

| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------------|---------|------------------|--------------|-----------|
| FAS 549 | * | MACON | 52 | 30 |
| STA. 16+00.00 | | TO STA. 16+00.00 | | |
| FED. RD. DIST. NO. 7 | | ILLINOIS PROJECT | | |
| * 03-00184-00 BR | | | | |

| FINAL | DATE |
|-------|------|
| NOTED | |
| NOTED | |
| NOTED | |
| NO. | |

| ORIGINAL | DATE |
|----------|------|
| NOTED | |
| NOTED | |
| NOTED | |
| NO. | |

