

SECTION M-M
See sheet 9 of 20 for scupper location relative to parapet.

SECTION N-N

DOWNSPOUT

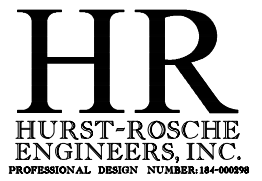
ANCHOR STUD DETAIL

BILL OF MATERIAL

ITEM	UNIT	QUANTITY
Drainage Scupper, DS-11	Each	4

**DRAINAGE SCUPPER, DS-11
STRUCTURE NO. 010-0285**

DESIGNED	CJC
CHECKED	MEB
DRAWN	UJ
CHECKED	MEB



SHEET NO. 19 20 SHEETS	F.A.I. RTE. 74	SECTION (10-6HB-5)BR	COUNTY CHAMPAIGN	TOTAL SHEETS 63	SHEET NO. 31
	SN 010-0285		CONTRACT NO. 90875		
FED. ROAD DIST. NO. 5 ILLINOIS FED. AID PROJECT					