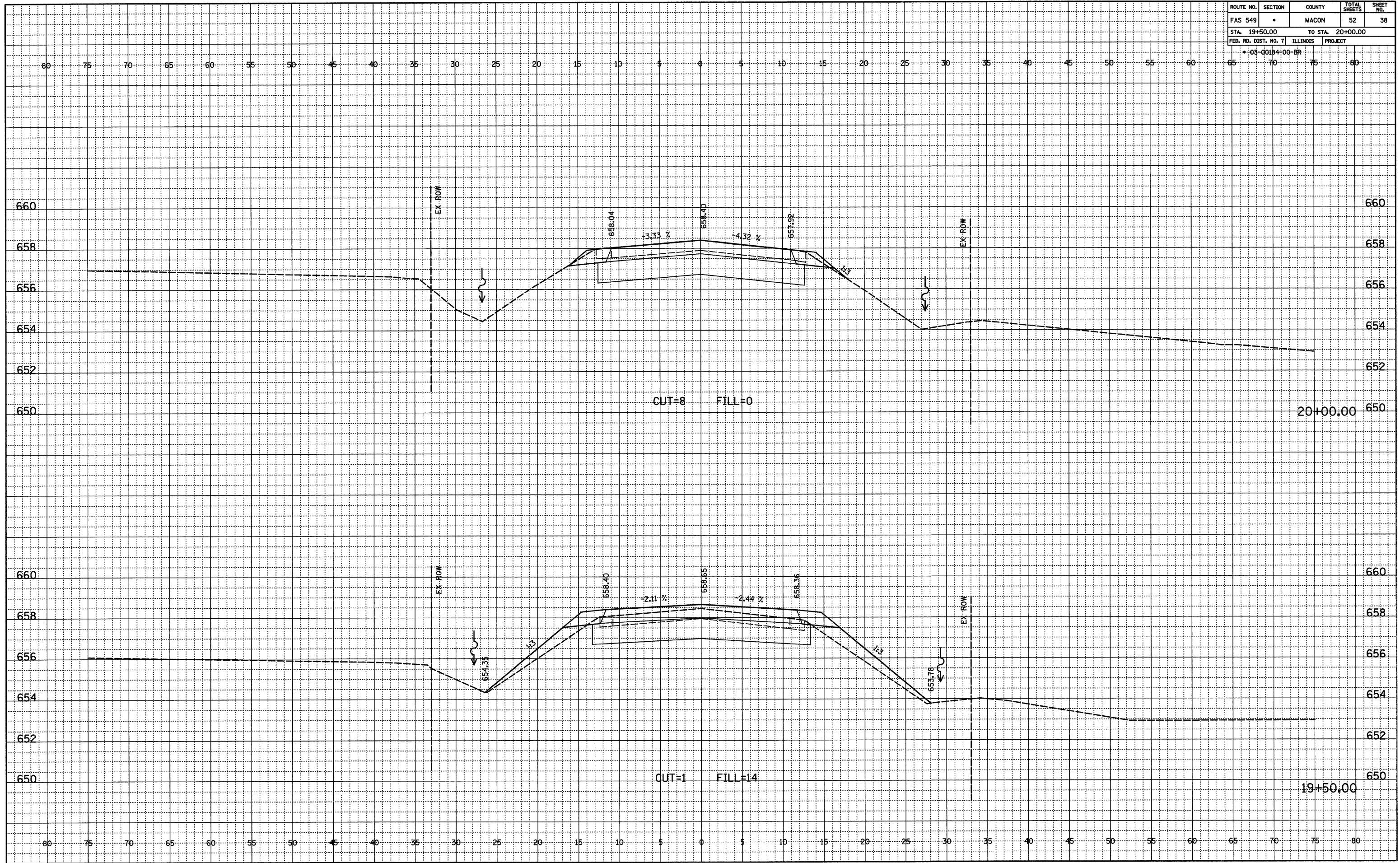


ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
FAS 549	*	MACON	52	38
STA. 19+50.00		TO STA. 20+00.00		
FED. RD. DIST. NO. 7	ILLINOIS	PROJECT		
* 03-00184-00 BR				



FINAL SURVEYED
 NOTEBOOK NO. _____
 PLOTTED _____
 ALIGNED CHECKED _____
 BY _____ DATE _____

ORIGINAL SURVEYED
 NOTEBOOK NO. _____
 PLOTTED _____
 GRADES CHECKED _____
 STRUCTURE NOTATIONS OK'D _____
 BY _____ DATE _____