-----------|------------|------------|--|
| IL 170                         | STATION   | N          | E          |  |
| POB                            | 61+00.00  | 89149.4129 | 58408.8116 |  |
| PC                             | 65+26.35  | 88723.3957 | 58425.6638 |  |
| PI                             | 65+72.95  | 88676.8297 | 58427.5058 |  |
| PT                             | 66+19.50  | 88630.5863 | 58433.2798 |  |
| PC                             | 90+70.55  | 86198.4231 | 58736.9616 |  |
| PI                             | 93+27.97  | 85942.9886 | 58768.8554 |  |
| PT                             | 95+63.90  | 85769.0735 | 58958.6381 |  |
| POT                            | 100+13.44 | 85465.3538 | 59290.0683 |  |

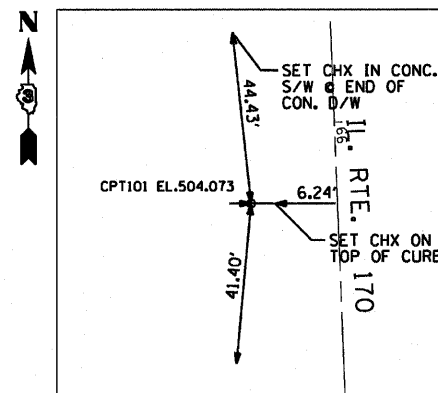
| ALIGNMENT COORDINATES - EAST LEG OF ACCESS DRWY |         |            |            |  |
|-------------------------------------------------|---------|------------|------------|--|
|                                                 | STATION | N          | E          |  |
| POB                                             | 1+00.00 | 87873.2559 | 58433.7972 |  |
| PC                                              | 1+66.68 | 87886.5781 | 58499.1375 |  |
| PI                                              | 1+90.78 | 87891.3910 | 58522.7430 |  |
| PT                                              | 2+14.76 | 87892.3753 | 58546.8140 |  |
| POT                                             | 2+87.17 | 87895.3335 | 58619.1563 |  |

| ALIGNMENT COORDINATES - CARGILL DRWY |         |            |            |  |
|--------------------------------------|---------|------------|------------|--|
|                                      | STATION | N          | E          |  |
| POB/PC                               | 1+00.00 | 87813.2683 | 58445.9754 |  |
| PI                                   | 1+51.62 | 87789.4713 | 58400.1697 |  |
| PT                                   | 2+01.23 | 87789.6214 | 58348.5515 |  |
| POT                                  | 4+70.32 | 87790.4034 | 58079.4614 |  |



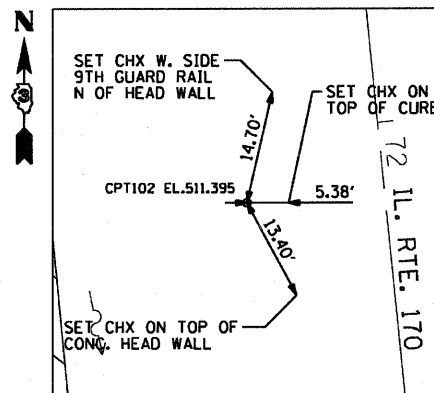
**BENCHMARK P-141**  
 ELEV. 508.79

BRASS DISK FOUND IN N/S CORNER OF CONCRETE FOUNDATION FOR WATER TOWER (REMOVED) SOUTH OF E. ARMOUR ST. 0.7' EAST OF ASPHALT ALLEY EAST EDGE



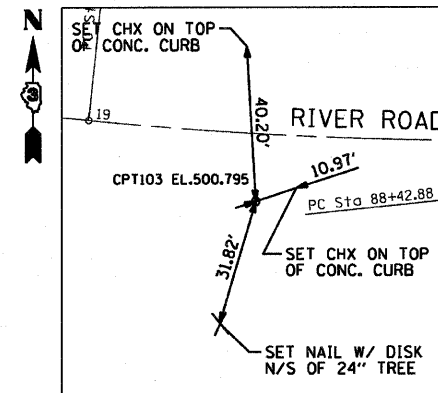
**BENCHMARK "A"**  
 ELEV. 508.50

CHISELED "X" AT NORTH EAST SIDE OF MANHOLE RIM. NW INTERSECTION OF SOUTH ST. AND MAIN ST. ±22' SOUTH SOUTHWEST OF CONTROL POINT #100



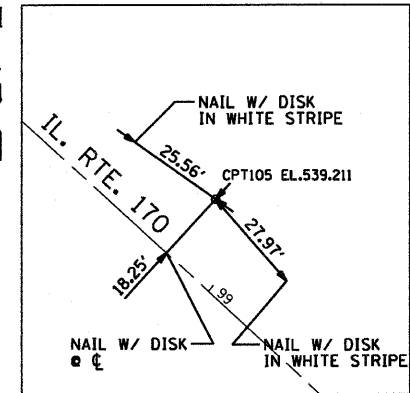
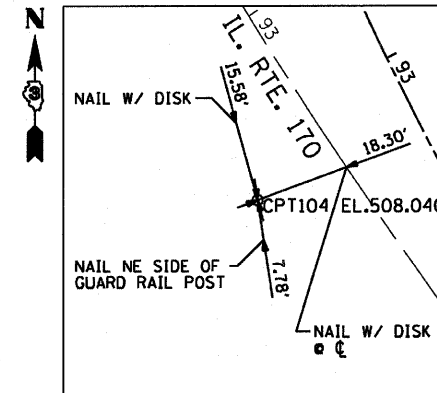
**BENCHMARK "B"**  
 ELEV. 506.62

"X" CUT ON WEST SIDE CONCRETE BASE OF LIGHT POLE. FIRST POLE NORTH OF SOUTH ENTRANCE TO SCHOOL PARKING LOT



**BENCHMARK "C"**  
 ELEV. 499.64

"X" CUT ON SOUTHWEST CORNER OF HEADWALL. NORTH SIDE OF DUPONT RD. ±150' WEST OF S. MAIN ST. (IL RTE. 170)



| REVISIONS |      |
|-----------|------|
| NAME      | DATE |
|           |      |
|           |      |
|           |      |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

### ALIGNMENT & TIES IL 170 BRIDGE REPLACEMENT AT SENECA 1 OF 2

SCALE:  
 DATE: OCTOBER, 2007

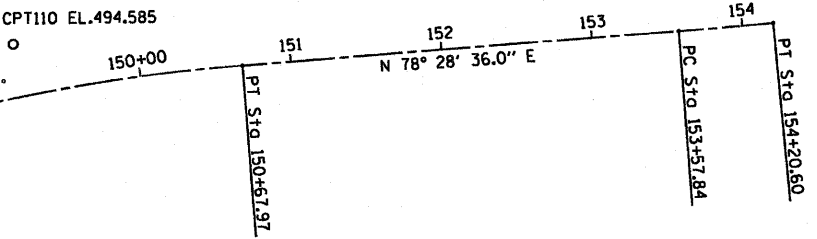
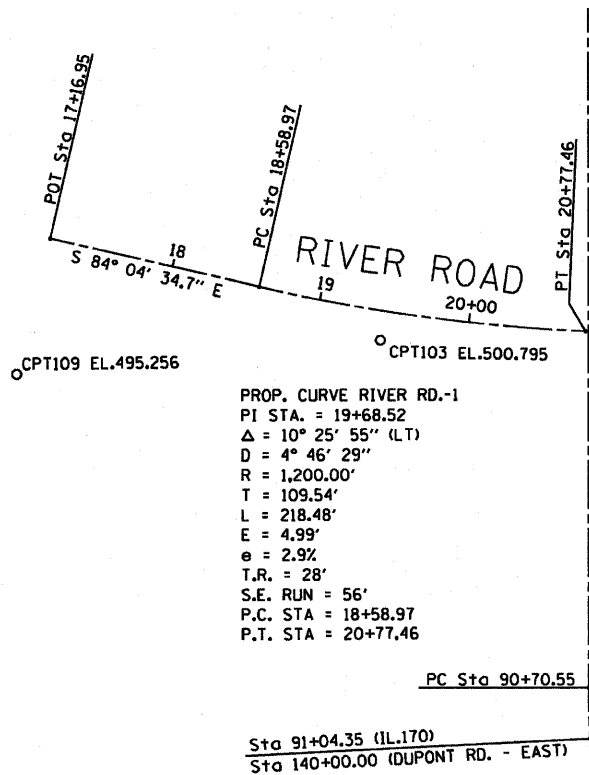
DRAWN BY CJO  
 CHECKED BY JCL



| F.A.P. RTE.         | SECTION  | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|---------------------------|--------------|-----------|
| 786                 | (109) BR | LASALLE                   | 351          | 25        |
| STA.                |          | TO STA.                   |              |           |
| FED. ROAD DIST. NO. |          | ILLINOIS FED. AID PROJECT |              |           |

| ALIGNMENT COORDINATES - DUPONT ROAD |           |            |            |
|-------------------------------------|-----------|------------|------------|
| DUPONT RD                           | STATION   | N          | E          |
| POB                                 | 140+00.00 | 86164.9965 | 58741.9576 |
| PC                                  | 141+66.06 | 86193.5003 | 58905.5497 |
| PI                                  | 142+92.77 | 86215.2502 | 59030.3790 |
| PT                                  | 144+17.62 | 86272.4621 | 59143.4373 |
| PC                                  | 147+47.15 | 86421.2514 | 59437.4648 |
| PI                                  | 149+08.53 | 86494.1132 | 59581.4495 |
| PT                                  | 150+67.97 | 86526.3497 | 59739.5674 |
| PC                                  | 153+57.84 | 86584.2555 | 60023.5919 |
| PI                                  | 153+89.22 | 86590.5242 | 60054.3390 |
| PT                                  | 154+20.60 | 86597.3430 | 60084.9688 |

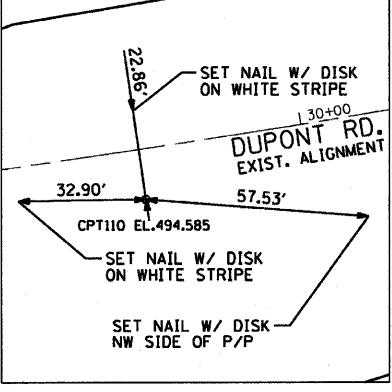
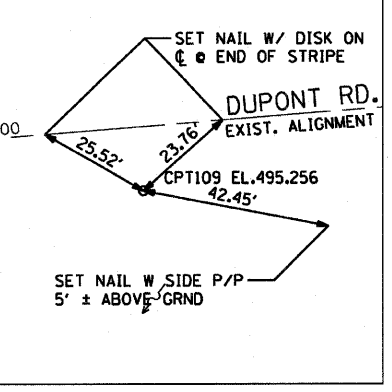
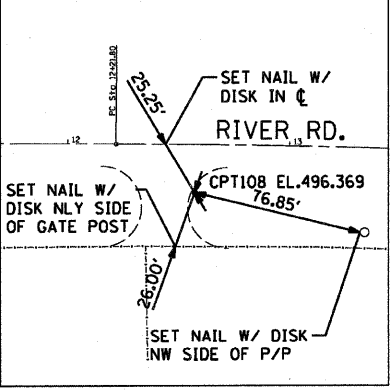
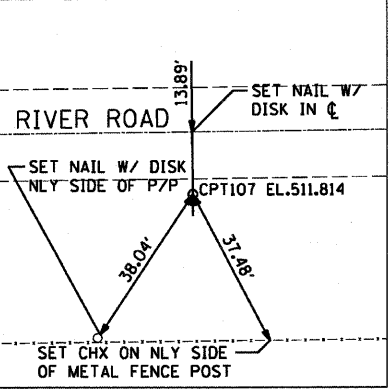
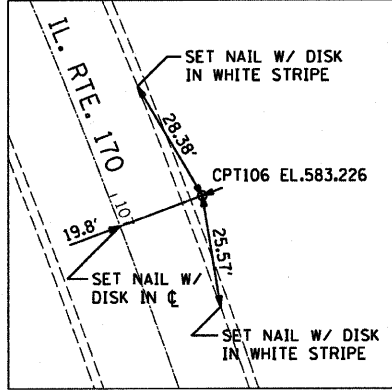
PROP. CURVE RIVER RD.-2  
 PI STA. = 24+06.29  
 $\Delta = 57^\circ 51' 18''$  (RT)  
 $D = 18^\circ 47' 08''$   
 $R = 305.00'$   
 $T = 168.56'$   
 $L = 307.98'$   
 $E = 43.48'$   
 $e = 4.0\%$   
 $T.R. = 28'$   
 $S.E. RUN = 73'$   
 $P.C. STA = 22+37.73$   
 $P.T. STA = 25+45.70$



| ALIGNMENT COORDINATES - RIVER ROAD |          |            |            |
|------------------------------------|----------|------------|------------|
| RIVER RD                           | STATION  | N          | E          |
| POB                                | 17+16.95 | 86450.0380 | 58346.2740 |
| PC                                 | 18+58.97 | 86435.3806 | 58487.5393 |
| PI                                 | 19+68.52 | 86424.0751 | 58596.4990 |
| PT                                 | 20+77.46 | 86432.6854 | 58705.7048 |
| PC                                 | 22+37.73 | 86445.2827 | 58865.4796 |
| PI                                 | 24+06.29 | 86458.5316 | 59033.5180 |
| PT                                 | 25+45.70 | 86323.3022 | 59134.1432 |
| POT                                | 25+96.00 | 86282.9520 | 59164.1680 |

PROP. CURVE DUPONT RD.-2  
 PI STA. = 149+08.53  
 $\Delta = 15^\circ 19' 04''$  (RT)  
 $D = 4^\circ 46' 29''$   
 $R = 1,200.00'$   
 $T = 161.37'$   
 $L = 320.82'$   
 $E = 10.80'$   
 $e = 5.6\%$   
 $T.R. = 36'$   
 $S.E. RUN = 134'$   
 $P.C. STA = 147+47.15$   
 $P.T. STA = 150+67.97$

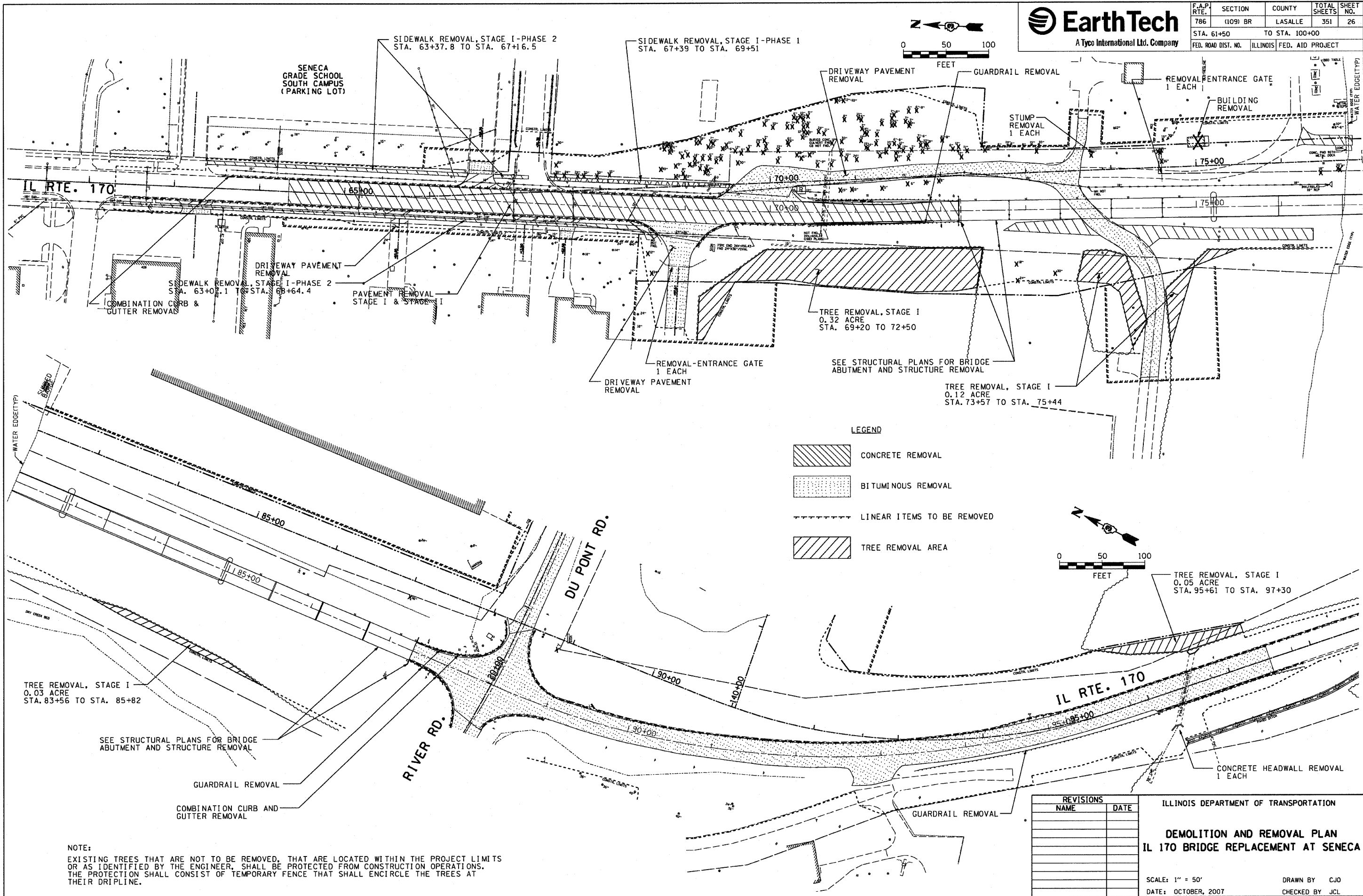
PROP. CURVE DUPONT RD.-1  
 PI STA. = 142+92.77  
 $\Delta = 16^\circ 57' 26''$  (LT)  
 $D = 6^\circ 44' 26''$   
 $R = 850.00'$   
 $T = 126.71'$   
 $L = 251.57'$   
 $E = 9.39'$   
 $e = 3.0\%$   
 $T.R. = 19'$   
 $S.E. RUN = 55'$   
 $P.C. STA = 141+66.06$   
 $P.T. STA = 144+17.62$



| REVISIONS |      |
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ILLINOIS DEPARTMENT OF TRANSPORTATION  
**ALIGNMENT & TIES**  
**IL 170 BRIDGE REPLACEMENT AT SENECA**  
**2 OF 2**  
 SCALE: DATE OCTOBER, 2007  
 DRAWN BY CJO  
 CHECKED BY JCL

| F.A.P. RTE.         | SECTION  | COUNTY         | TOTAL SHEETS     | SHEET NO. |
|---------------------|----------|----------------|------------------|-----------|
| 786                 | (109) BR | LASALLE        | 351              | 26        |
| STA. 61+50          |          | TO STA. 100+00 |                  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS       | FED. AID PROJECT |           |



PLOT DATE = 10/11/2007  
PLOT NAME = 170 BRIDGE REPLACEMENT  
PLOT SCALE = 1" = 50'  
USER NAME = PROJECT

| REVISIONS |      |
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| NAME      | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

**DEMOLITION AND REMOVAL PLAN**  
**IL 170 BRIDGE REPLACEMENT AT SENECA**

SCALE: 1" = 50'

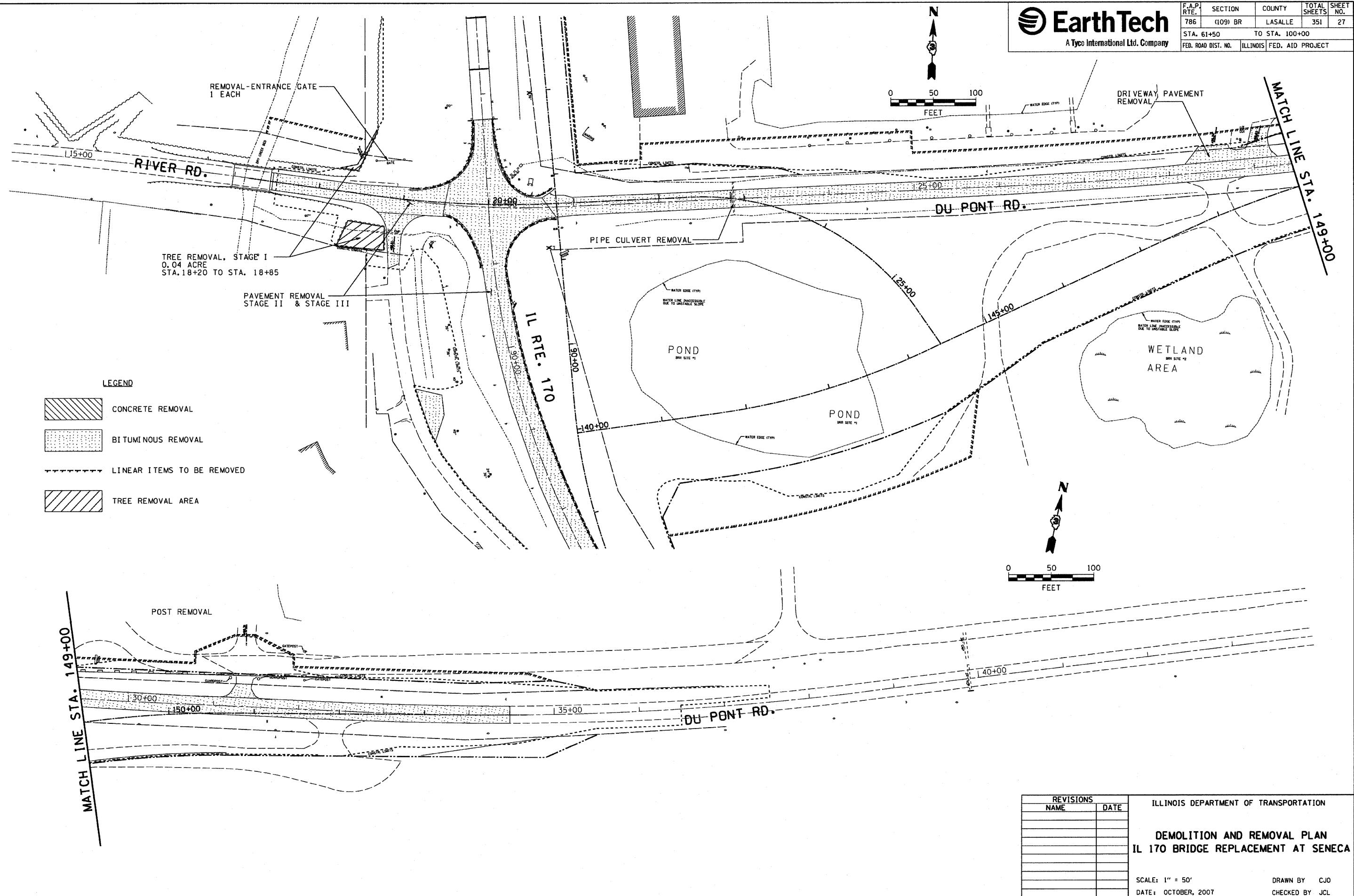
DATE: OCTOBER, 2007

DRAWN BY: CJO

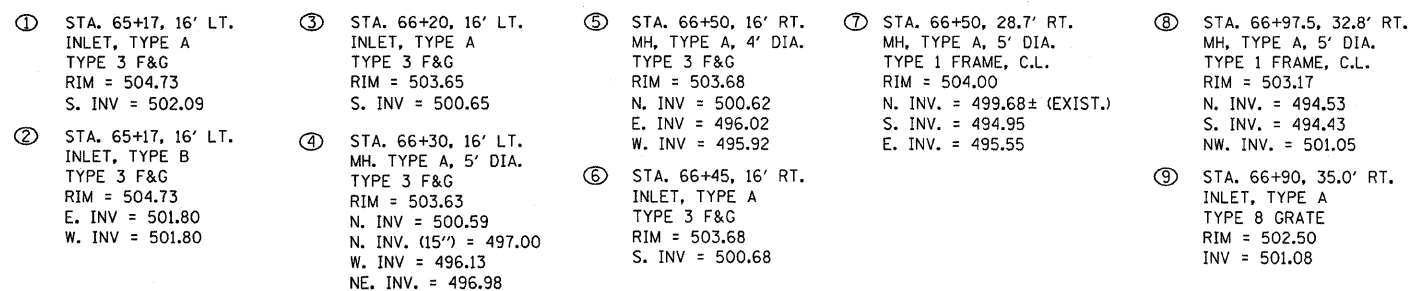
CHECKED BY: JCL



| F.A.P. RTE.         | SECTION  | COUNTY         | TOTAL SHEETS     | SHEET NO. |
|---------------------|----------|----------------|------------------|-----------|
| 786                 | (109) BR | LASALLE        | 351              | 27        |
| STA. 61+50          |          | TO STA. 100+00 |                  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS       | FED. AID PROJECT |           |



|                          |          |                  |                 |              |
|--------------------------|----------|------------------|-----------------|--------------|
| F.A.P.<br>RTE.           | SECTION  | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 786                      | (109) BR | LASALLE          | 351             | 28           |
| STA. 61+50 TO STA. 67+00 |          |                  |                 |              |
| FED. ROAD DIST. NO.      | ILLINOIS | FED. AID PROJECT |                 |              |



- |   |                                              |   |                                             |
|---|----------------------------------------------|---|---------------------------------------------|
| ① | 29', 12" SS, TYPE 1 @ 1%,<br>TBF = 0.1 CY    | ⑤ | 6', 12" SS, TYPE 1 @ 1%,<br>TBF = 0.4 CY    |
| ② | 4', 12" SS, TYPE 1 @ 1%,<br>TBF = 0.1 CY     | ⑥ | 8', 24" SS, TYPE 2 @ .45%,<br>TBF = 8.9 CY  |
| ③ | 6', 12" SS, TYPE 1 @ 1%,<br>TBF = 0.4 CY     | ⑦ | 42', 30" SS WATER MAIN,<br>@ 1%, TBF = 0 CY |
| ④ | 31', 24" SS, TYPE 2 @ .35%,<br>TBF = 28.7 CY | ⑧ | 4', 12" SS WATER MAIN,<br>@ 1%, TBF = 0 CY  |

[illegible]

ILLINOIS DEPARTMENT OF TRANSPORTATION  
ROADWAY PLAN & PROFILE,  
DRAINAGE AND UTILITIES  
STA. 61+50 TO STA. 67+00

SCALE: 1" = 20'  
DATE: OCTOBER, 2007

DRAWN BY CJO  
CHECKED BY JCL

REVISÉ 10-30-07 MJ



|                     |          |                  |              |           |
|---------------------|----------|------------------|--------------|-----------|
| CONTRACT NO. 66607  |          |                  |              |           |
| F.A.P. RTE.         | SECTION  | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 786                 | (109) BR | LASALLE          | 351          | 29        |
| STA. 61+50          |          | TO STA. 67+00    |              |           |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |              |           |

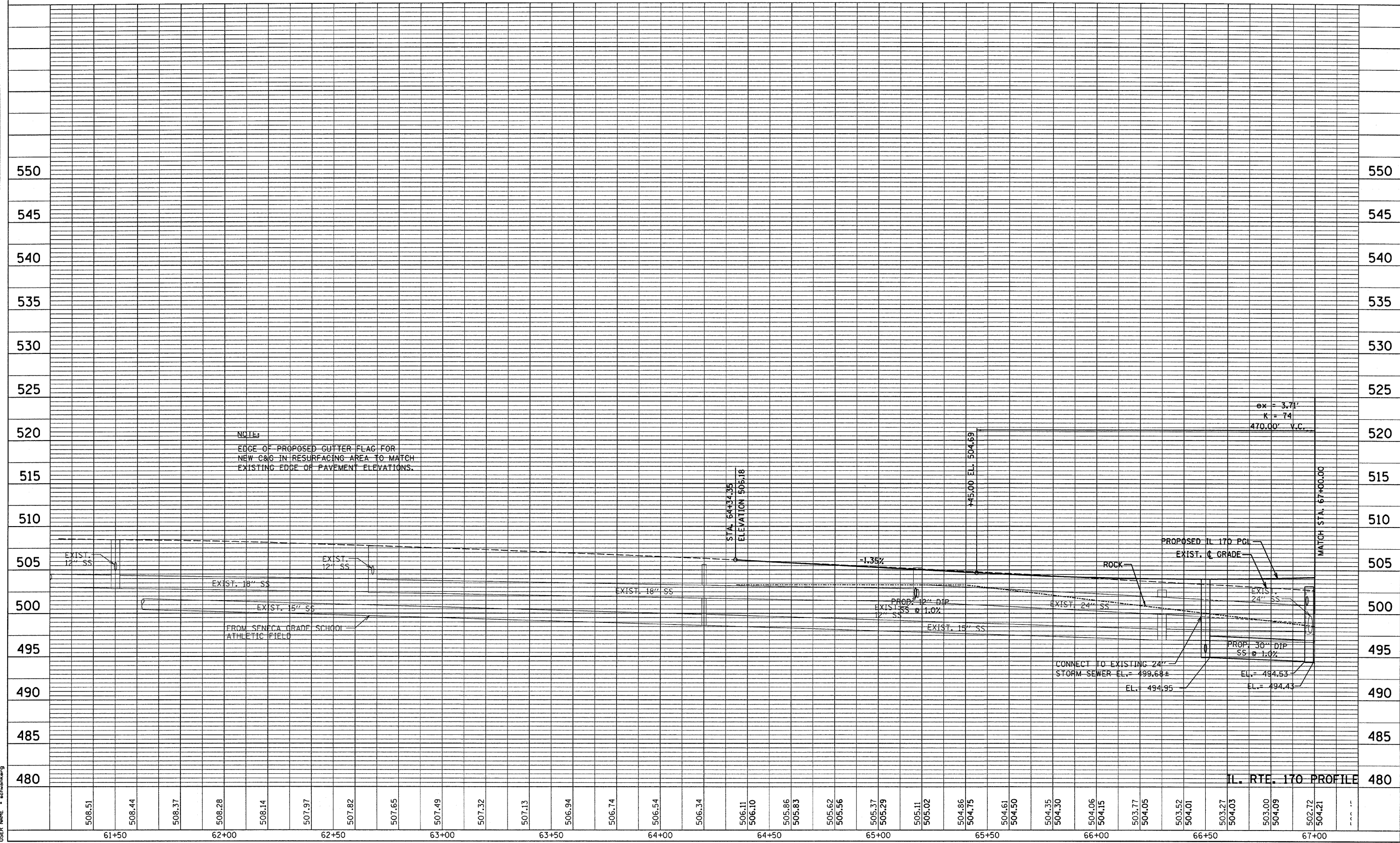
SCALE: HORIZ. 1" = 20'  
VERT. 1" = 5'

IL RT.E. 170

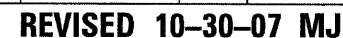
|           |           |    |      |
|-----------|-----------|----|------|
| PLAN      | SURVEYED  | BY | DATE |
| NOTE BOOK | ALIGNED   |    |      |
| NO.       | OF        |    |      |
|           | WAS       |    |      |
|           | CHECKED   |    |      |
|           | FILE NAME |    |      |

|           |                |    |      |
|-----------|----------------|----|------|
| PROFILE   | SURVEYED       | BY | DATE |
| NOTE BOOK | GRADES CHECKED |    |      |
| NO.       | BY             |    |      |
|           | NOTED          |    |      |
|           | BY             |    |      |
|           | NOTES          |    |      |
|           | CHRD           |    |      |

PLOT DATE = Oct 25, 2007 - 09:47:52 AM  
FILE NAME = c:\projects\66607\consult\phase 2\ah001.dgn  
USER NAME = jasonm  
PLOT SCALE = 1" = 20' HORIZ. / 1" = 5' VERT.



REVISED 10-30-07 MJ





|           |            |    |      |
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| PLAN      | SURVEYED   | BY | DATE |
| NOTE BOOK | ALIGNED    |    |      |
| NO.       | RT. OF WAY |    |      |
|           | FILE NAME  |    |      |

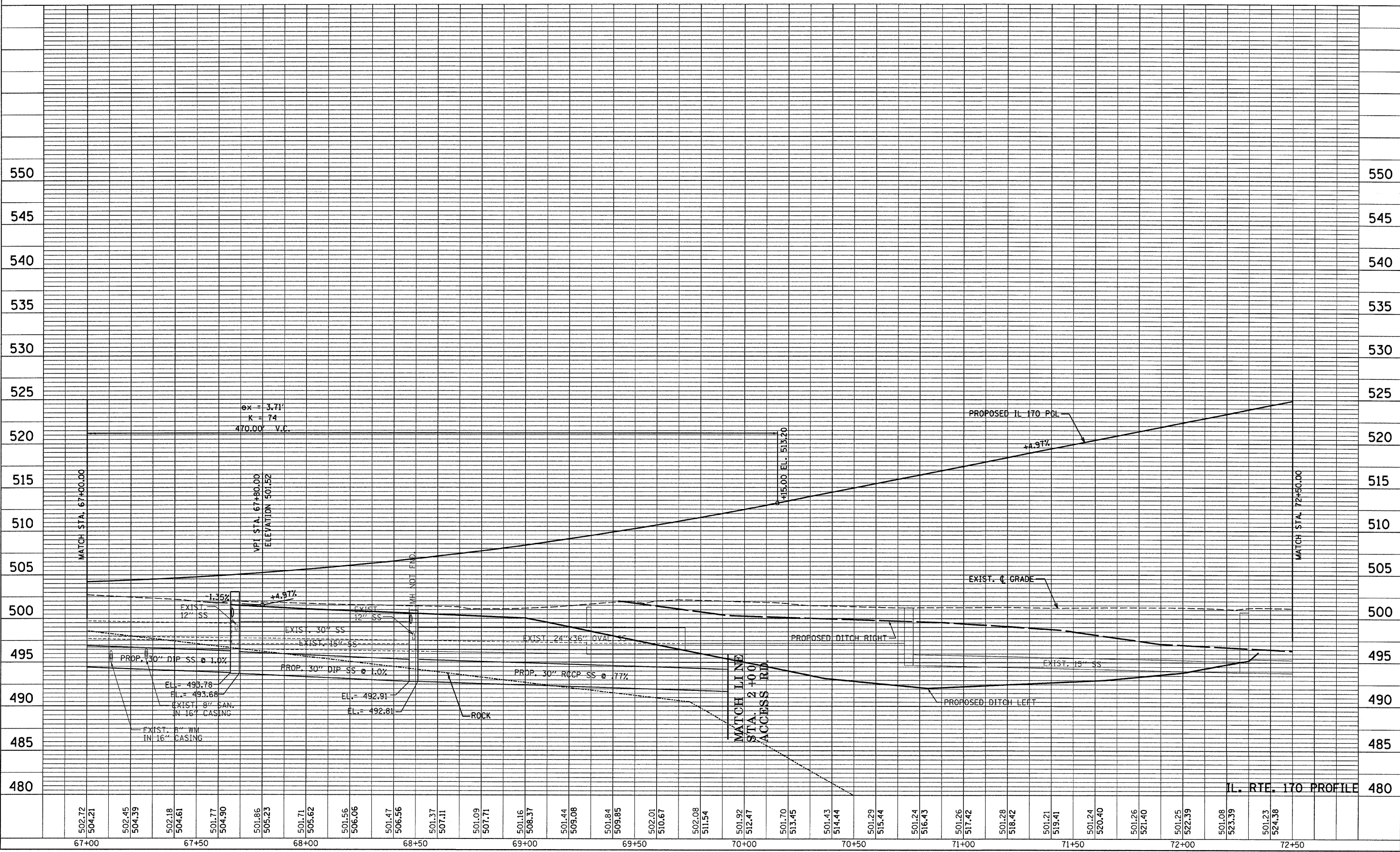
|           |                |    |      |
|-----------|----------------|----|------|
| PROFILE   | SURVEYED       | BY | DATE |
| NOTE BOOK | GRADES CHECKED |    |      |
| NO.       | NOTED          |    |      |
|           | NOTATION CHD   |    |      |

PLOT DATE = Oct 25, 2007 - 09:47:59 AM  
FILE NAME = c:\projects\p05702\consult\phase 2\h4801.dgn  
USER NAME = jh48066 / jh  
c:\projects\p05702\consult\phase 2\h4801.dgn



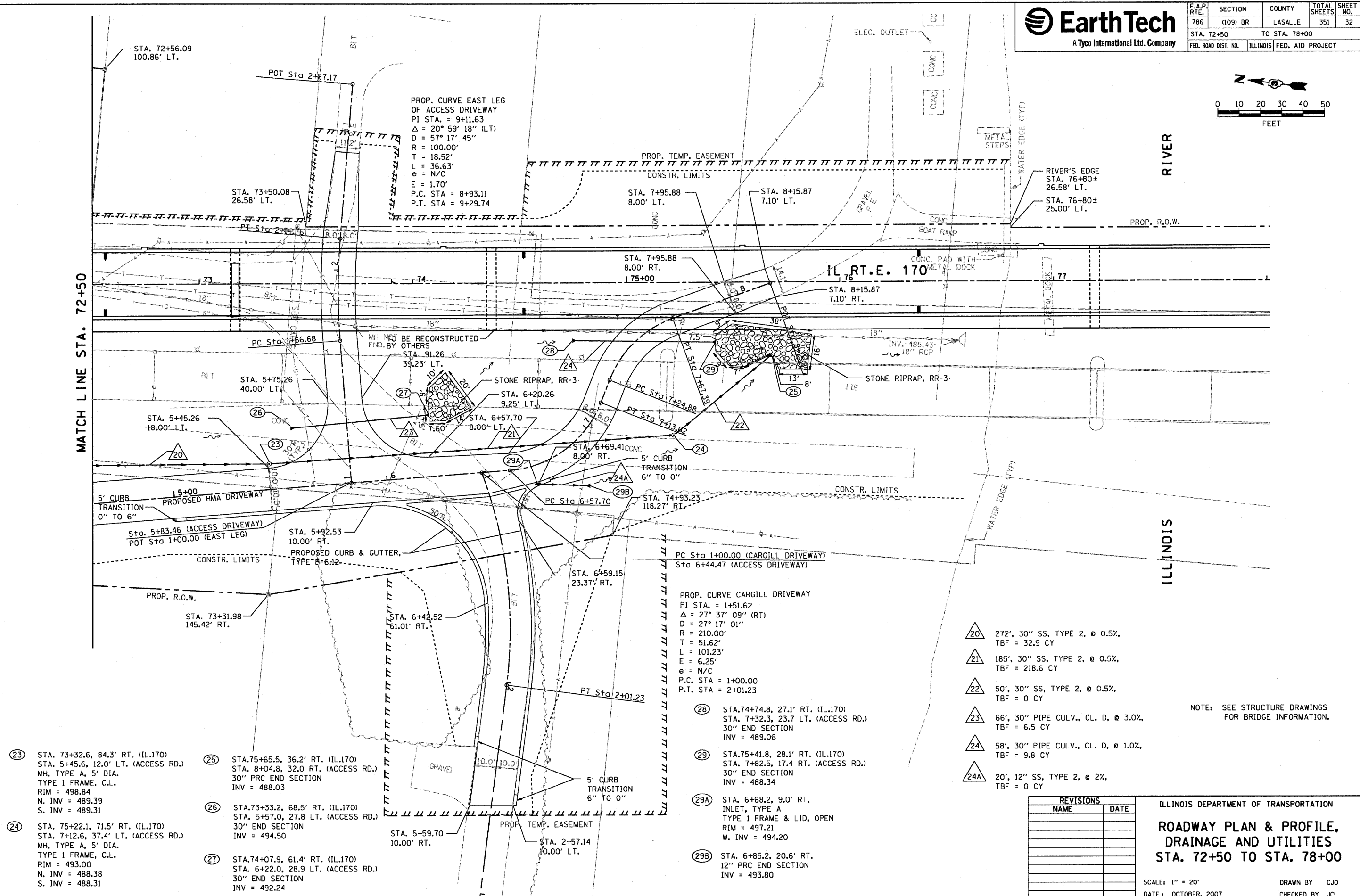
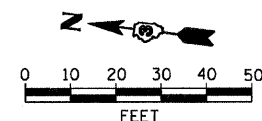
| CONTRACT NO.        |          |               |                  |              |
|---------------------|----------|---------------|------------------|--------------|
| F.A.P.<br>RTE.      | SECTION  | COUNTY        | TOTAL<br>SHEETS  | SHEET<br>NO. |
| 786                 | (109) BR | LASALLE       | 351              | 31           |
| STA. 67+00          |          | TO STA. 72+50 |                  |              |
| FED. ROAD DIST. NO. |          | ILLINOIS      | FED. AID PROJECT |              |

SCALE: HORIZ. 1" = 20'  
VERT. 1" = 5'





| F.A.P.<br>RTE.      | SECTION  | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------|----------|------------------|-----------------|--------------|
| 786                 | (109) BR | LASALLE          | 351             | 32           |
| STA. 72+50          |          | TO STA. 78+00    |                 |              |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |                 |              |



```
PLOT DATE = 10/4/2007
FILE NAME = 9FILES
PLOT SCALE = $SCALE$
USER NAME = project
```

[illegible]

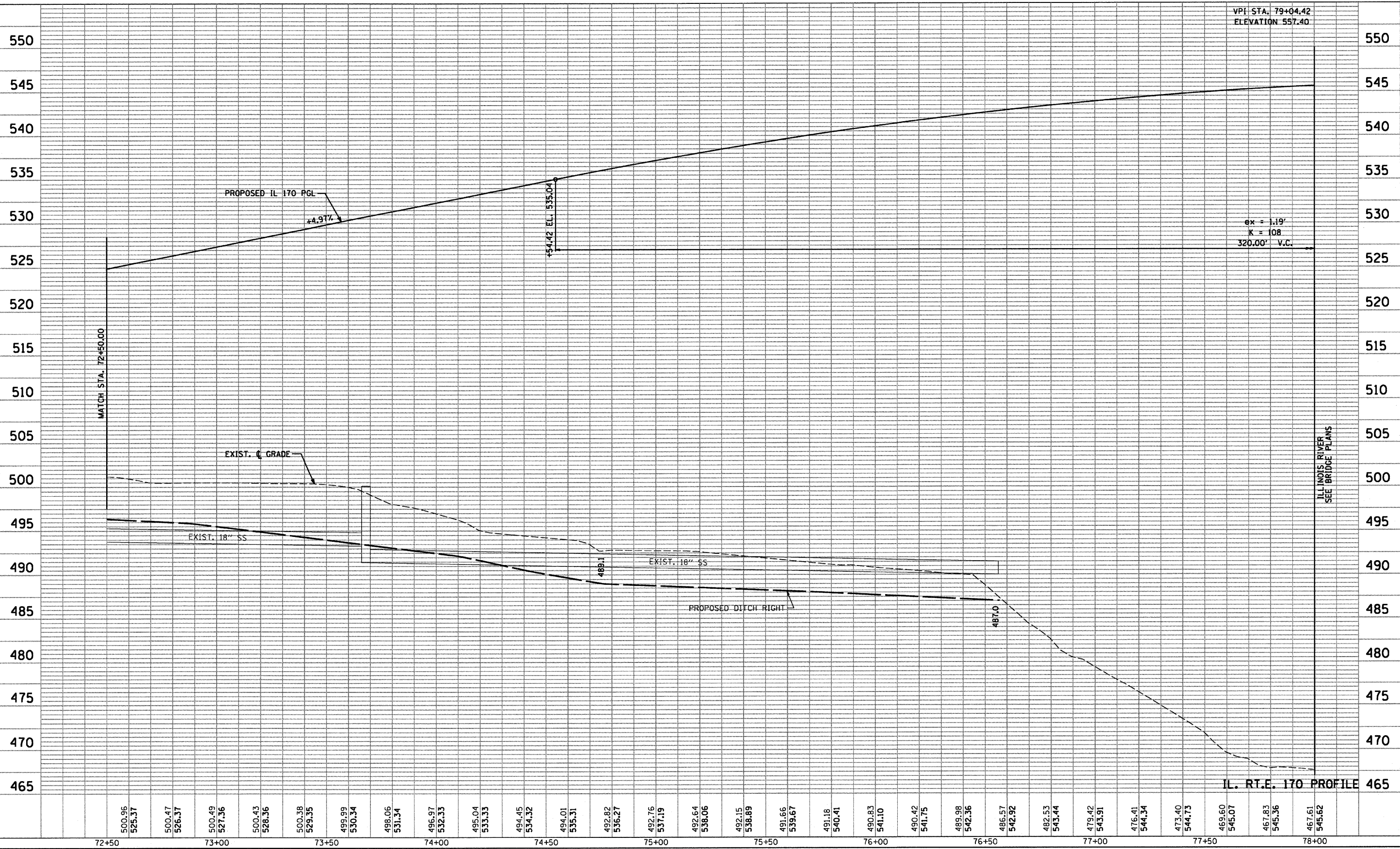
ILLINOIS DEPARTMENT OF TRANSPORTATION  
ROADWAY PLAN & PROFILE,  
DRAINAGE AND UTILITIES  
STA. 72+50 TO STA. 78+00

SCALE: 1" = 20'                      DRAWN BY    CJO  
DATE: OCTOBER, 2007                  CHECKED BY   JCI



|                                         |          |                  |                 |              |
|-----------------------------------------|----------|------------------|-----------------|--------------|
| CONTRACT NO. 66607                      |          |                  |                 |              |
| F.A.P.<br>RTE.                          | SECTION  | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 786                                     | (109) BR | LASALLE          | 351             | 33           |
| STA. 72+50                              |          | TO STA. 78+00    |                 |              |
| FED. ROAD DIST. NO.                     | ILLINOIS | FED. AID PROJECT |                 |              |
| SCALE: HORIZ. 1" = 20'<br>VERT. 1" = 5' |          |                  |                 |              |

IL RT.E. 170



|           |                    |      |
|-----------|--------------------|------|
| PLAN      | SURVEYED           | DATE |
| NOTED     | BY                 |      |
| NOTE BOOK | RT. OF WAY CHECKED |      |
| NO.       | ADD FILE NAME      |      |

|           |                         |      |
|-----------|-------------------------|------|
| PROFILE   | SURVEYED                | DATE |
| NOTED     | BY                      |      |
| NOTE BOOK | RT. OF WAY CHECKED      |      |
| NO.       | STRUCTURE NOTATION CHKD |      |

PLOT DATE = 10/14/2007  
FILE NAME = #FILE19  
PLOT SCALE = #SCALE1  
USER NAME = project

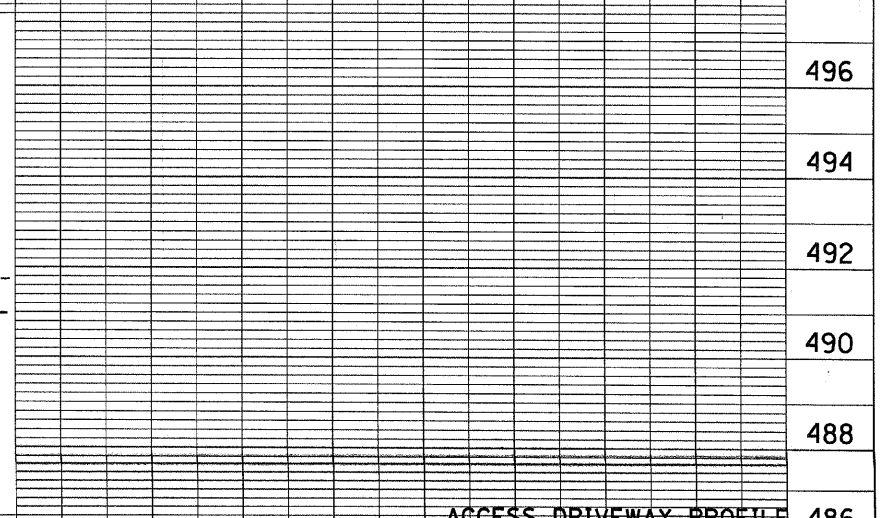
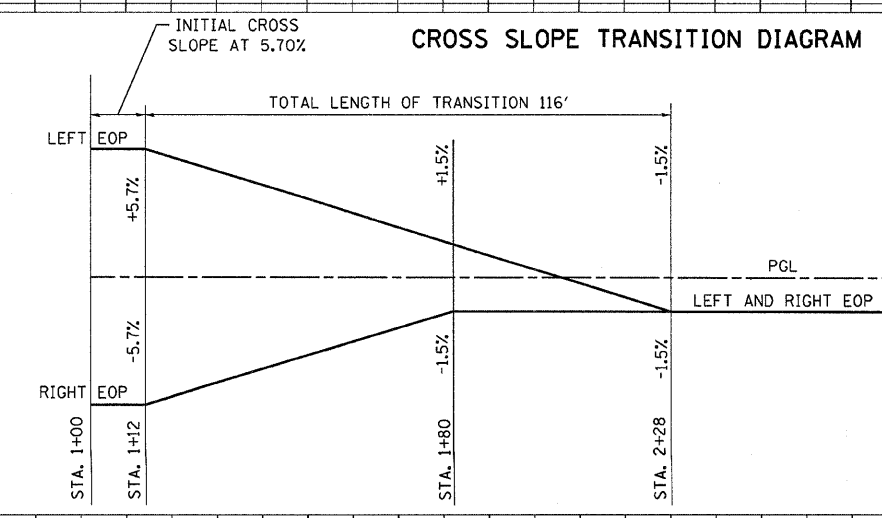
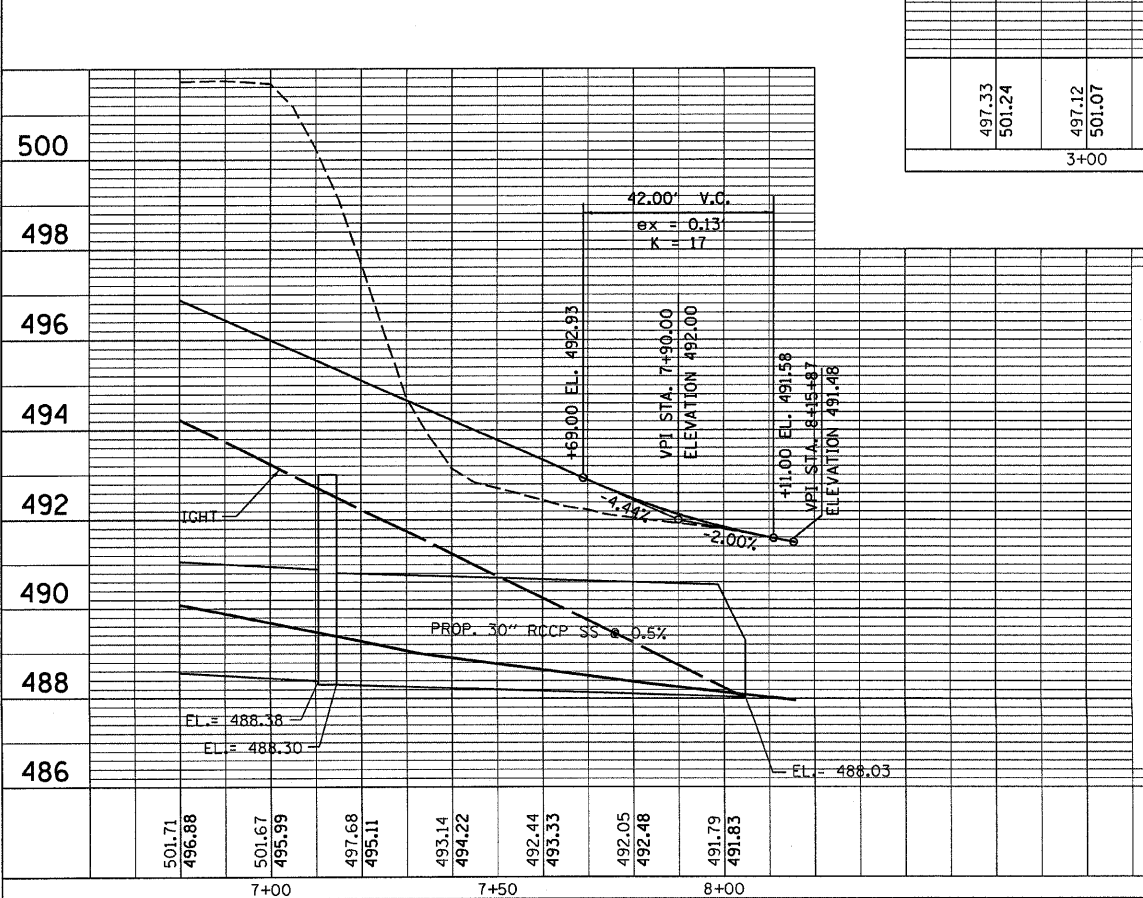
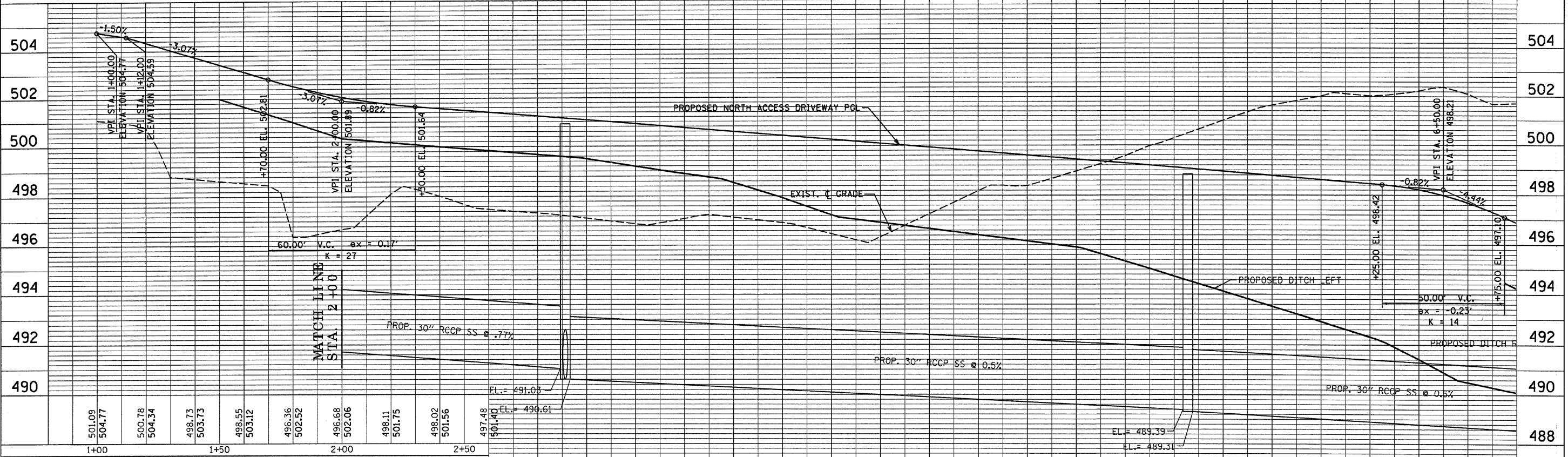
| PLAN      | SURVEYED | BY | DATE |
|-----------|----------|----|------|
| NOTE BOOK | NO.      |    |      |
| ALIGNED   | NO.      |    |      |
| CHECKED   | NO.      |    |      |
| FILE NAME |          |    |      |

| PROFILE                  | SURVEYED | BY | DATE |
|--------------------------|----------|----|------|
| NOTE BOOK                | NO.      |    |      |
| GRADES CHECKED           | NO.      |    |      |
| STRUCTURE NOTATIONS CHKD | NO.      |    |      |

PLOT DATE = Nov. 01, 2007 - 01:41:01 PM  
FILE NAME = c:\projects\ae05762\consult\phase 2\ah001.dgn  
PLOT SCALE = 20.0000' / IN.  
USER NAME = c:\users\j\documents\work\ae05762\consult\phase 2\ah001.dgn



|                     |          |                           |              |
|---------------------|----------|---------------------------|--------------|
| CONTRACT NO. 66607  |          |                           |              |
| F.A.P. RTE.         | SECTION  | COUNTY                    | TOTAL SHEETS |
| 786                 | (109) BR | LASALLE                   | 351          |
| STA.                |          | TO STA.                   |              |
| FED. ROAD DIST. NO. |          | ILLINOIS FED. AID PROJECT |              |

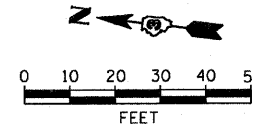


REVISED 10-30-07 MJ



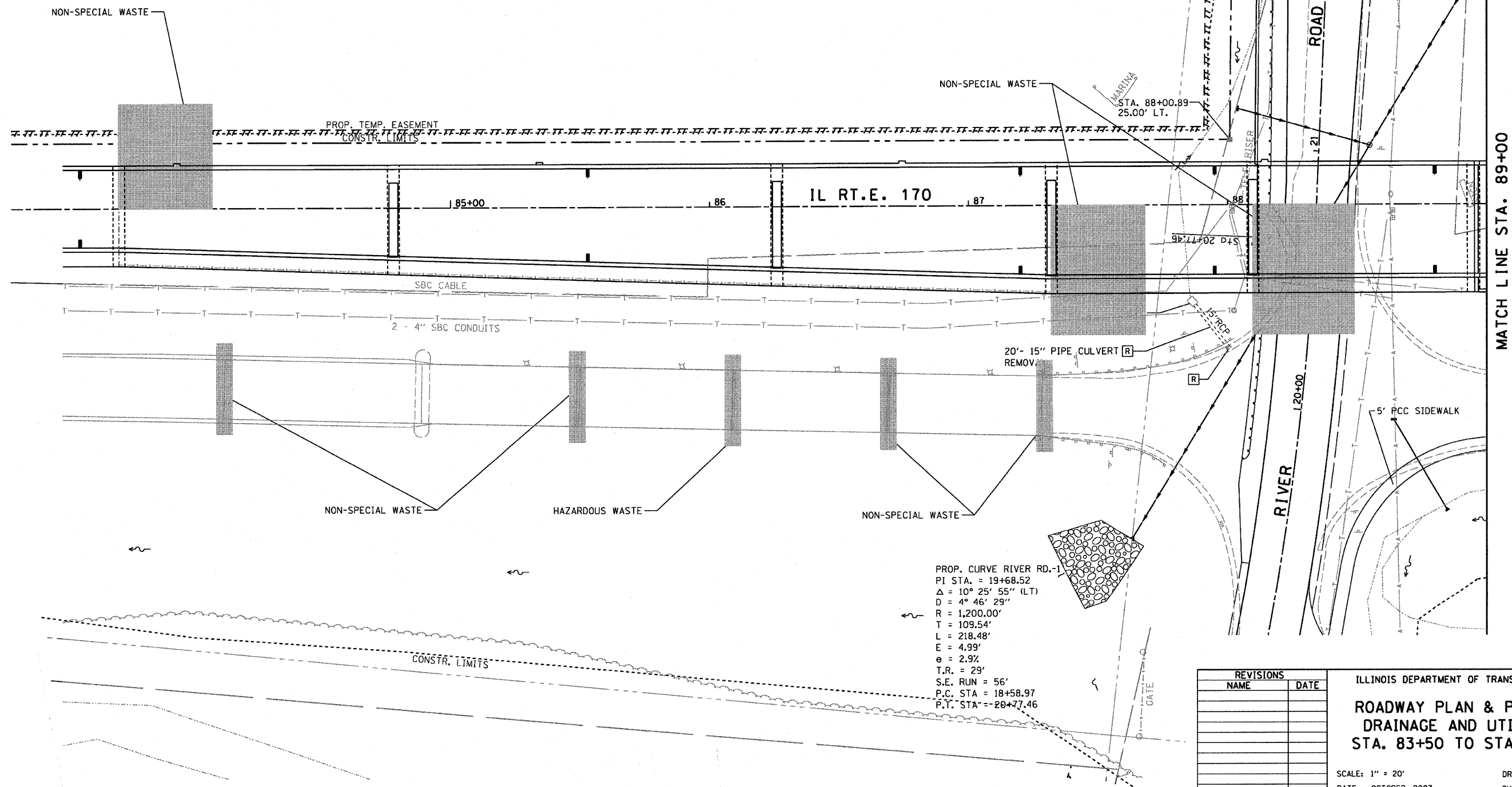


| F.A.P. RTE.         | SECTION  | COUNTY        | TOTAL SHEETS     | SHEET NO. |
|---------------------|----------|---------------|------------------|-----------|
| 786                 | (109) BR | LASALLE       | 351              | 35        |
| STA. 83+50          |          | TO STA. 89+00 |                  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS      | FED. AID PROJECT |           |



**NOTES:**

1. SEE STRUCTURE DRAWINGS FOR BRIDGE INFORMATION.
2. SEE SPECIAL PROVISIONS FOR DETAILED INFORMATION ON CONTAMINATED MATERIALS SITES.



| REVISIONS |      |
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ILLINOIS DEPARTMENT OF TRANSPORTATION  
**ROADWAY PLAN & PROFILE,  
DRAINAGE AND UTILITIES  
STA. 83+50 TO STA. 89+00**

SCALE: 1" = 20'  
DATE: OCTOBER, 2007

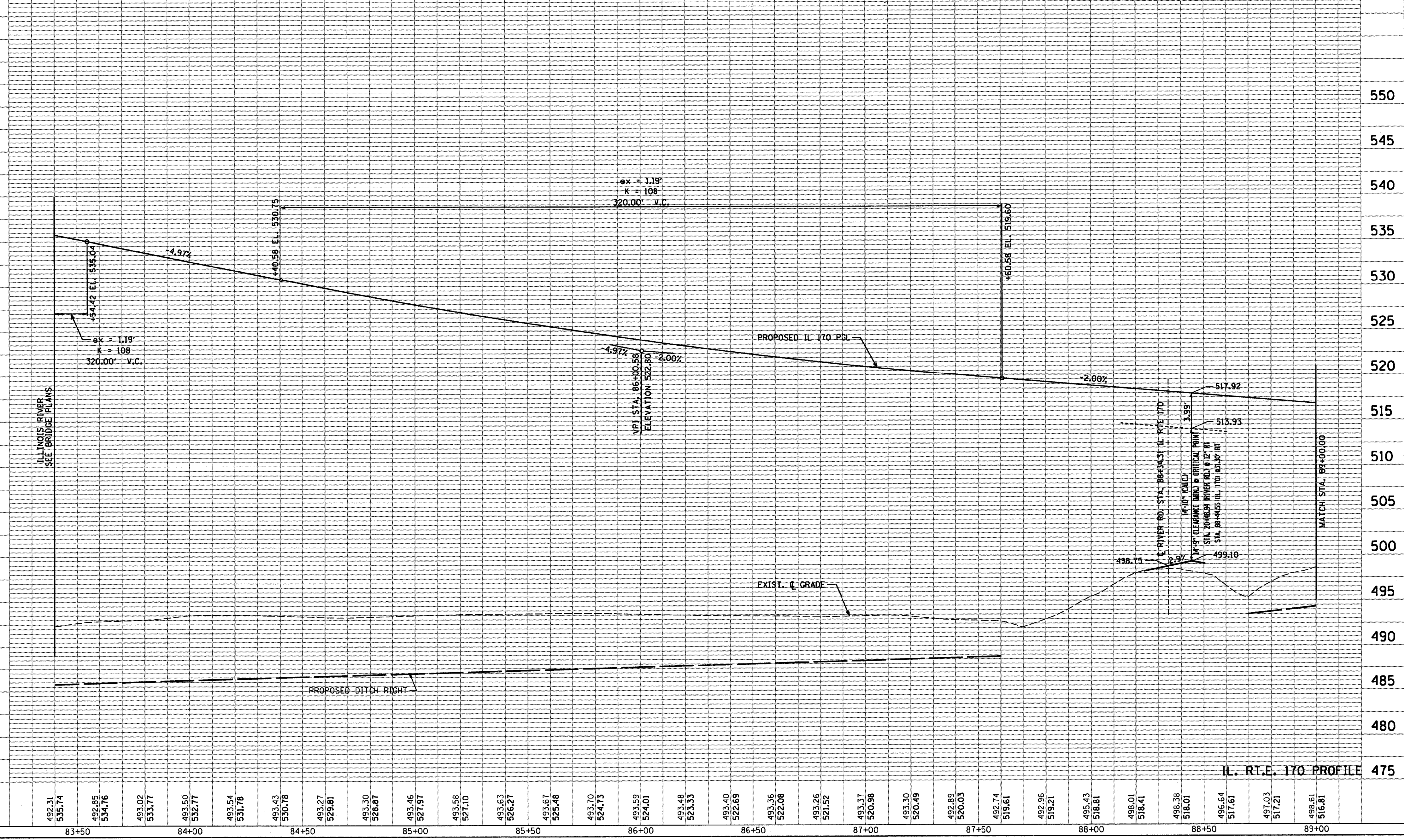
DRAWN BY CJO  
CHECKED BY JCL



|                        |          |               |                  |              |
|------------------------|----------|---------------|------------------|--------------|
| CONTRACT NO. 66607     |          |               |                  |              |
| F.A.P.<br>RTE.         | SECTION  | COUNTY        | TOTAL<br>SHEETS  | SHEET<br>NO. |
| 786                    | (109) BR | LASALLE       | 351              | 36           |
| STA. 83+50             |          | TO STA. 89+00 |                  |              |
| FED. ROAD DIST. NO.    |          | ILLINOIS      | FED. AID PROJECT |              |
| SCALE: HORIZ. 1" = 20' |          |               |                  |              |
| VERT. 1" = 5'          |          |               |                  |              |

IL RT.E. 170

VPI STA. 79+04.42  
ELEVATION 557.40



|      |                    |    |      |
|------|--------------------|----|------|
| PLAN | SURVEYED           | BY | DATE |
| NO.  | PLOTTED            |    |      |
|      | NOTE BOOK          |    |      |
|      | RT. OF WAY CHECKED |    |      |
|      | CADD FILE NAME     |    |      |

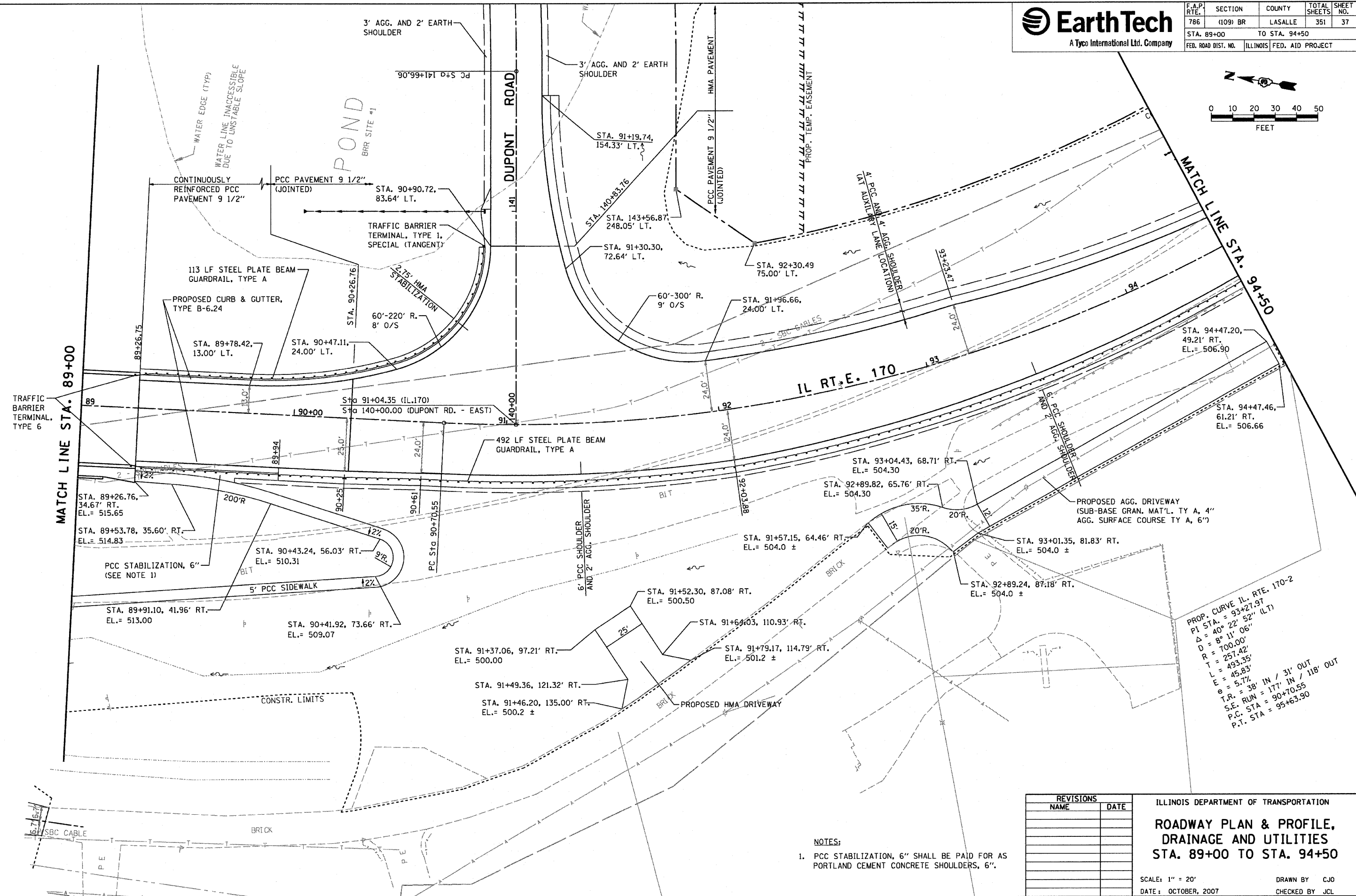
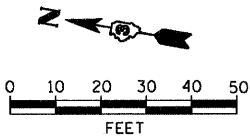
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| PROFILE | SURVEYED                | BY | DATE |
| NO.     | PLOTTED                 |    |      |
|         | NOTE BOOK               |    |      |
|         | STRUCTURE NOTATION OK'D |    |      |

PLOT DATE = 10/1/2007  
FILE NAME = #FILE#  
PLOT SCALE = #SCALE#  
USER NAME = #project





| F.A.P. RTE.         | SECTION  | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|---------------------------|--------------|-----------|
| 786                 | (109) BR | LASALLE                   | 351          | 37        |
| STA. 89+00          |          | TO STA. 94+50             |              |           |
| FED. ROAD DIST. NO. |          | ILLINOIS FED. AID PROJECT |              |           |



PROP. CURVE IL. RTE. 170-2  
PI STA. = 93+27.97  
 $\Delta = 40^\circ 22' 52''$  (LT)  
 $D = 8^\circ 11' 06''$   
 $R = 700.00'$   
 $T = 257.42'$   
 $L = 493.35'$   
 $E = 45.83'$   
 $e = 5.7\%$   
 $T.R. = 38' IN / 31' OUT$   
 $S.E. RUN = 177' IN / 118' OUT$   
 $P.C. STA = 90+70.55$   
 $P.T. STA = 95+63.90$

NOTES:

- 1. PCC STABILIZATION, 6" SHALL BE PAID FOR AS PORTLAND CEMENT CONCRETE SHOULDERS, 6".

| REVISIONS |      |
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ILLINOIS DEPARTMENT OF TRANSPORTATION  
**ROADWAY PLAN & PROFILE,  
DRAINAGE AND UTILITIES  
STA. 89+00 TO STA. 94+50**

SCALE: 1" = 20'  
DATE: OCTOBER, 2007  
DRAWN BY: CJO  
CHECKED BY: JCL

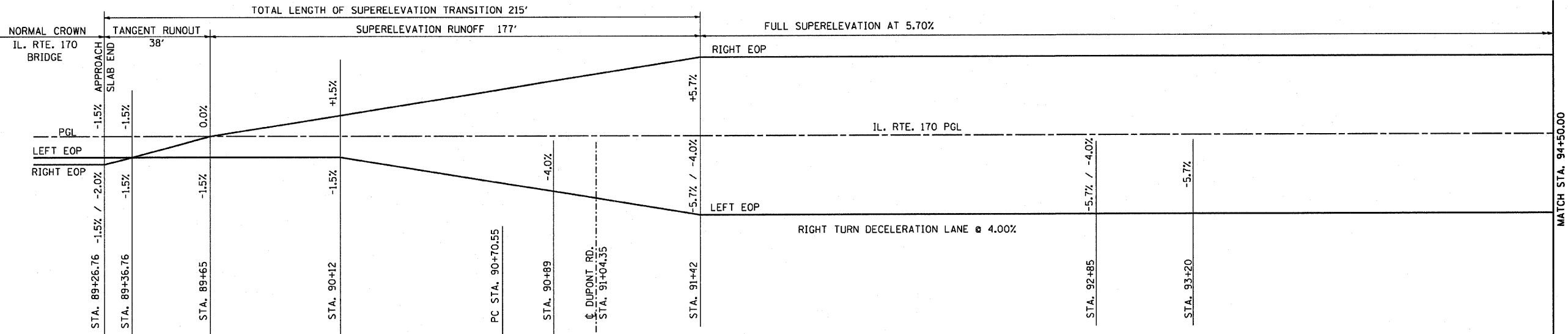
PLOT DATE = 10/4/2007  
PLOT SCALE = 1" = 20'  
PLOT SCALE = 1" = 20'  
USER NAME = Project



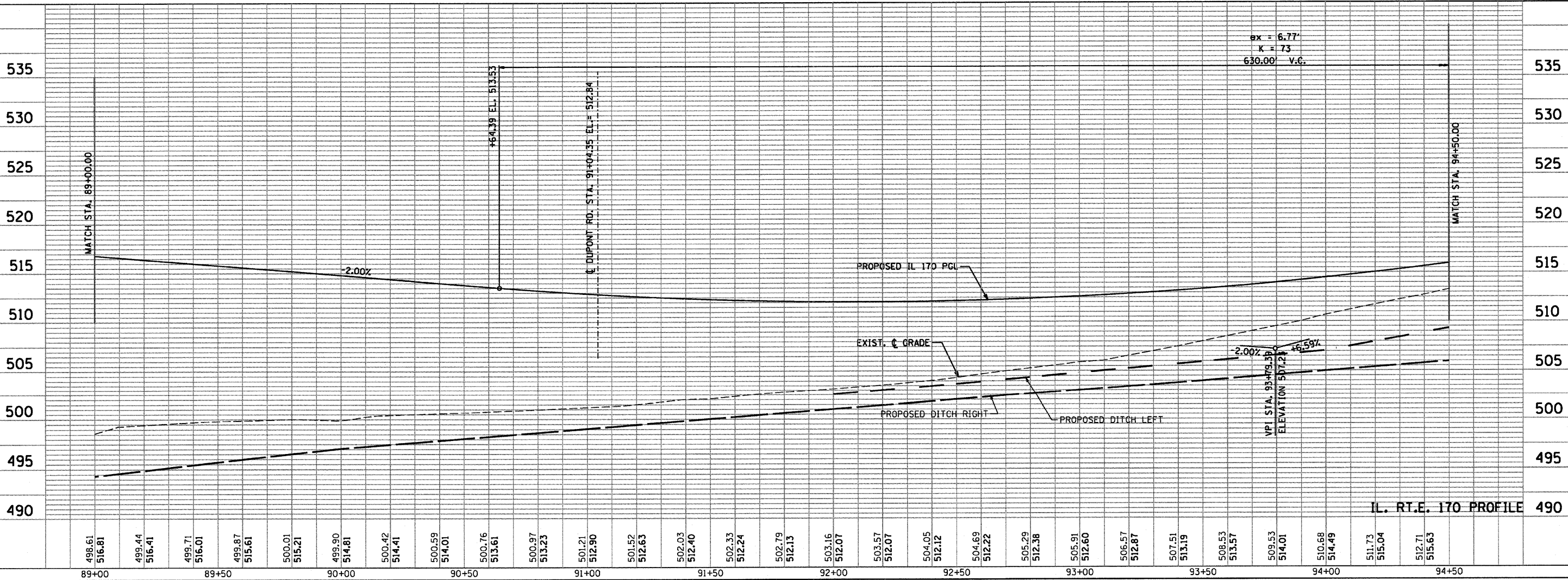
| F.A.P. RTE.         | SECTION  | COUNTY        | TOTAL SHEETS     | SHEET NO. |
|---------------------|----------|---------------|------------------|-----------|
| 786                 | (109) BR | LASALLE       | 351              | 38        |
| STA. 89+00          |          | TO STA. 94+50 |                  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS      | FED. AID PROJECT |           |

SCALE: HORIZ. 1" = 20'  
VERT. 1" = 5'

IL RT.E. 170

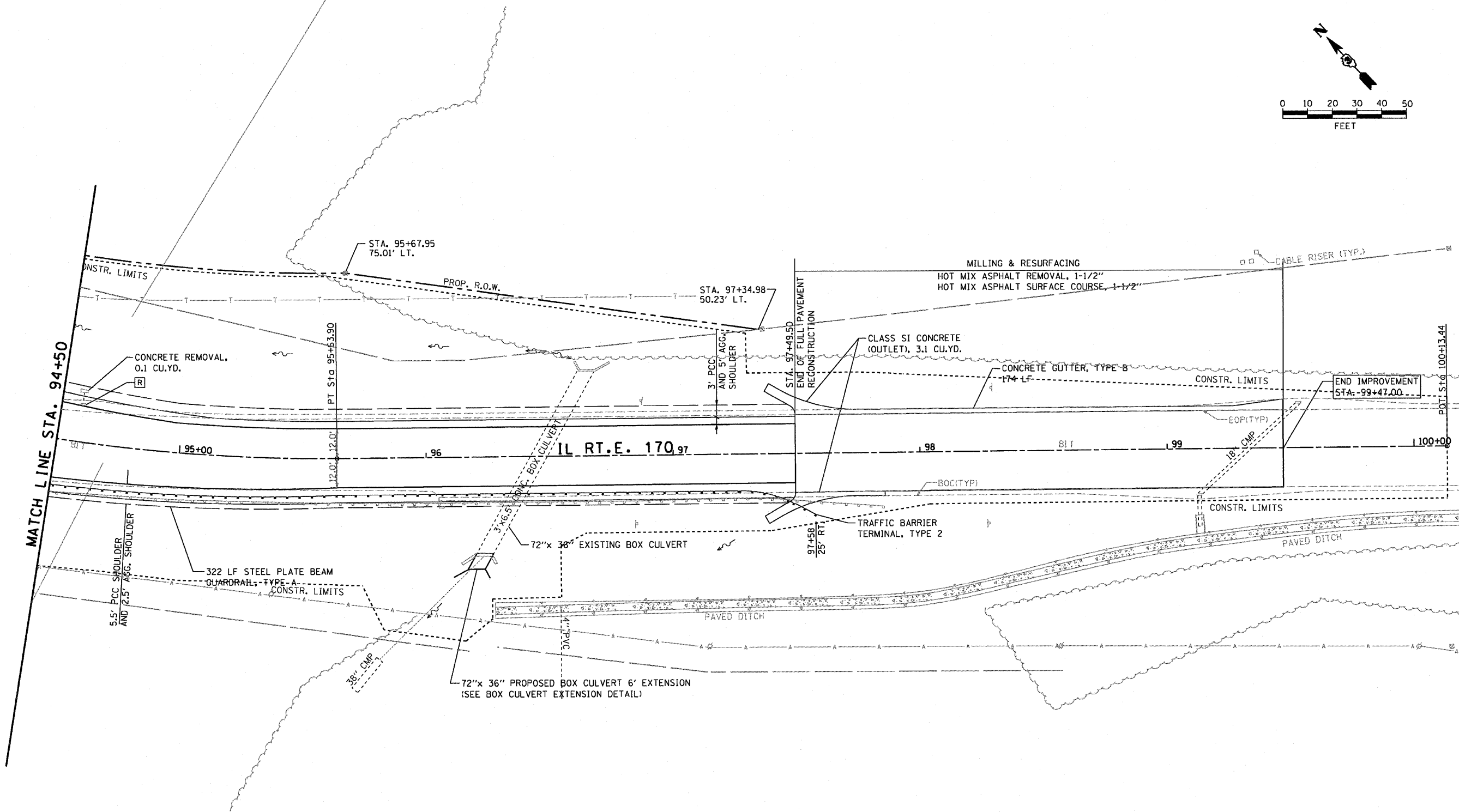
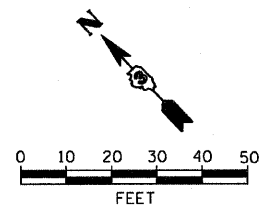


SUPERELEVATION TRANSITION DIAGRAM





|                     |          |                   |                  |           |
|---------------------|----------|-------------------|------------------|-----------|
| CONTRACT NO. 66607  |          |                   |                  |           |
| F.A.P. RTE.         | SECTION  | COUNTY            | TOTAL SHEETS     | SHEET NO. |
| 786                 | (109) BR | LASALLE           | 351              | 39        |
| STA. 94+50          |          | TO STA. 100+13.44 |                  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS          | FED. AID PROJECT |           |



NOTE: FOR PROFILE SEE SHEET .

| REVISIONS |      |
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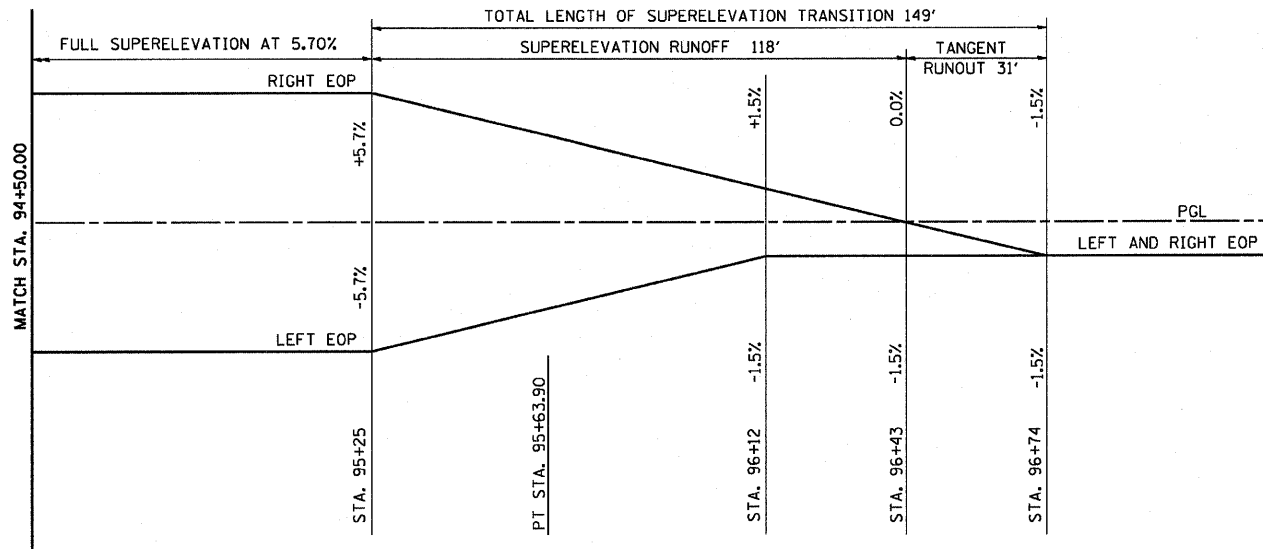
ILLINOIS DEPARTMENT OF TRANSPORTATION  
**ROADWAY PLAN & PROFILE,  
DRAINAGE AND UTILITIES  
STA. 94+50 TO STA. 100+13.44**

SCALE: 1" = 20'  
DATE: OCTOBER, 2007

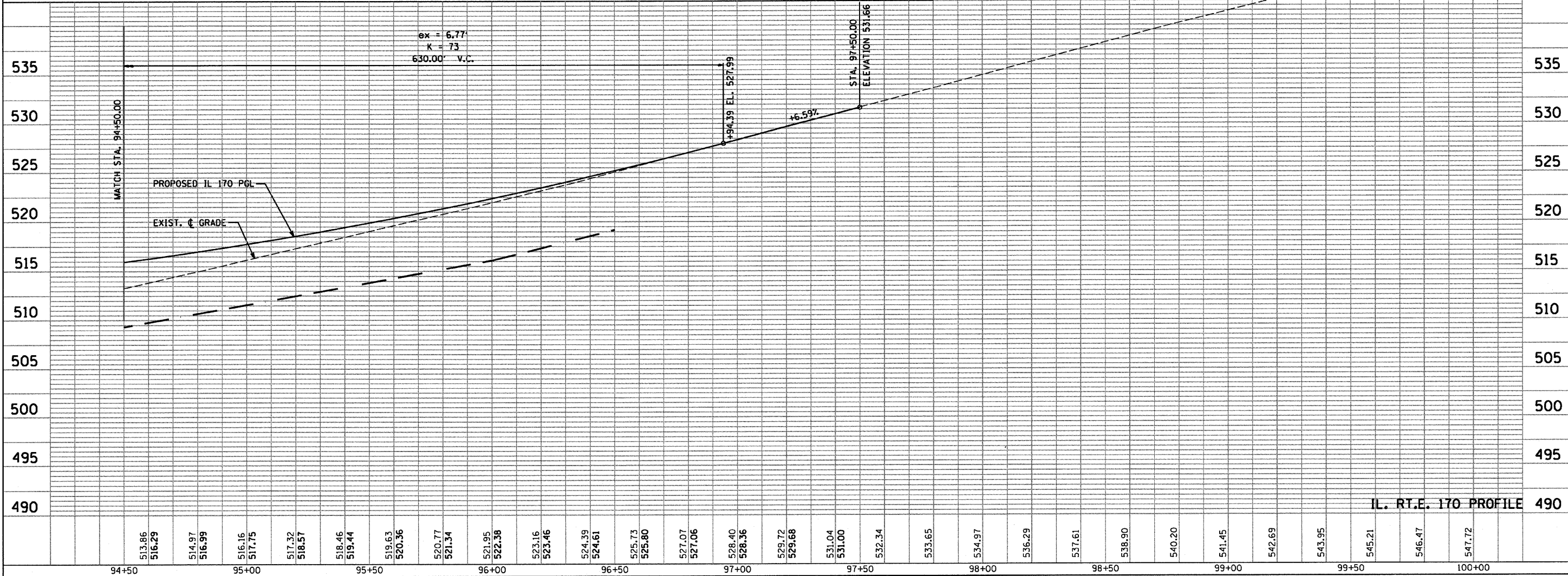
DRAWN BY CJO  
CHECKED BY JCL

PLOT DATE = 10/1/2007  
PLOT SCALE = 1" = 20'  
PLOT NAME = 109 BR  
USER NAME = project

IL RT.E. 170



SUPERELEVATION TRANSITION DIAGRAM



IL RT.E. 170 PROFILE

|           |                    |    |      |
|-----------|--------------------|----|------|
| PLAN      | SURVEYED           | BY | DATE |
| NOTE BOOK | PLotted            |    |      |
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| PROFILE   | SURVEYED                | BY | DATE |
| NOTE BOOK | PLotted                 |    |      |
| NO.       | STRUCTURE NOTATION OK'D |    |      |



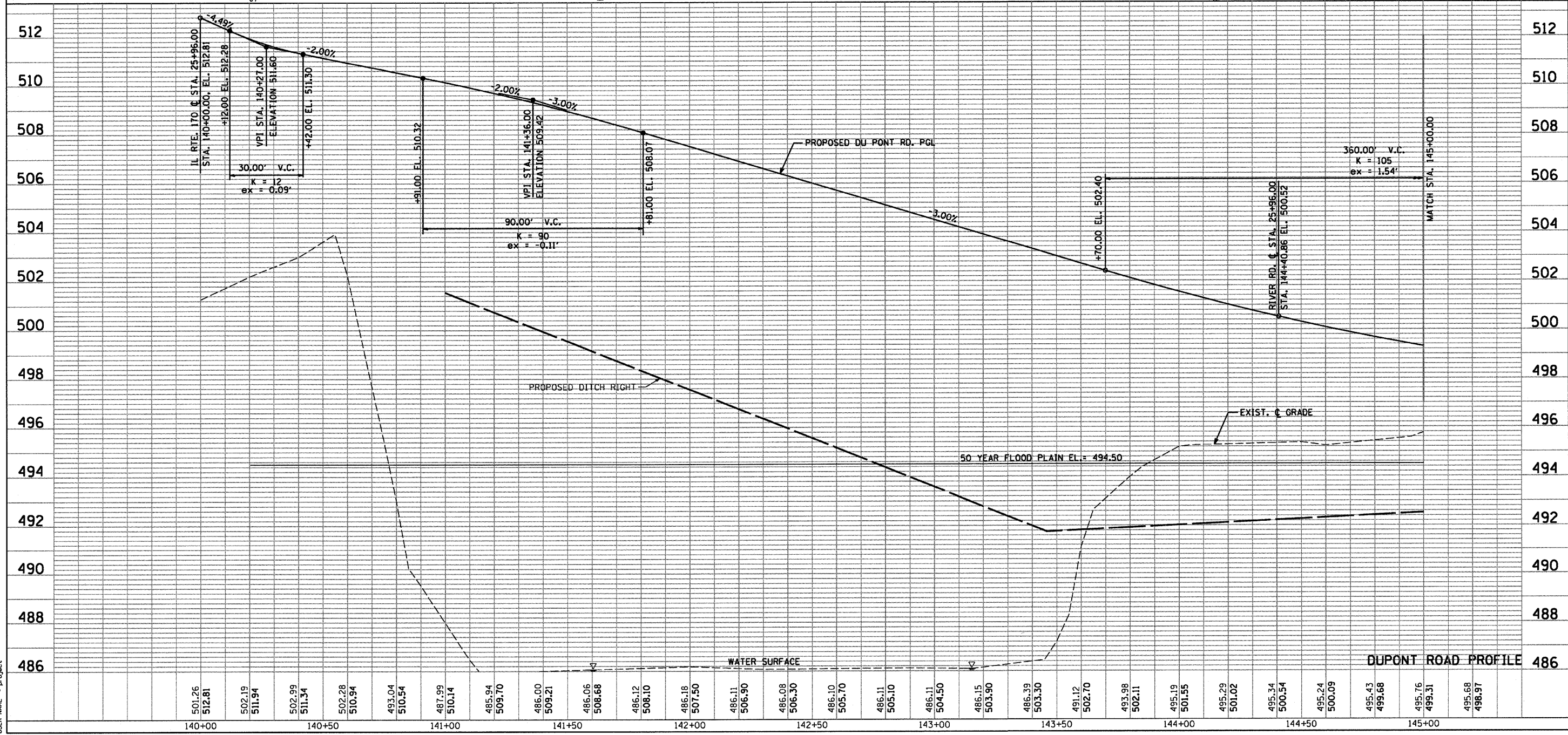
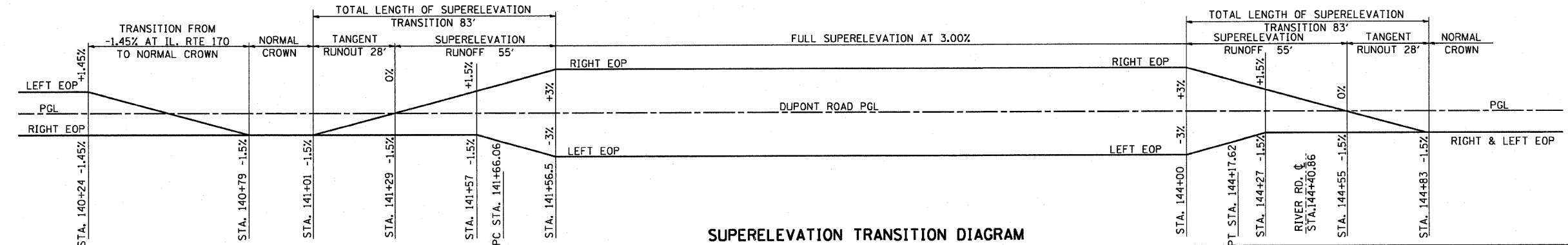




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| F.A.P. R.T.E.       | SECTION  | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| 786                 | (109) BR | LASALLE                   | 351          | 42        |
| STA. 140+00         |          | TO STA. 145+00            |              |           |
| FED. ROAD DIST. NO. |          | ILLINOIS FED. AID PROJECT |              |           |

SCALE: HORIZ. 1" = 20'  
VERT. 1" = 2'

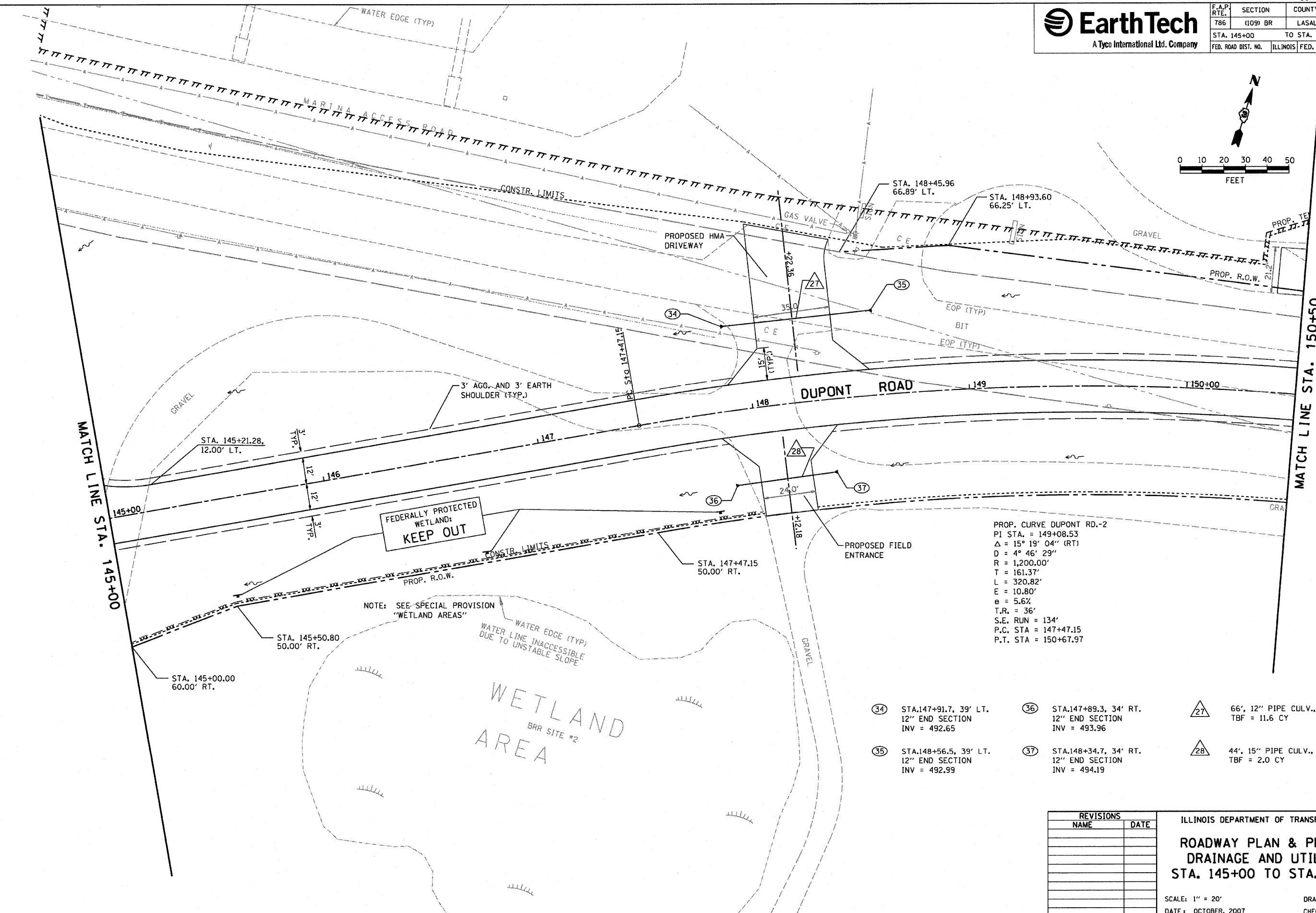
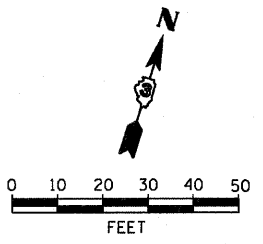
DU PONT ROAD



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| PLAN | SURVEYED | DATE |
|      | NOTED    |      |
|      | BY       |      |
|      | NO.      |      |

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| PROFILE | SURVEYED | DATE |
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|         | BY       |      |
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PLOT DATE = 10/4/2007  
FILE NAME = #FILE18  
PLOT SCALE = #SCALE4  
USER NAME = project



PROP. CURVE DUPONT RD.-2  
PI STA. = 149+08.53  
 $\Delta$  = 15° 19' 04" (RT)  
D = 4° 46' 29"  
R = 1,200.00'  
T = 161.37'  
L = 320.82'  
E = 10.80'  
 $\theta$  = 5.6%  
T.R. = 36'  
S.E. RUN = 134'  
P.C. STA = 147+47.15  
P.T. STA = 150+67.97

- |      |                                                          |      |                                                          |      |                                                      |
|------|----------------------------------------------------------|------|----------------------------------------------------------|------|------------------------------------------------------|
| (34) | STA.147+91.7, 39' LT.<br>12" END SECTION<br>INV = 492.65 | (36) | STA.147+89.3, 34' RT.<br>12" END SECTION<br>INV = 493.96 | (27) | 66', 12" PIPE CULV., CL. D. @ 0.5%,<br>TBF = 11.6 CY |
| (35) | STA.148+56.5, 39' LT.<br>12" END SECTION<br>INV = 492.99 | (37) | STA.148+34.7, 34' RT.<br>12" END SECTION<br>INV = 494.19 | (28) | 44', 15" PIPE CULV., CL. D. @ 0.5%,<br>TBF = 2.0 CY  |

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ILLINOIS DEPARTMENT OF TRANSPORTATION

**ROADWAY PLAN & PROFILE,  
DRAINAGE AND UTILITIES  
STA. 145+00 TO STA. 150+50**

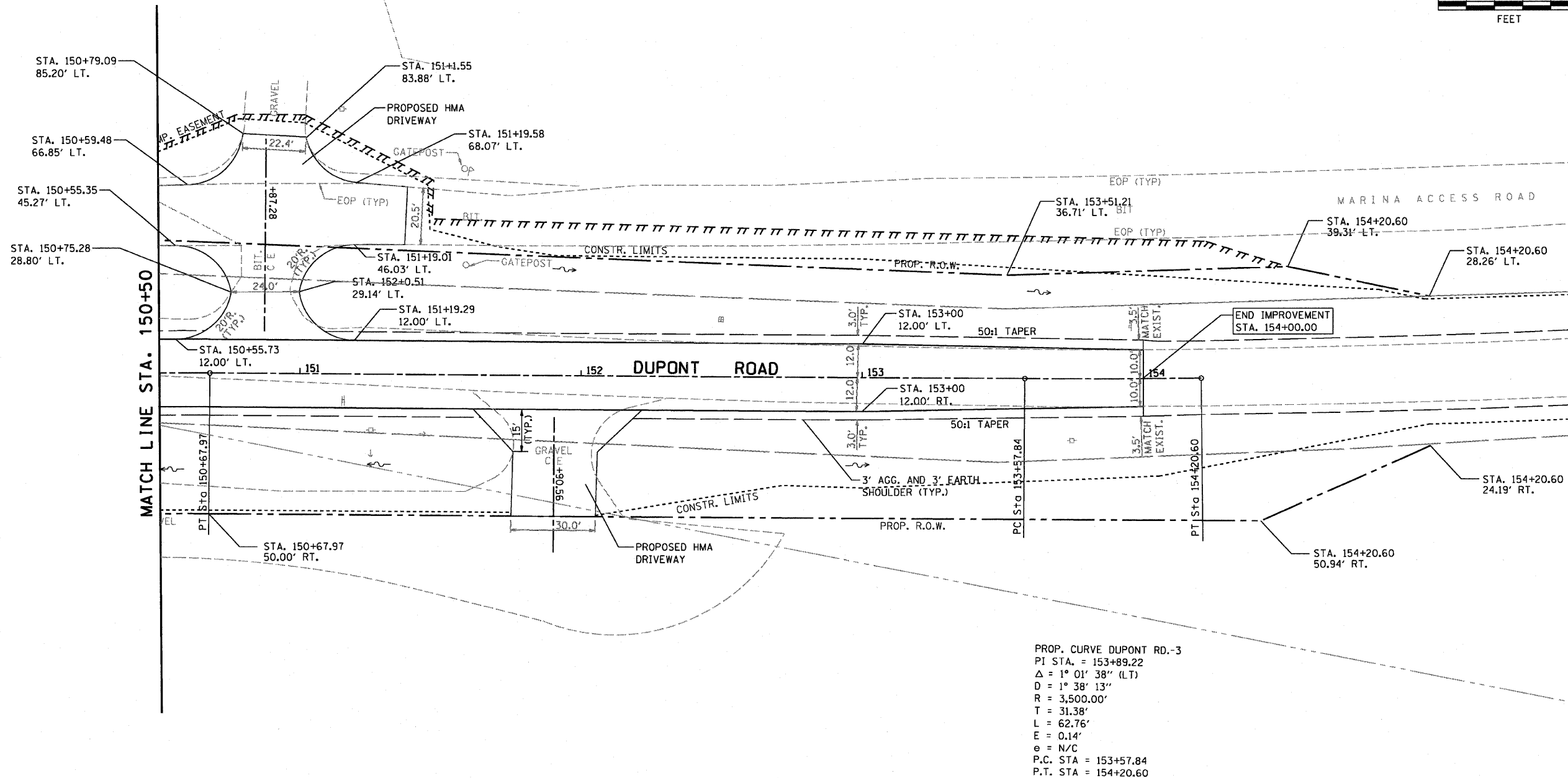
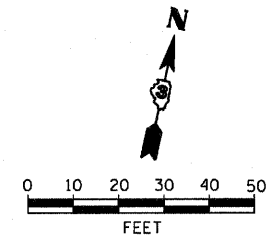
SCALE: 1" = 20'  
DATE: OCTOBER, 2007

DRAWN BY CJO  
CHECKED BY JCL





| F.A.P. RTE.         | SECTION  | COUNTY         | TOTAL SHEETS     | SHEET NO. |
|---------------------|----------|----------------|------------------|-----------|
| 786                 | (109) BR | LASALLE        | 351              | 45        |
| STA. 150+50         |          | TO STA. 156+00 |                  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS       | FED. AID PROJECT |           |



| REVISIONS |      |
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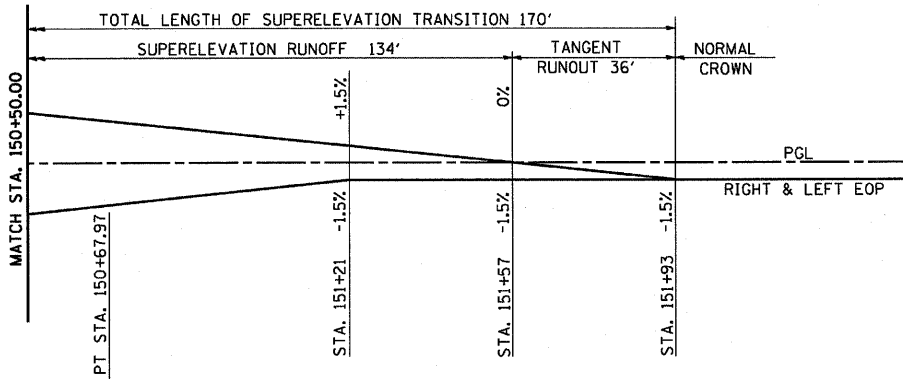
ILLINOIS DEPARTMENT OF TRANSPORTATION  
**ROADWAY PLAN & PROFILE,  
DRAINAGE AND UTILITIES  
STA. 150+50 TO STA. 156+00**

SCALE: 1" = 20'  
DATE: OCTOBER, 2007

DRAWN BY CJO  
CHECKED BY JCL

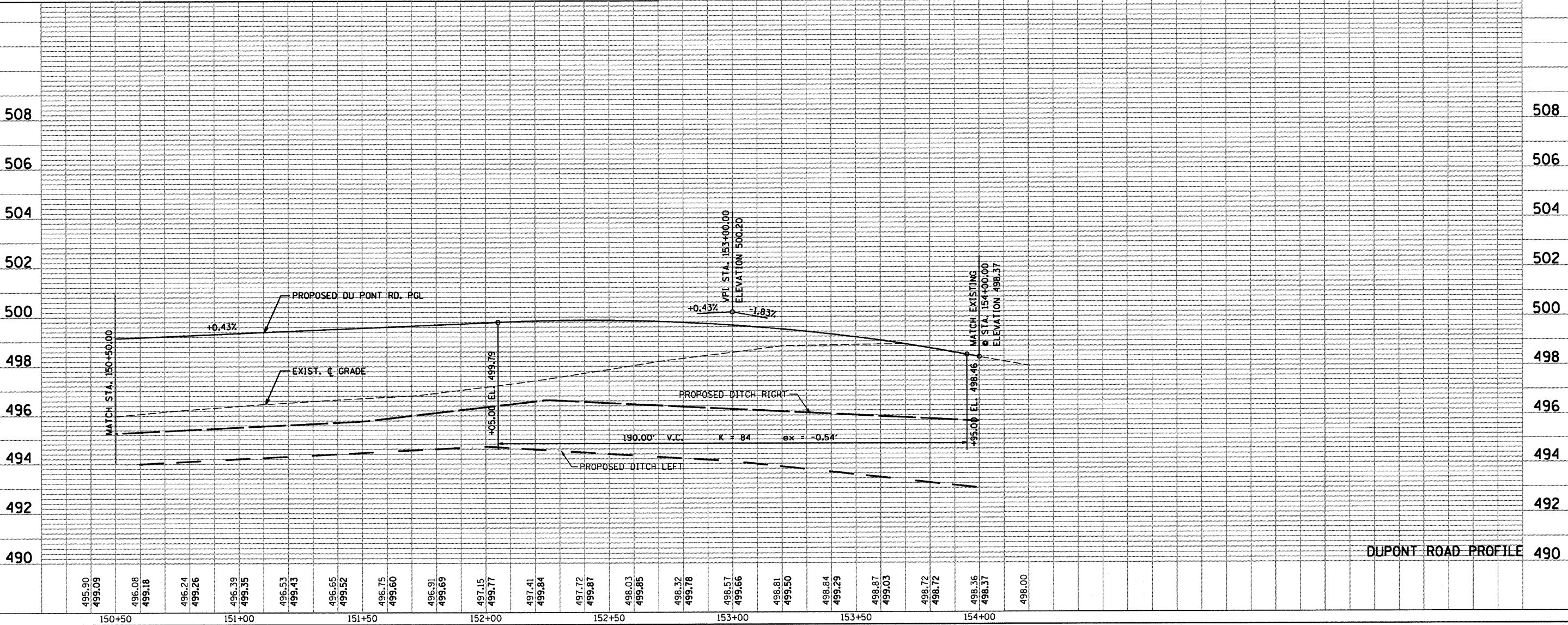
DU PONT ROAD

|               |                    |    |      |
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| PLAN          | SURVEYED           | BY | DATE |
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SUPERELEVATION TRANSITION DIAGRAM

|               |                         |    |      |
|---------------|-------------------------|----|------|
| PROFILE       | SURVEYED                | BY | DATE |
|               | PLANNED                 |    |      |
|               | NOTED                   |    |      |
|               | STRUCTURE NOTATION OK'D |    |      |
| NOTE BOOK NO. | ADD FILE NAME           |    |      |



DUPONT ROAD PROFILE

(38) STA. 20+00.0, 36.0' RT.  
 INLET, TYPE A  
 TYPE 8 GRATE  
 RIM = 497.30  
 SW. INV = 494.70

(39) STA. 19+68.9, 60.8' RT.  
 12" END SECTION  
 INV = 493.90

(40) STA. 19+13.0, 50.0' RT.  
 15" END SECTION  
 INV = 492.60

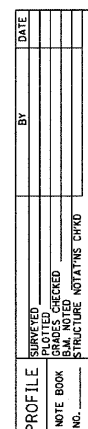
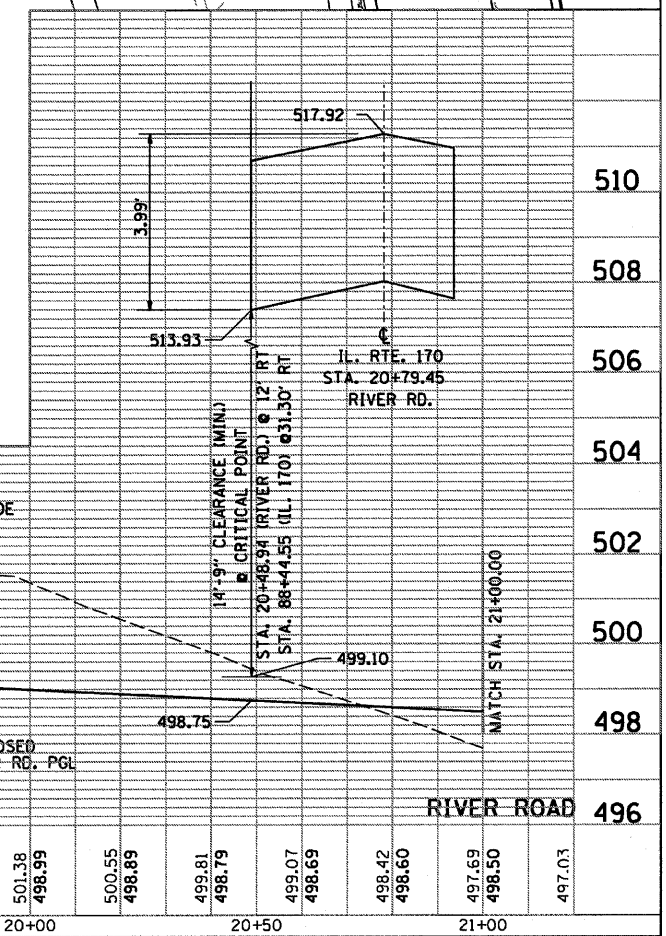
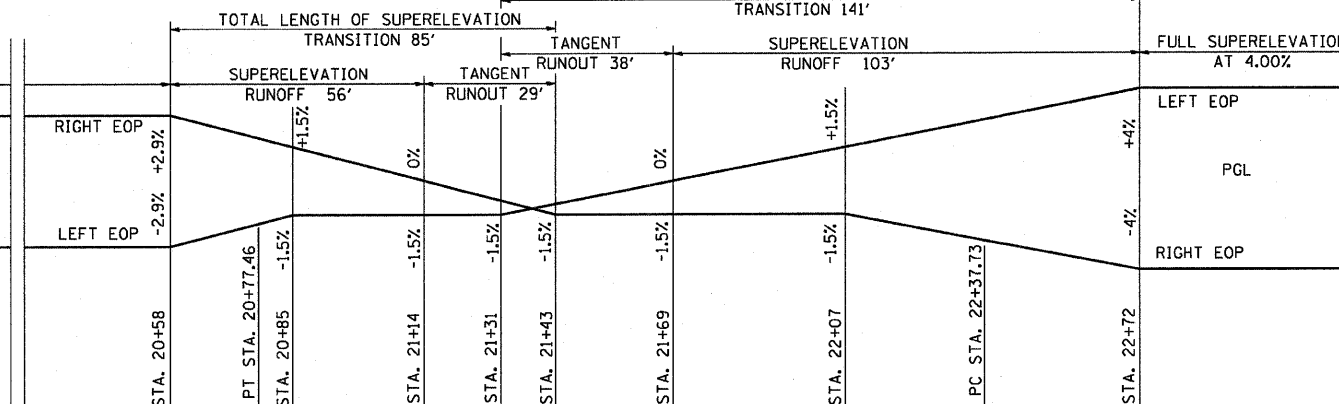
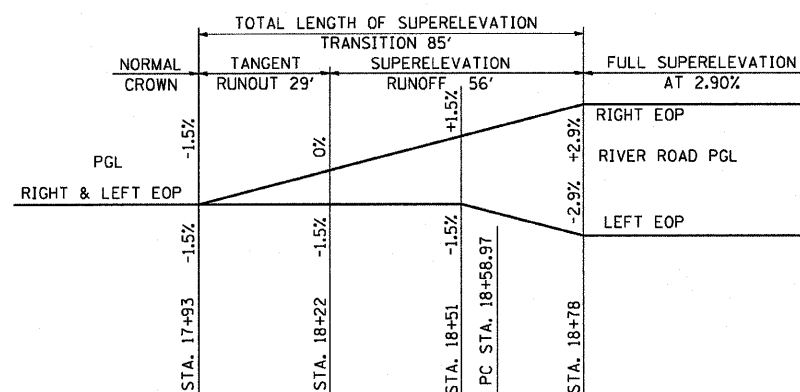
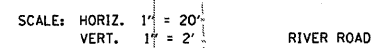
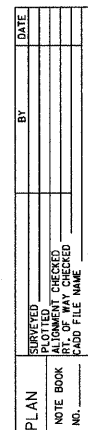
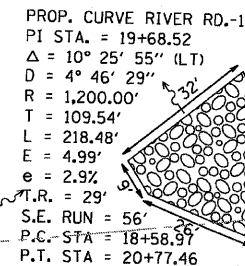
(41) STA. 18+63.1, 50.0' RT.  
 15" END SECTION  
 INV = 491.60

(42) STA. 19+62.7, 51.4' LT.  
 42" PRC END SECTION  
 INV = 488.81

29 40', 12" PIPE CULV., CL. D. @ 2.0%  
 TBF = 5.4 CY

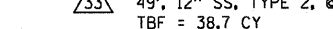
31 169', 42" SS, TYPE 2, @ 0.2%  
 TBF = 117.0 CY

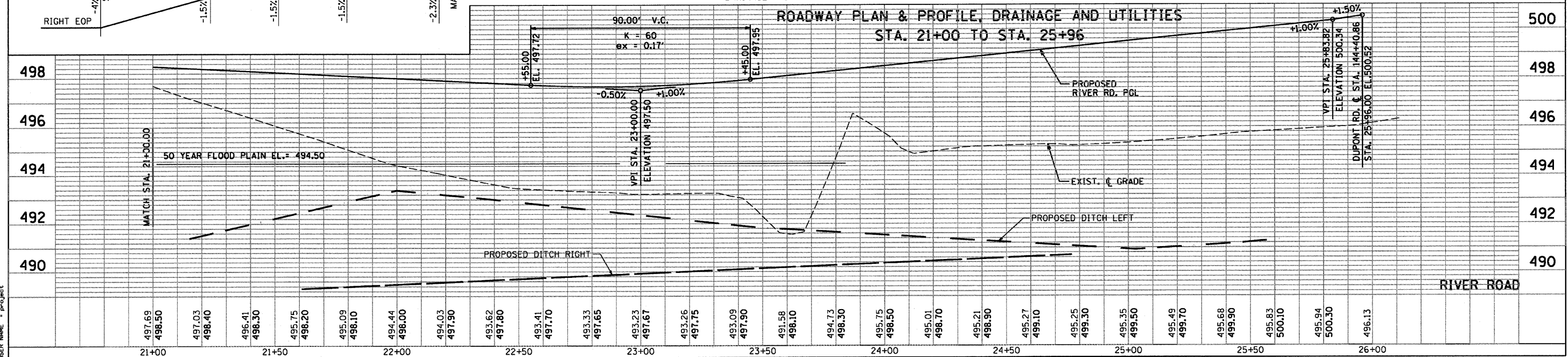
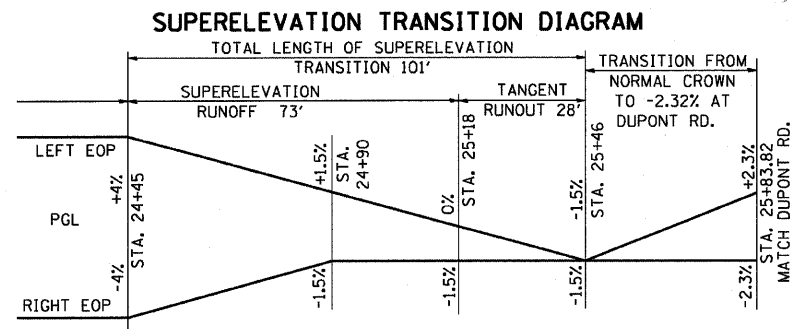
30 52', 15" PIPE CULV., CL. D. @ 1.9%



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PLOT DATE = 10/4/2007
FILE NAME = $FILE$
PLOT SCALE = $SCALE$
USER NAME = project
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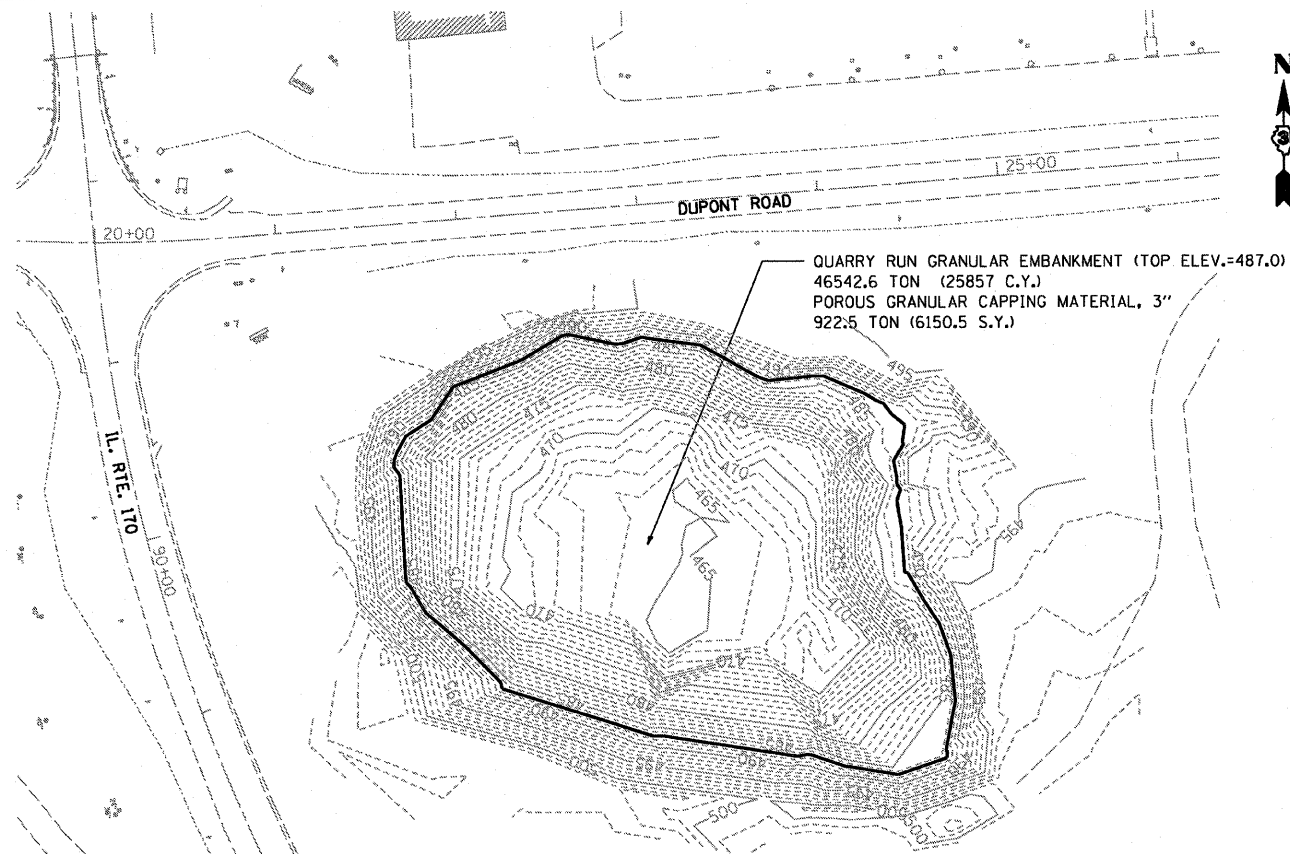
|                                                                                                                                                                    |                                                                                                          |                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <p>(43) STA.20+03, 19.5' RT.<br/>MH, TYPE A, 6' DIA.<br/>TYPE 1 FRAME, C.I.<br/>RIM = 498.29<br/>NW. INV. = 489.16<br/>SE. INV. = 489.16<br/>NE. INV. = 489.48</p> | <p>(45) STA. 20+15, 32' LT.<br/>INLET, TYPE A<br/>TYPE 8 GRATE<br/>RIM = 491.40<br/>S. INV. = 489.98</p> | <p>(32) 65', 42" SS, TYPE 2, RCCP, @ 0.2%,<br/>TBF = 0 CY</p>                                                          |
| <p>(44) STA.21+59.3, 51.3' RT.<br/>42" PRC END SECTION<br/>INV = 489.31</p>                                                                                        | <p>(46) STA.25+01.3, 48.0' LT.<br/>24" PRC END SECTION<br/>INV = 490.92</p>                              | <p>(33) 49', 12" SS, TYPE 2, @ 1.0%,<br/>TBF = 38.7 CY</p> <p>(34) 110', 24" SS, TYPE 2, @ 0.2%,<br/>TBF = 46.4 CY</p> |
| <p>(47) STA.24+78.8, 50.0' RT.<br/>24" PRC END SECTION<br/>INV = 490.70</p>                                                                                        |                                                                                                          |                                      |



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PLOT DATE = 10/4/2007
FILE NAME = $FILE$
PLOT SCALE = $SCALE$
USER NAME = project
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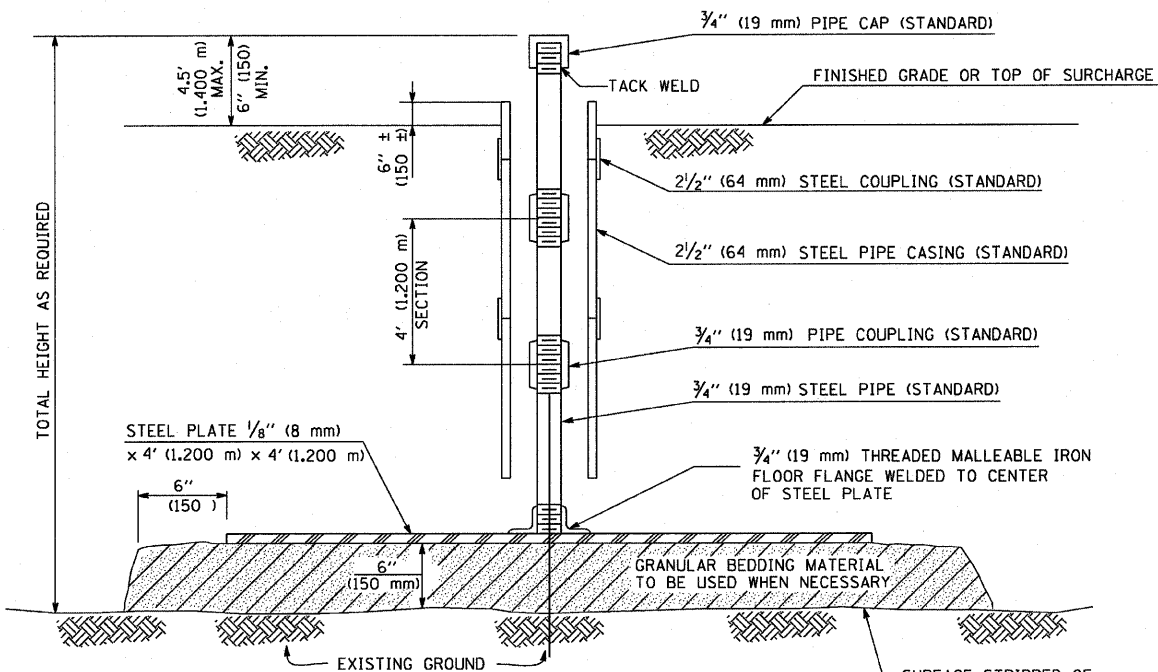
| F.A.P. RTE.         | SECTION  | COUNTY   | TOTAL SHEETS | SHEET NO.        |
|---------------------|----------|----------|--------------|------------------|
| 786                 | (109) BR | LASALLE  | 351          | 49               |
| STA.                |          | TO STA.  |              |                  |
| FED. ROAD DIST. NO. |          | ILLINOIS |              | FED. AID PROJECT |



**EXISTING POND FILL DETAIL**

SCALE: 1"=50'

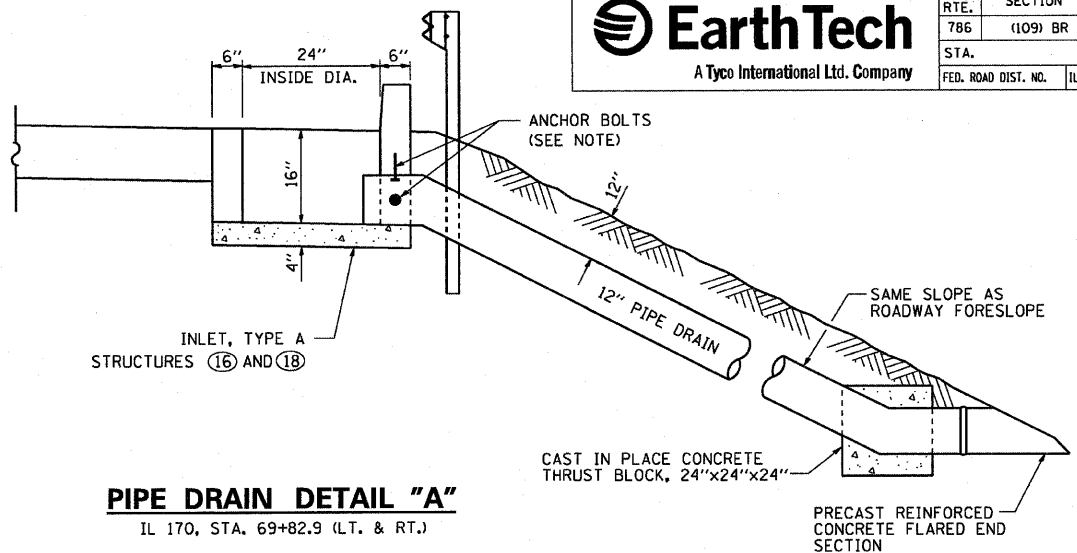
NOTE: ANY NECESSARY DE-WATERING OF THE POND SHALL BE INCIDENTAL TO QUARRY RUN GRANULAR EMBANKMENT.



**SETTLEMENT PLATFORM DETAIL**

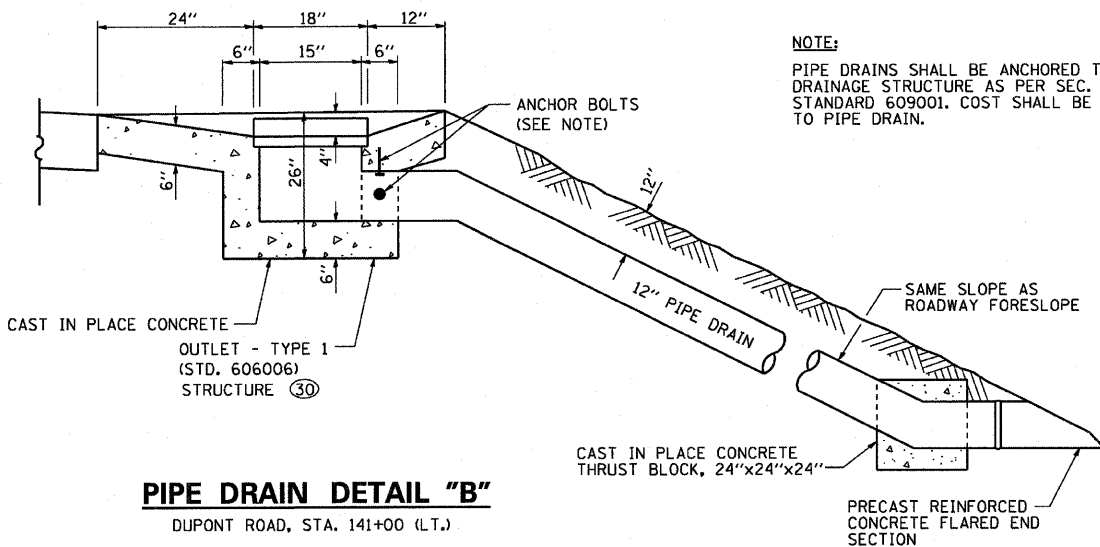
**NOTES:**

1. SEE SECTION 204.06 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.
2. TWO SETTLEMENT PLATFORMS SHALL BE CONSTRUCTED ON EACH SIDE OF THE RIVER AT THE CENTERLINE, THE COST IS INCIDENTAL TO EMBANKMENT.



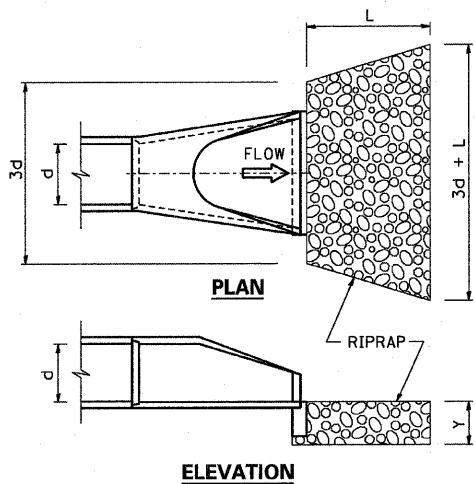
**PIPE DRAIN DETAIL "A"**

IL 170, STA. 69+82.9 (LT. & RT.)



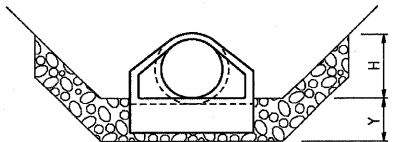
**PIPE DRAIN DETAIL "B"**

DUPONT ROAD, STA. 141+00 (LT.)



**RIPRAP DETAIL**

| STRUCTURE NUMBER | INLET PIPE SIZE d (IN) | GRADATION | LENGTH OF APRON L (FT) | MEDIAN RIPRAP SIZE C (IN) | WIDTH OF APRON U/S FACE 3d (FT) | WIDTH OF APRON D/S FACE 3d+L (FT) | TOP OF RIPRAP ELEVATION H | DEPTH OF RIPRAP Y (IN) |
|------------------|------------------------|-----------|------------------------|---------------------------|---------------------------------|-----------------------------------|---------------------------|------------------------|
| 25               | 30"                    | RR-3      | 18                     | 5                         | 7.5                             |                                   | 2.5'                      | 15                     |
| 27               | 30"                    | RR-3      | 18                     | 5                         | 7.5                             |                                   | 2.5'                      | 15                     |
| 29               | 30"                    | RR-3      | 18                     | 5                         | 7.5                             |                                   | 2.5'                      | 15                     |
| 33               | 24"                    | RR-3      | 16                     | 5                         | 6.0                             | 22.0                              |                           | 15                     |
| 42               | 42"                    | RR-4      | 22                     | 9                         | 10.5                            |                                   | 2.5'                      | 21                     |
| 47               | 24"                    | RR-3      | 16                     | 5                         | 6.0                             | 22.0                              | 2.5'                      | 15                     |



H = MAX. TAILWATER + 1'

**END**

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ILLINOIS DEPARTMENT OF TRANSPORTATION

**CONSTRUCTION DETAILS**

SCALE: N.T.S.

DATE: OCTOBER, 2007

DRAWN BY CJO

CHECKED BY JCL



PLOT DATE = 10/1/2007  
PLOT SCALE = 1"=50'  
PLOT SCALE = 1"=50'  
USER NAME = Project

SUGGESTED MAINTENANCE OF TRAFFIC

STAGE I - PHASE 1

IL RTE. 170  
MAINTAIN TRAFFIC ON EXISTING ROUTE WITHIN WORK AREA

PRE - STAGE WORK:  
PLACE WORK ZONE SIGNAGE

DUPONT ROAD  
SHIFT EXISTING 2L TRAFFIC TO TEMPORARY PAVEMENT STA. 147+90  
TO STA. 156+17 TO MAINTAIN 2L, 2W TRAFFIC

PRE - STAGE WORK:  
PLACE WORK ZONE SIGNAGE AND TEMPORARY PAVEMENT MARKINGS  
CONSTRUCTION TEMPORARY PAVEMENT STA. 147+90 TO STA. 156+17

RIVER ROAD  
MAINTAIN TRAFFIC ON EXISTING ROUTE WITHIN WORK AREA

PRE - STAGE WORK:  
PLACE WORK ZONE SIGNAGE

STAGE I - PHASE 2

IL RTE. 170  
SHIFT EXISTING 2L, 2W TRAFFIC TO TEMPORARY PAVEMENT STA. 62+30 (EX.)  
TO STA. 71+92 (EX.) TO MAINTAIN 2L, 2W TRAFFIC.

PRE - STAGE WORK:  
PLACE WORK ZONE SIGNAGE AND TEMPORARY PAVEMENT MARKINGS. CONSTRUCT TEMPORARY  
PAVEMENT STA. 62+30 (EX.) TO STA. 71+92 (EX.). ADJUST EXISTING DRAINAGE STRUCTURES  
AS NOTED FOR ROADWAY DRAINAGE. CONSTRUCT TEMPORARY PAVEMENT STA. 89+17 (EX.)  
TO STA. 94+77 (EX.) TO MAINTAIN 2L, 2W TRAFFIC.

DUPONT ROAD  
SHIFT EB TRAFFIC TO TEMPORARY PAVEMENT RIVER RD. STA. 21+22 (PR.) TO STA. 24+00 (PR.)  
TO MAINTAIN 1L, 1W EB ONLY TRAFFIC. MAINTAIN EB ONLY TRAFFIC ON PROPOSED RIVER ROAD  
STA. 24+00 (PR.) TO STA. 154+00 (PR.) DUPONT RD. MAINTAIN WB 1W TRAFFIC ON TEMPORARY  
PAVEMENT STA. 25+85 (EX.) TO STA. 37+53 (EX.).

RIVER ROAD  
MAINTAIN TRAFFIC ON EXISTING ROUTE WITHIN WORK AREA

PRE - STAGE WORK:  
PLACE WORK ZONE SIGNAGE

STAGE II - PHASE 1

IL RTE. 170  
MAINTAIN SB TRAFFIC ON TEMPORARY PAVEMENT STA. 62+30 (EX.) TO STA. 67+60 (PR.)  
1L, 1W TO PROPOSED IL RTE 170 AND PROPOSED BRIDGE. MAINTAIN 2L, 2W  
TRAFFIC ON PROPOSED ALIGNMENT TO STA. 89+80 (PR.). SHIFT SB TRAFFIC TEMPORARY  
PAVEMENT STA. 93+00 (PR.) TO STA. 99+47 (PR.) TO MAINTAIN 2L, 2W TRAFFIC

PRE - STAGE WORK:  
PLACE WORK ZONE SIGNAGE AND TEMPORARY PAVEMENT MARKINGS. CONSTRUCT TEMPORARY  
PAVEMENT STA. 64+33 (PR.) TO STA. 71+00 (PR.). CONSTRUCT TEMPORARY PAVEMENT  
STA. 93+00 (PR.) TO STA. 99+47 (PR.).

DUPONT ROAD  
MAINTAIN 2L, 2W TRAFFIC ON PROPOSED DUPONT ROAD ALIGNMENT STA. 140+00 (PR.)  
TO STA. 154+00 (PR.).

PRE - STAGE WORK:  
PLACE WORK ZONE SIGNAGE AND PAVEMENT MARKINGS AND ROADWAY SIGNAGE.  
APPLY IDOT STD. 701006-02 AND IDOT STD. 701301-02 TO PROJECT COMPLETION.

RIVER ROAD

APPLY IDOT STANDARD 701316-03: STARTING AT STA. 17+43 (PR.) FOR EB TRAFFIC AND  
STA. 24+21 (PR.) FOR WB TRAFFIC TO MAINTAIN 1L, 2W TRAFFIC

PRE - STAGE WORK:  
PLACE WORK ZONE SIGNAGE, TEMPORARY PAVEMENT MARKINGS AND TRAFFIC SIGNAL.  
CONSTRUCT TEMPORARY PAVEMENT STA. 17+50 (PR.) TO STA. 24+77 (PR.)

STAGE II - PHASE 2

IL RTE. 170  
SHIFT EXISTING 2L, 2W TRAFFIC TO TEMPORARY PAVEMENT STA. 64+33 (PR.) TO STA.  
71+00 (PR.) TO MAINTAIN 2L, 2W TO PROPOSED IL RTE 170 AND PROPOSED BRIDGE.  
SHIFT SB TRAFFIC TO 1L, 1W TRAFFIC AT STA. 91+45 (PR.) TO STA. 98+00 (PR.)  
MAINTAIN NB TRAFFIC AS 1L, 1W TRAFFIC AT STA. 91+45 (PR.) TO STA. 100+20 (PR.)

PRE - STAGE WORK:  
PLACE WORK ZONE SIGNAGE AND TEMPORARY PAVEMENT MARKINGS

DUPONT ROAD  
MAINTAIN 2L, 2W TRAFFIC ON PROPOSED DUPONT ROAD ALIGNMENT STA. 140+00 (PR.)  
TO STA. 154+00 (PR.).

RIVER ROAD  
APPLY IDOT STANDARD 701316-03: STARTING AT STA. 17+43 (PR.) FOR EB TRAFFIC  
AND STA. 24+00 (PR.) FOR WB TRAFFIC TO MAINTAIN 1L, 2W TRAFFIC

PRE - STAGE WORK:  
PLACE WORK ZONE SIGNAGE, TEMPORARY PAVEMENT MARKINGS AND TRAFFIC SIGNAL.

STAGE III

IL RTE. 170  
MAINTAIN 2L, 2W TRAFFIC ON PROPOSED IL RTE 170 STA. 64+35 (PR.) TO STA. 90+50 (PR.).  
SHIFT SB AND NB TRAFFIC TO WEST SIDE OF PROPOSED IL RTE. 170 PAVEMENT TO  
MAINTAIN 2L, 2W TRAFFIC STA. 92+00 (PR.) TO STA. 98+00 (PR.).  
APPLY IDOT STD. 701006-02 AND IDOT STD. 701301-02 TO PROJECT COMPLETION.

PRE - STAGE WORK:  
PLACE WORK ZONE SIGNAGE AND TEMPORARY PAVEMENT MARKINGS.

DUPONT ROAD  
MAINTAIN 2L, 2W TRAFFIC ON PROPOSED DUPONT ROAD ALIGNMENT STA. 140+00 (PR.)  
TO STA. 154+00 (PR.).

RIVER ROAD  
MAINTAIN 2L, 2W TRAFFIC ON PROPOSED RIVER ROAD ALIGNMENT STA. 17+50 (PR.)  
TO STA. 25+70 (PR.). APPLY IDOT STD. 701006-02 AND IDOT STD. 701301-02 TO PROJECT  
COMPLETION.

NOTES:

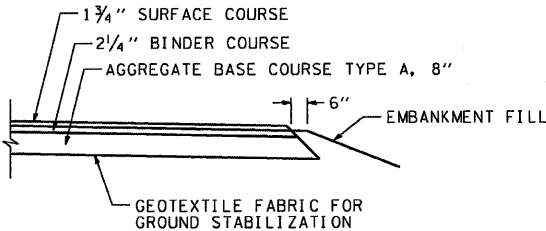
- ALL TRAFFIC CONTROL AND PROTECTION SHALL BE PAID FOR AT THE CONTRACT LUMP SUM  
PRICE FOR "TRAFFIC CONTROL AND PROTECTION (SPECIAL)". THIS INCLUDES ALL SIGNS  
AND THEIR SUPPORTS, TEMPORARY TRAFFIC SIGNALS AND ALL RELATED EQUIPMENT,  
BARRICADES WITH SANDBAGS, CHANNELIZING DEVICES, WARNING LIGHTS, ARROW BOARDS,  
FLAGGERS, OR ANY OTHER ITEM USED FOR THE PURPOSE OF REGULATING, DETOURING,  
WARNING OR GUIDING TRAFFIC THROUGH OR AROUND THE CONSTRUCTION ZONE.
- TEMPORARY PAVEMENT MARKING, SHORT TERM PAVEMENT MARKING, PAVEMENT MARKING  
TAPE, PAVEMENT MARKING REMOVAL, WORK ZONE PAVEMENT MARKING REMOVAL, TEMPORARY  
CONCRETE BARRIERS, CHANGEABLE MESSAGE BOARDS, AND TRAFFIC CONTROL SURVEILLANCE  
WILL BE PAID FOR SEPARATELY.
- WHEN EXISTING PAVEMENT MARKINGS CONFLICT WITH CONSTRUCTION STAGING AND TEMPORARY  
PAVEMENT MARKING, THE EXISTING PAVEMENT MARKING SHALL BE REMOVED IN ACCORDANCE  
WITH SECT. 783 OF THE STANDARD SPECIFICATIONS AND WILL BE PAID FOR AS "PAVEMENT  
MARKING REMOVAL".
- THE ACCESS ROAD LEADING TO THE SENECA BOAT LAUNCH SHALL REMAIN OPEN AT ALL TIMES  
DURING CONSTRUCTION.



| F.A.P.<br>RTE.      | SECTION  | COUNTY         | TOTAL<br>SHEETS  | SHEET<br>NO. |
|---------------------|----------|----------------|------------------|--------------|
| 786                 | (109) BR | LASALLE        | 351              | 51           |
| STA. 61+50          |          | TO STA. 100+00 |                  |              |
| FED. ROAD DIST. NO. |          | ILLINOIS       | FED. AID PROJECT |              |

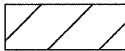
IL RTE 170

- IL ROUTE 170 TO REMAIN OPEN AT ALL TIMES EXCEPT  
FOR TEMPORARY WIDENING AND CONSTRUCTION OPERATIONS  
WHICH SHALL BE CONSTRUCTED IN ACCORDANCE WITH IDOT  
STD. 701201.
- ACCESS TO SIDE ROADS SHALL BE MAINTAINED AT ALL TIMES.  
ACCESS TO PRIVATE DRIVEWAYS SHALL BE MAINTAINED AT ALL  
TIMES EXCEPT WITH PRIOR NOTIFICATION OF RESIDENT DURING  
SHORT PERIODS OF TIME DURING WORK HOURS/ACTIVITIES.



TEMPORARY PAVEMENT TYPICAL

LEGEND



WORK ZONE



TRAFFIC CONTROL BARRICADES, TYPE 2



TRAFFIC CONTROL BARRICADE, TYPE 3



TRAFFIC FLOW



PERMANENT PAVEMENT CONSTRUCTION LIMIT



CONSTRUCTION SIGN, OF THE TYPE SPECIFIED



INLETS TO BE ADJUSTED WITH NEW TYPE 1 FRAME AND OPEN LID  
ADJUSTMENT SHALL MAINTAIN EXISTING FLOWLINE GRADE AND  
PROVIDE DRAINAGE FOR TEMPORARY PAVEMENT WIDENING

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ILLINOIS DEPARTMENT OF TRANSPORTATION

MAINTENANCE OF TRAFFIC PLAN  
IL 170 BRIDGE REPLACEMENT AT SENECA  
SUGGESTED MAINTENANCE OF TRAFFIC

SCALE: 1" = 50'

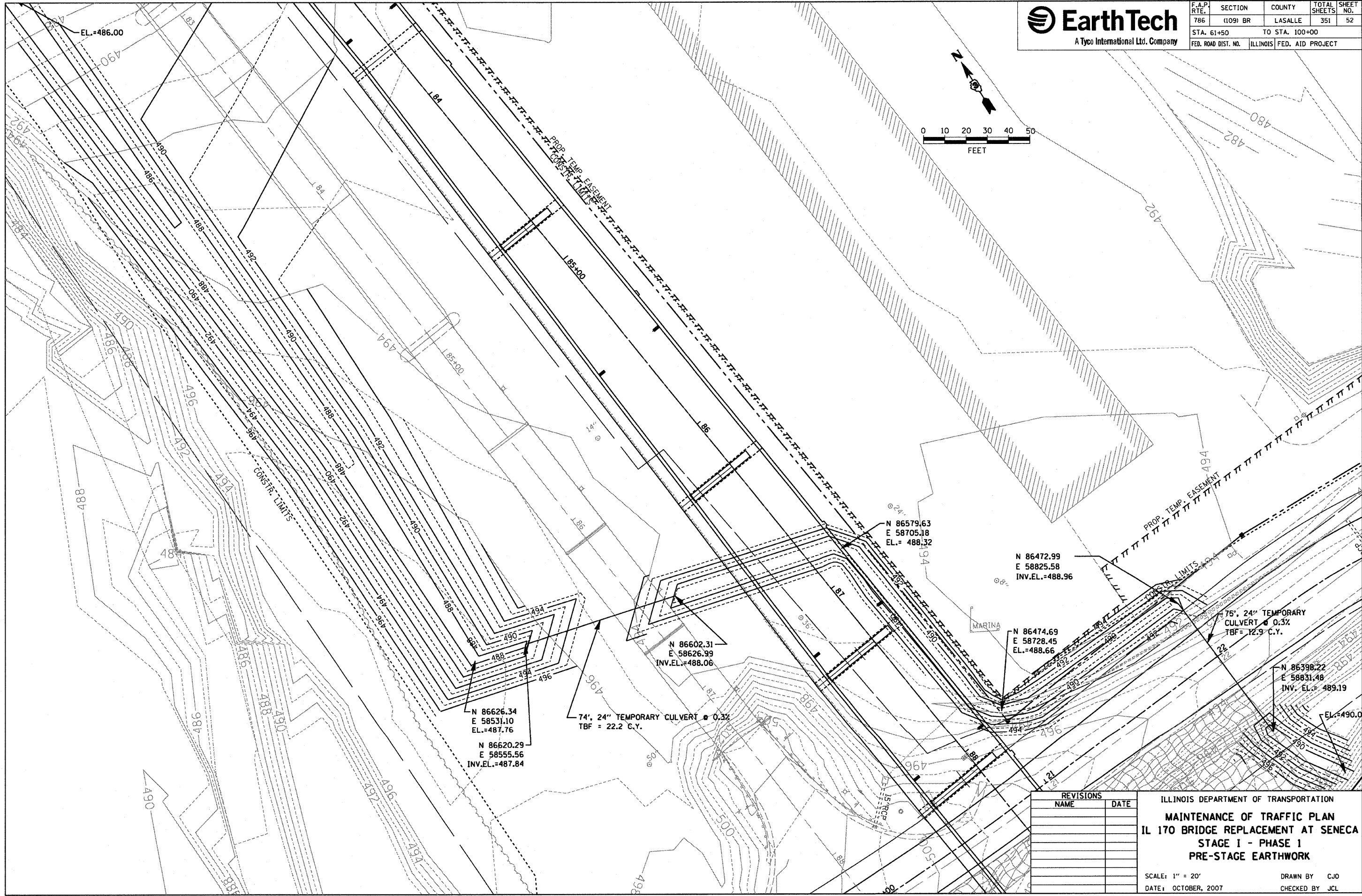
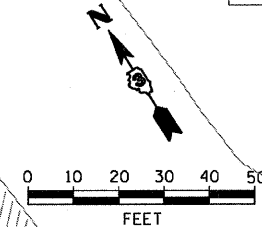
DATE: OCTOBER, 2007

DRAWN BY CJO

CHECKED BY JCL



| F.A.P. RTE.         | SECTION  | COUNTY         | TOTAL SHEETS     | SHEET NO. |
|---------------------|----------|----------------|------------------|-----------|
| 786                 | (109) BR | LASALLE        | 351              | 52        |
| STA. 61+50          |          | TO STA. 100+00 |                  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS       | FED. AID PROJECT |           |



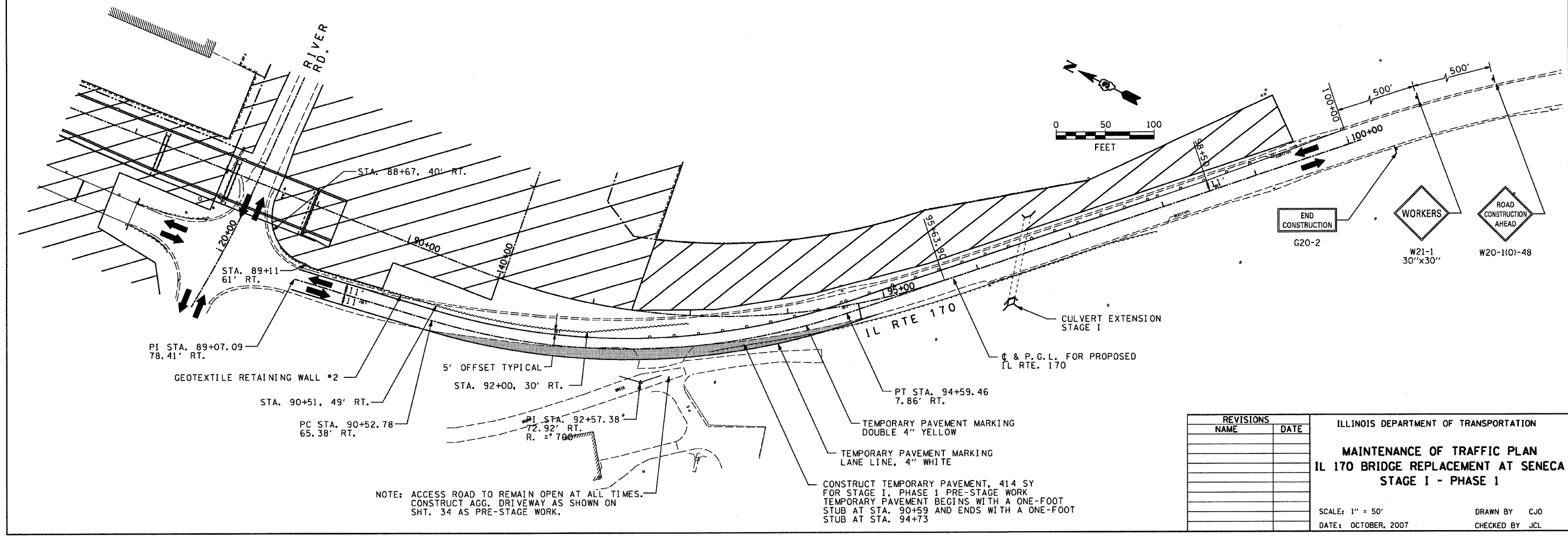
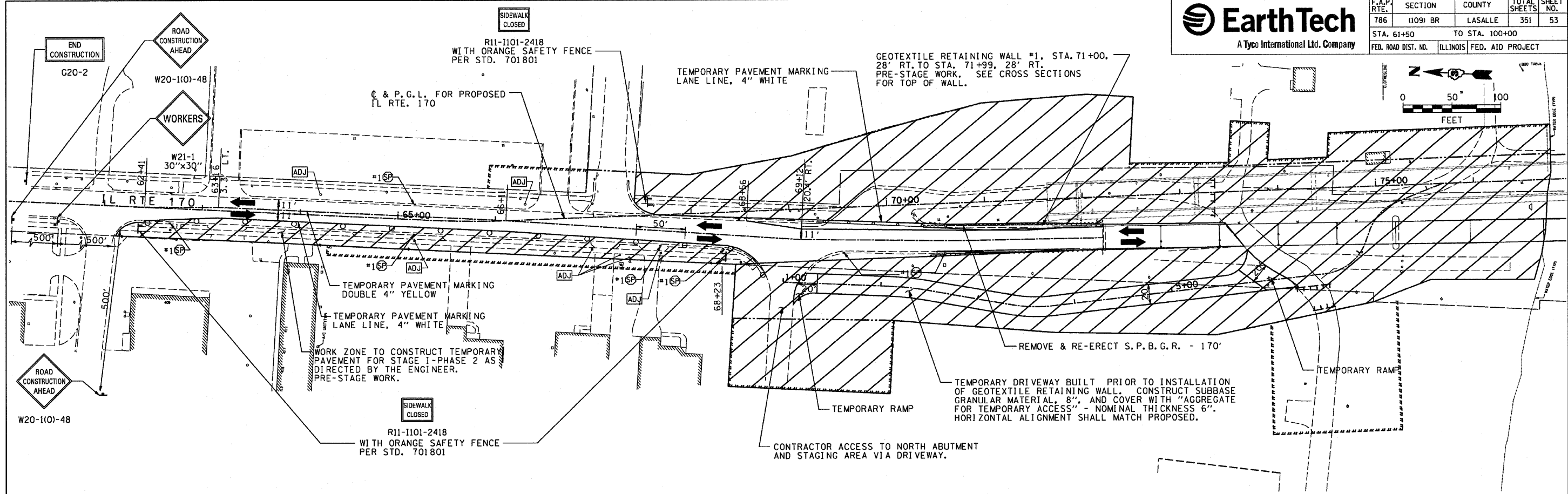
PLOT DATE = 10/11/2007  
FILE NAME = 66607  
PLOT SCALE = 1\"/>

| REVISIONS |      | ILLINOIS DEPARTMENT OF TRANSPORTATION |                |
|-----------|------|---------------------------------------|----------------|
| NAME      | DATE | MAINTENANCE OF TRAFFIC PLAN           |                |
|           |      | IL 170 BRIDGE REPLACEMENT AT SENECA   |                |
|           |      | STAGE I - PHASE 1                     |                |
|           |      | PRE-STAGE EARTHWORK                   |                |
|           |      | SCALE: 1" = 20'                       | DRAWN BY CJO   |
|           |      | DATE: OCTOBER, 2007                   | CHECKED BY JCL |





| F.A.P. RTE.         | SECTION  | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|---------------------------|--------------|-----------|
| 786                 | (109) BR | LASALLE                   | 351          | 53        |
| STA. 61+50          |          | TO STA. 100+00            |              |           |
| FED. ROAD DIST. NO. |          | ILLINOIS FED. AID PROJECT |              |           |



| REVISIONS |      |
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| NAME      | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

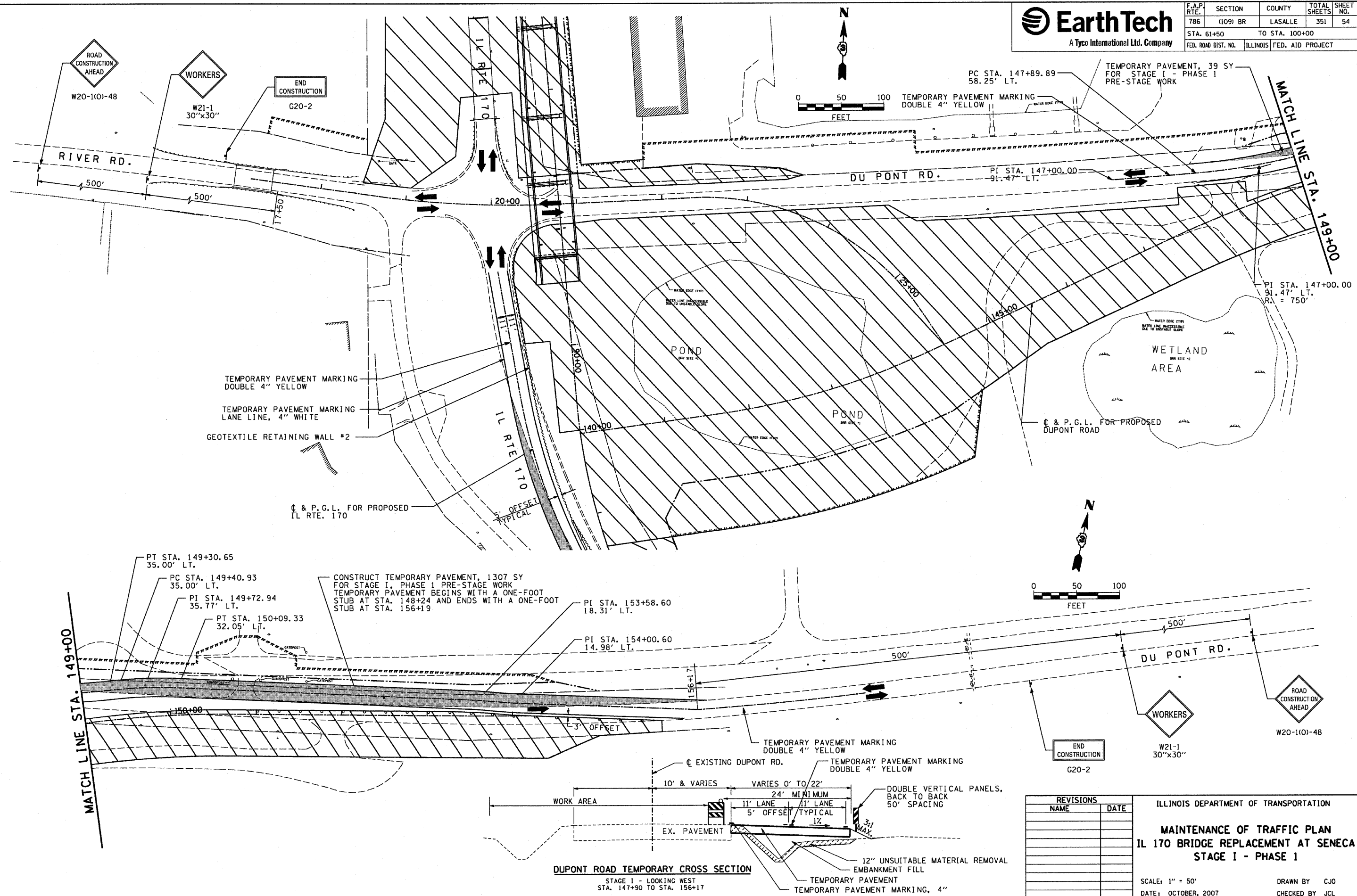
**MAINTENANCE OF TRAFFIC PLAN**  
**IL 170 BRIDGE REPLACEMENT AT SENECA**  
**STAGE I - PHASE I**

SCALE: 1" = 50'  
DATE: OCTOBER, 2007

DRAWN BY: CJO  
CHECKED BY: JCL

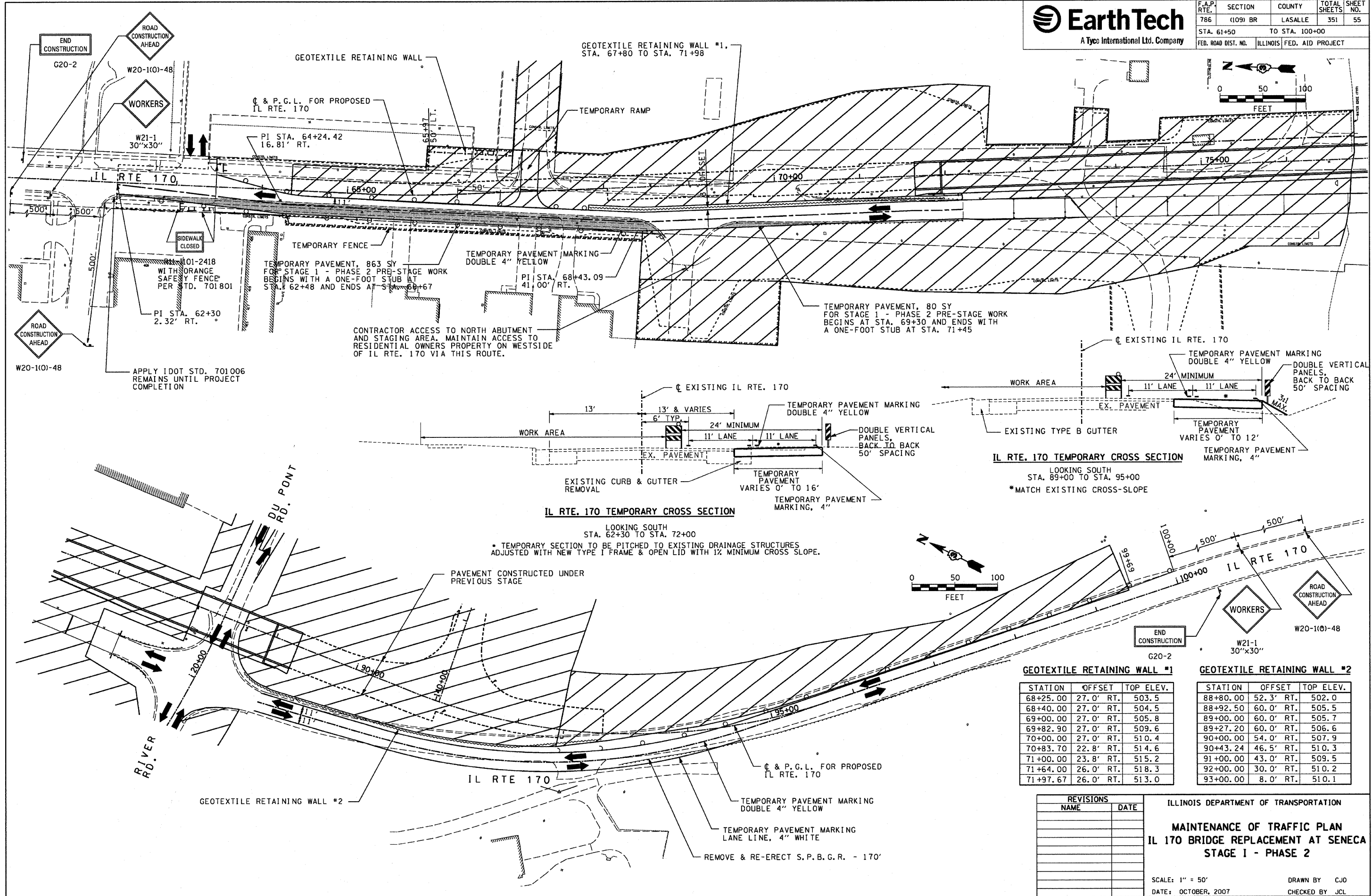
PLOT DATE = 10/1/2007  
PLOT SCALE = 1" = 50'  
PLOT NAME = PROJECT

|                     |          |                |                  |              |
|---------------------|----------|----------------|------------------|--------------|
| F.A.P.<br>RTE.      | SECTION  | COUNTY         | TOTAL<br>SHEETS  | SHEET<br>NO. |
| 786                 | (109) BR | LASALLE        | 351              | 54           |
| STA. 61+50          |          | TO STA. 100+00 |                  |              |
| FED. ROAD DIST. NO. |          | ILLINOIS       | FED. AID PROJECT |              |



```
PLOT DATE = 10/4/2007
FILE NAME = $FILE$
PLOT SCALE = $SCALE$
USER NAME = project
```

|                           |          |                  |                 |              |
|---------------------------|----------|------------------|-----------------|--------------|
| F.A.P.<br>RTE.            | SECTION  | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 786                       | (109) BR | LASALLE          | 351             | 55           |
| STA. 61+50 TO STA. 100+00 |          |                  |                 |              |
| FED. ROAD DIST. NO.       | ILLINOIS | FED. AID PROJECT |                 |              |



```
PLOT DATE = 10/4/2007
FILE NAME = $FILE$
PLOT SCALE = $SCALE$
USER NAME = project
```

[illegible]

ILLINOIS DEPARTMENT OF TRANSPORTATION

**MAINTENANCE OF TRAFFIC PLAN**

**IL 170 BRIDGE REPLACEMENT AT SENECA**

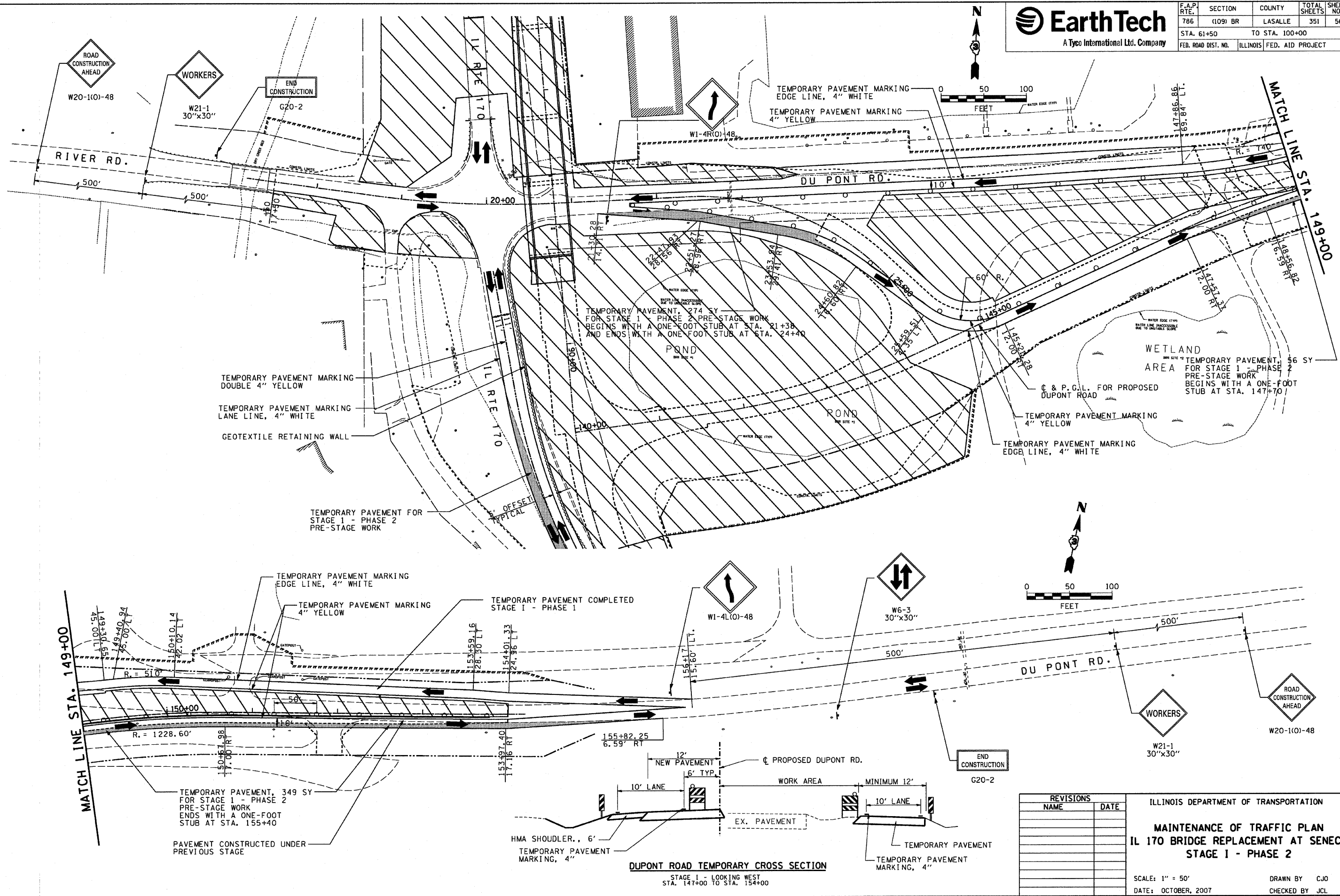
**STAGE I - PHASE 2**

SCALE: 1" = 50'

DATE: OCTOBER, 2007

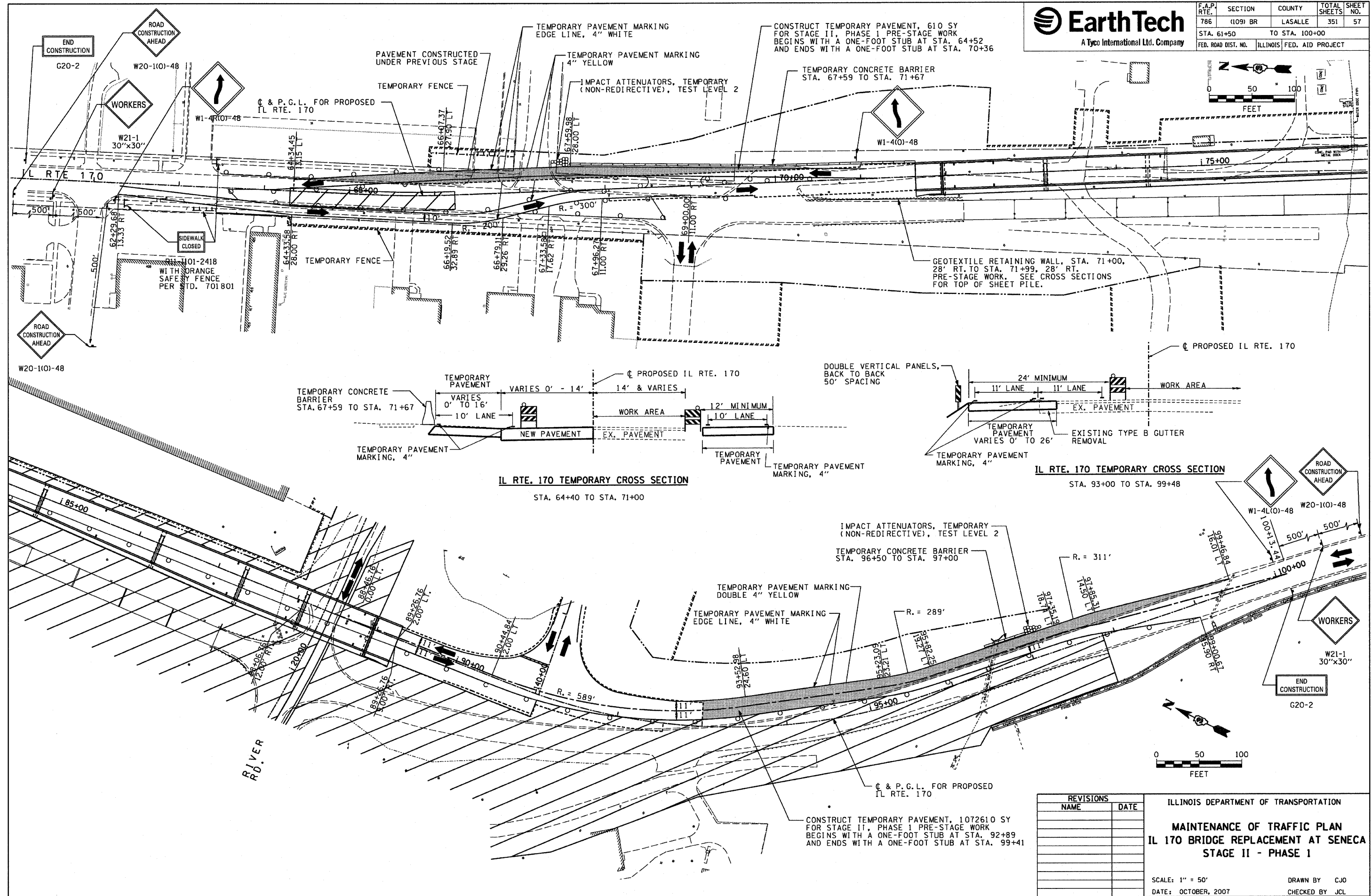
DRAWN BY CJO

CHECKED BY JCL





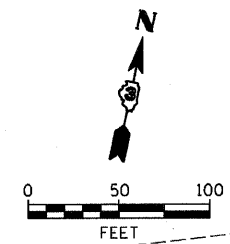
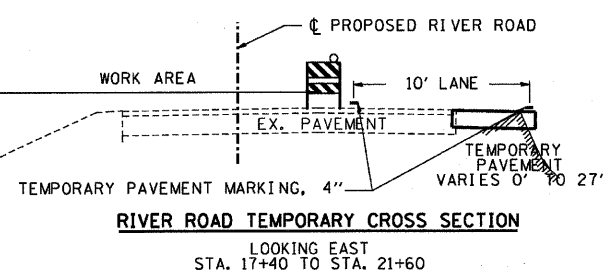
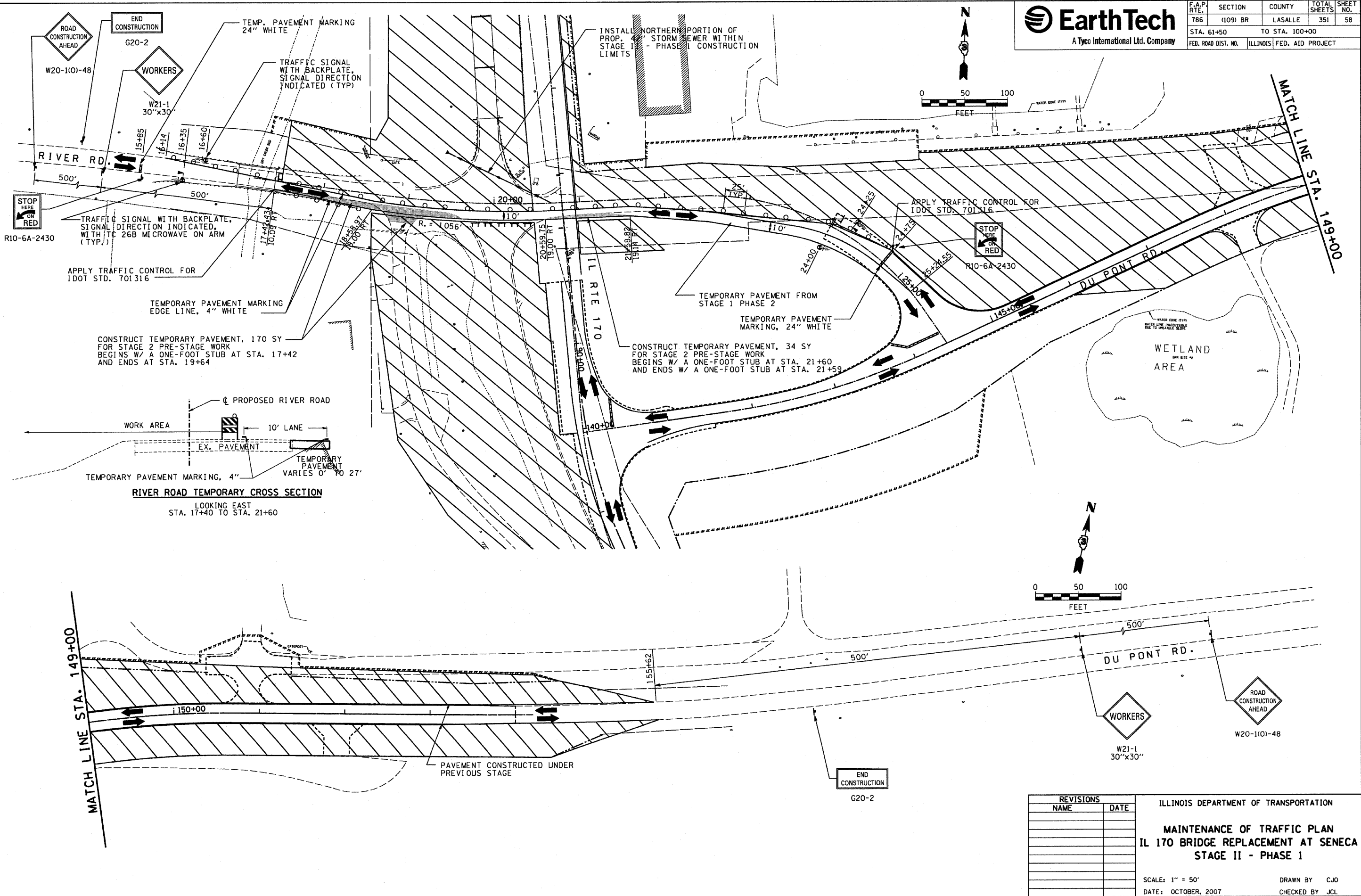
|                           |          |                  |                 |              |
|---------------------------|----------|------------------|-----------------|--------------|
| F.A.P.<br>RTE.            | SECTION  | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 786                       | (109) BR | LASALLE          | 351             | 57           |
| STA. 61+50 TO STA. 100+00 |          |                  |                 |              |
| FED. ROAD DIST. NO.       | ILLINOIS | FED. AID PROJECT |                 |              |



```
PLOT DATE = 10/4/2007
FILE NAME = $FILE$
PLOT SCALE = $SCALE$
USER NAME = project
```



| F.A.P. RTE.         | SECTION  | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|---------------------------|--------------|-----------|
| 786                 | (109) BR | LASALLE                   | 351          | 58        |
| STA. 61+50          |          | TO STA. 100+00            |              |           |
| FED. ROAD DIST. NO. |          | ILLINOIS FED. AID PROJECT |              |           |



| REVISIONS |      |
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| NAME      | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

**MAINTENANCE OF TRAFFIC PLAN**  
**IL 170 BRIDGE REPLACEMENT AT SENECA**  
**STAGE II - PHASE 1**

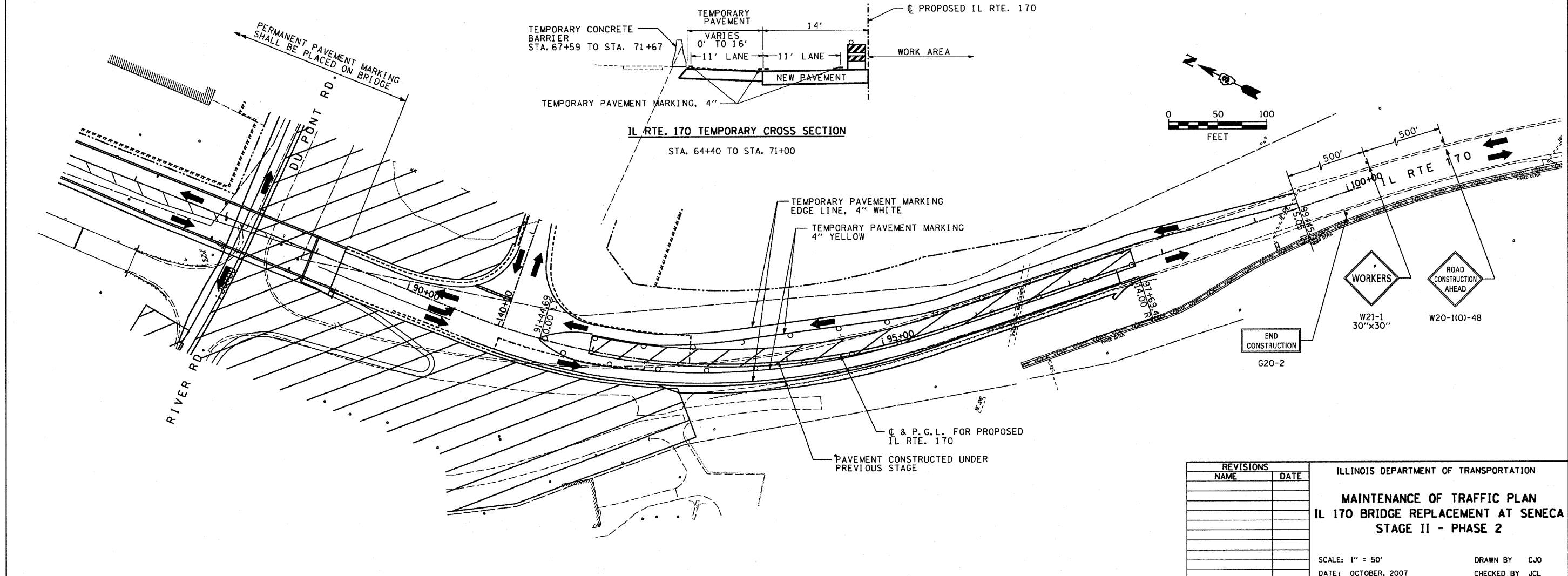
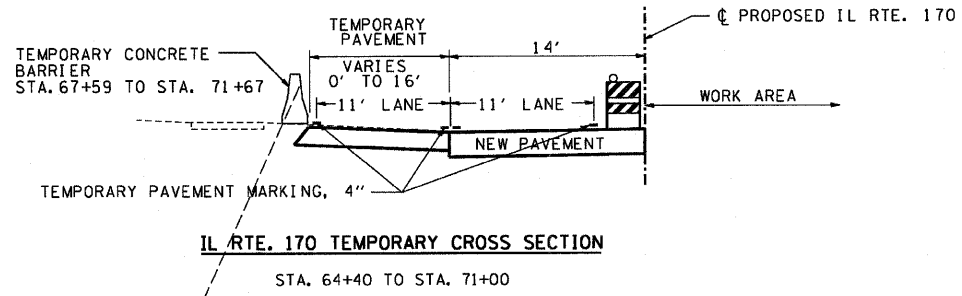
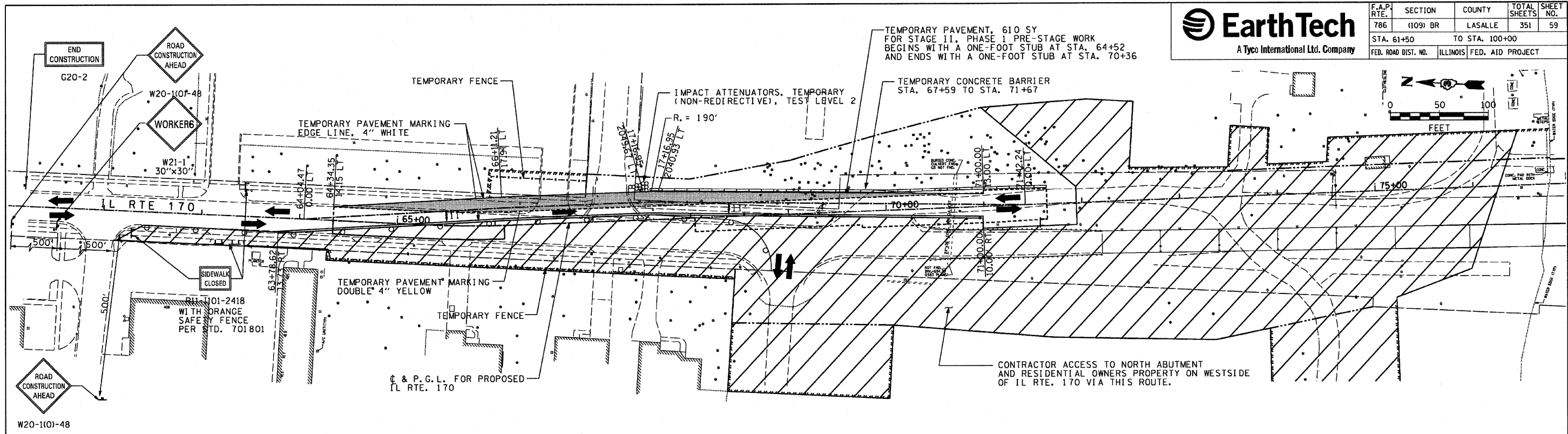
SCALE: 1" = 50'  
DATE: OCTOBER, 2007

DRAWN BY: CJO  
CHECKED BY: JCL

PLOT DATE = 10/11/2007  
PLOT SCALE = 1" = 50'  
PLOT SCALE = 1" = 50'  
USER NAME = project



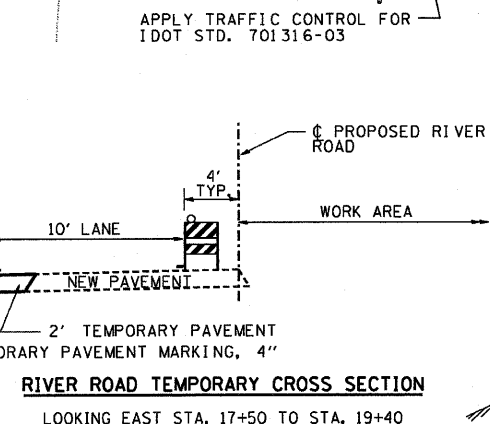
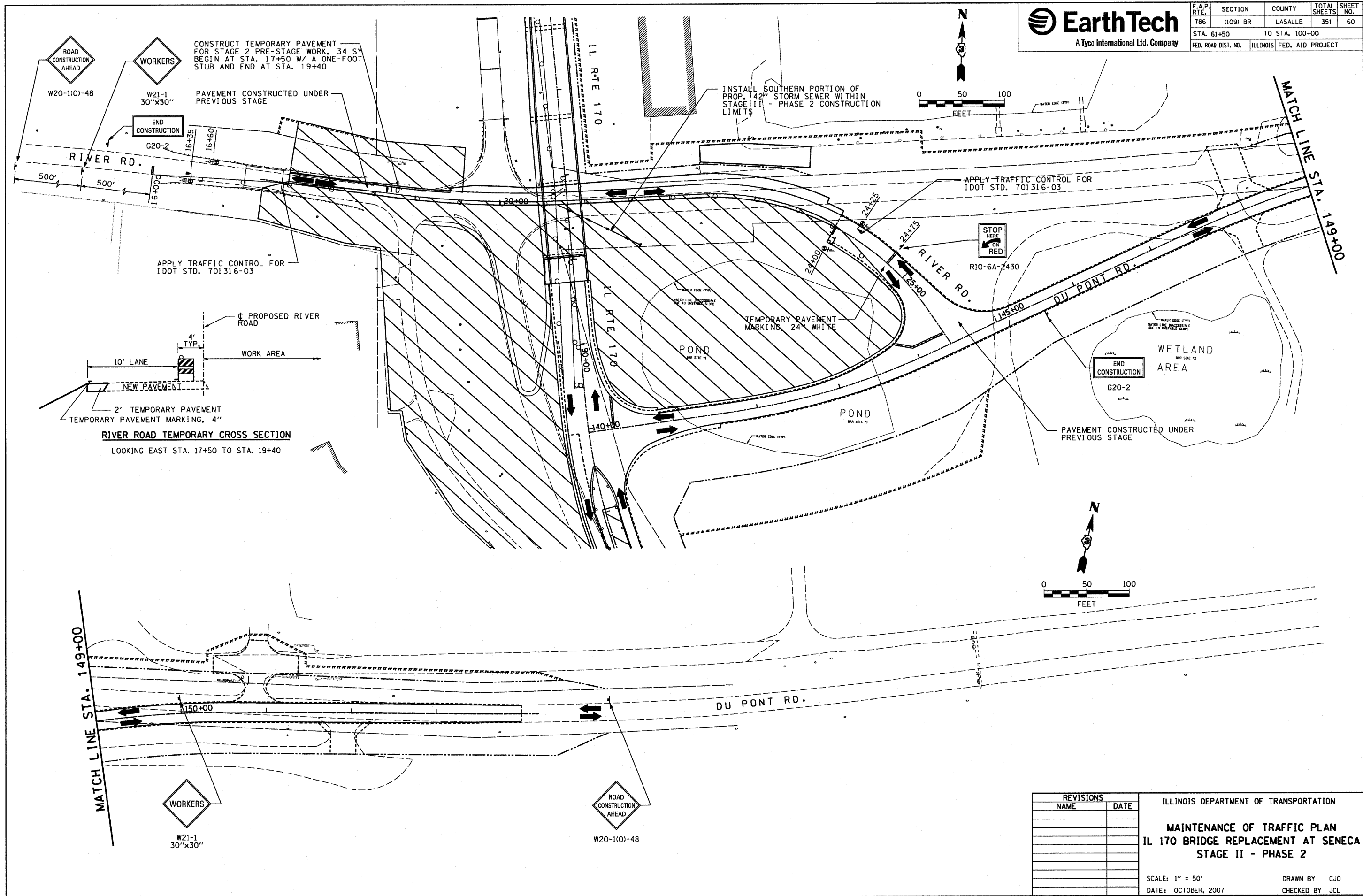
| F.A.P. RTE.               | SECTION  | COUNTY                                        | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------|-----------------------------------------------|--------------|-----------|
| 786                       | (109) BR | LASALLE                                       | 351          | 59        |
| STA. 61+50 TO STA. 100+00 |          | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |              |           |



| REVISIONS |      | ILLINOIS DEPARTMENT OF TRANSPORTATION                                                    |  |
|-----------|------|------------------------------------------------------------------------------------------|--|
| NAME      | DATE | MAINTENANCE OF TRAFFIC PLAN<br>IL 170 BRIDGE REPLACEMENT AT SENECA<br>STAGE II - PHASE 2 |  |
|           |      | SCALE: 1" = 50'                                                                          |  |
|           |      | DATE: OCTOBER, 2007                                                                      |  |
|           |      | DRAWN BY: CJO                                                                            |  |
|           |      | CHECKED BY: JCL                                                                          |  |

PLOT DATE = 10/1/2007  
FILE NAME = 10/1/2007  
PLOT SCALE = 1" = 50'  
USER NAME = project

| F.A.P. RTE.         | SECTION  | COUNTY         | TOTAL SHEETS     | SHEET NO. |
|---------------------|----------|----------------|------------------|-----------|
| 786                 | (109) BR | LASALLE        | 351              | 60        |
| STA. 61+50          |          | TO STA. 100+00 |                  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS       | FED. AID PROJECT |           |



| REVISIONS |      |
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| NAME      | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

**MAINTENANCE OF TRAFFIC PLAN  
IL 170 BRIDGE REPLACEMENT AT SENECA  
STAGE II - PHASE 2**

SCALE: 1" = 50'  
DATE: OCTOBER, 2007

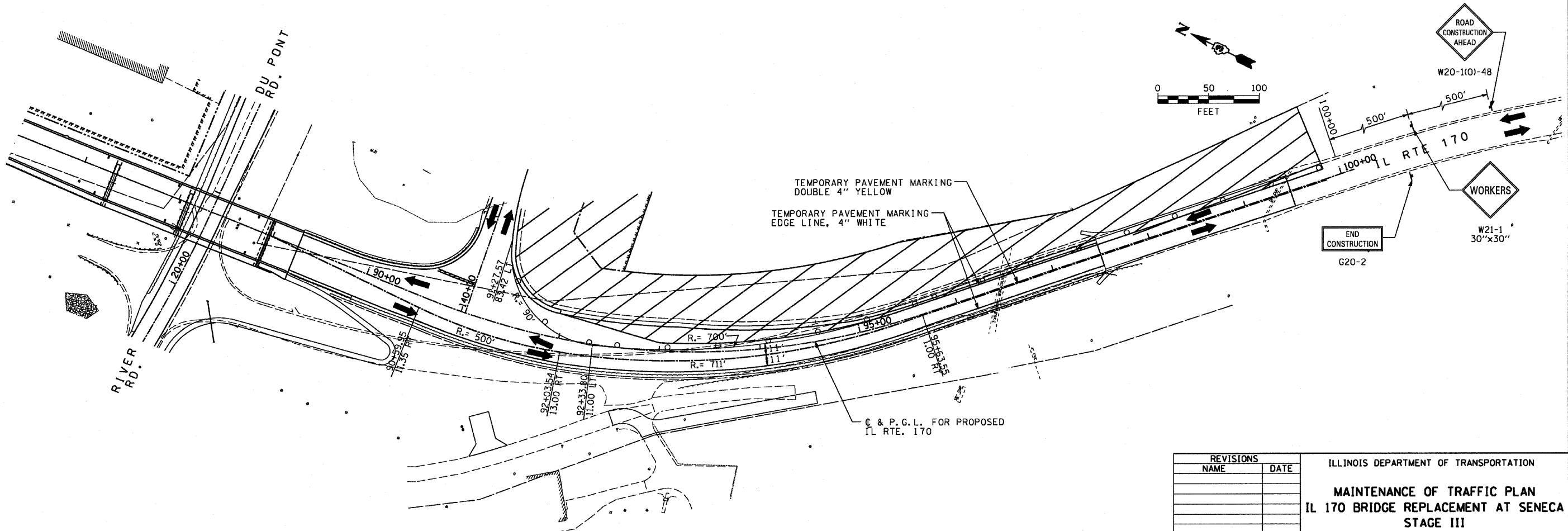
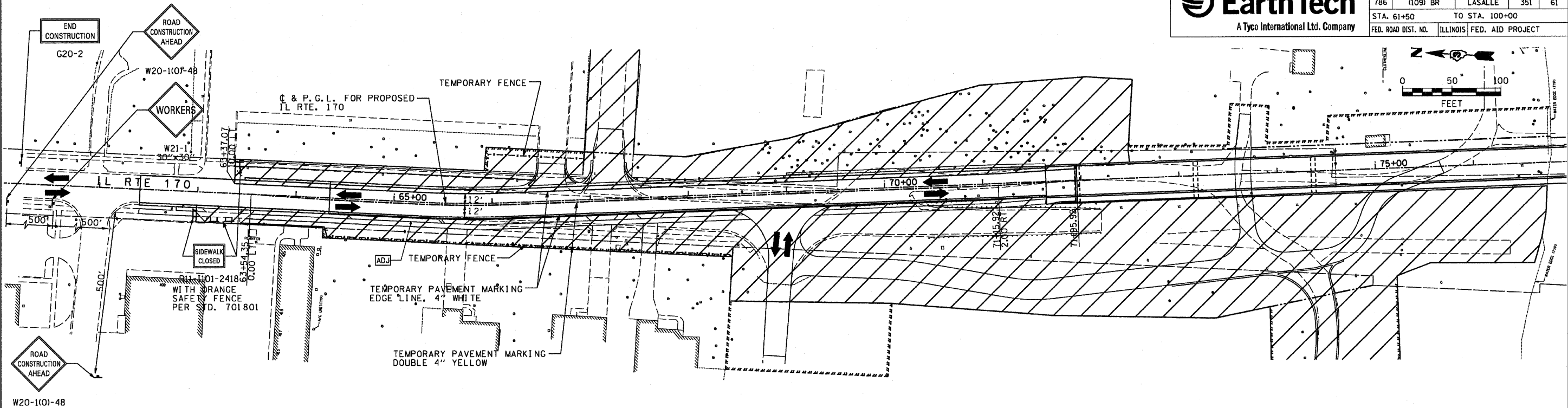
DRAWN BY: CJO  
CHECKED BY: JCL

PLOT DATE = 10/17/2007  
PLOT SCALE = 1" = 50'  
PLOT SCALE = 1" = 50'  
USER NAME = project





|                     |          |                           |              |           |
|---------------------|----------|---------------------------|--------------|-----------|
| CONTRACT NO. 66607  |          |                           |              |           |
| F.A.P. RTE.         | SECTION  | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| 786                 | (109) BR | LASALLE                   | 351          | 61        |
| STA. 61+50          |          | TO STA. 100+00            |              |           |
| FED. ROAD DIST. NO. |          | ILLINOIS FED. AID PROJECT |              |           |



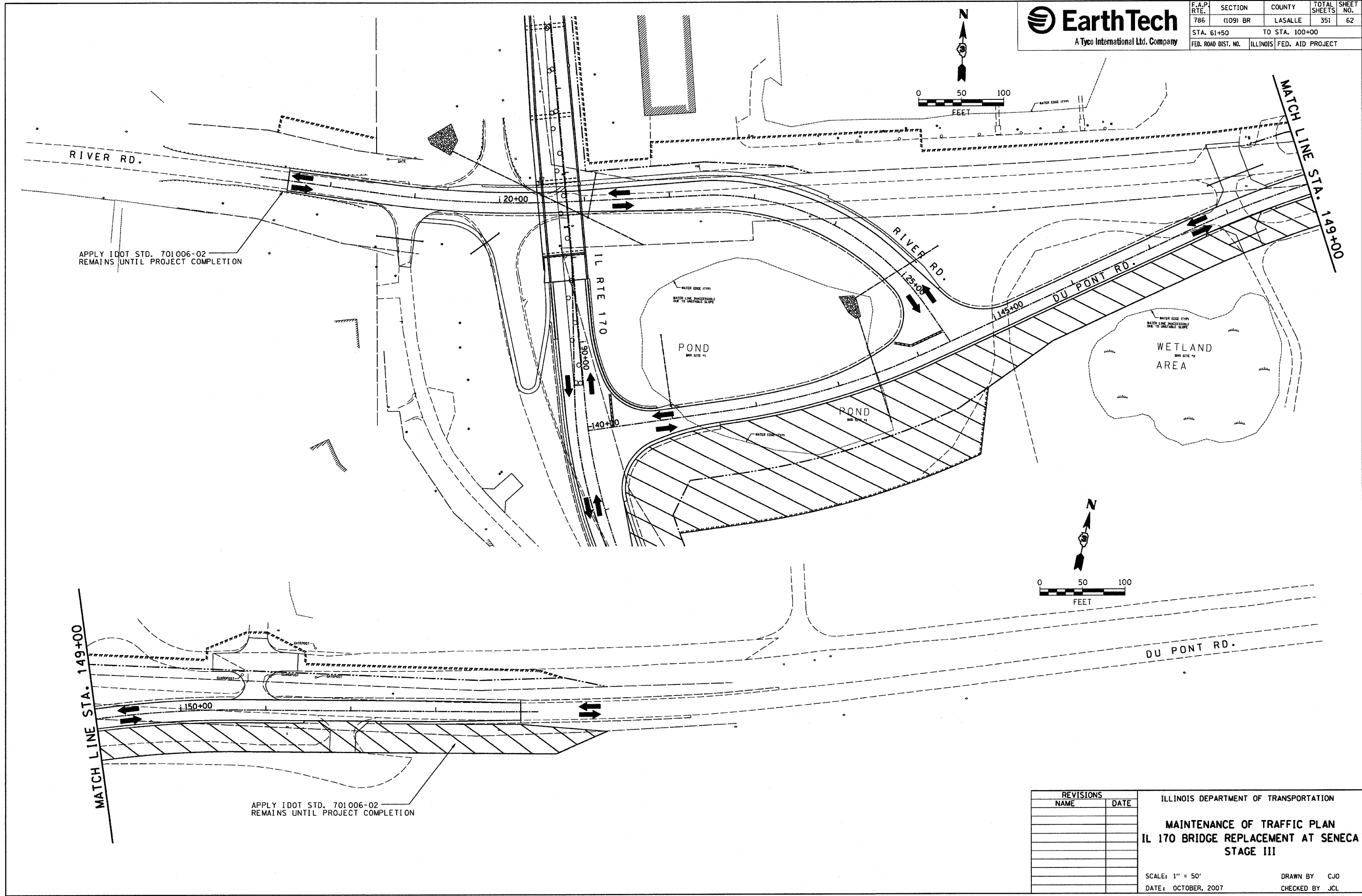
PLOT DATE = 10/11/2007  
PLOT SCALE = 1\"/>

| REVISIONS |      |
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| NAME      | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION  
**MAINTENANCE OF TRAFFIC PLAN  
IL 170 BRIDGE REPLACEMENT AT SENECA  
STAGE III**  
SCALE: 1" = 50'  
DATE: OCTOBER, 2007  
DRAWN BY: CJO  
CHECKED BY: JCL



| F.A.P. RTE.         | SECTION  | COUNTY         | TOTAL SHEETS     | SHEET NO. |
|---------------------|----------|----------------|------------------|-----------|
| 786                 | (109) BR | LASALLE        | 351              | 62        |
| STA. 61+50          |          | TO STA. 100+00 |                  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS       | FED. AID PROJECT |           |



PLOT DATE = 10/11/2007  
PLOT NAME = 786-109-62  
PLOT SCALE = 1/4\"= 50'  
USER NAME = project

| REVISIONS |      |
|-----------|------|
| NAME      | DATE |
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|           |      |

ILLINOIS DEPARTMENT OF TRANSPORTATION

**MAINTENANCE OF TRAFFIC PLAN  
IL 170 BRIDGE REPLACEMENT AT SENECA  
STAGE III**

SCALE: 1" = 50'  
DATE: OCTOBER, 2007

DRAWN BY CJO  
CHECKED BY JCL





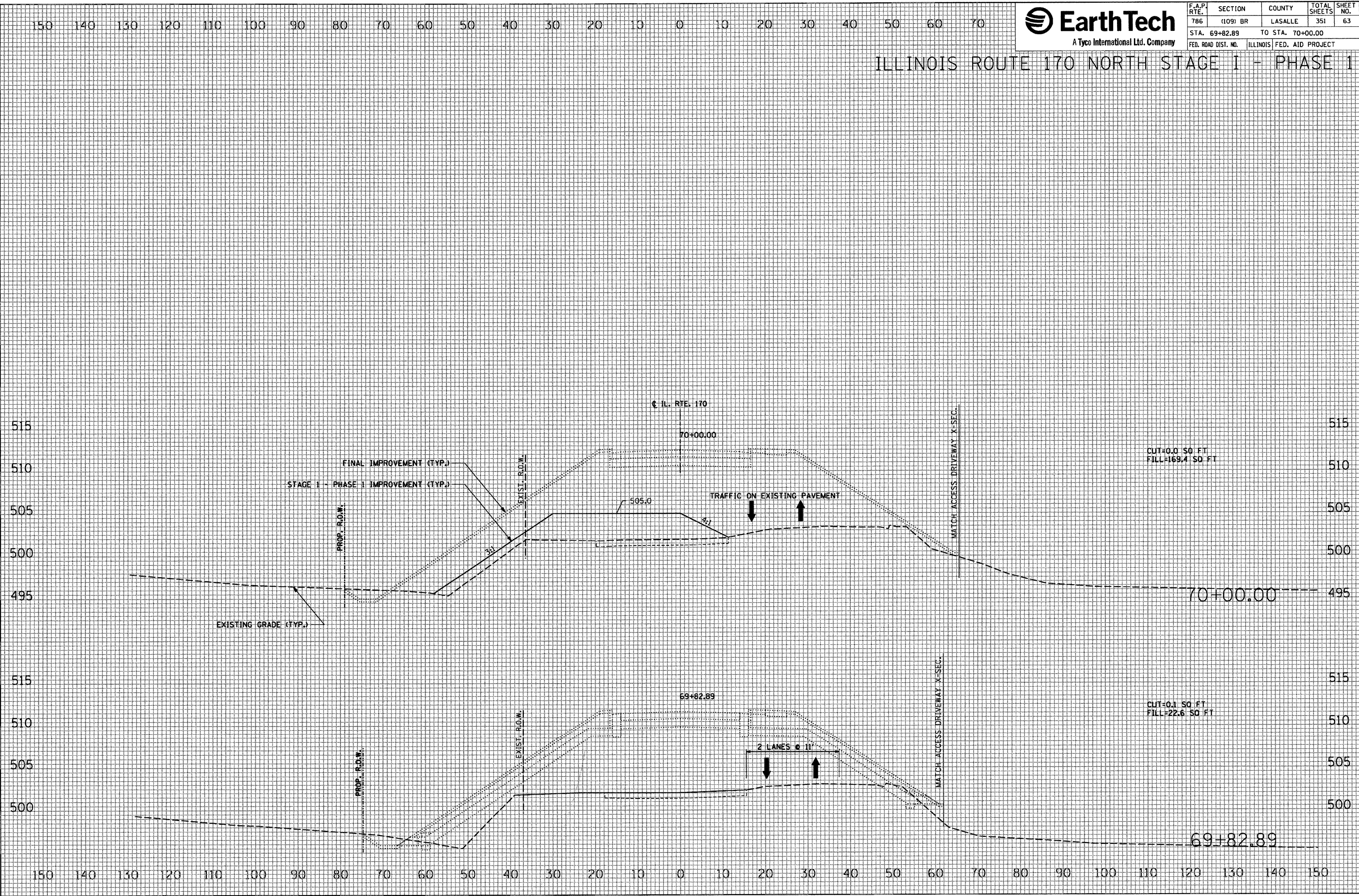
|                     |          |                           |              |           |
|---------------------|----------|---------------------------|--------------|-----------|
| CONTRACT NO. 66607  |          |                           |              |           |
| F.A.P. RTE.         | SECTION  | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| 786                 | (109) BR | LASALLE                   | 351          | 63        |
| STA. 69+82.89       |          | TO STA. 70+00.00          |              |           |
| FED. ROAD DIST. NO. |          | ILLINOIS FED. AID PROJECT |              |           |

ILLINOIS ROUTE 170 NORTH STAGE I - PHASE 1

|      |    |          |     |
|------|----|----------|-----|
| DATE | BY | SURVEY   | NO. |
|      |    | NOTED    |     |
|      |    | PLANNED  |     |
|      |    | DESIGNED |     |
|      |    | CHECKED  |     |

|      |    |          |     |
|------|----|----------|-----|
| DATE | BY | ORIGINAL | NO. |
|      |    | NOTED    |     |
|      |    | PLANNED  |     |
|      |    | DESIGNED |     |
|      |    | CHECKED  |     |

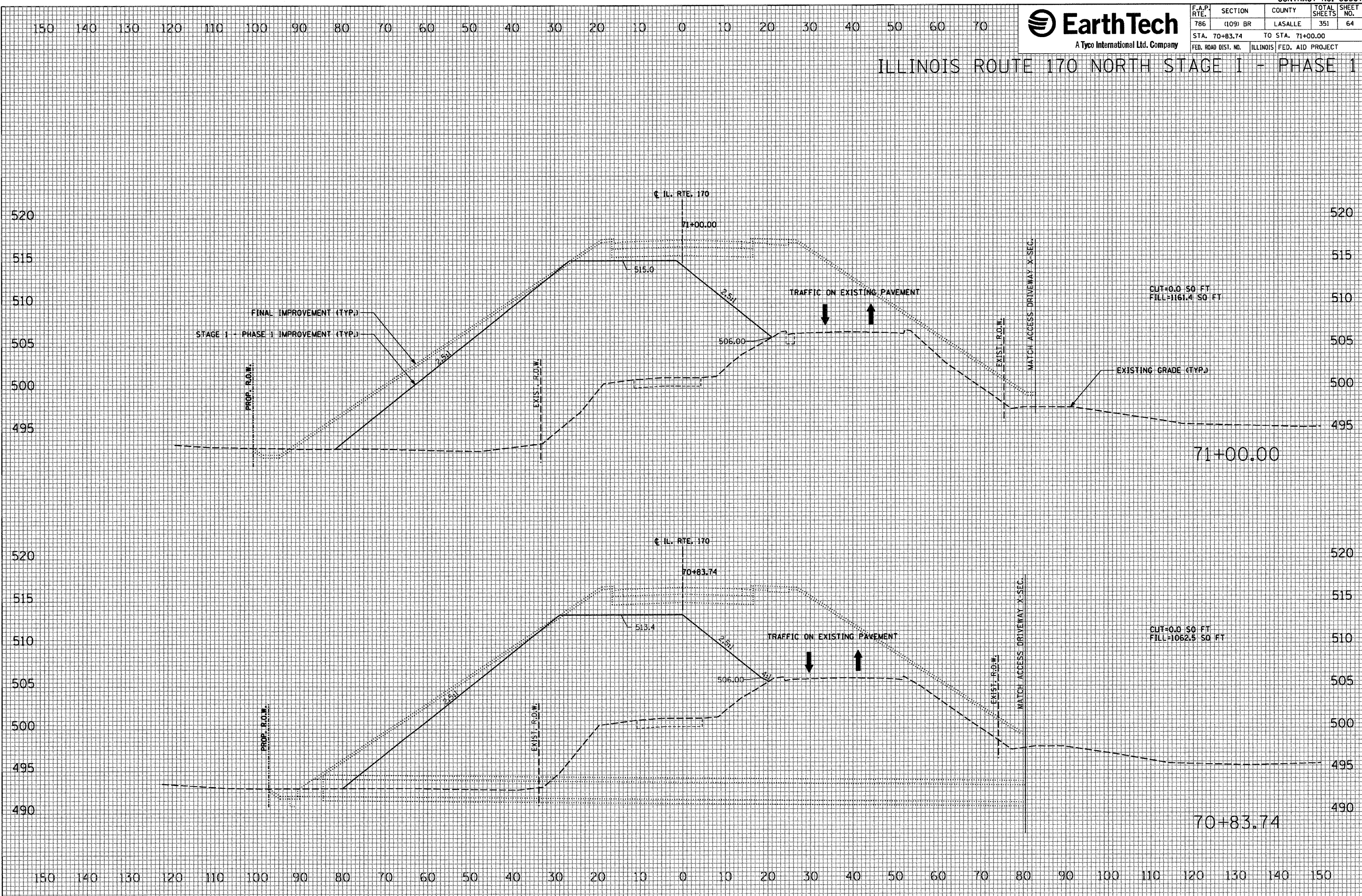
PLOT DATE = 10/1/2007  
FILE NAME = 8FILE8  
PLOT SCALE = 8SCALE8  
USER NAME = project





| F.A.P.<br>RTE.      | SECTION  | COUNTY           | TOTAL<br>SHEETS  | SHEET<br>NO. |
|---------------------|----------|------------------|------------------|--------------|
| 786                 | (109) BR | LASALLE          | 351              | 64           |
| STA. 70+83.74       |          | TO STA. 71+00.00 |                  |              |
| FED. ROAD DIST. NO. |          | ILLINOIS         | FED. AID PROJECT |              |

## ILLINOIS ROUTE 170 NORTH STAGE 1 - PHASE 1



|              |             |    |      |
|--------------|-------------|----|------|
| FINAL SURVEY |             |    |      |
| NOTED BOOK   |             |    |      |
|              | SURVEYED    |    |      |
|              | PLOTTED     |    |      |
|              | TEMPLATE    |    |      |
|              | AREAS       |    |      |
|              | DISPOSITION |    |      |
|              |             | BY | DATE |

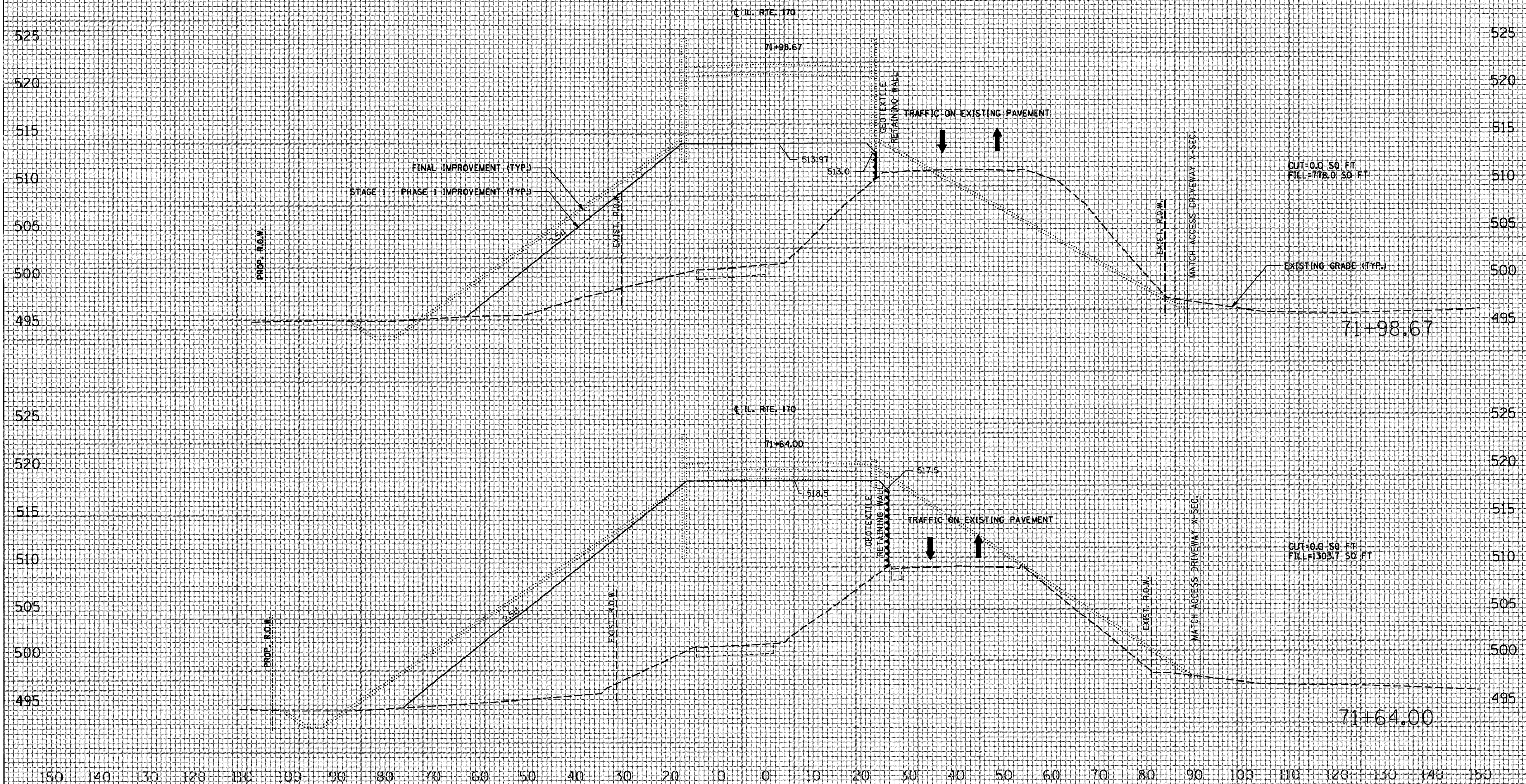
|                 |          |    |      |
|-----------------|----------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
|                 | PLOTTED  |    |      |
|                 | TEMPLATE |    |      |
|                 | AREAS    |    |      |
| NOTE BOOK       |          |    |      |

```
PLOT DATE = 10/4/2007
FILE NAME = $FILES
PLOT SCALE = $SCALE$
USER NAME = project
```



|                     |          |                  |                 |              |
|---------------------|----------|------------------|-----------------|--------------|
| F.A.P.<br>RTE.      | SECTION  | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 786                 | (109) BR | LASALLE          | 351             | 65           |
| STA. 71+64.00       |          | TO STA. 71+98.67 |                 |              |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |                 |              |

## ILLINOIS ROUTE 170 NORTH STAGE 1 - PHASE 1



|                     |                  |          |            |
|---------------------|------------------|----------|------------|
| <b>FINAL SURVEY</b> | SURVED<br>PLOTED | BY _____ | DATE _____ |
| <b>NOTE BOOK</b>    | TEMPLATE         | _____    | _____      |
|                     | AREAS            | _____    | _____      |

|                 |  |    |      |
|-----------------|--|----|------|
| ORIGINAL SURVEY |  | BY | DATE |
| SURVEYED        |  |    |      |
| PLOTTED         |  |    |      |
| TEMPLATE        |  |    |      |
| AREAS           |  |    |      |

```
PLOT DATE = 10/4/2007
FILE NAME = $FILE$
PLOT SCALE = $SCALE$
USER NAME = project
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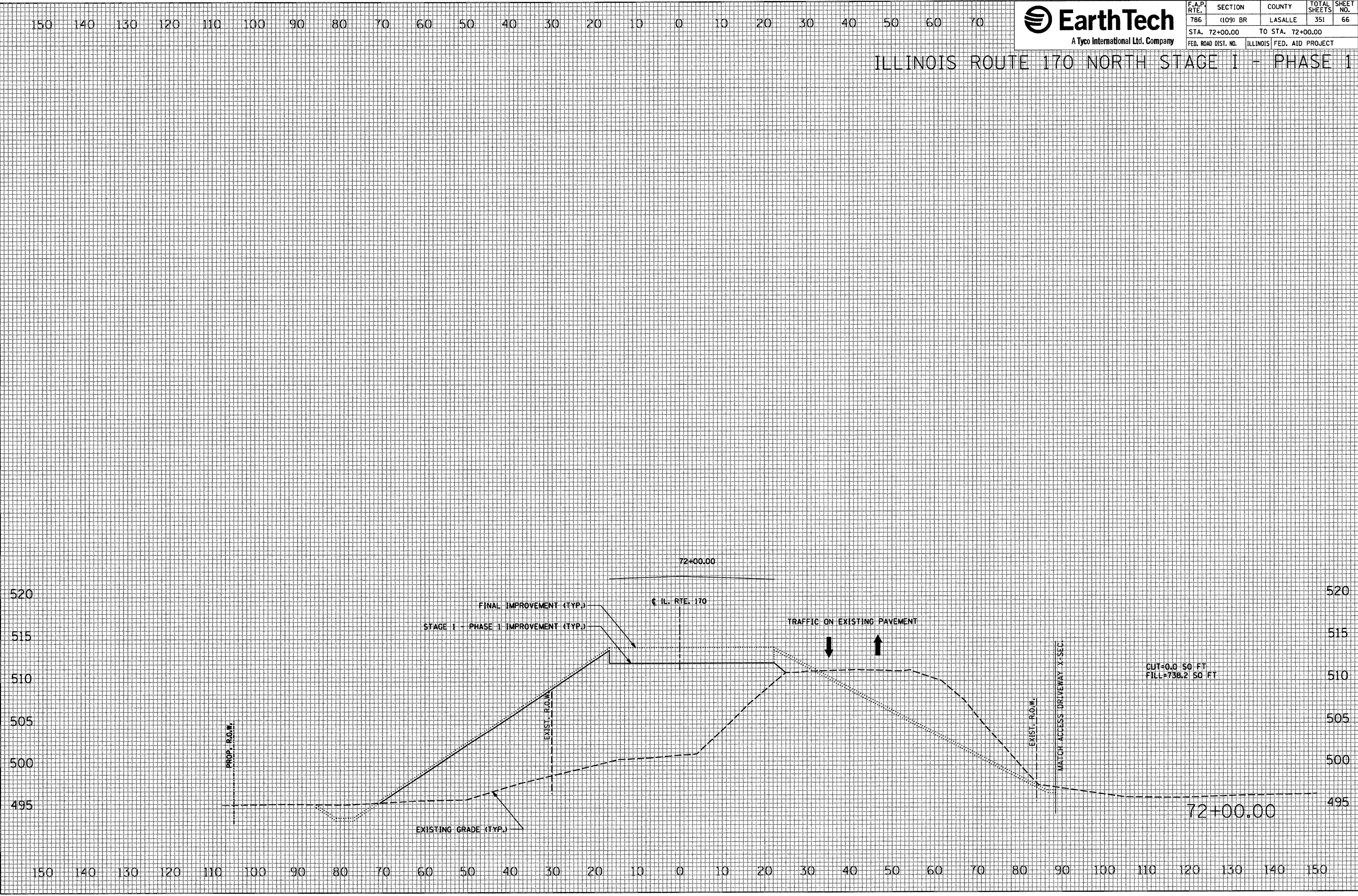
| F.A.P.<br>RTE.      | SECTION  | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------|----------|---------------------------|-----------------|--------------|
| 786                 | (109) BR | LASALLE                   | 351             | 66           |
| STA. 72+00.00       |          | TO STA. 72+00.00          |                 |              |
| FED. ROAD DIST. NO. |          | ILLINOIS FED. AID PROJECT |                 |              |

ILLINOIS ROUTE 170 NORTH STAGE 1 - PHASE 1

|                                     |                                                   |    |      |
|-------------------------------------|---------------------------------------------------|----|------|
| FINAL<br>SURVEY<br>NOTE BOOK<br>NO. | CORRECTED<br>PLOT<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
|                                     |                                                   |    |      |
|                                     |                                                   |    |      |
|                                     |                                                   |    |      |

|                                        |                                                   |    |      |
|----------------------------------------|---------------------------------------------------|----|------|
| ORIGINAL<br>SURVEY<br>NOTE BOOK<br>NO. | CORRECTED<br>PLOT<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
|                                        |                                                   |    |      |
|                                        |                                                   |    |      |
|                                        |                                                   |    |      |

PLOT DATE = 10/4/2007  
FILE NAME = 8FILEL's  
PLOT SCALE = 8SCALES  
USER NAME = Project





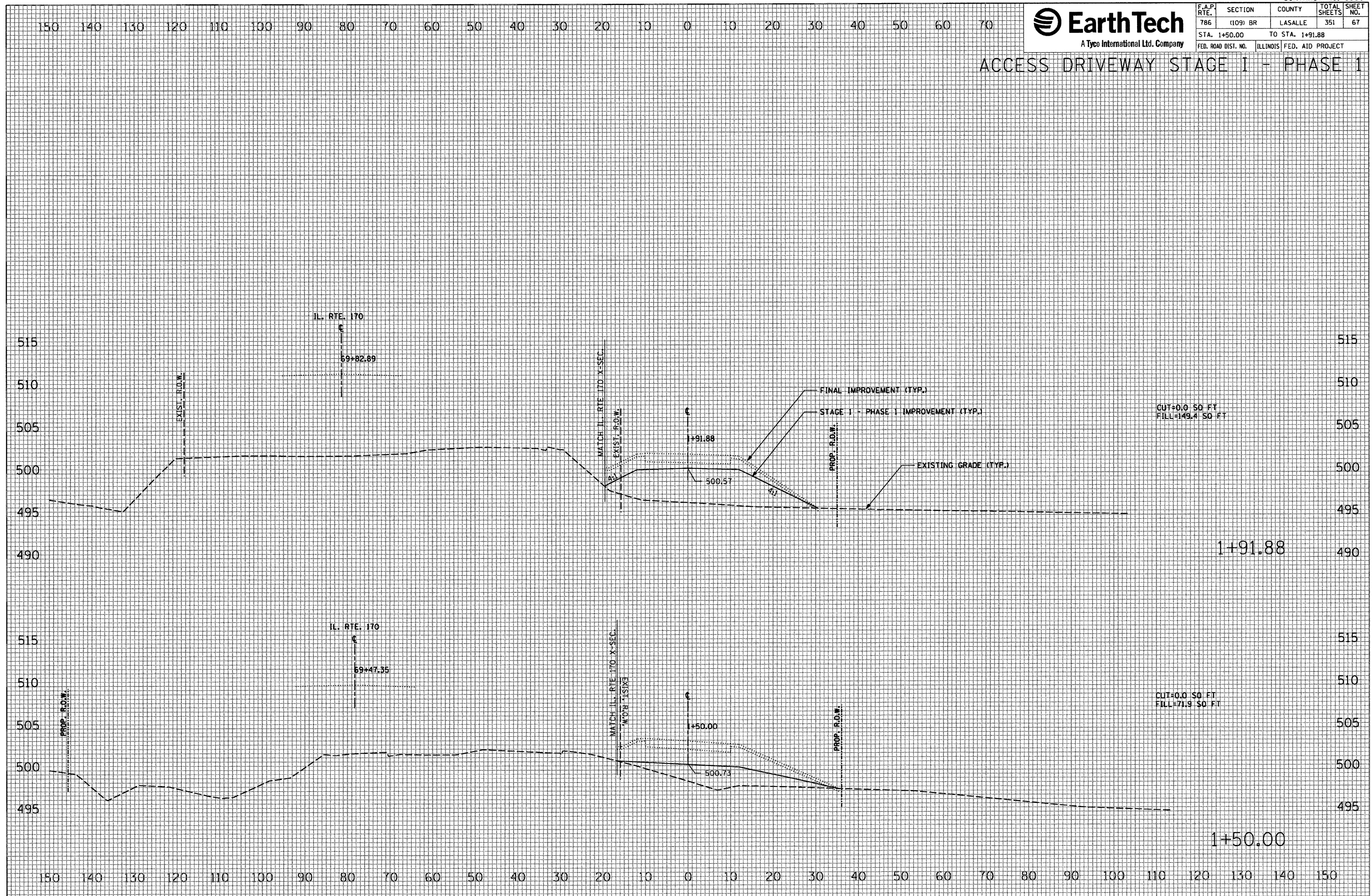
|                              |          |          |                  |              |
|------------------------------|----------|----------|------------------|--------------|
| F.A.P.<br>RTE.               | SECTION  | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
| 786                          | (109) BR | LASALLE  | 351              | 67           |
| STA. 1+50.00 TO STA. 1+91.88 |          |          |                  |              |
| FED. ROAD DIST. NO.          |          | ILLINOIS | FED. AID PROJECT |              |

# ACCESS DRIVEWAY STAGE I - PHASE 1

|                              |          |    |      |
|------------------------------|----------|----|------|
| FINAL<br>SURVEY<br>NOTE BOOK | SURVEYED | BY | DATE |
|                              | PLOTTED  |    |      |
|                              | TEMPLATE |    |      |
|                              | AREAS    |    |      |

|                 |  |  |  |
|-----------------|--|--|--|
| ORIGINAL SURVEY |  |  |  |
| SURVEYED BY     |  |  |  |
| PLOTTED         |  |  |  |
| TEMPLATE        |  |  |  |
| AREAS           |  |  |  |
| NOTE BOOK       |  |  |  |

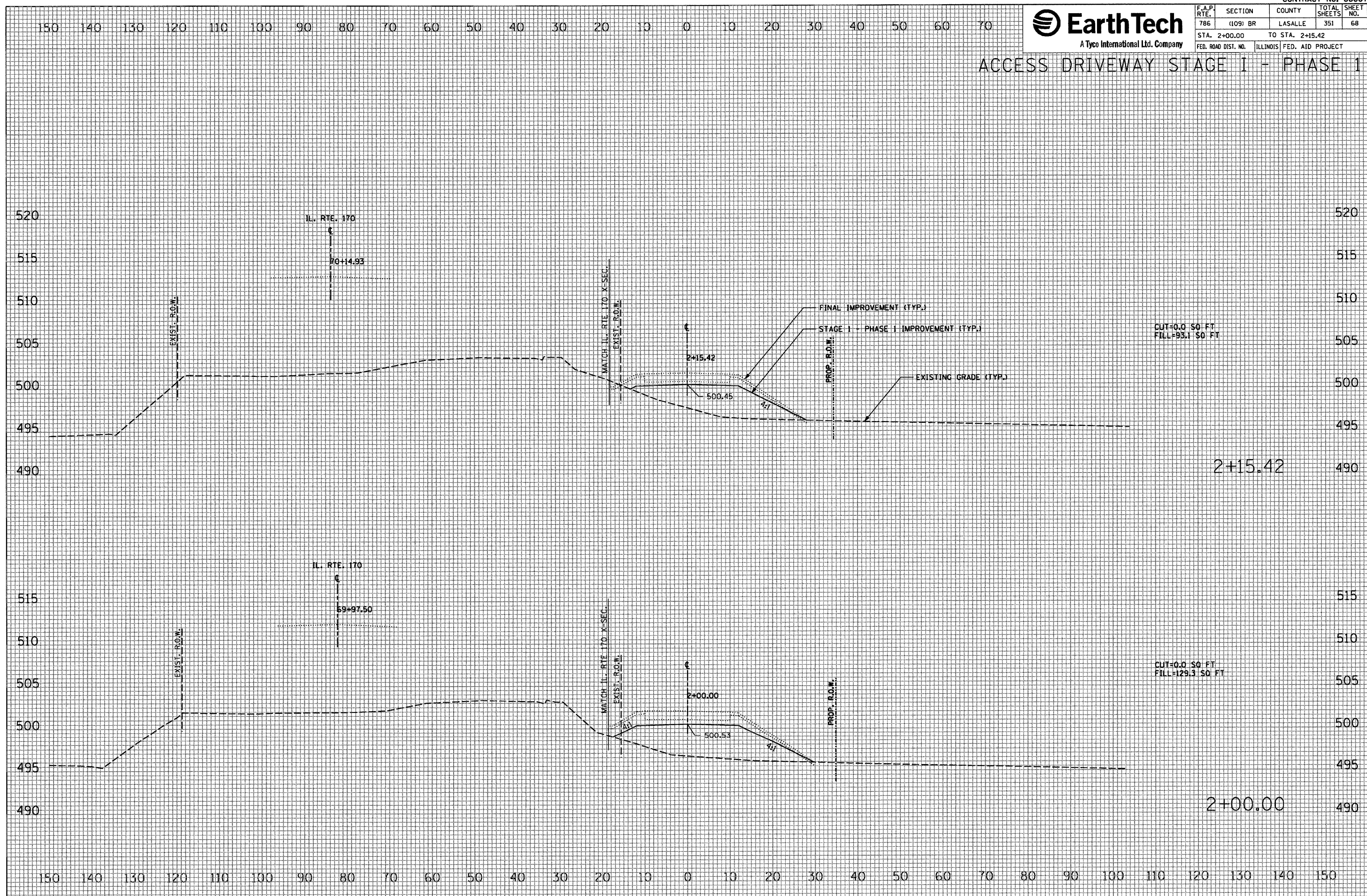
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PLOT DATE = 10/4/2007
FILE NAME = $FILE$
PLOT SCALE = $SCALE$
USER NAME = project
```





|                     |          |                  |                 |              |
|---------------------|----------|------------------|-----------------|--------------|
| F.A.P.<br>RTE.      | SECTION  | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 786                 | (109) BR | LASALLE          | 351             | 68           |
| STA. 2+00.00        |          | TO STA. 2+15.42  |                 |              |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |                 |              |

## ACCESS DRIVEWAY STAGE 1 - PHASE 1



|                  |                              |          |            |
|------------------|------------------------------|----------|------------|
| <b>FINAL</b>     | SURVEYED _____               | BY _____ | DATE _____ |
| <b>NOTE BOOK</b> | PLOTTED _____                |          |            |
|                  | TEMPLATE _____               |          |            |
|                  | AREAS _____                  |          |            |
|                  | ADDITIONAL INFORMATION _____ |          |            |

|                 |                                                  |  |          |            |
|-----------------|--------------------------------------------------|--|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____                                   |  | BY _____ | DATE _____ |
|                 | PLOTTED _____                                    |  |          |            |
|                 | TEMPLATE _____                                   |  |          |            |
|                 | AREAS _____                                      |  |          |            |
| NOTE BOOK       | <small>NOTES TO BE WRITTEN IN THIS SPACE</small> |  |          |            |

```
PLOT DATE = 10/4/2007
FILE NAME = $FILE$
PLOT SCALE = $SCALE$
USER NAME = project
```





A Tyco International Ltd. Company

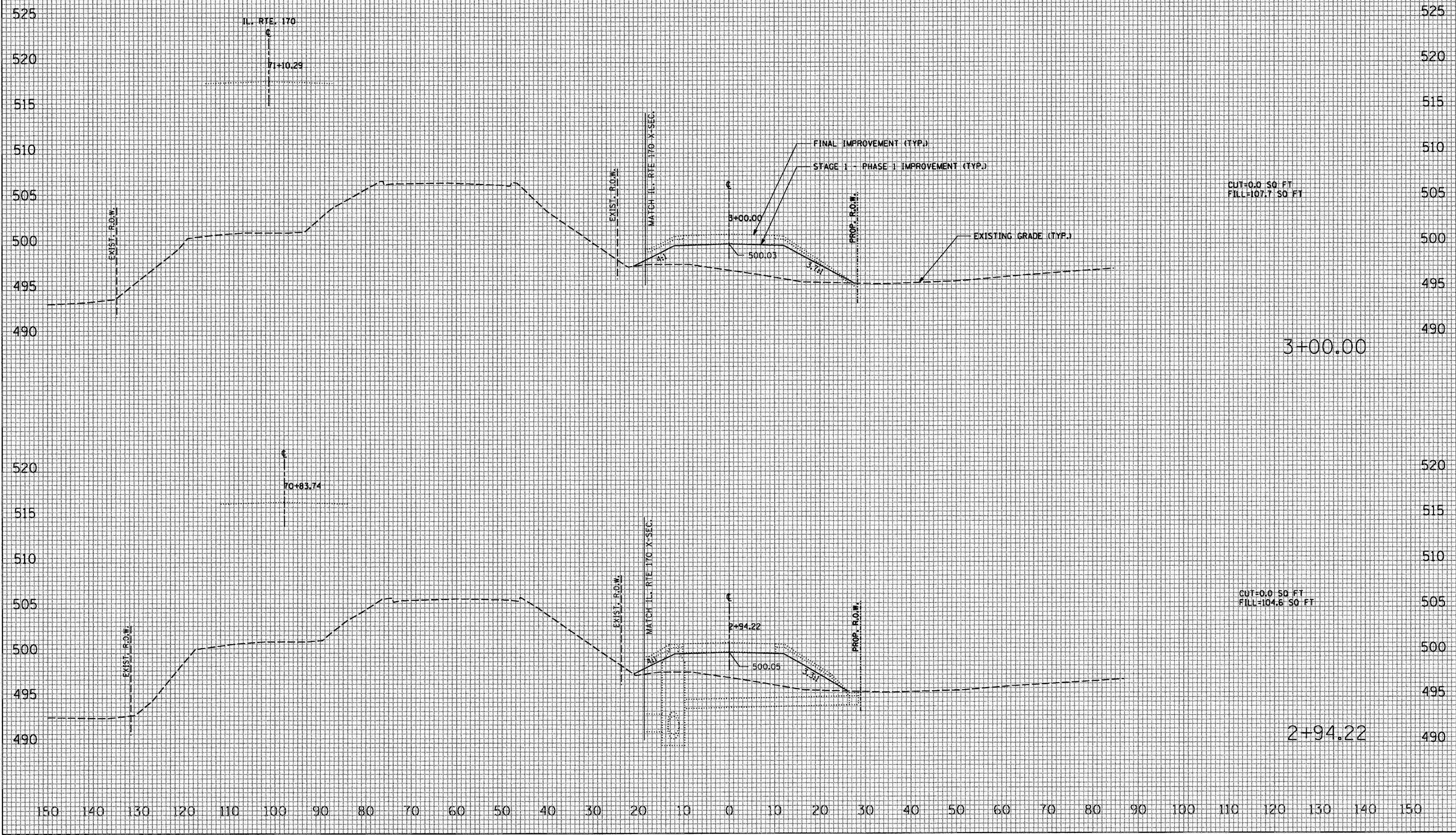
| F.A.P.<br>RTE.               | SECTION  | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
|------------------------------|----------|----------|------------------|--------------|
| 786                          | (109) BR | LASALLE  | 351              | 69           |
| STA. 2+94.22 TO STA. 3+00.00 |          |          |                  |              |
| FED. ROAD DIST. NO.          |          | ILLINOIS | FED. AID PROJECT |              |

ACCESS DRIVEWAY STAGE I - PHASE 1

|                 |      |
|-----------------|------|
| FINAL<br>SURVEY | DATE |
| NO.             |      |
| REVISIONS       | BY   |
| NOTED           |      |
| TEMPLATE        |      |
| AREAS           |      |
| CHECKED         |      |

|                    |      |
|--------------------|------|
| ORIGINAL<br>SURVEY | DATE |
| NO.                |      |
| REVISIONS          | BY   |
| NOTED              |      |
| TEMPLATE           |      |
| AREAS              |      |
| CHECKED            |      |

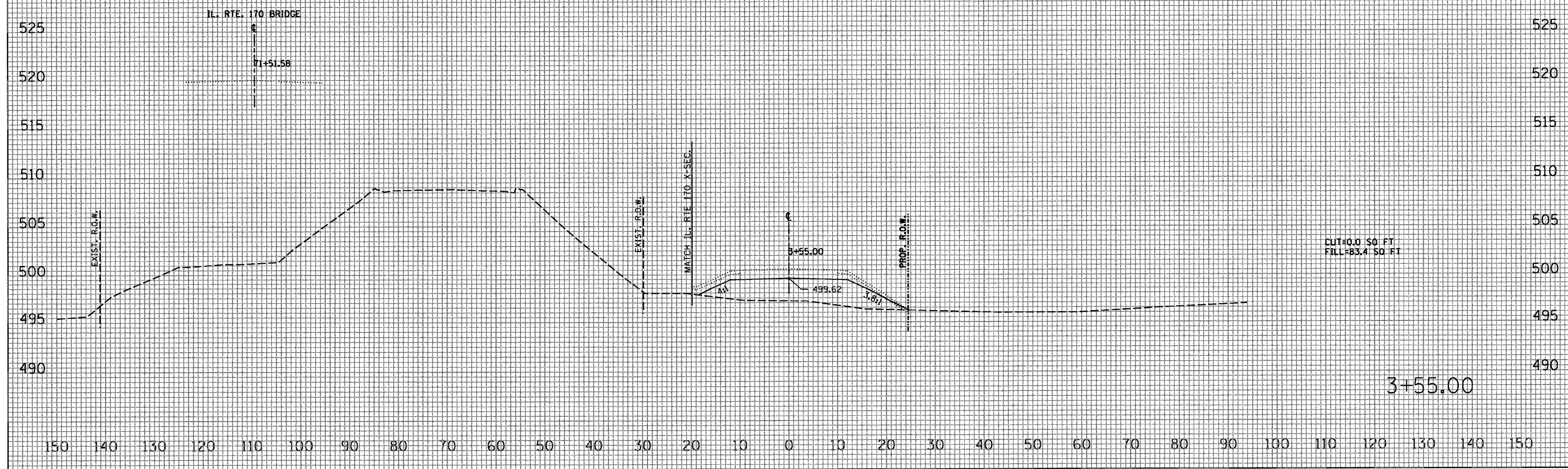
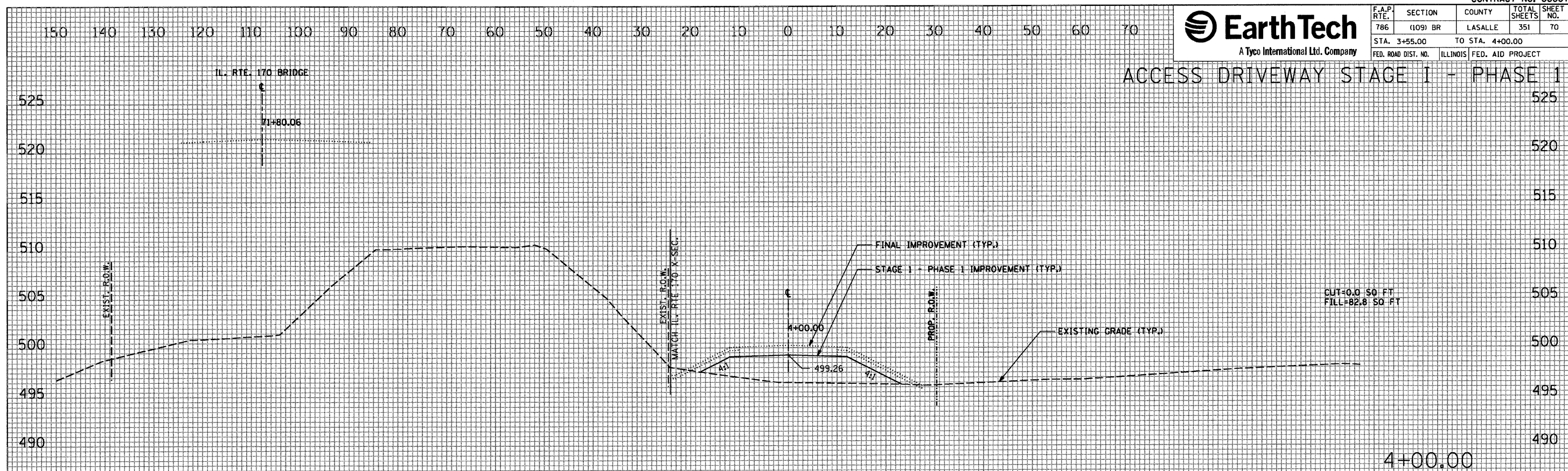
PLOT DATE = 10/1/2007  
FILE NAME = #FILE#  
PLOT SCALE = #SCALE#  
USER NAME = project





|                              |          |                  |                 |              |
|------------------------------|----------|------------------|-----------------|--------------|
| F.A.P.<br>RTE.               | SECTION  | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 786                          | (109) BR | LASALLE          | 351             | 70           |
| STA. 3+55.00 TO STA. 4+00.00 |          |                  |                 |              |
| FED. ROAD DIST. NO.          | ILLINOIS | FED. AID PROJECT |                 |              |

# ACCESS DRIVEWAY STAGE 1 - PHASE 1



|                 |    |      |
|-----------------|----|------|
| FINAL<br>SURVEY | BY | DATE |
|                 |    |      |
|                 |    |      |
|                 |    |      |
| NOTE BOOK       | BY | DATE |
|                 |    |      |
|                 |    |      |
|                 |    |      |

|                 |          |    |      |
|-----------------|----------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
|                 | PLOTTED  |    |      |
|                 | TEMPLATE |    |      |
|                 | AREAS    |    |      |
| NOTE BOOK       |          |    |      |

```
PLOT DATE = 10/4/2007
FILE NAME = $FILE$
PLOT SCALE = $SCALE$
USER NAME = project
```





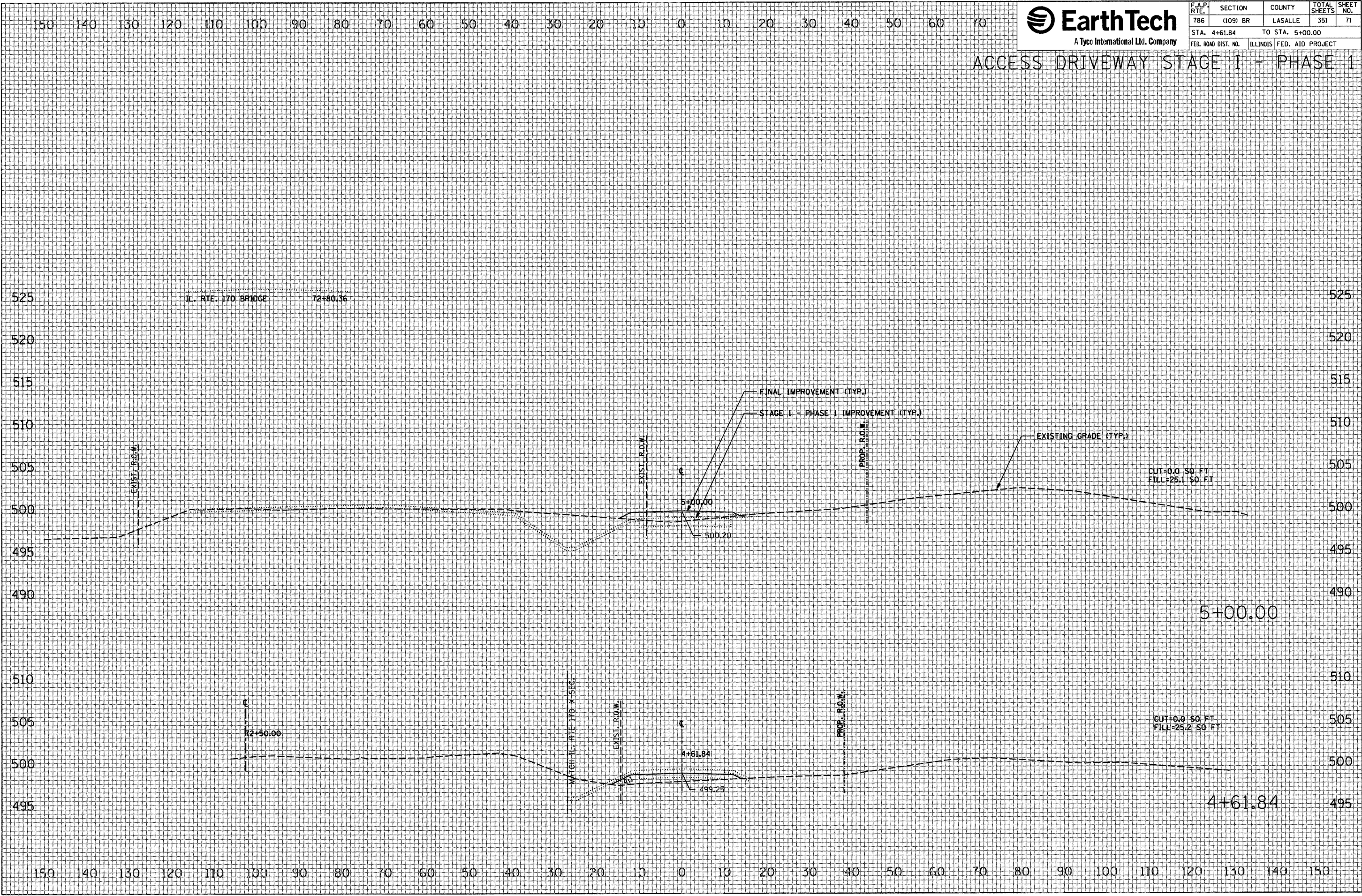
| F.A.P. RTE.         | SECTION  | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|----------|----------|------------------|-----------|
| 786                 | (109) BR | LASALLE  | 351              | 71        |
| STA. 4+61.84        |          |          | TO STA. 5+00.00  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS | FED. AID PROJECT |           |

ACCESS DRIVEWAY STAGE I - PHASE 1

|               |      |
|---------------|------|
| FINAL SURVEY  | DATE |
| NO.           |      |
| NOTES         |      |
| BOOK          |      |
| NO.           |      |
| AREAS CHECKED |      |
| PLotted       |      |
| Template      |      |
| Areas         |      |
| Checked       |      |

|                 |      |
|-----------------|------|
| ORIGINAL SURVEY | DATE |
| NO.             |      |
| NOTES           |      |
| BOOK            |      |
| NO.             |      |
| AREAS CHECKED   |      |
| Plotted         |      |
| Template        |      |
| Areas           |      |
| Checked         |      |

PLOT DATE = 10/1/2007  
FILE NAME = #FILEL#  
PLOT SCALE = #SCALE#  
USER NAME = Project







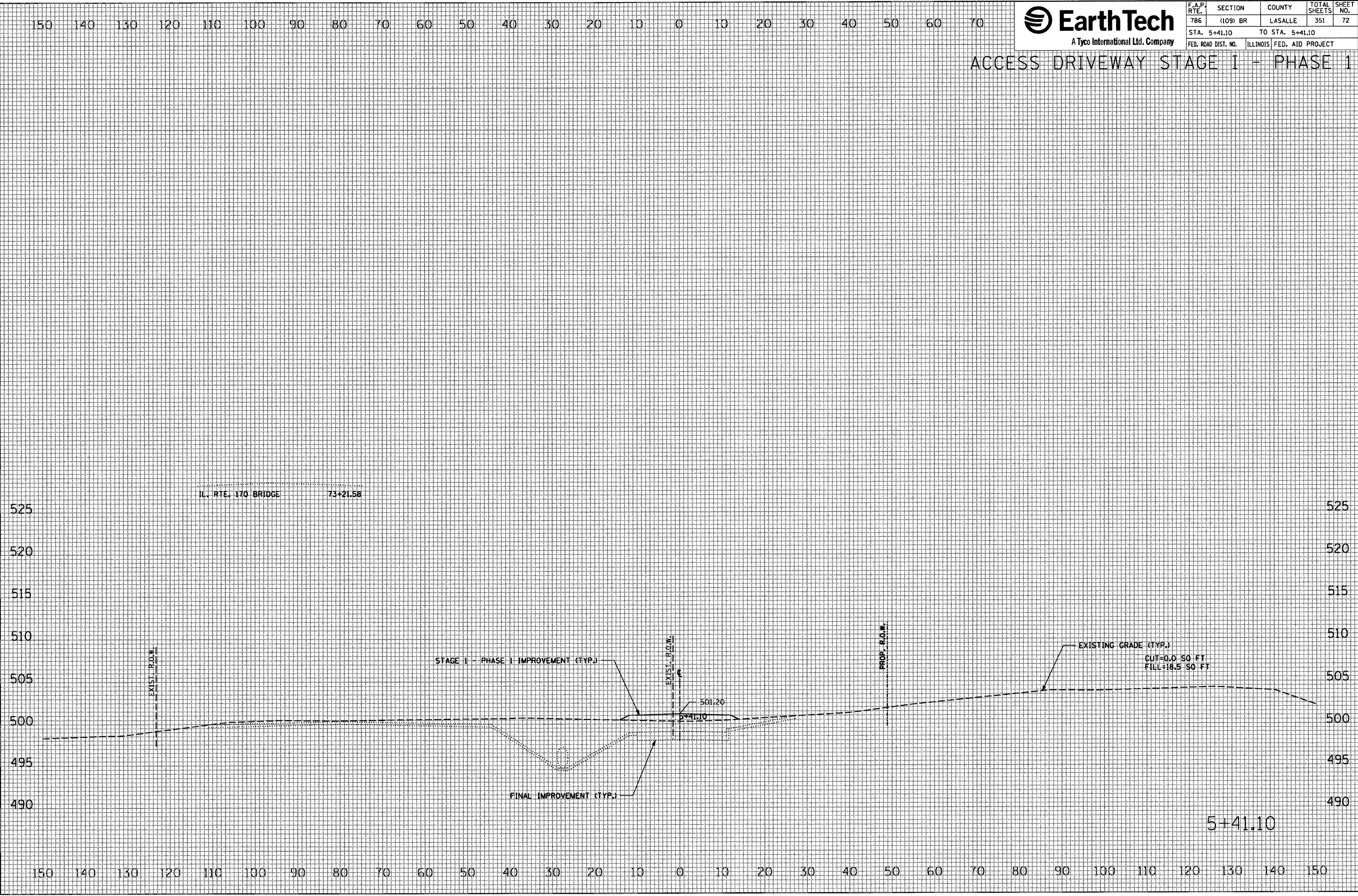
| F.A.P.<br>RTE.      | SECTION  | COUNTY          | TOTAL<br>SHEETS  | SHEET<br>NO. |
|---------------------|----------|-----------------|------------------|--------------|
| 786                 | (109) BR | LASALLE         | 351              | 72           |
| STA. 5+41.10        |          | TO STA. 5+41.10 |                  |              |
| FED. ROAD DIST. NO. |          | ILLINOIS        | FED. AID PROJECT |              |

ACCESS DRIVEWAY STAGE 1 - PHASE 1

|                                     |                                                      |    |      |
|-------------------------------------|------------------------------------------------------|----|------|
| FINAL<br>SURVEY<br>NOTE BOOK<br>NO. | REVISIONS<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
|                                     |                                                      |    |      |
|                                     |                                                      |    |      |
|                                     |                                                      |    |      |
|                                     |                                                      |    |      |

|                                        |                                                      |    |      |
|----------------------------------------|------------------------------------------------------|----|------|
| ORIGINAL<br>SURVEY<br>NOTE BOOK<br>NO. | REVISIONS<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
|                                        |                                                      |    |      |
|                                        |                                                      |    |      |
|                                        |                                                      |    |      |
|                                        |                                                      |    |      |

PLOT DATE = 10/14/2007  
FILE NAME = #FILEL9  
PLOT SCALE = #SCALE9  
USER NAME = project







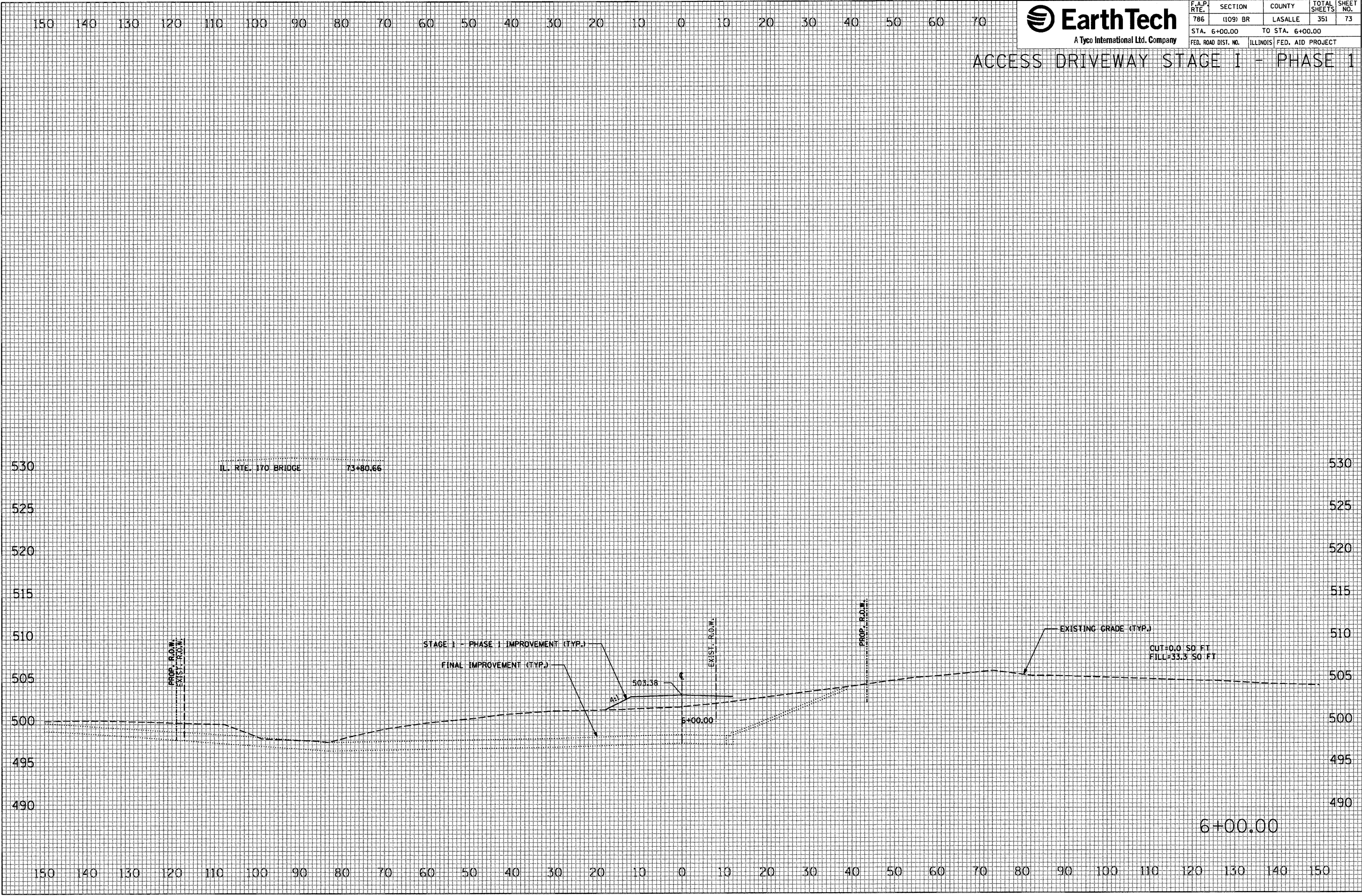
| F.A.P. RTE.         | SECTION  | COUNTY          | TOTAL SHEETS     | SHEET NO. |
|---------------------|----------|-----------------|------------------|-----------|
| 786                 | (109) BR | LASALLE         | 351              | 73        |
| STA. 6+00.00        |          | TO STA. 6+00.00 |                  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS        | FED. AID PROJECT |           |

ACCESS DRIVEWAY STAGE I - PHASE 1

|              |      |
|--------------|------|
| FINAL SURVEY | DATE |
| NOTE BOOK    | BY   |
| NO.          |      |
| REVIEWED     |      |
| PLOTTED      |      |
| TEMPLATE     |      |
| AREAS        |      |
| CHECKED      |      |

|                 |      |
|-----------------|------|
| ORIGINAL SURVEY | DATE |
| NOTE BOOK       | BY   |
| NO.             |      |
| REVIEWED        |      |
| PLOTTED         |      |
| TEMPLATE        |      |
| AREAS           |      |
| CHECKED         |      |

PLOT DATE = 10/4/2007  
FILE NAME = #FILEL9  
PLOT SCALE = #SCALE6  
USER NAME = Project







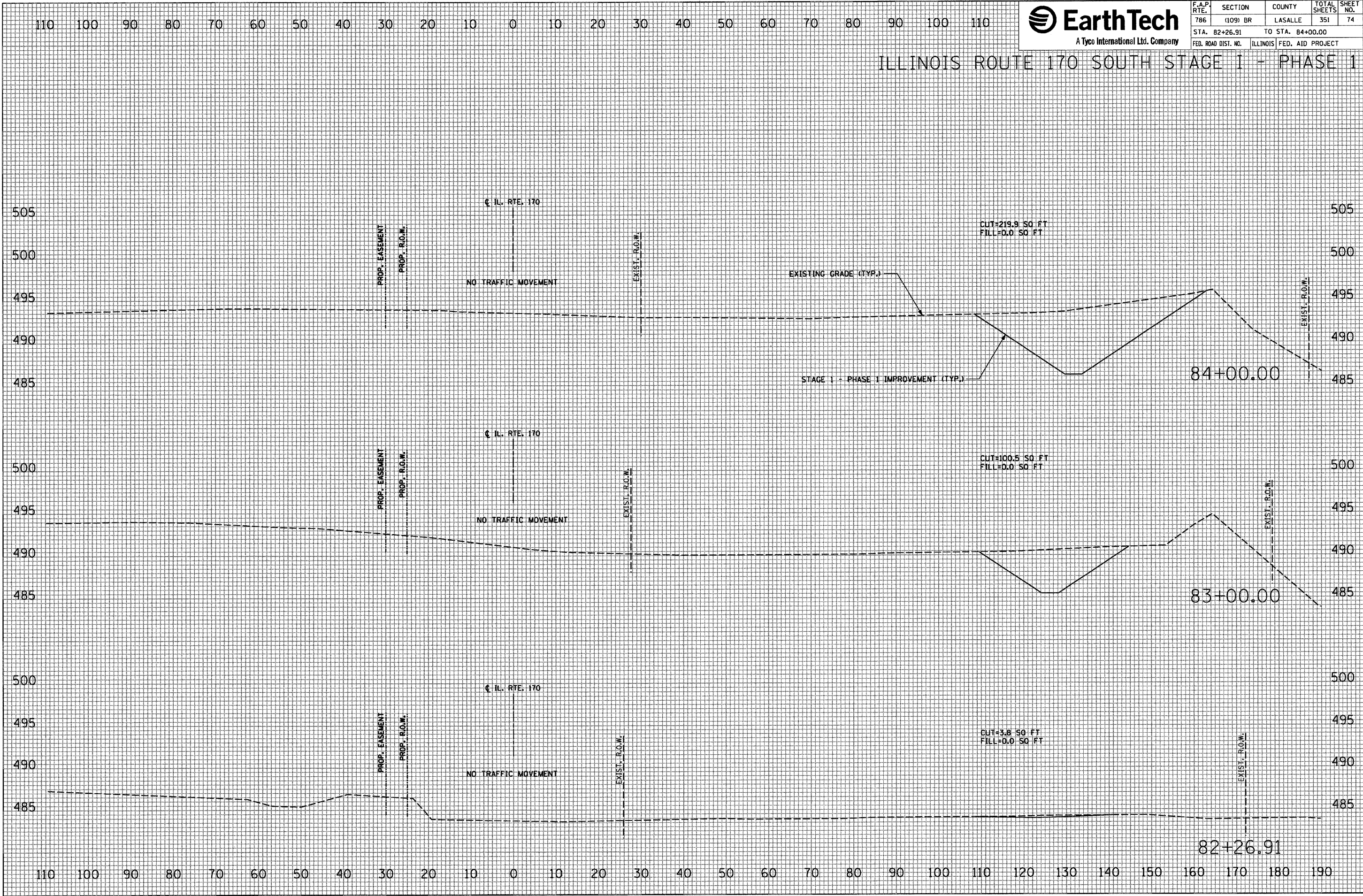
| F.A.P. RTE.         | SECTION  | COUNTY           | TOTAL SHEETS     | SHEET NO. |
|---------------------|----------|------------------|------------------|-----------|
| 786                 | (109) BR | LASALLE          | 351              | 74        |
| STA. 82+26.91       |          | TO STA. 84+00.00 |                  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS         | FED. AID PROJECT |           |

ILLINOIS ROUTE 170 SOUTH STAGE 1 - PHASE 1

|      |    |             |     |
|------|----|-------------|-----|
| DATE | BY | FINISHED    | NO. |
|      |    | SURVEY      |     |
|      |    | NOTED       |     |
|      |    | PLANNED     |     |
|      |    | DESIGNED    |     |
|      |    | CONSTRUCTED |     |

|      |    |             |     |
|------|----|-------------|-----|
| DATE | BY | FINISHED    | NO. |
|      |    | SURVEY      |     |
|      |    | NOTED       |     |
|      |    | PLANNED     |     |
|      |    | DESIGNED    |     |
|      |    | CONSTRUCTED |     |

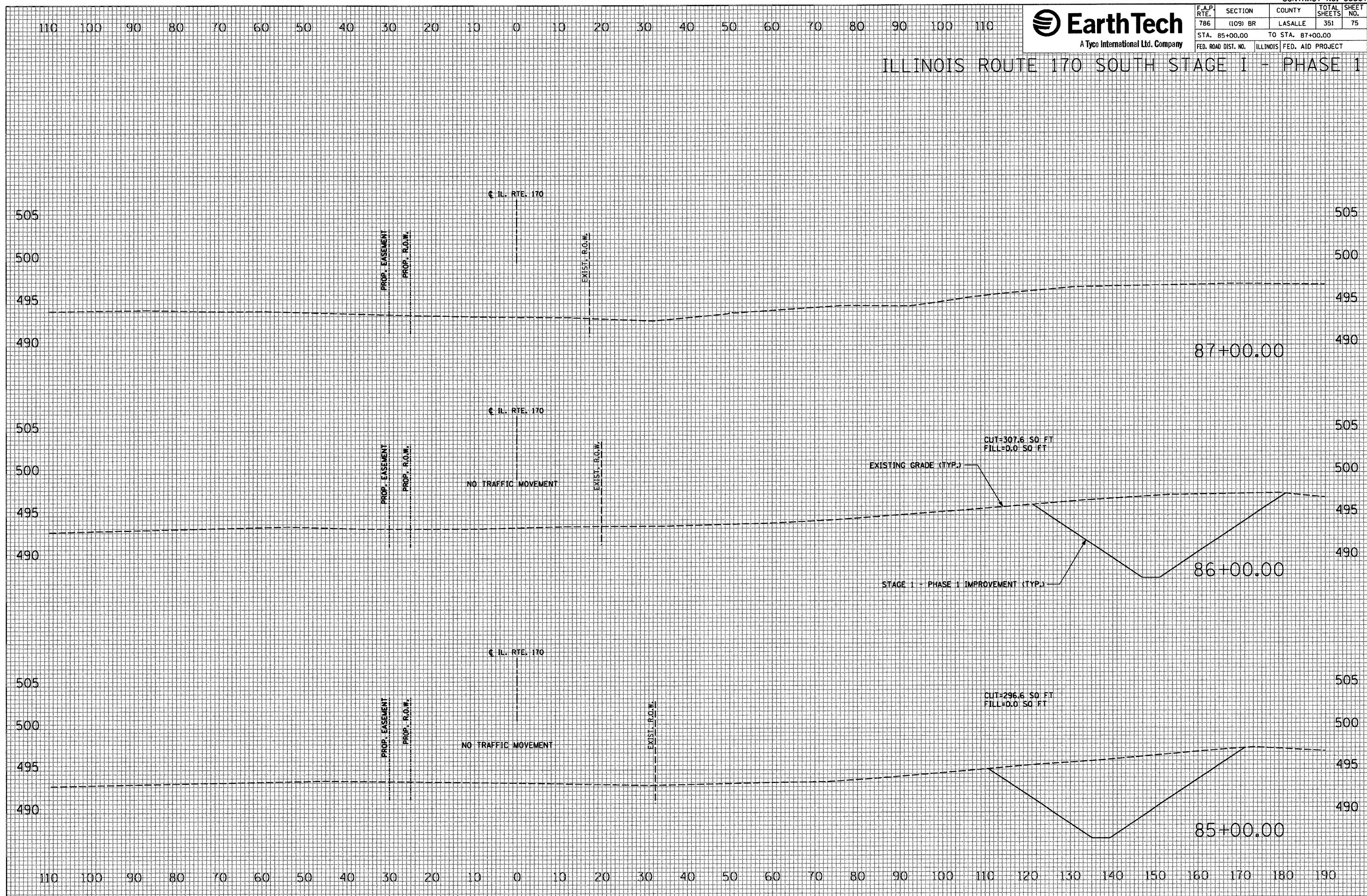
PLOT DATE = 10/14/2007  
FILE NAME = #FILEL9  
PLOT SCALE = #SCALE9  
USER NAME = project





|                                |          |                  |                 |              |
|--------------------------------|----------|------------------|-----------------|--------------|
| F.A.P.<br>RTE.                 | SECTION  | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 786                            | (109) BR | LASALLE          | 351             | 75           |
| STA. 85+00.00 TO STA. 87+00.00 |          |                  |                 |              |
| FED. ROAD DIST. NO.            | ILLINOIS | FED. AID PROJECT |                 |              |

## ILLINOIS ROUTE 170 SOUTH STAGE I - PHASE 1



|              |          |  |    |      |
|--------------|----------|--|----|------|
| FINAL SURVEY | SURVEYED |  | BY | DATE |
|              | PLOTTED  |  |    |      |
| NOTE BOOK    | TEMPLATE |  |    |      |
|              | AREAS    |  |    |      |
|              | AREAS    |  |    |      |

|           |       |      |
|-----------|-------|------|
| ORIGINAL  | BY    | DATE |
| SURVEYED  |       |      |
| PLOTTED   |       |      |
| TEMPLATE  |       |      |
| NOTE BOOK | AREAS |      |

```
PLOT DATE = 10/4/2007
FILE NAME = $FILE$
PLOT SCALE = $SCALE$
USER NAME = project
```





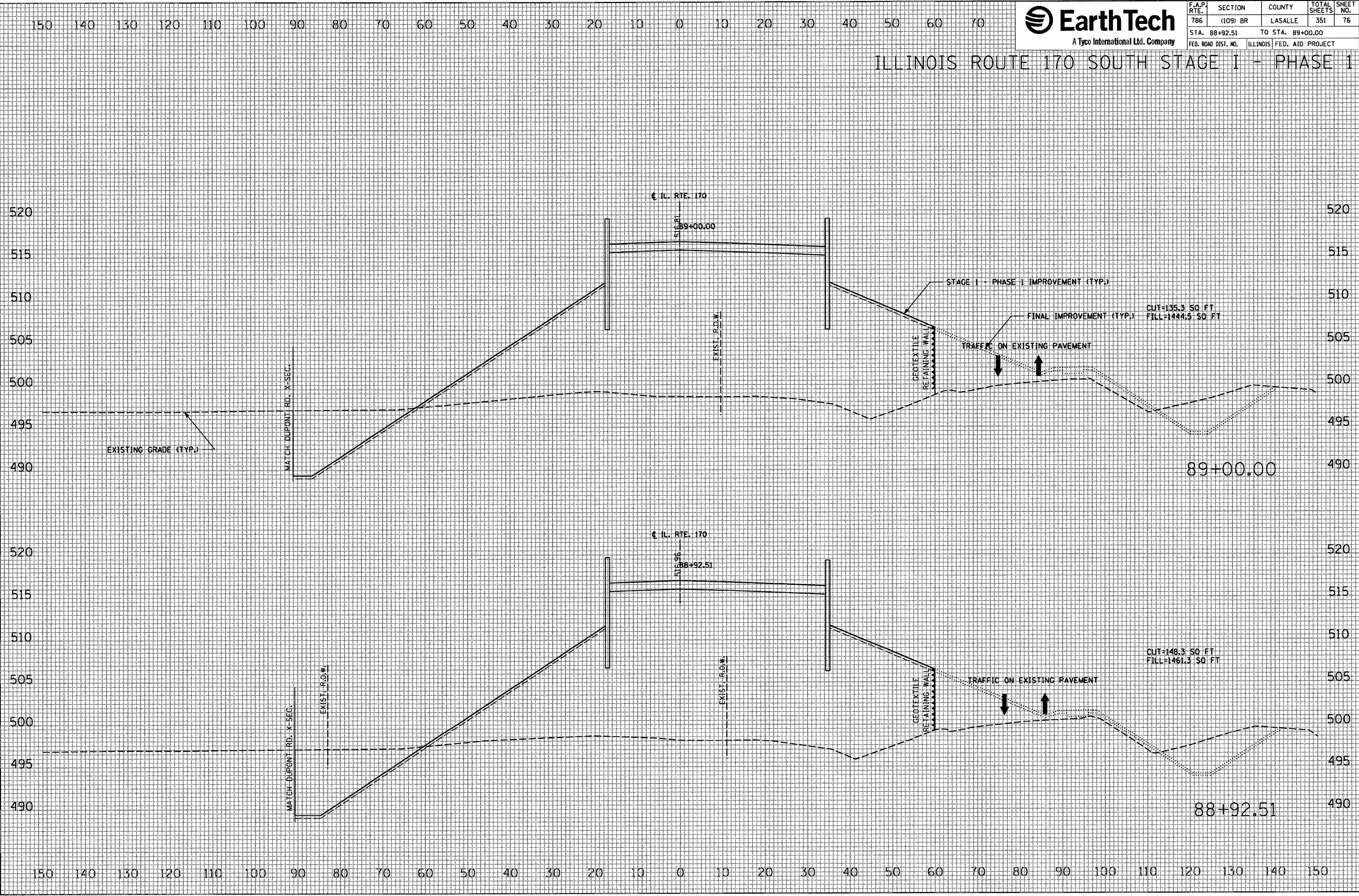
| F.A.P. RTE.         | SECTION  | COUNTY  | TOTAL SHEETS              | SHEET NO. |
|---------------------|----------|---------|---------------------------|-----------|
| 786                 | (109) BR | LASALLE | 351                       | 76        |
| STA. 88+92.51       |          |         | TO STA. 89+00.00          |           |
| FED. ROAD DIST. NO. |          |         | ILLINOIS FED. AID PROJECT |           |

ILLINOIS ROUTE 170 SOUTH STAGE I - PHASE 1

| DATE | BY | REVISIONS |
|------|----|-----------|
|      |    | QUANIFIED |
|      |    | PLOTTED   |
|      |    | TEMPLATE  |
|      |    | AREAS     |
|      |    | CHANGED   |

| DATE | BY | REVISIONS |
|------|----|-----------|
|      |    | QUANIFIED |
|      |    | PLOTTED   |
|      |    | TEMPLATE  |
|      |    | AREAS     |
|      |    | CHANGED   |

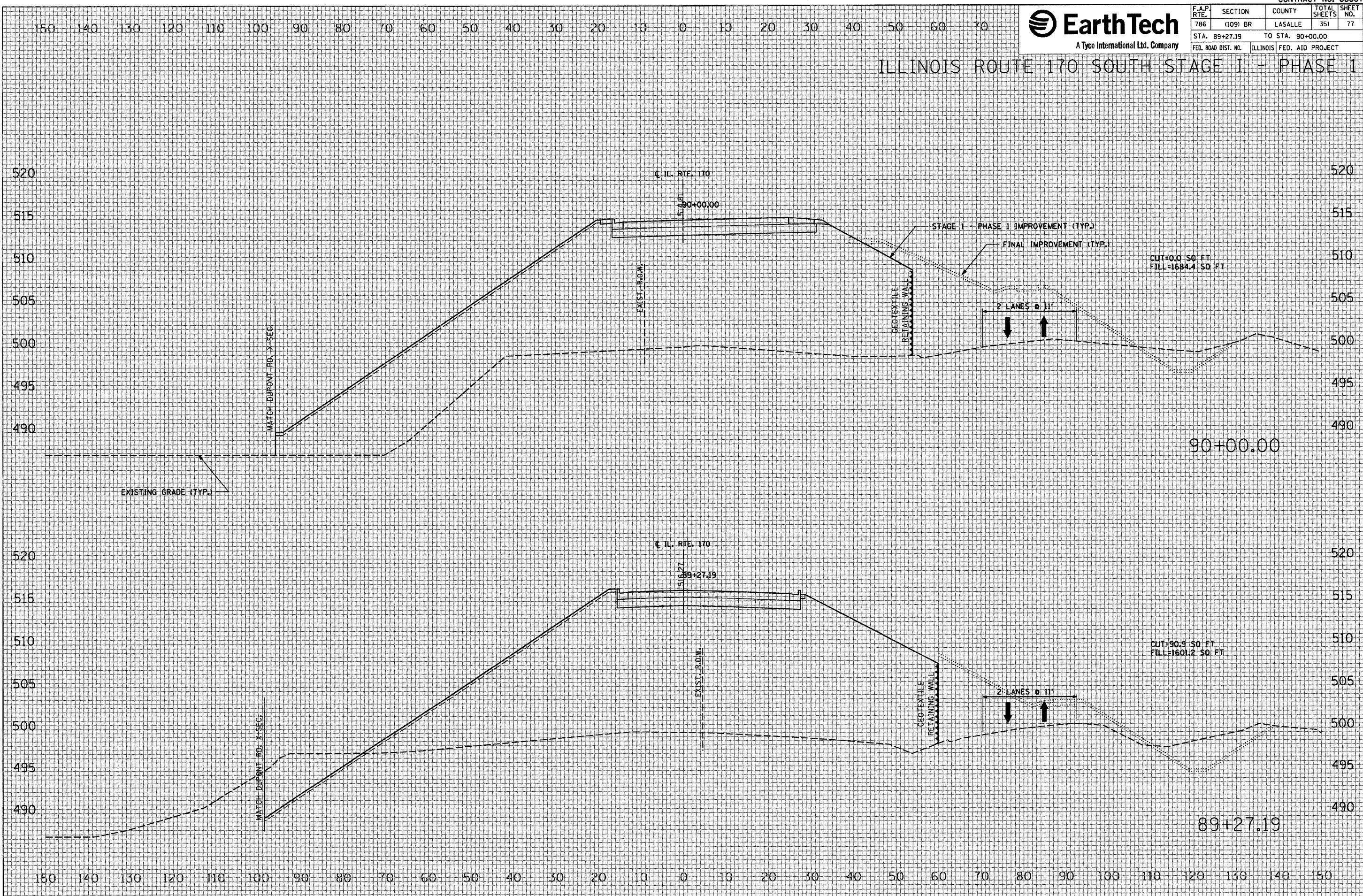
PLOT DATE = 10/1/2007  
FILE NAME = #FILEL9  
PLOT SCALE = #SCALE9  
USER NAME = Project





|                     |          |                  |                 |              |
|---------------------|----------|------------------|-----------------|--------------|
| F.A.P.<br>RTE.      | SECTION  | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 786                 | (109) BR | LASALLE          | 351             | 77           |
| STA. 89+27.19       |          | TO STA. 90+00.00 |                 |              |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |                 |              |

## ILLINOIS ROUTE 170 SOUTH STAGE 1 - PHASE 1



| FINAL SURVEY   | BY | DATE |
|----------------|----|------|
| SURVEYED       |    |      |
| PLOTTED        |    |      |
| TEMPLATE       |    |      |
| AREAS          |    |      |
| AREAS SURVEYED |    |      |

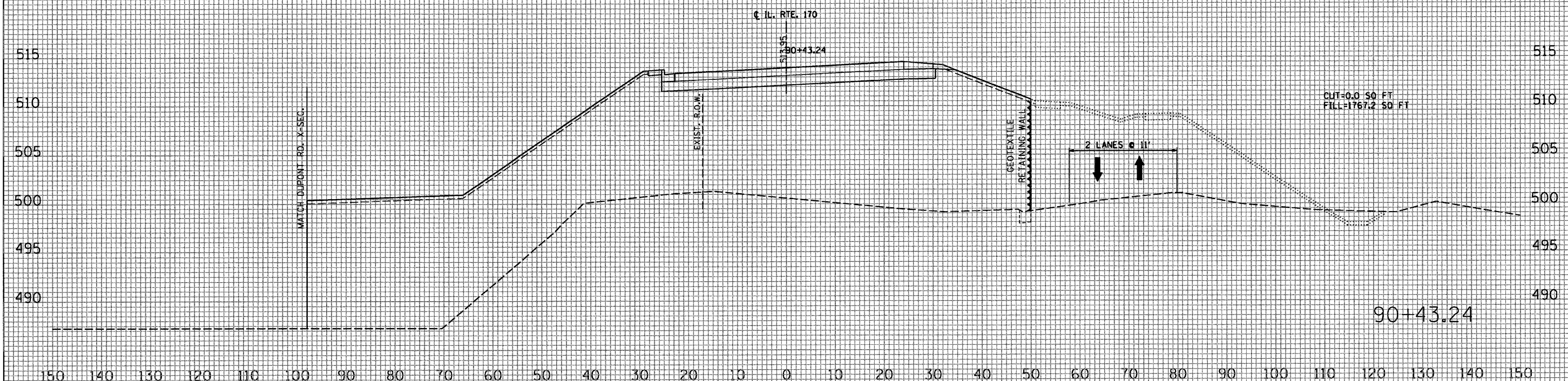
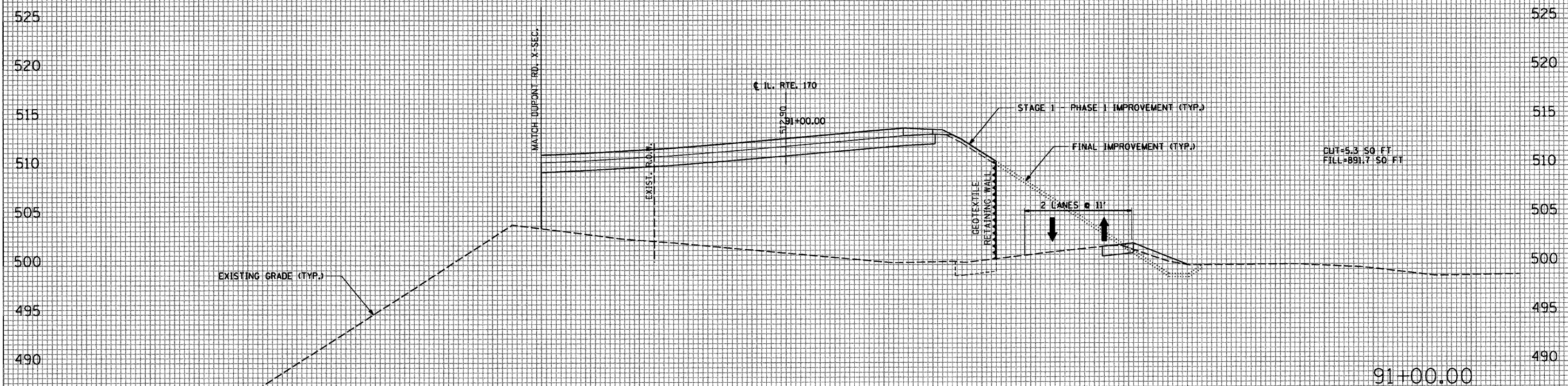
| ORIGINAL SURVEY |                 | BY | DATE |
|-----------------|-----------------|----|------|
| SURVEYED        |                 |    |      |
| PLOTTED         |                 |    |      |
| TEMPERATURE     |                 |    |      |
| AREAS           |                 |    |      |
|                 | ALL INFORMATION |    |      |

```
PLOT DATE = 10/4/2007
FILE NAME = $FILE$
PLOT SCALE = $SCALE$
USER NAME = project
```



|                                |          |                  |                 |              |
|--------------------------------|----------|------------------|-----------------|--------------|
| F.A.P.<br>RTE.                 | SECTION  | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 786                            | (109) BR | LASALLE          | 351             | 78           |
| STA. 90+43.24 TO STA. 91+00.00 |          |                  |                 |              |
| FED. ROAD DIST. NO.            | ILLINOIS | FED. AID PROJECT |                 |              |

| FINAL SURVEY | BY       | DATE |
|--------------|----------|------|
| NOTE BOOK    | SURVEYED |      |
|              | PLOTTED  |      |
|              | TEMPLATE |      |
|              | AREAS    |      |
|              | ADJUSTED |      |

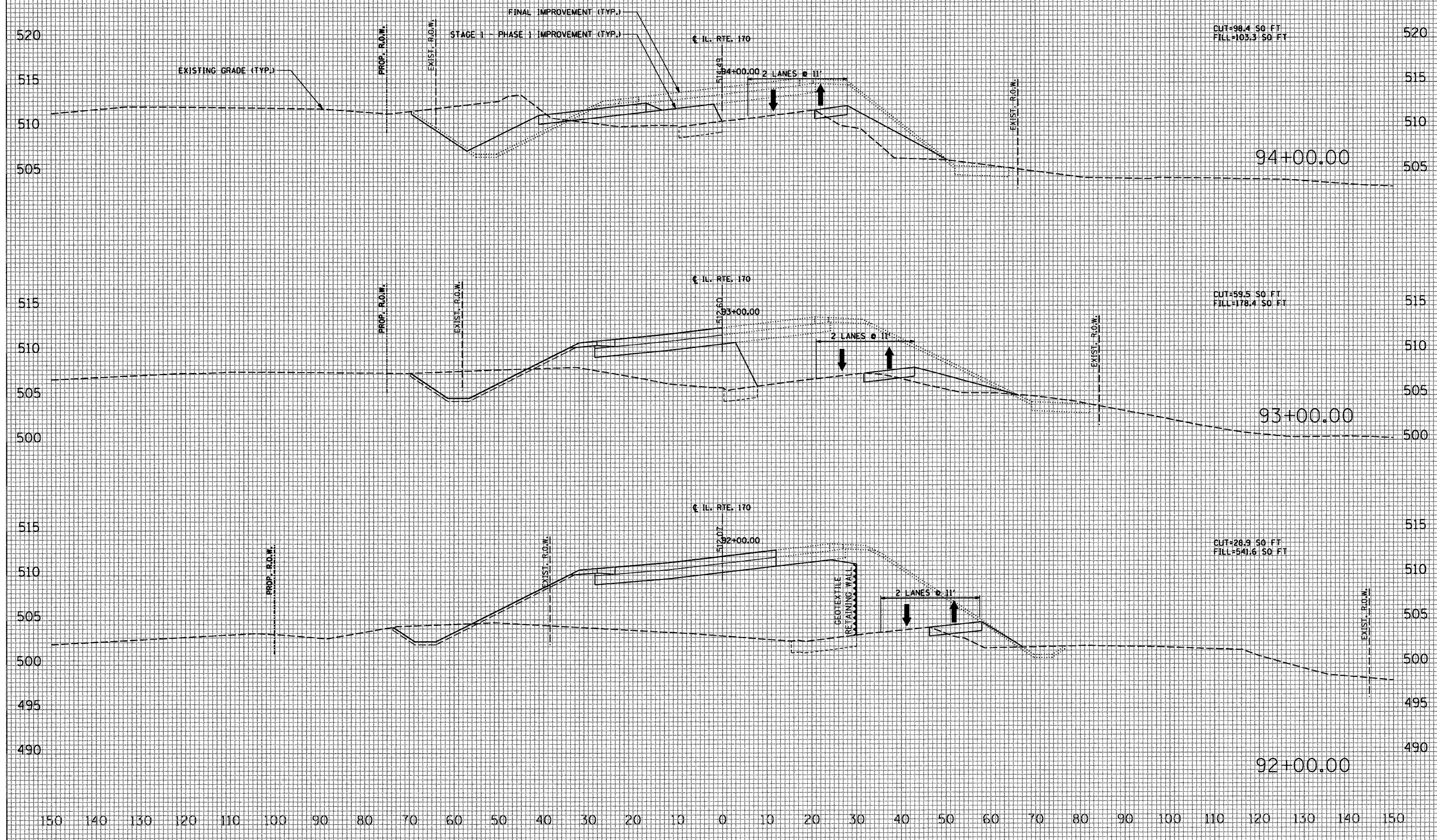


```
PLOT DATE = 10/4/2007
FILE NAME = $FILE$
PLOT SCALE = $SCALE$
USER NAME = project
```



|                     |          |                  |                 |              |
|---------------------|----------|------------------|-----------------|--------------|
| F.A.P.<br>RTE.      | SECTION  | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 786                 | (109) BR | LASALLE          | 351             | 79           |
| STA. 92+00.00       |          | TO STA. 94+00.00 |                 |              |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |                 |              |

## ILLINOIS ROUTE 170 SOUTH STAGE 1 - PHASE 1



|           |          |    |      |
|-----------|----------|----|------|
| FINAL     | SURVEYED | BY | DATE |
|           | NOTED    |    |      |
| NOTE BOOK | PLOTTED  |    |      |
|           | TEMPLATE |    |      |
|           | AREAS    |    |      |
|           | ADJAC.   |    |      |

|                    |    |      |
|--------------------|----|------|
| ORIGINAL<br>SURVEY | BY | DATE |
|                    |    |      |
|                    |    |      |
|                    |    |      |
| NOTE BOOK          | BY | DATE |
|                    |    |      |
|                    |    |      |
|                    |    |      |

```
PLOT DATE = 10/4/2007
FILE NAME = $FILE$
PLOT SCALE = $SCALE$
USER NAME = project
```





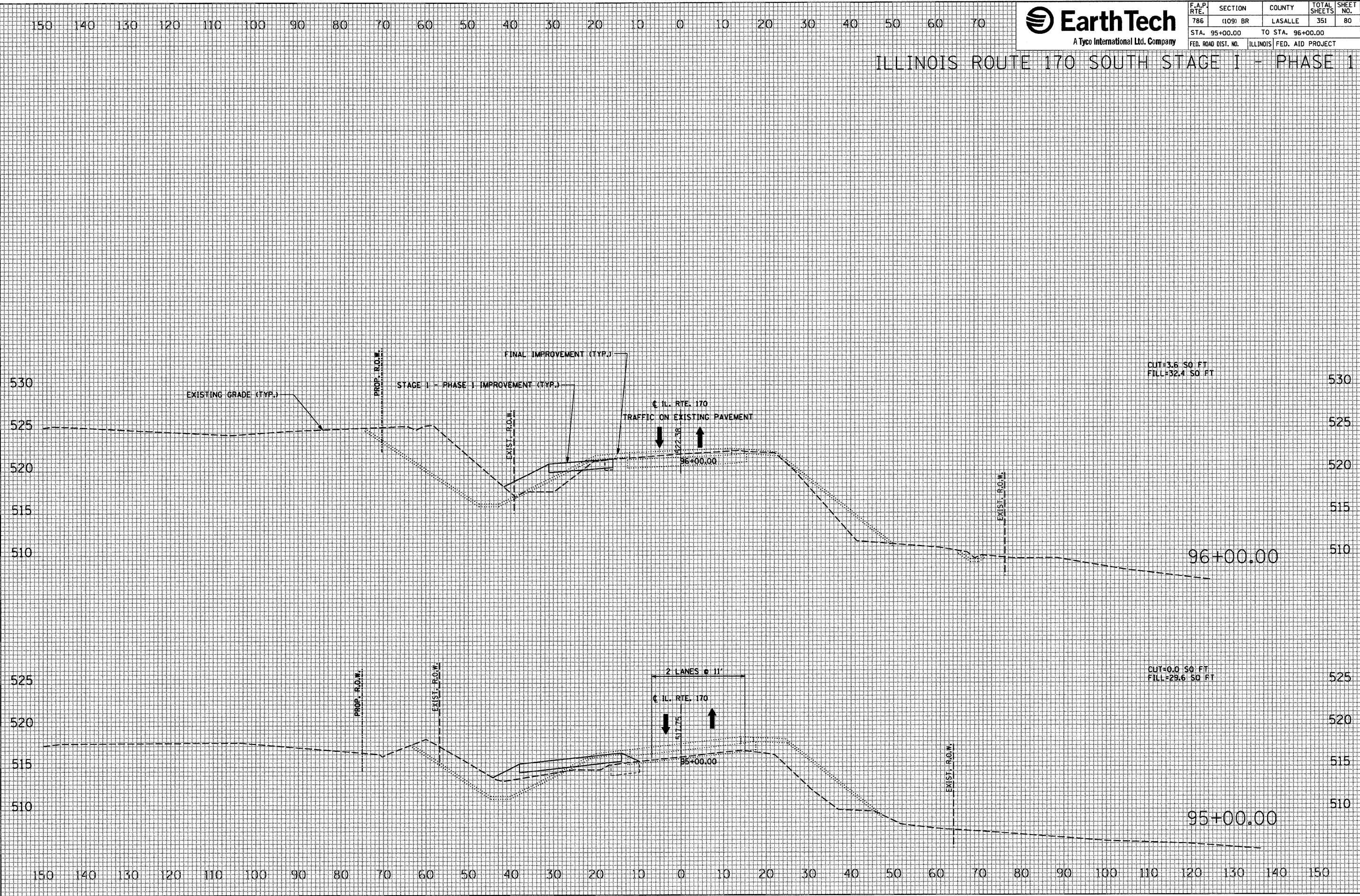
| F.A.P.<br>RTE.                 | SECTION  | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
|--------------------------------|----------|----------|------------------|--------------|
| 786                            | (109) BR | LASALLE  | 351              | 80           |
| STA. 95+00.00 TO STA. 96+00.00 |          |          |                  |              |
| FED. ROAD DIST. NO.            |          | ILLINOIS | FED. AID PROJECT |              |

ILLINOIS ROUTE 170 SOUTH STAGE 1 - PHASE 1

|      |    |          |     |
|------|----|----------|-----|
| DATE | BY | SURVEY   | NO. |
|      |    | NOTED    |     |
|      |    | PLANNED  |     |
|      |    | DESIGNED |     |
|      |    | CHECKED  |     |

|      |    |          |     |
|------|----|----------|-----|
| DATE | BY | ORIGINAL | NO. |
|      |    | NOTED    |     |
|      |    | PLANNED  |     |
|      |    | DESIGNED |     |
|      |    | CHECKED  |     |

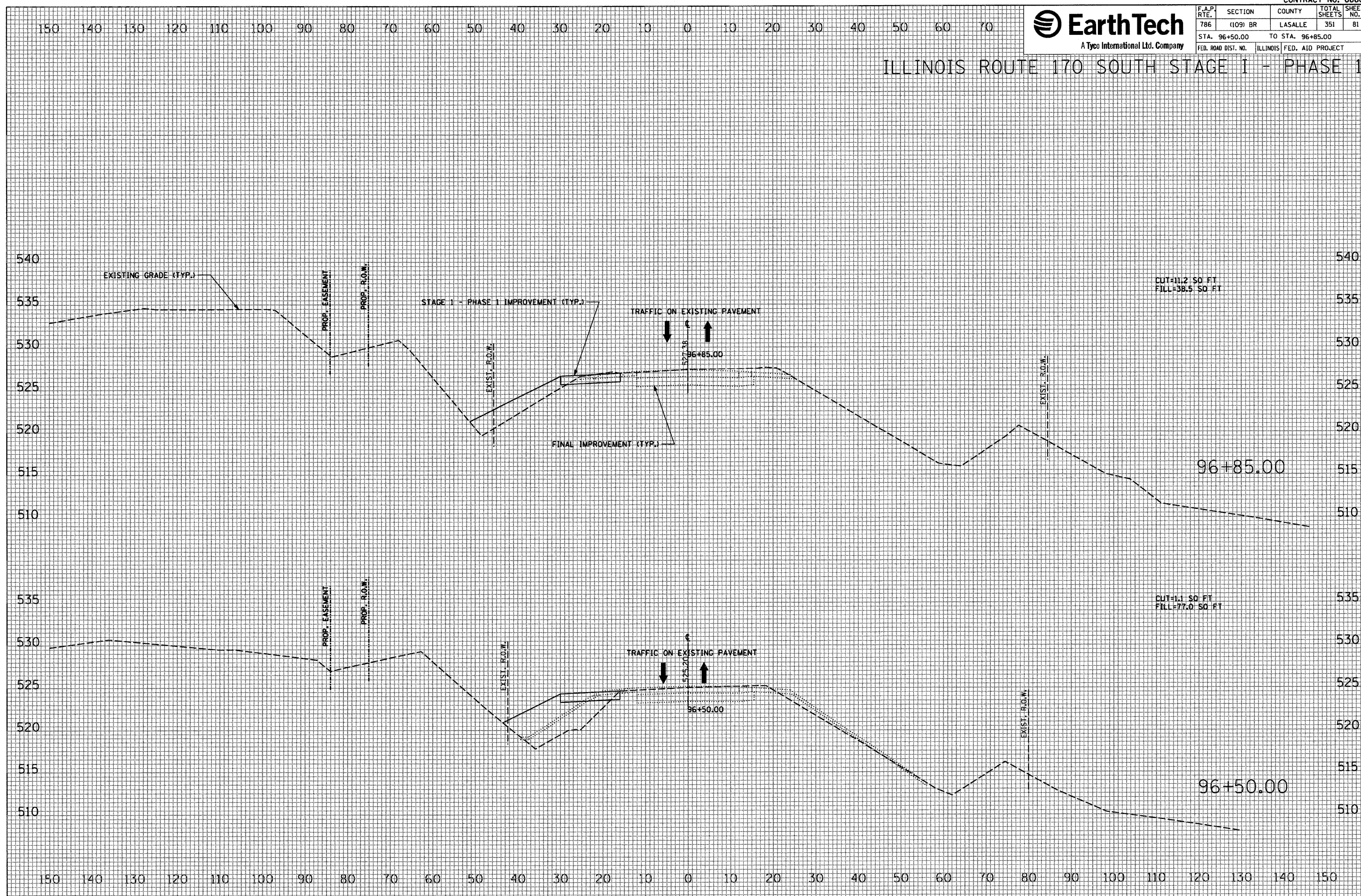
PLOT DATE = 10/11/2007  
FILE NAME = #FILEL#  
PLOT SCALE = #SCALE#  
USER NAME = project





|                     |          |                  |                 |              |
|---------------------|----------|------------------|-----------------|--------------|
| F.A.P.<br>RTE.      | SECTION  | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 786                 | (109) BR | LASALLE          | 351             | 81           |
| STA. 96+50.00       |          | TO STA. 96+85.00 |                 |              |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |                 |              |

## ILLINOIS ROUTE 170 SOUTH STAGE 1 - PHASE 1



|              |          |      |
|--------------|----------|------|
| FINAL SURVEY | BY       | DATE |
|              |          |      |
| NOTE BOOK    | SURVEYED |      |
|              | PLOTTED  |      |
|              | TEMPLATE |      |
|              | AREAS    |      |

|                 |  |          |            |
|-----------------|--|----------|------------|
| ORIGINAL SURVEY |  | BY _____ | DATE _____ |
| SURVEYED        |  |          |            |
| PLOTTED         |  |          |            |
| TEMPLATE        |  |          |            |
| AREAS           |  |          |            |

```

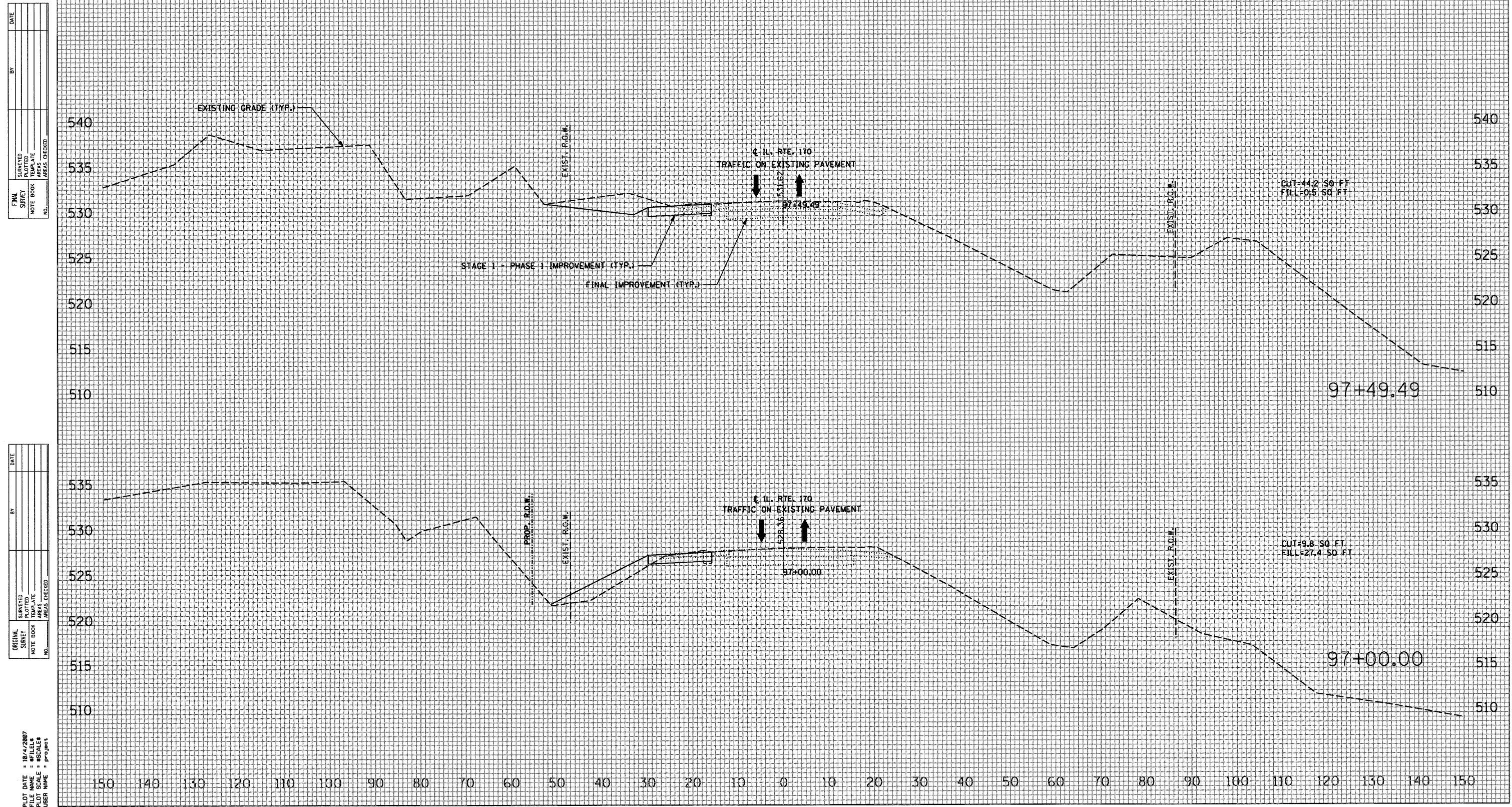
PLOT DATE = 10/4/2007
FILE NAME = $FILEL$
PLOT SCALE = $SCALE$
USER NAME = project

```



|                                |          |          |                  |              |
|--------------------------------|----------|----------|------------------|--------------|
| F.A.P.<br>RTE.                 | SECTION  | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
| 786                            | (109) BR | LASALLE  | 351              | 82           |
| STA. 97+00.00 TO STA. 97+49.49 |          |          |                  |              |
| FED. ROAD DIST. NO.            |          | ILLINOIS | FED. AID PROJECT |              |

## ILLINOIS ROUTE 170 SOUTH STAGE I - PHASE 1







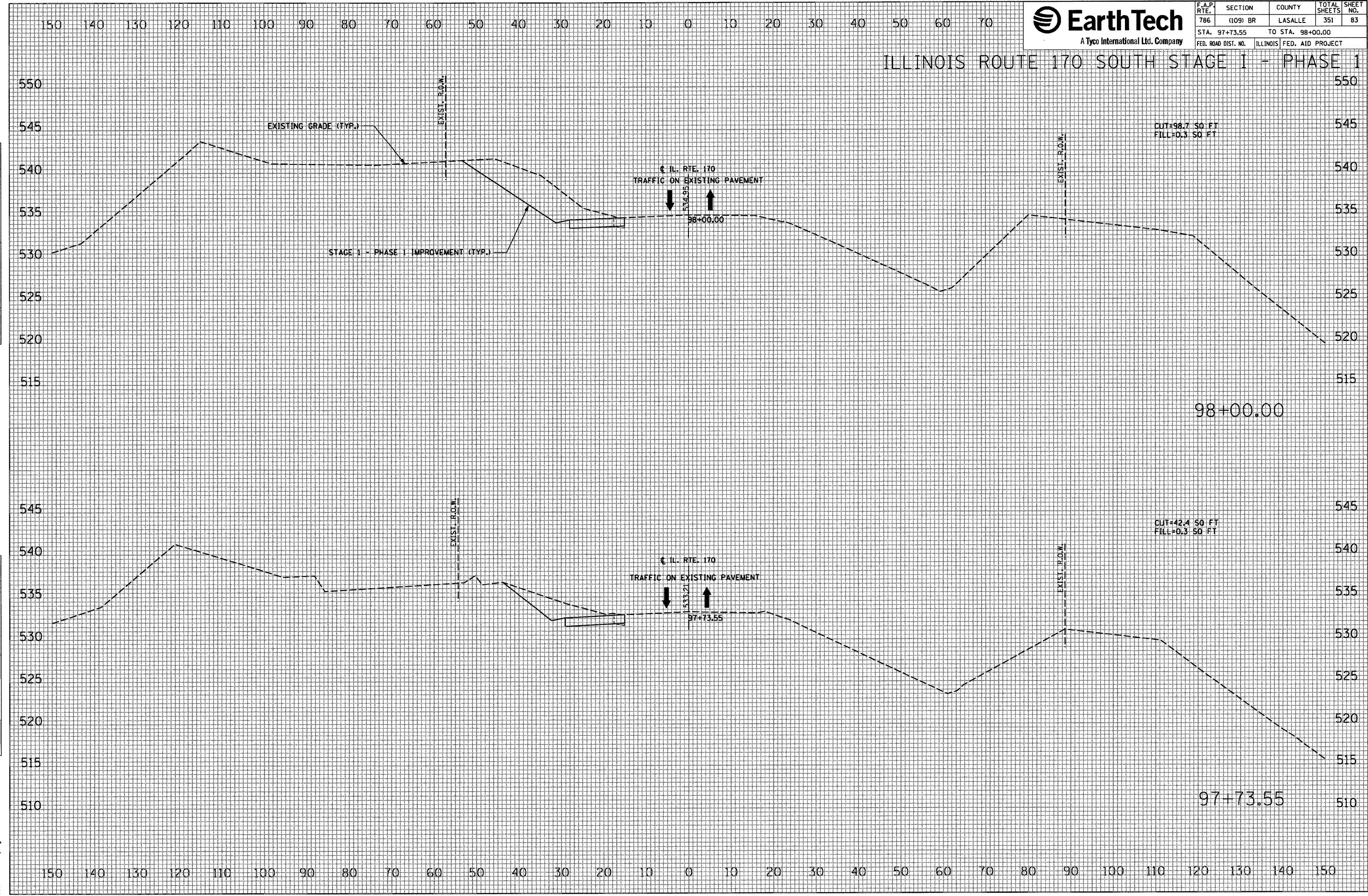
| F.A.P. RTE.                    | SECTION  | COUNTY  | TOTAL SHEETS              | SHEET NO. |
|--------------------------------|----------|---------|---------------------------|-----------|
| 786                            | (109) BR | LASALLE | 351                       | 83        |
| STA. 97+73.55 TO STA. 98+00.00 |          |         | ILLINOIS FED. AID PROJECT |           |

# ILLINOIS ROUTE 170 SOUTH STAGE 1 - PHASE 1

|              |           |          |         |             |         |
|--------------|-----------|----------|---------|-------------|---------|
| DATE         | BY        | SURVEYED | PLOTTED | TEMP. AREAS | CHECKED |
|              |           |          |         |             |         |
| FINAL SURVEY | NOTE BOOK | NO.      |         |             |         |

|                 |           |          |         |             |         |
|-----------------|-----------|----------|---------|-------------|---------|
| DATE            | BY        | DESIGNED | PLOTTED | TEMP. AREAS | CHECKED |
|                 |           |          |         |             |         |
| ORIGINAL SURVEY | NOTE BOOK | NO.      |         |             |         |

PLOT DATE = 10/17/2007  
 FILE NAME = #FILEL8  
 PLOT SCALE = #SCALE8  
 USER NAME = Project





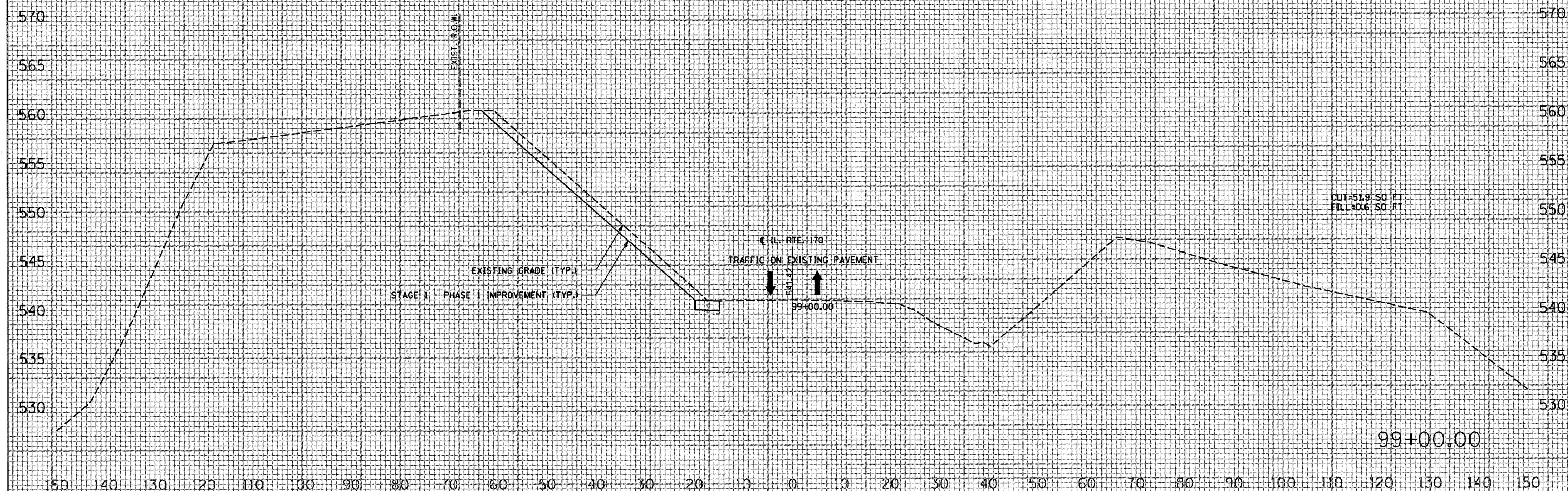
|                                |          |          |                  |             |
|--------------------------------|----------|----------|------------------|-------------|
| F.A.P.<br>RTE.                 | SECTION  | COUNTY   | TOTAL<br>SHEETS  | SHEE<br>NO. |
| 786                            | (109) BR | LASALLE  | 351              | 84          |
| STA. 99+00.00 TO STA. 99+00.00 |          |          |                  |             |
| FED. ROAD DIST. NO.            |          | ILLINOIS | FED. AID PROJECT |             |

## ILLINOIS ROUTE 170 SOUTH STAGE 1 - PHASE 1

|                 |          |  |    |      |
|-----------------|----------|--|----|------|
| FINAL<br>SURVEY | SURVEYED |  | BY | DATE |
|                 | PLOTTED  |  |    |      |
|                 | TEMPLATE |  |    |      |
|                 | AREAS    |  |    |      |

|                    |    |      |          |
|--------------------|----|------|----------|
| ORIGINAL<br>SURVEY | BY | DATE | SURVEYED |
|                    |    |      | PLOTTED  |
|                    |    |      | TEMPLATE |
|                    |    |      | AREAS    |

```
PLOT DATE = 10/4/2007
FILE NAME = $FILES
PLOT SCALE = $SCALE
USER NAME = project
```







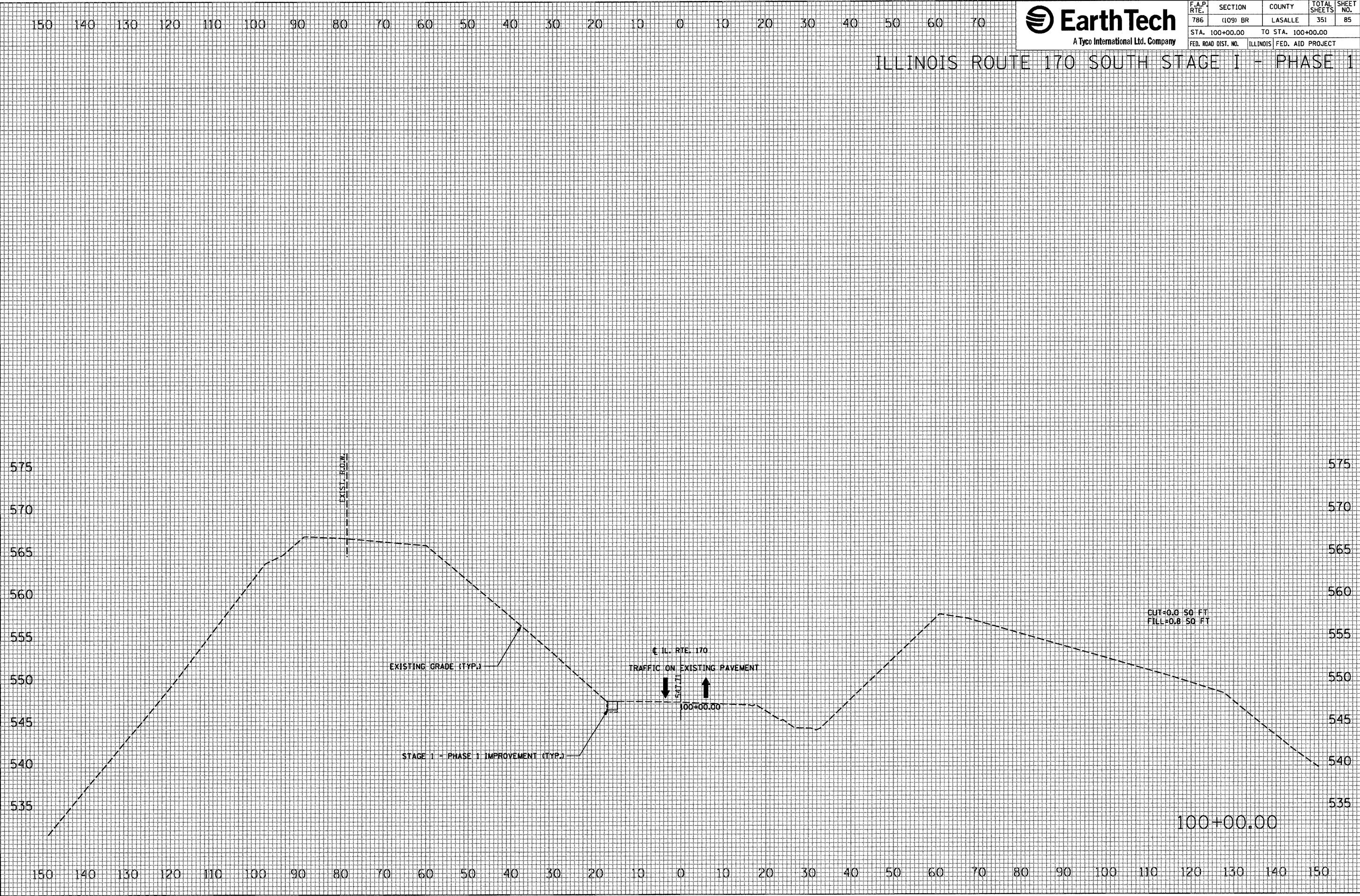
| F.A.P. RTE.         | SECTION  | COUNTY            | TOTAL SHEETS     | SHEET NO. |
|---------------------|----------|-------------------|------------------|-----------|
| 786                 | (109) BR | LASALLE           | 351              | 85        |
| STA. 100+00.00      |          | TO STA. 100+00.00 |                  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS          | FED. AID PROJECT |           |

ILLINOIS ROUTE 170 SOUTH STAGE 1 - PHASE 1

|                            |                                         |    |      |
|----------------------------|-----------------------------------------|----|------|
| FINAL SURVEY NOTE BOOK NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED | BY | DATE |
|                            |                                         |    |      |

|                               |                                         |    |      |
|-------------------------------|-----------------------------------------|----|------|
| ORIGINAL SURVEY NOTE BOOK NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED | BY | DATE |
|                               |                                         |    |      |

PLOT DATE = 10/4/2007  
FILE NAME = #FILEL8  
PLOT SCALE = #SCALE8  
USER NAME = pproject







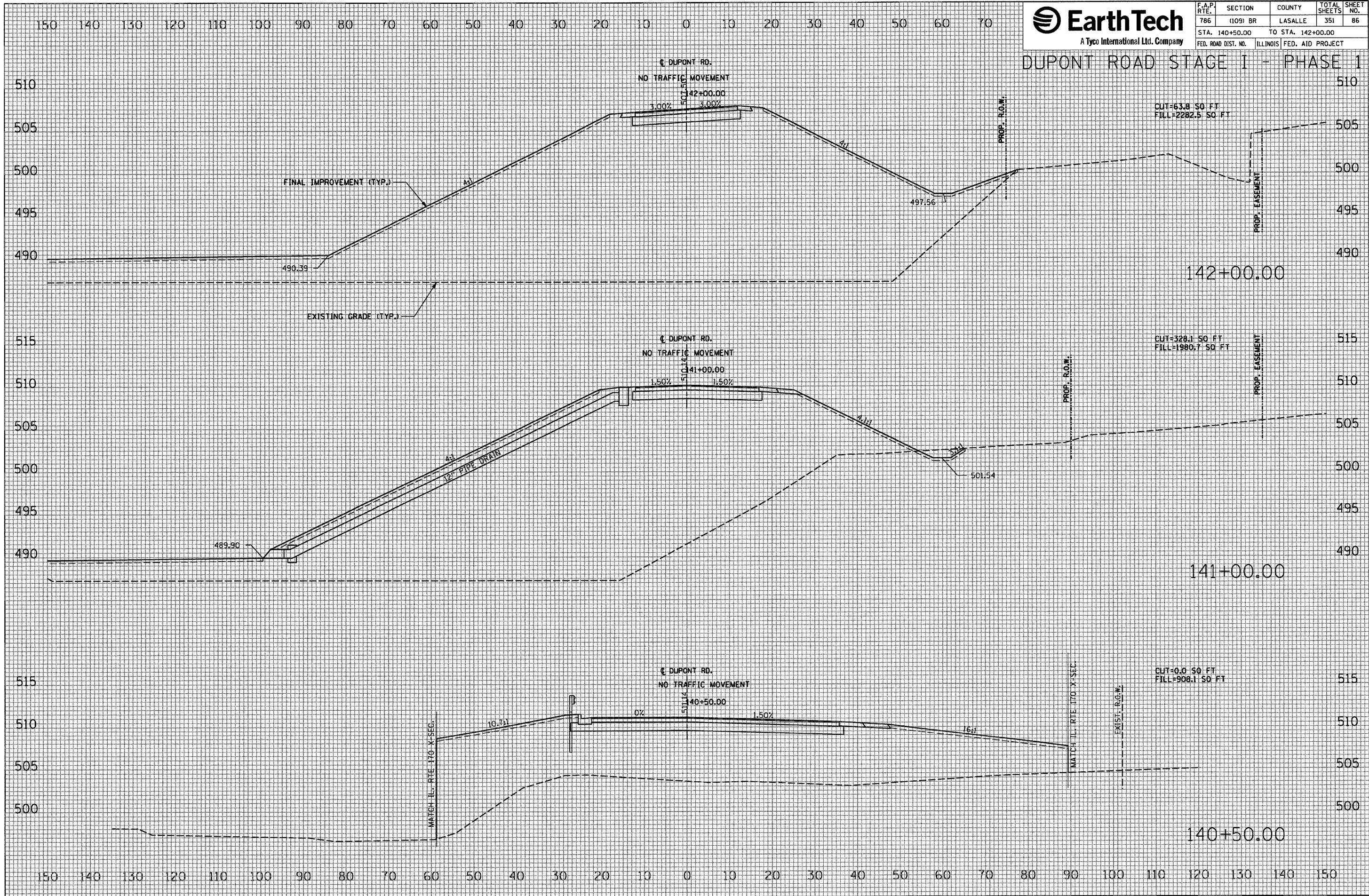
| F.A.P. RTE.         | SECTION  | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|---------------------------|--------------|-----------|
| 786                 | (109) BR | LASALLE                   | 351          | 86        |
| STA. 140+50.00      |          | TO STA. 142+00.00         |              |           |
| FED. ROAD DIST. NO. |          | ILLINOIS FED. AID PROJECT |              |           |

# DUPONT ROAD STAGE I - PHASE 1

|          |  |
|----------|--|
| DATE     |  |
| BY       |  |
| REVIEWED |  |
| DESIGNED |  |
| NOTED    |  |
| NO.      |  |

|          |  |
|----------|--|
| DATE     |  |
| BY       |  |
| REVIEWED |  |
| DESIGNED |  |
| NOTED    |  |
| NO.      |  |

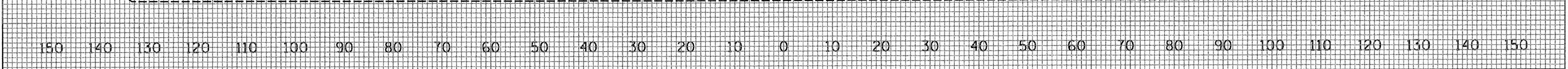
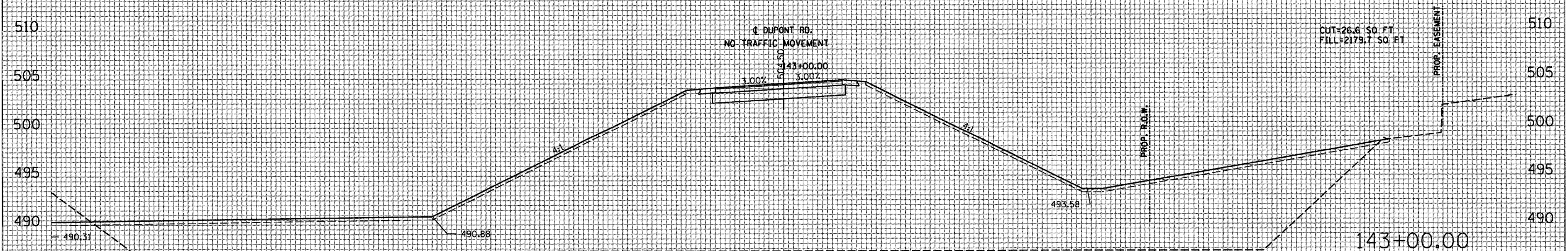
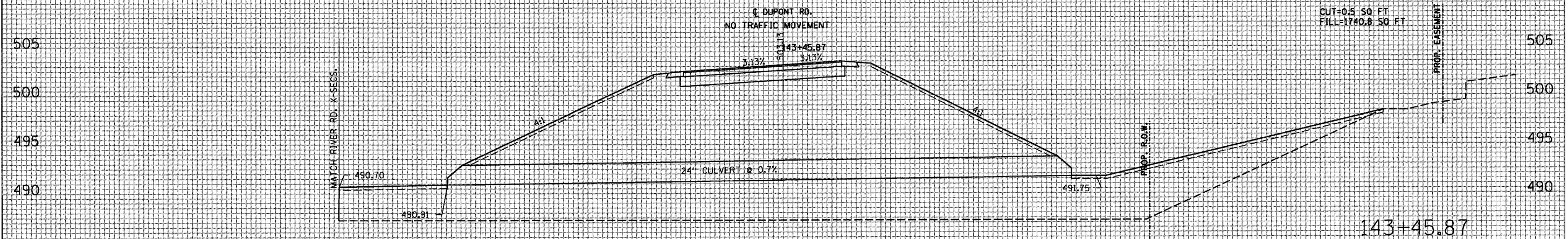
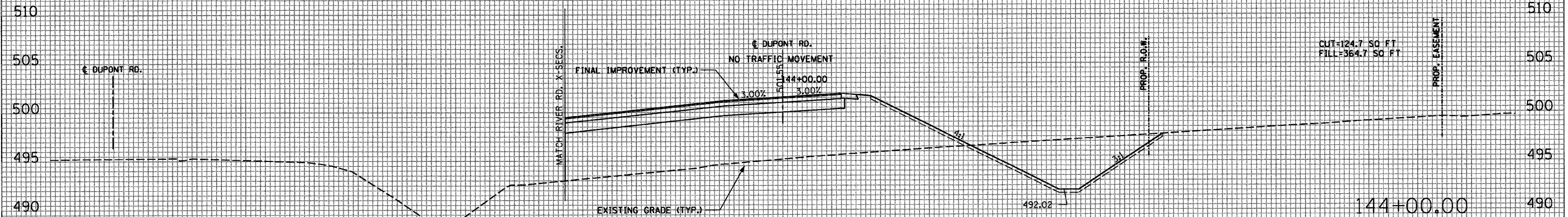
PLOT DATE = 10/17/2007  
 FILE NAME = #FILE#  
 PLOT SCALE = #SCALE#  
 USER NAME = #PROJECT#





|                                  |          |          |                  |              |
|----------------------------------|----------|----------|------------------|--------------|
| F.A.P.<br>RTE.                   | SECTION  | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
| 786                              | (109) BR | LASALLE  | 351              | 87           |
| STA. 143+00.00 TO STA. 144+00.00 |          |          |                  |              |
| FED. ROAD DIST. NO.              |          | ILLINOIS | FED. AID PROJECT |              |

|                                           |                     |          |            |
|-------------------------------------------|---------------------|----------|------------|
| FINAL<br>SURVEY<br>NOTE BOOK<br>NO. _____ | SURVEYED _____      | BY _____ | DATE _____ |
|                                           | PLOTTED _____       |          |            |
|                                           | TEMPLATE _____      |          |            |
|                                           | AREAS _____         |          |            |
|                                           | AREAS CHECKED _____ |          |            |



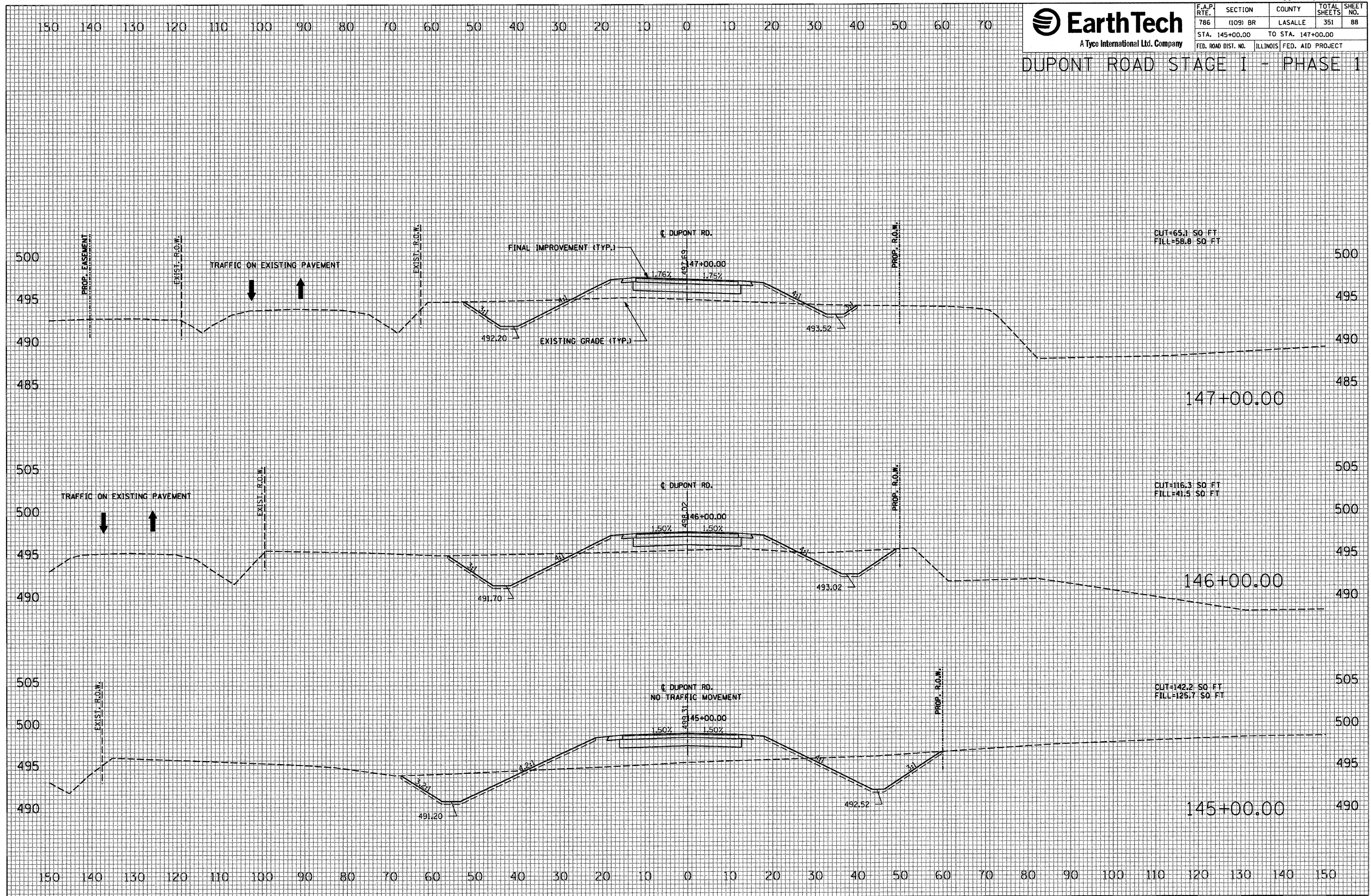
|                 |  |    |      |
|-----------------|--|----|------|
| ORIGINAL SURVEY |  | BY | DATE |
| NOTED BOOK      |  |    |      |
| NO.             |  |    |      |
|                 |  |    |      |
|                 |  |    |      |

```
PLOT DATE = 10/4/2007
FILE NAME = $FILES$
PLOT SCALE = $SCALE$
USER NAME = project
```



|                                  |          |          |                  |              |
|----------------------------------|----------|----------|------------------|--------------|
| F.A.P.<br>RTE.                   | SECTION  | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
| 786                              | (109) BR | LASALLE  | 351              | 88           |
| STA. 145+00.00 TO STA. 147+00.00 |          |          |                  |              |
| FED. ROAD DIST. NO.              |          | ILLINOIS | FED. AID PROJECT |              |

## DUPONT ROAD STAGE I - PHASE 1



|              |                     |          |            |  |  |
|--------------|---------------------|----------|------------|--|--|
| FINAL SURVEY |                     |          |            |  |  |
| NOTE BOOK    | SURVEYED _____      | BY _____ | DATE _____ |  |  |
|              | PLOTTED _____       |          |            |  |  |
|              | TEMPLATE _____      |          |            |  |  |
|              | AREAS _____         |          |            |  |  |
| NO.          | AREAS CHECKED _____ |          |            |  |  |

|                 |                                                                       |    |      |
|-----------------|-----------------------------------------------------------------------|----|------|
| ORIGINAL SURVEY | SURVEYED                                                              | BY | DATE |
|                 | PLOTTED _____<br>TEMPLATE _____<br>AREAS _____<br>AREAS CHECKED _____ |    |      |
| NOTE BOOK       |                                                                       |    |      |
| NO.             |                                                                       |    |      |

```
PLOT DATE = 10/4/2007
FILE NAME = $FILE$
PLOT SCALE = $SCALE$
USER NAME = project
```



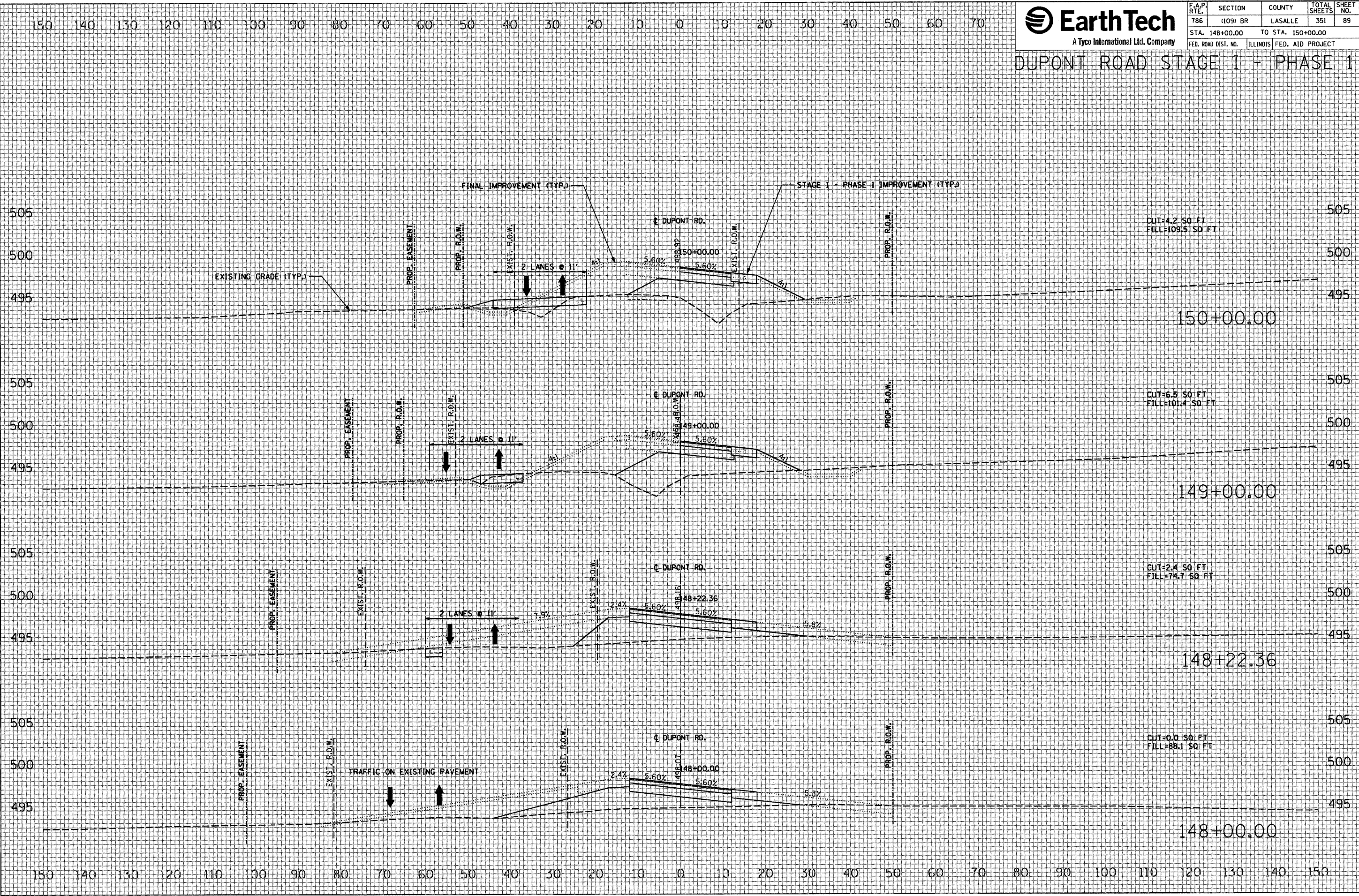
| F.A.P. RTE.         | SECTION  | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|---------------------------|--------------|-----------|
| 786                 | (109) BR | LASALLE                   | 351          | 89        |
| STA. 148+00.00      |          | TO STA. 150+00.00         |              |           |
| FED. ROAD DIST. NO. |          | ILLINOIS FED. AID PROJECT |              |           |

DUPONT ROAD STAGE 1 - PHASE 1

|      |    |               |               |      |
|------|----|---------------|---------------|------|
| DATE | BY | FINL SURVEY   | REVIEWED      | DATE |
|      |    | NO. BOOK      | NO. BOOK      |      |
|      |    | NOTE BOOK     | NOTE BOOK     |      |
|      |    | AREAS CHECKED | AREAS CHECKED |      |

|      |    |                 |               |      |
|------|----|-----------------|---------------|------|
| DATE | BY | ORIGINAL SURVEY | REVIEWED      | DATE |
|      |    | NO. BOOK        | NO. BOOK      |      |
|      |    | NOTE BOOK       | NOTE BOOK     |      |
|      |    | AREAS CHECKED   | AREAS CHECKED |      |

PLOT DATE = 10/11/2007  
FILE NAME = #FILE#  
PLOT SCALE = #SCALE#  
USER NAME = Project







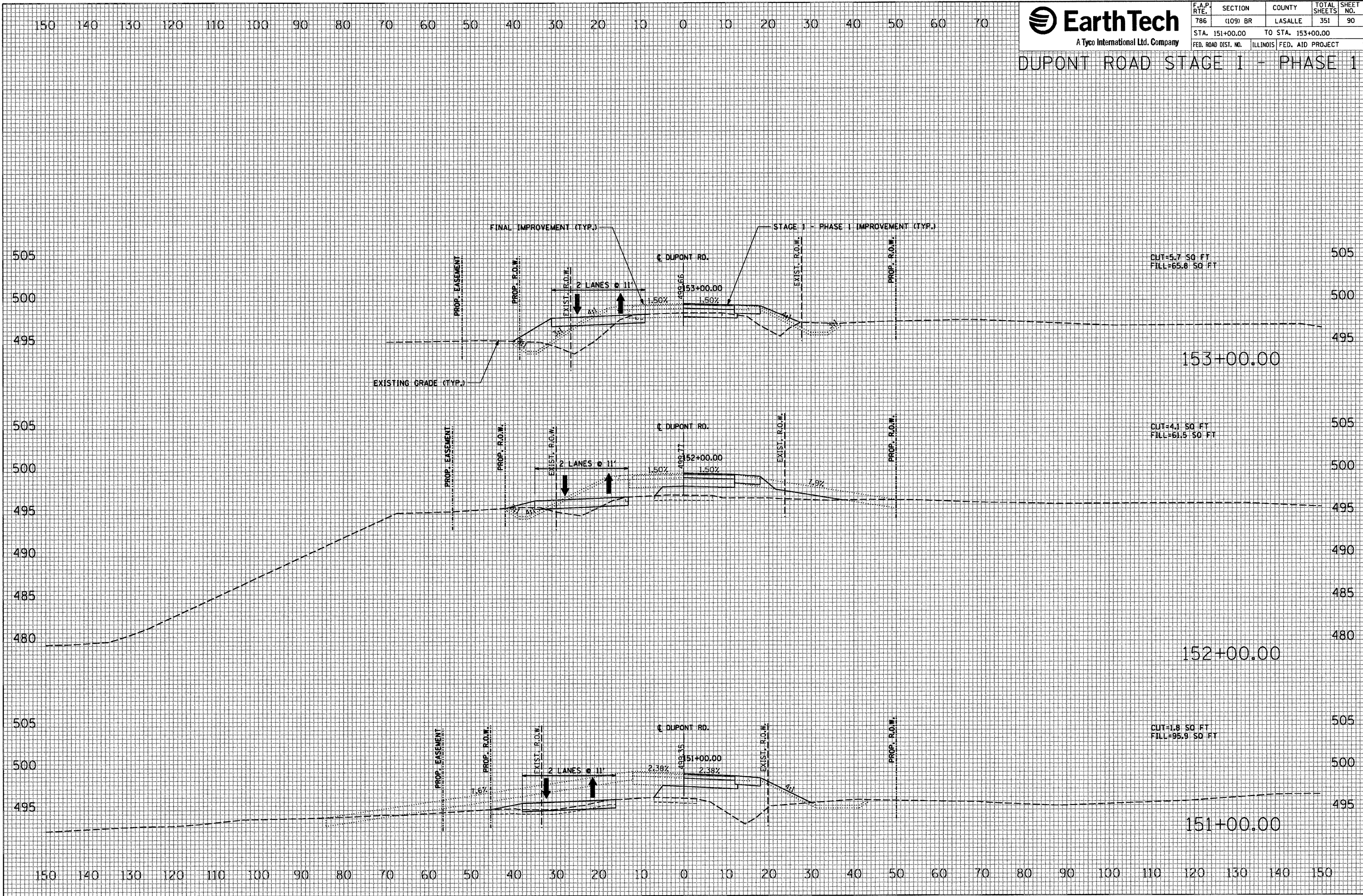
| F.A.P.<br>RTE.                   | SECTION  | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
|----------------------------------|----------|----------|------------------|--------------|
| 786                              | (109) BR | LASALLE  | 351              | 90           |
| STA. 151+00.00 TO STA. 153+00.00 |          |          |                  |              |
| FED. ROAD DIST. NO.              |          | ILLINOIS | FED. AID PROJECT |              |

DUPONT ROAD STAGE 1 - PHASE 1

|      |    |              |          |         |            |               |
|------|----|--------------|----------|---------|------------|---------------|
| DATE | BY | FINAL SURVEY | DESIGNED | PLOTTED | TEMP. DATE | AREAS CHECKED |
|      |    | NO.          |          |         |            |               |

|      |    |                 |          |         |            |               |
|------|----|-----------------|----------|---------|------------|---------------|
| DATE | BY | ORIGINAL SURVEY | DESIGNED | PLOTTED | TEMP. DATE | AREAS CHECKED |
|      |    | NO.             |          |         |            |               |

PLOT DATE = 10/1/2007  
FILE NAME = #FILE#  
PLOT SCALE = #SCALE#  
USER NAME = project







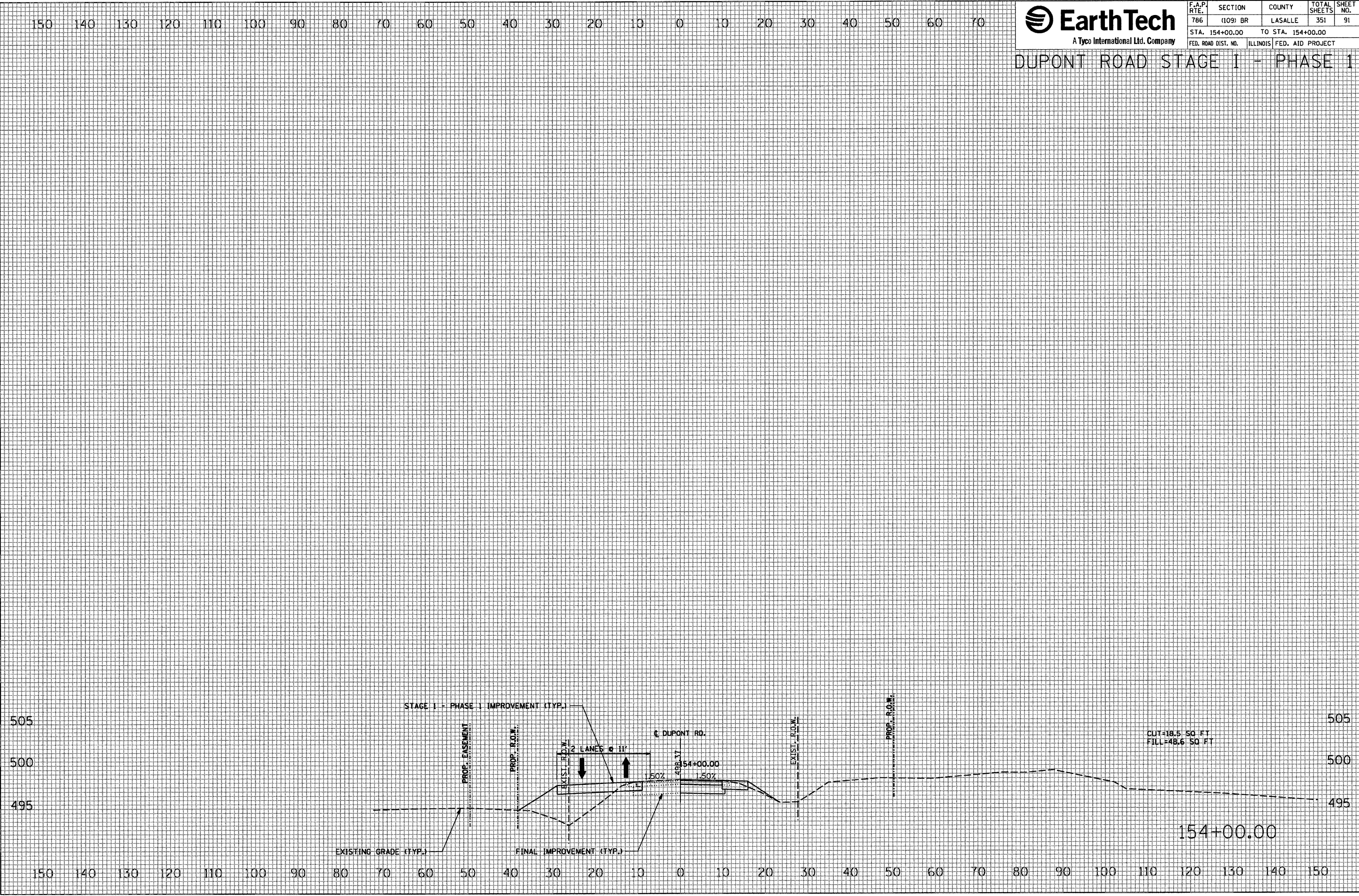
| F.A.P. RTE.         | SECTION  | COUNTY            | TOTAL SHEETS     | SHEET NO. |
|---------------------|----------|-------------------|------------------|-----------|
| 786                 | (109) BR | LASALLE           | 351              | 91        |
| STA. 154+00.00      |          | TO STA. 154+00.00 |                  |           |
| FED. ROAD DIST. NO. |          | ILLINOIS          | FED. AID PROJECT |           |

DUPONT ROAD STAGE I - PHASE 1

| FINAL SURVEY | NO. | DATE |
|--------------|-----|------|
| RECEIVED     |     |      |
| NOTED        |     |      |
| PLANNED      |     |      |
| DESIGNED     |     |      |
| CONSTRUCTED  |     |      |

| ORIGINAL SURVEY | NO. | DATE |
|-----------------|-----|------|
| RECEIVED        |     |      |
| NOTED           |     |      |
| PLANNED         |     |      |
| DESIGNED        |     |      |
| CONSTRUCTED     |     |      |

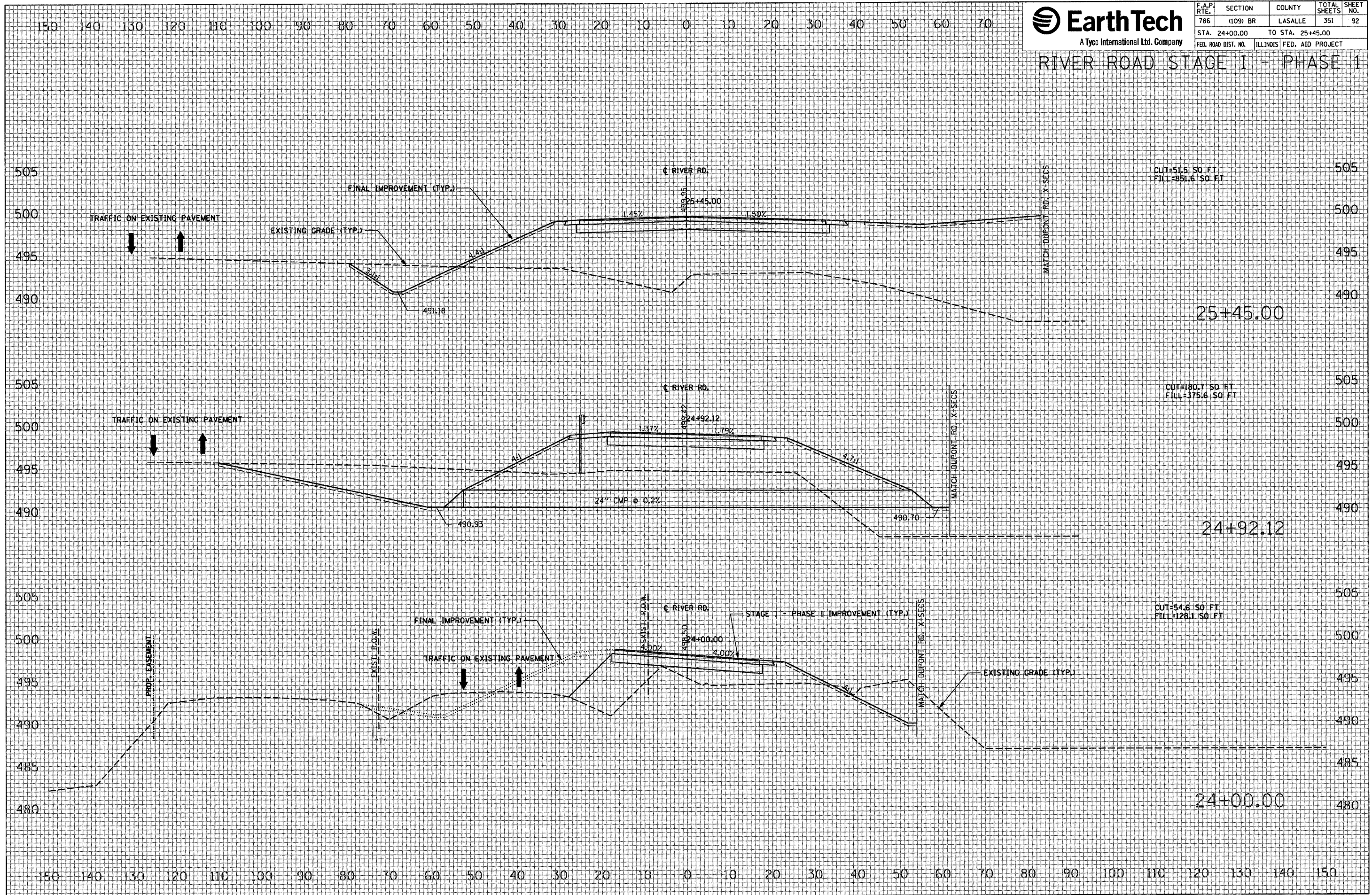
PLOT DATE = 10/17/2007  
FILE NAME = #FILEL8  
PLOT SCALE = #SCALE8  
USER NAME = Project





|                                |          |          |                  |              |
|--------------------------------|----------|----------|------------------|--------------|
| F.A.P.<br>RTE.                 | SECTION  | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
| 786                            | (109) BR | LASALLE  | 351              | 92           |
| STA. 24+00.00 TO STA. 25+45.00 |          |          |                  |              |
| FED. ROAD DIST. NO.            |          | ILLINOIS | FED. AID PROJECT |              |

RIVER ROAD STAGE I - PHASE 1



|              |                     |  |            |
|--------------|---------------------|--|------------|
| FINAL SURVEY | BY _____            |  | DATE _____ |
|              | SURVEYED _____      |  |            |
| NOTE BOOK    | PLOTTED _____       |  |            |
|              | TEMPLATE _____      |  |            |
| NO           | AREAS _____         |  |            |
|              | AREAS CHECKED _____ |  |            |

|                    |          |    |      |
|--------------------|----------|----|------|
| ORIGINAL<br>SURVEY | SURVEYED | BY | DATE |
|                    | PLOTTED  |    |      |
| NOTE BOOK          | TEMPLATE |    |      |
|                    | AREAS    |    |      |
|                    | AREAS    |    |      |

```
PLOT DATE = 10/4/2007
FILE NAME = $FILEL$
PLOT SCALE = $SCALE$
USER NAME = project
```





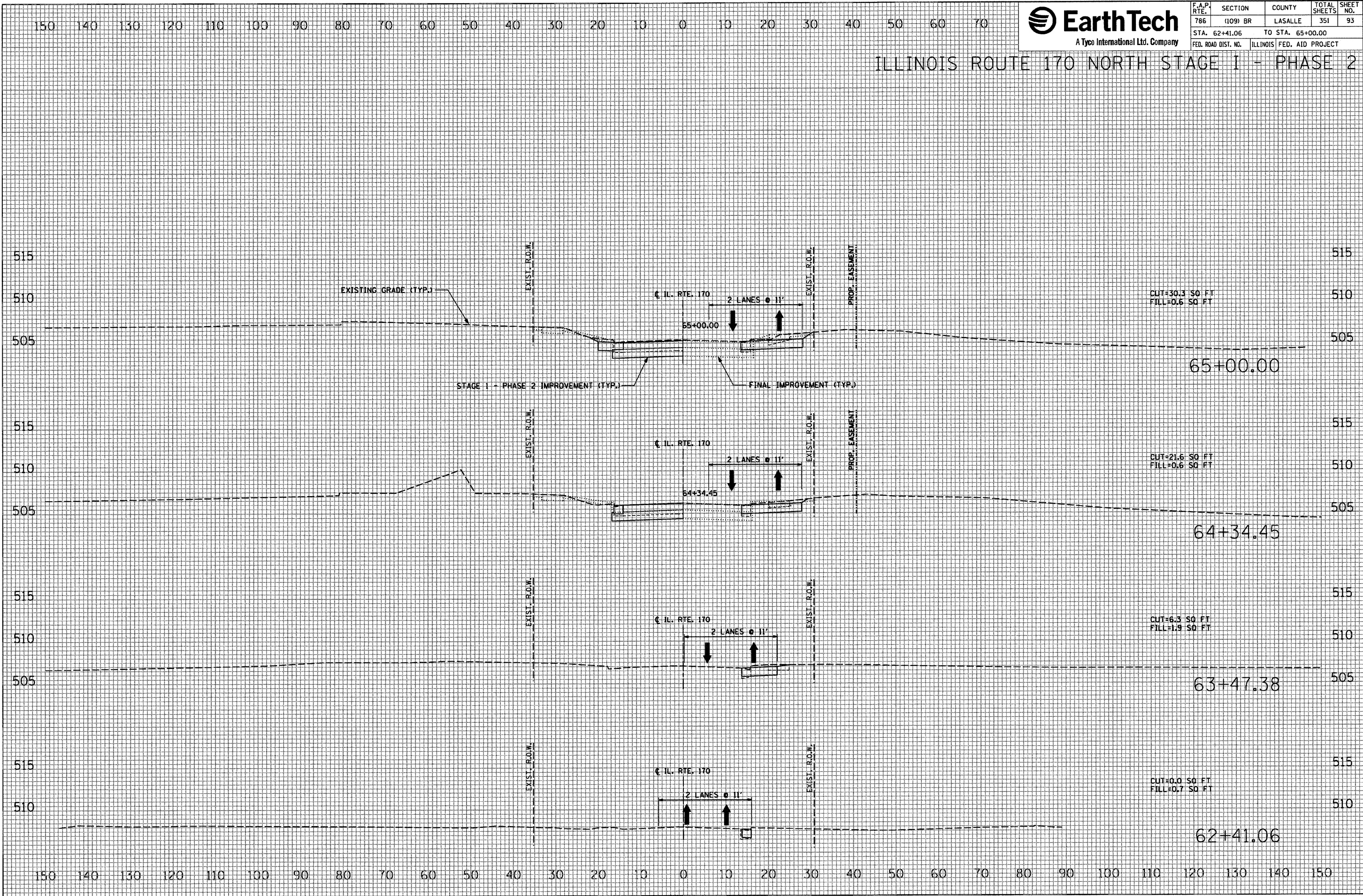
| F.A.P. RTE.         | SECTION  | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|---------------------------|--------------|-----------|
| 786                 | (109) BR | LASALLE                   | 351          | 93        |
| STA. 62+41.06       |          | TO STA. 65+00.00          |              |           |
| FED. ROAD DIST. NO. |          | ILLINOIS FED. AID PROJECT |              |           |

ILLINOIS ROUTE 170 NORTH STAGE I - PHASE 2

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NO.          | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS CHECKED |    |      |

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NO.             | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |

PLOT DATE = 10/1/2007  
FILE NAME = #FILELs  
PLOT SCALE = #SCALEs  
USER NAME = project







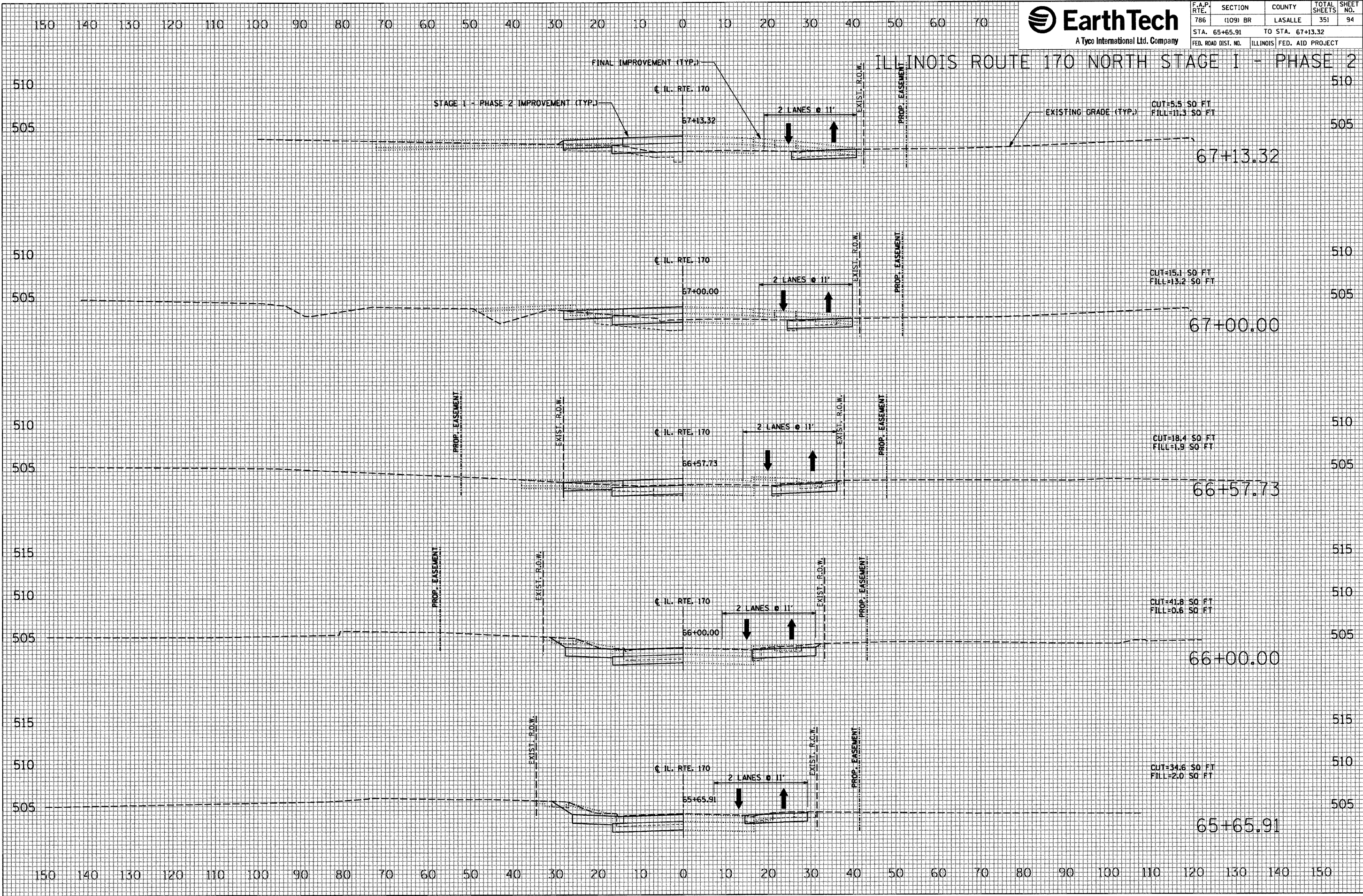
| F.A.P. RTE.         | SECTION  | COUNTY  | TOTAL SHEETS              | SHEET NO. |
|---------------------|----------|---------|---------------------------|-----------|
| 786                 | (109) BR | LASALLE | 351                       | 94        |
| STA. 65+65.91       |          |         | TO STA. 67+13.32          |           |
| FED. ROAD DIST. NO. |          |         | ILLINOIS FED. AID PROJECT |           |

ILLINOIS ROUTE 170 NORTH STAGE I - PHASE 2

|      |    |          |         |     |
|------|----|----------|---------|-----|
| DATE | BY | SURVEY   | NOTES   | NO. |
|      |    | SURVEY   | NOTES   |     |
|      |    | PLATTED  | AREAS   |     |
|      |    | TEMPLATE | CHECKED |     |

|      |    |          |         |     |
|------|----|----------|---------|-----|
| DATE | BY | SURVEY   | NOTES   | NO. |
|      |    | SURVEY   | NOTES   |     |
|      |    | PLATTED  | AREAS   |     |
|      |    | TEMPLATE | CHECKED |     |

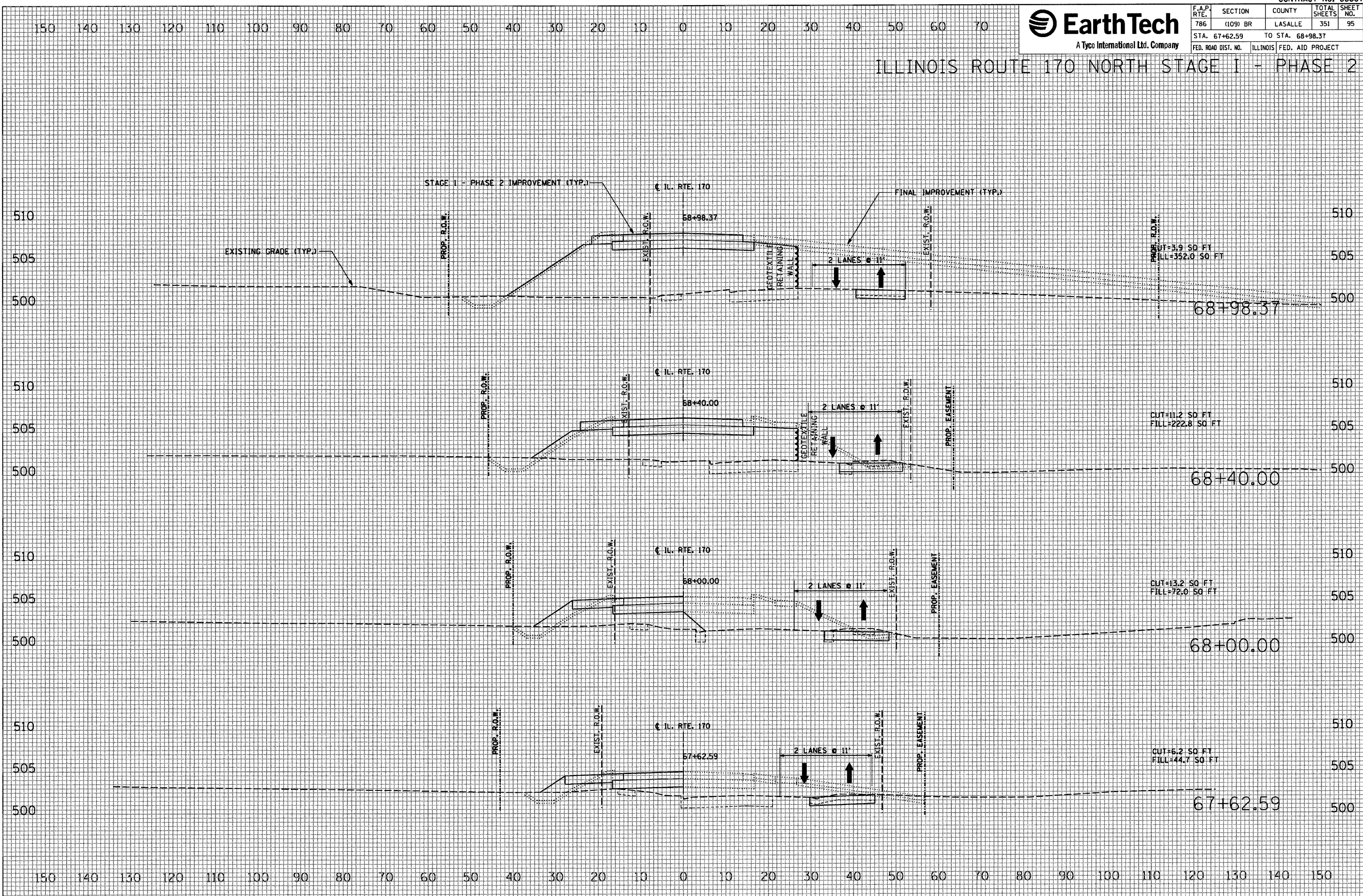
PLOT DATE = 10/1/2007  
FILE NAME = #FILE#  
PLOT SCALE = #SCALE#  
USER NAME = #PROJECT#





|                     |          |                  |                 |              |
|---------------------|----------|------------------|-----------------|--------------|
| F.A.P.<br>RTE.      | SECTION  | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 786                 | (109) BR | LASALLE          | 351             | 95           |
| STA. 67+62.59       |          | TO STA. 68+98.37 |                 |              |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |                 |              |

## ILLINOIS ROUTE 170 NORTH STAGE I - PHASE 2



| FINAL SURVEY |               | BY | DATE |
|--------------|---------------|----|------|
| NOTE BOOK    | SURVEYED      |    |      |
|              | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CLEARED |    |      |

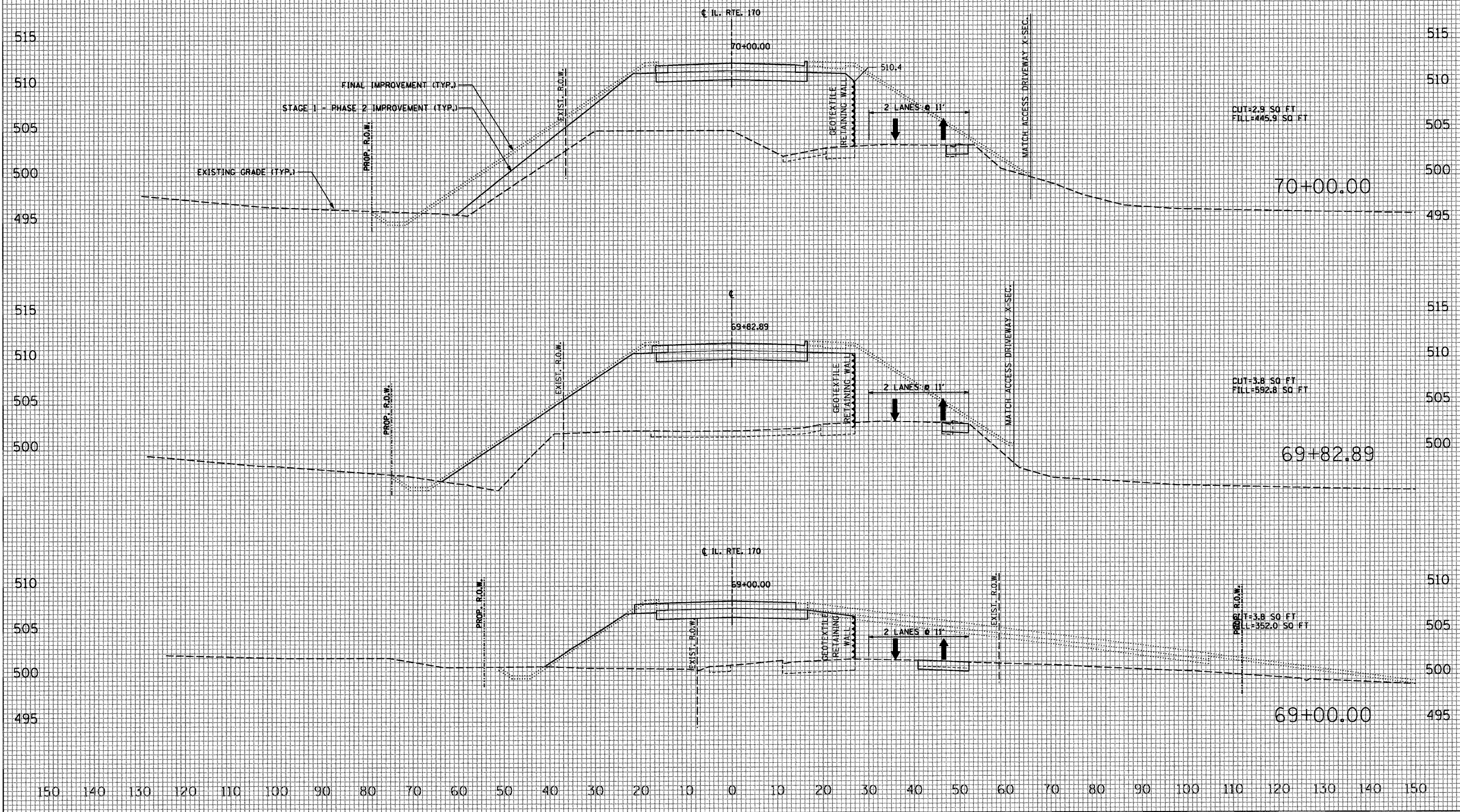
|                    |                |          |            |
|--------------------|----------------|----------|------------|
| ORIGINAL<br>SURVEY | SURVEYED _____ | BY _____ | DATE _____ |
|                    | PLOTTED _____  |          |            |
|                    | TEMPLATE _____ |          |            |
|                    | AREAS _____    |          |            |
| NOTE BOOK          | _____          |          |            |

```
PLOT DATE = 10/4/2007
FILE NAME = $FILEL$
PLOT SCALE = $SCALE$
USER NAME = project
```



|                     |          |                  |                 |              |
|---------------------|----------|------------------|-----------------|--------------|
| F.A.P.<br>RTE.      | SECTION  | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 786                 | (109) BR | LASALLE          | 351             | 96           |
| STA. 69+00.00       |          | TO STA. 70+00.00 |                 |              |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |                 |              |

## ILLINOIS ROUTE 170 NORTH STAGE 1 - PHASE 2



|              |                |    |      |
|--------------|----------------|----|------|
| FINAL SURVEY | SURVEYED       | BY | DATE |
|              | PLOTTED        |    |      |
| NOTE BOOK    | TEMPLATE       |    |      |
|              | AREAS          |    |      |
|              | AREAS MEASURED |    |      |

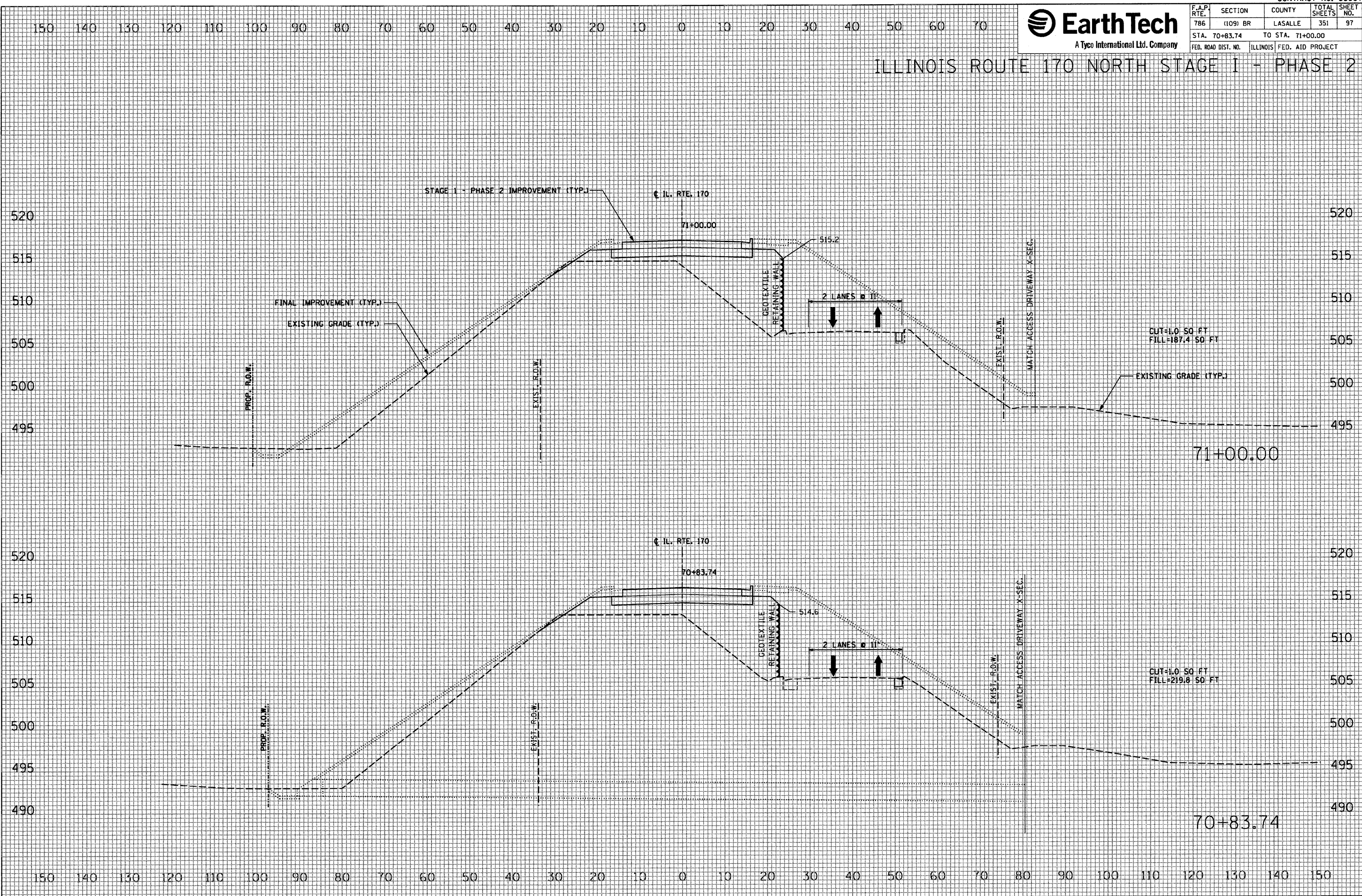
|                    |          |    |      |
|--------------------|----------|----|------|
| ORIGINAL<br>SURVEY | SURVEYED | BY | DATE |
|                    | PLOTTED  |    |      |
|                    | TEMPLATE |    |      |
|                    | AREAS    |    |      |
|                    | ADJUSTED |    |      |

```
PLOT DATE = 10/4/2007
FILE NAME = $FILES
PLOT SCALE = $SCALE
USER NAME = project
```



|                     |          |                  |                 |              |
|---------------------|----------|------------------|-----------------|--------------|
| F.A.P.<br>RTE.      | SECTION  | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 786                 | (109) BR | LASALLE          | 351             | 97           |
| STA. 70+83.74       |          | TO STA. 71+00.00 |                 |              |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |                 |              |

## ILLINOIS ROUTE 170 NORTH STAGE I - PHASE 2



| FINAL |          | BY | DATE |
|-------|----------|----|------|
|       | SURVEYED |    |      |
|       | PLOTTED  |    |      |
|       | TEMPLATE |    |      |
|       | AREAS    |    |      |
|       | ANALYSIS |    |      |

|                    |  |    |      |
|--------------------|--|----|------|
| ORIGINAL<br>SURVEY |  | BY | DATE |
|                    |  |    |      |
|                    |  |    |      |
|                    |  |    |      |
| NOTE BOOK          |  |    |      |
|                    |  |    |      |
|                    |  |    |      |
|                    |  |    |      |

PLOT DATE = 10/4/2007  
FILE NAME = \$FILE\$.  
PLOT SCALE = \$SCALE\$.  
USER NAME = project





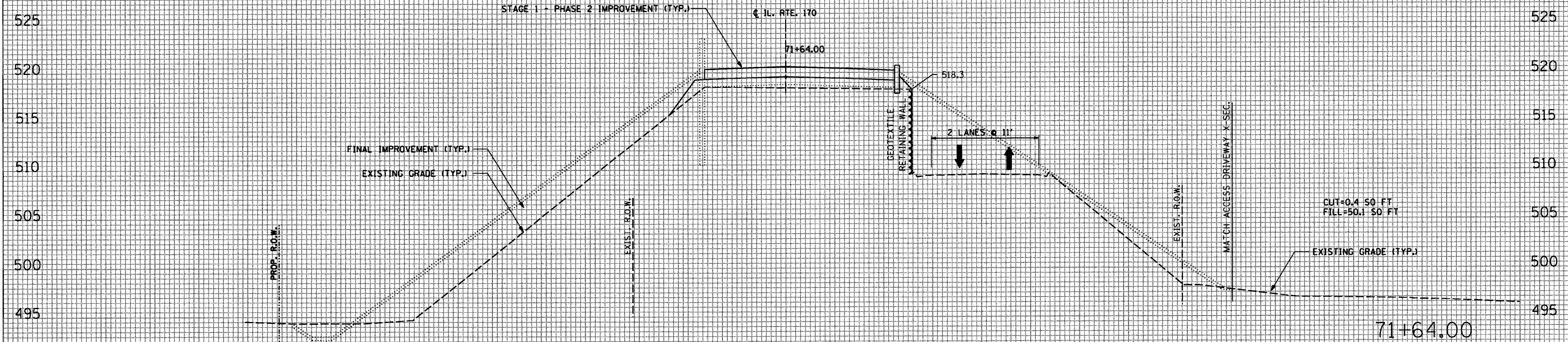
| F.A.P.<br>RTE.      | SECTION  | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------|----------|---------------------------|-----------------|--------------|
| 786                 | (109) BR | LASALLE                   | 351             | 98           |
| STA. 71+64.00       |          | TO STA. 71+98.67          |                 |              |
| FED. ROAD DIST. NO. |          | ILLINOIS FED. AID PROJECT |                 |              |

ILLINOIS ROUTE 170 NORTH STAGE I - PHASE 2

|      |    |          |     |
|------|----|----------|-----|
| DATE | BY | SURVEY   | NO. |
|      |    | NOTED    |     |
|      |    | PLOTTED  |     |
|      |    | TEMPLATE |     |
|      |    | AREAS    |     |
|      |    | CHECKED  |     |

|      |    |          |     |
|------|----|----------|-----|
| DATE | BY | SURVEY   | NO. |
|      |    | NOTED    |     |
|      |    | PLOTTED  |     |
|      |    | TEMPLATE |     |
|      |    | AREAS    |     |
|      |    | CHECKED  |     |

PLOT DATE = 10/1/2007  
FILE NAME = #FILE#  
PLOT SCALE = #SCALE#  
USER NAME = Project





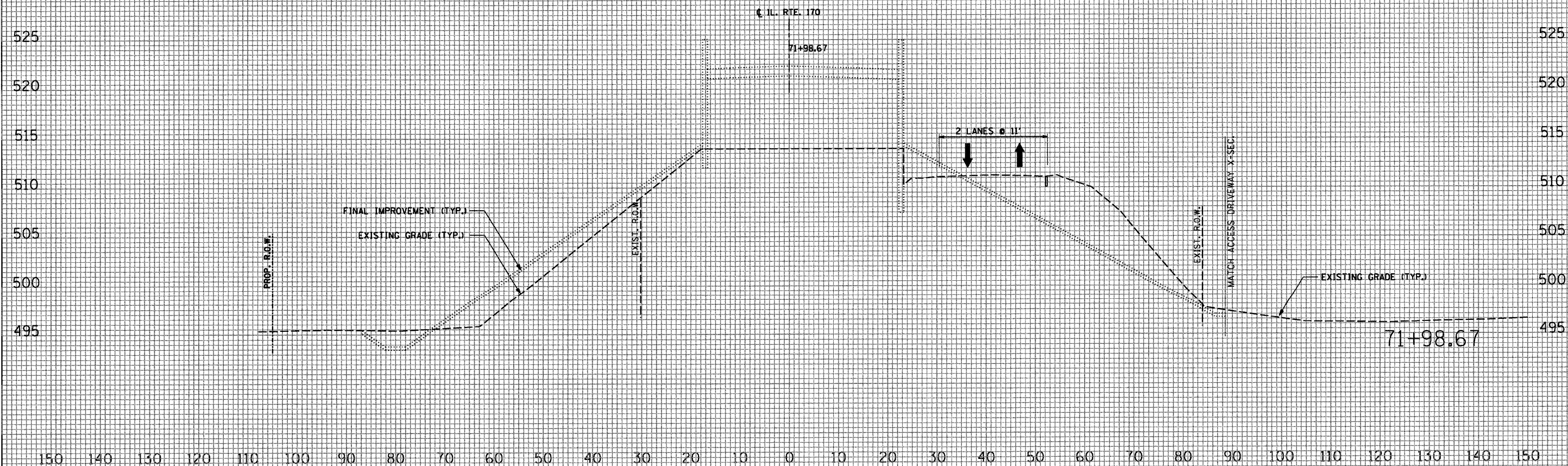
|                                |          |                  |                 |              |
|--------------------------------|----------|------------------|-----------------|--------------|
| F.A.P.<br>RTE.                 | SECTION  | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 786                            | (109) BR | LASALLE          | 351             | 99           |
| STA. 71+64.00 TO STA. 71+98.67 |          |                  |                 |              |
| FED. ROAD DIST. NO.            | ILLINOIS | FED. AID PROJECT |                 |              |

## ILLINOIS ROUTE 170 NORTH STAGE I - PHASE 2

|                 |               |    |      |
|-----------------|---------------|----|------|
| FINAL<br>SURVEY | SURVEYED      | BY | DATE |
|                 | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |

|                    |                |  |            |
|--------------------|----------------|--|------------|
| ORIGINAL<br>SURVEY | BY _____       |  | DATE _____ |
|                    | SURVEYED _____ |  |            |
|                    | PLOTTED _____  |  |            |
|                    | TEMPLATE _____ |  |            |
| NOTE BOOK          | AREAS _____    |  |            |
|                    | _____          |  |            |

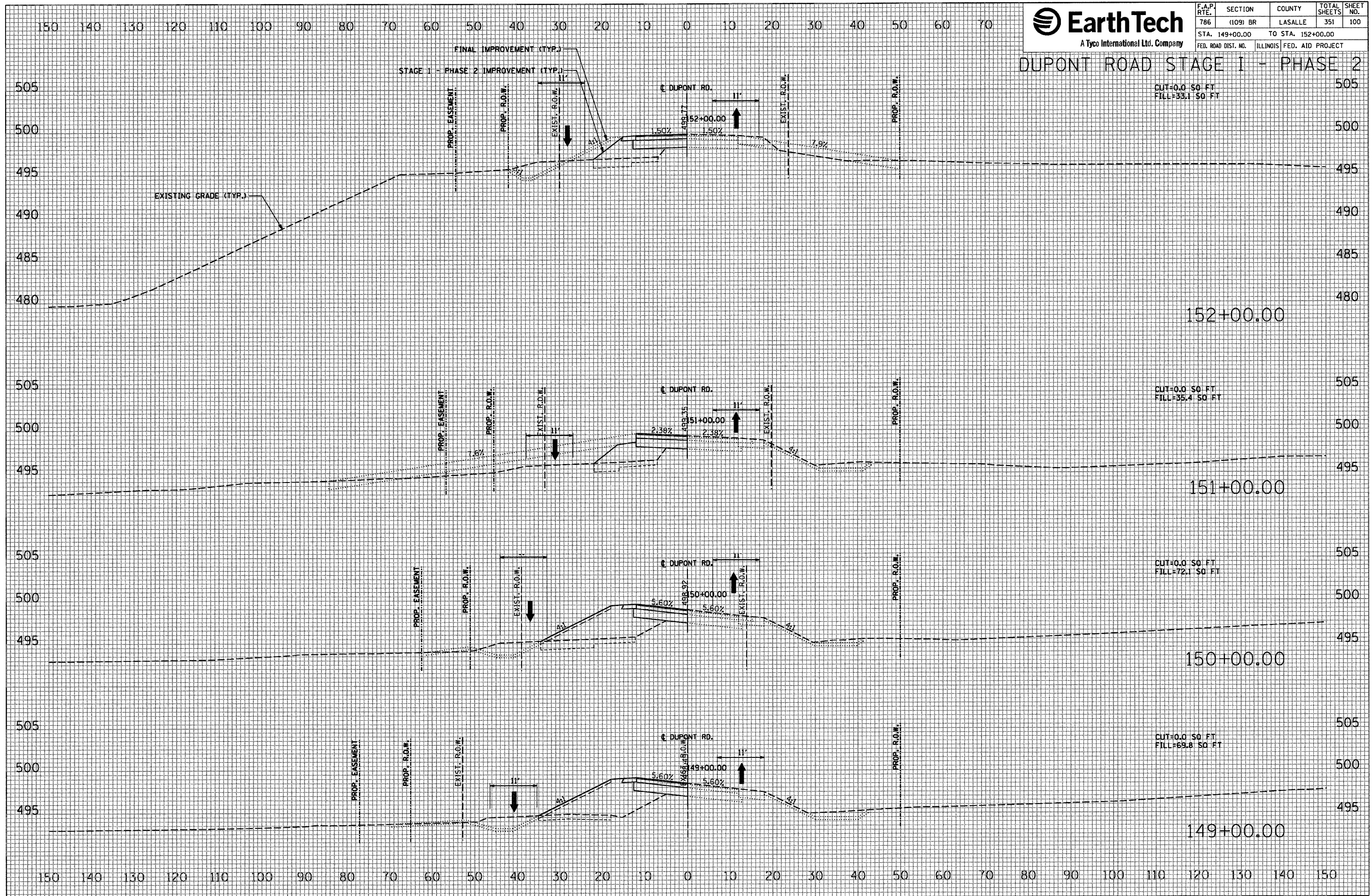
```
PLOT DATE = 10/4/2007
FILE NAME = $FILE$
PLOT SCALE = $SCALE$
USER NAME = project
```





|                                  |          |          |                  |              |
|----------------------------------|----------|----------|------------------|--------------|
| F.A.P.<br>RTE.                   | SECTION  | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
| 786                              | (109) BR | LASALLE  | 351              | 100          |
| STA. 149+00.00 TO STA. 152+00.00 |          |          |                  |              |
| FED. ROAD DIST. NO.              |          | ILLINOIS | FED. AID PROJECT |              |

CUT=0.0 SQ FT  
FILL=33.1 SQ FT



| FINAL SURVEY   | BY | DATE |
|----------------|----|------|
| NOTE BOOK      |    |      |
| AREAS          |    |      |
| AREAS QUERENDO |    |      |

|                            |                 |           |             |
|----------------------------|-----------------|-----------|-------------|
| <b>ORIGINAL<br/>SURVEY</b> | <b>SURVEYED</b> | <b>BY</b> | <b>DATE</b> |
|                            | <b>PLOTTED</b>  |           |             |
|                            | <b>TEMPLATE</b> |           |             |
|                            | <b>AREAS</b>    |           |             |
| <b>NOTE BOOK</b>           |                 |           |             |

```
PLOT DATE = 10/4/2007
FILE NAME = $FILE$
PLOT SCALE = $SCALE$
USER NAME = project
```