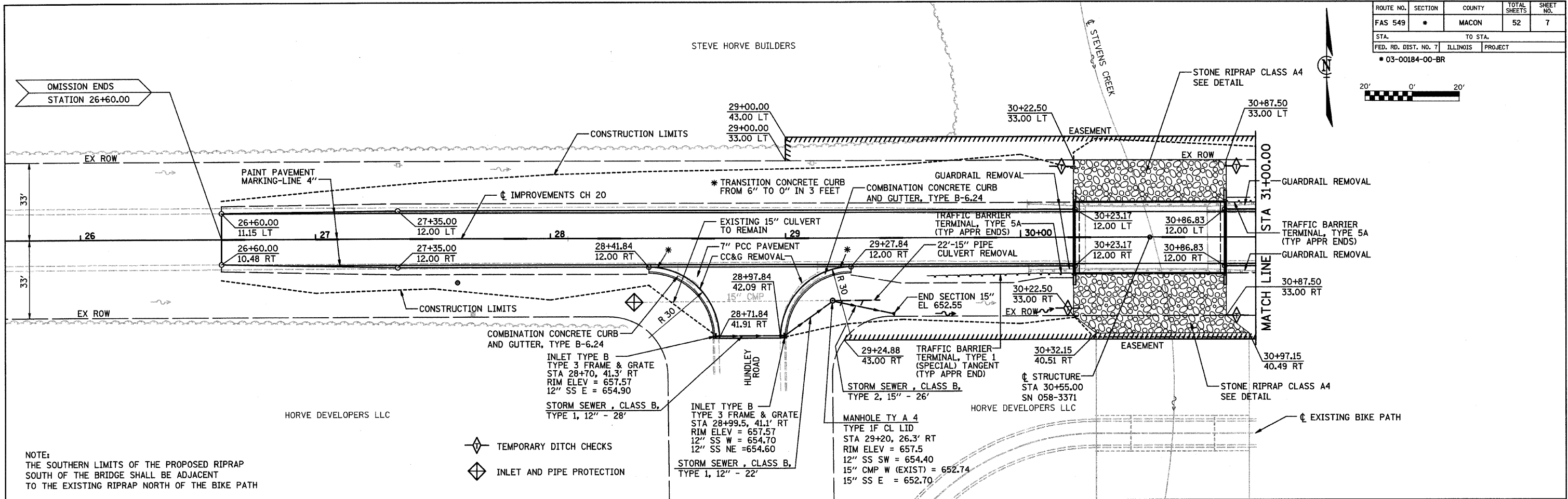
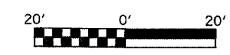


ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
FAS 549	*	MACON	52	7
STA.	TO STA.			
FED. RD. DIST. NO. 7	ILLINOIS	PROJECT		
* 03-00184-00-BR				



NOTE:
THE SOUTHERN LIMITS OF THE PROPOSED RIPRAP SOUTH OF THE BRIDGE SHALL BE ADJACENT TO THE EXISTING RIPRAP NORTH OF THE BIKE PATH

- TEMPORARY DITCH CHECKS
- INLET AND PIPE PROTECTION

DATE	
BY	
CHECKED	
PLANNED	
NOTED	
NO.	

CHASTAIN & ASSOCIATES, LLP
CONSULTING ENGINEERS
CINCINNATI, OHIO

DATE	
BY	
CHECKED	
PLANNED	
NOTED	
NO.	

