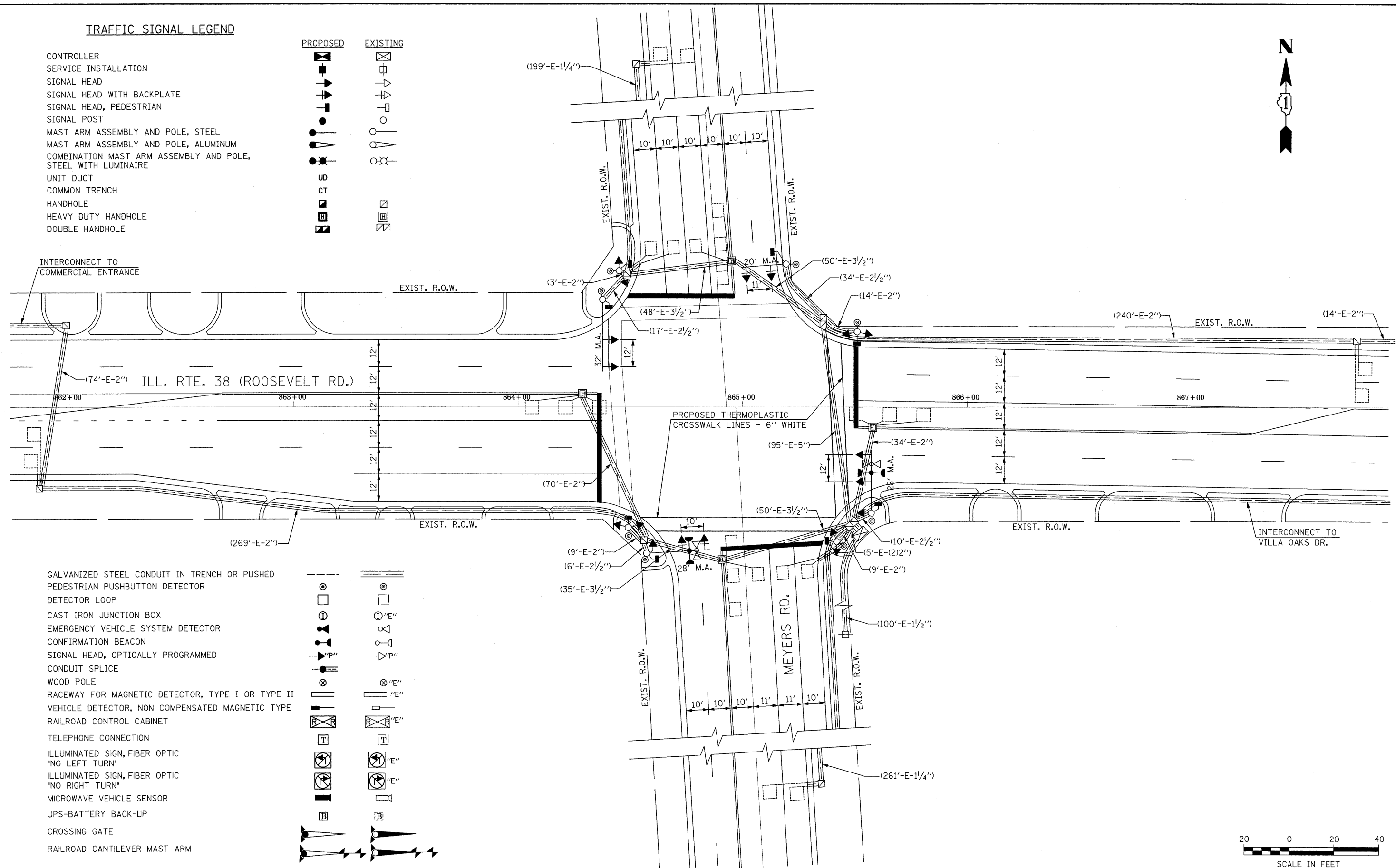
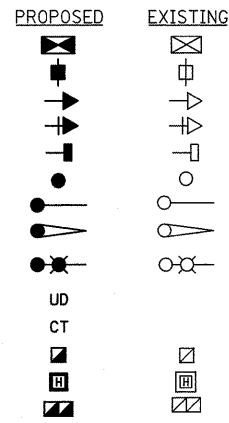
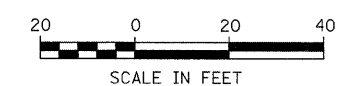
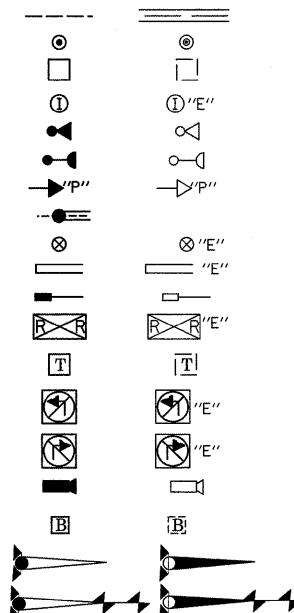


**TRAFFIC SIGNAL LEGEND**

- CONTROLLER
- SERVICE INSTALLATION
- SIGNAL HEAD
- SIGNAL HEAD WITH BACKPLATE
- SIGNAL HEAD, PEDESTRIAN
- SIGNAL POST
- MAST ARM ASSEMBLY AND POLE, STEEL
- MAST ARM ASSEMBLY AND POLE, ALUMINUM
- COMBINATION MAST ARM ASSEMBLY AND POLE, STEEL WITH LUMINAIRE
- UNIT DUCT
- COMMON TRENCH
- HANDHOLE
- HEAVY DUTY HANDHOLE
- DOUBLE HANDHOLE



- GALVANIZED STEEL CONDUIT IN TRENCH OR PUSHED
- PEDESTRIAN PUSHBUTTON DETECTOR
- DETECTOR LOOP
- CAST IRON JUNCTION BOX
- EMERGENCY VEHICLE SYSTEM DETECTOR
- CONFIRMATION BEACON
- SIGNAL HEAD, OPTICALLY PROGRAMMED
- CONDUIT SPLICE
- WOOD POLE
- RACEWAY FOR MAGNETIC DETECTOR, TYPE I OR TYPE II
- VEHICLE DETECTOR, NON COMPENSATED MAGNETIC TYPE
- RAILROAD CONTROL CABINET
- TELEPHONE CONNECTION
- ILLUMINATED SIGN, FIBER OPTIC
- "NO LEFT TURN"
- ILLUMINATED SIGN, FIBER OPTIC
- "NO RIGHT TURN"
- MICROWAVE VEHICLE SENSOR
- UPS-BATTERY BACK-UP
- CROSSING GATE
- RAILROAD CANTILEVER MAST ARM



|  |                             |            |           |   |  |   |             |        |              |           |  |
|--|-----------------------------|------------|-----------|---|--|---|-------------|--------|--------------|-----------|--|
| FILE NAME =  | USER NAME = legsa           | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>TRAFFIC SIGNAL MODIFICATION<br/>ROOSEVELT RD @ MEYERS / WESTMORE RD</b> | F.A. RTE.   | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |  |
| W:\emal1\Roosevelt\17_Roosevelt Rd @ Meyers Rd.INT.dgn | PLOT SCALE = 20,0000' / IN. | DRAWN -    | REVISED - |   |  | 347   | 2008-066 TS | DUPAGE | 17           | 17        |  |
|  | PLOT DATE = 12/11/2008      | CHECKED -  | REVISED - |   |  | CONTRACT NO. 60F54  |             |        |              |           |  |
|  |                             | DATE -     | REVISED - |   |  | FED. ROAD DIST. NO. [ILLINOIS] FAP 347/ILL 38 (ROOSEVELT RD.) |             |        |              |           |  |
|  |                             |            |           | SCALE:  | SHEET NO. OF SHEETS STA. TO STA.   |   |             |        |              |           |  |