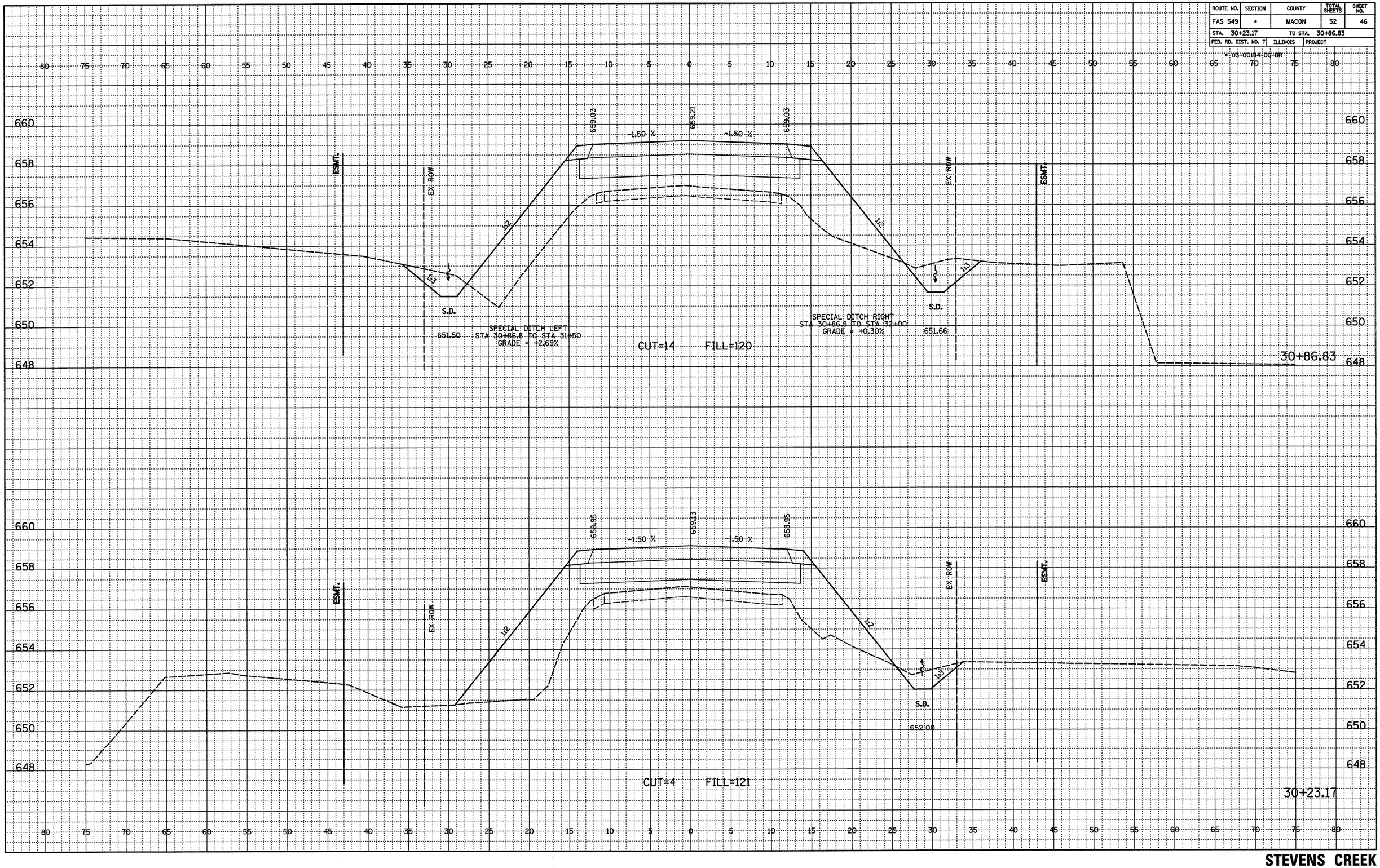
CONTRACT NO. 95609

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
FAS 549	*	MACON	52	46
STA. 30+23.17		TO STA. 30+86.83		
FED. RD. DIST. NO. 7	ILLINOIS	PROJECT		

* 03-00184-00-BR

FINAL — NOTEBOOK NO.____ — SURVEYED — PLOTTED — GRADES CHECKED — ALIGNMENT CHECKED — R.O.W. MAY BE NEEDED — BY — DATE

ORIGINAL — NOTEBOOK NO.____ — SURVEYED — PLOTTED — GRADES CHECKED — MARKS VERIFIED — STRUCTURE NOTATIONS CHK'D — BY — DATE



STEVENS CREEK