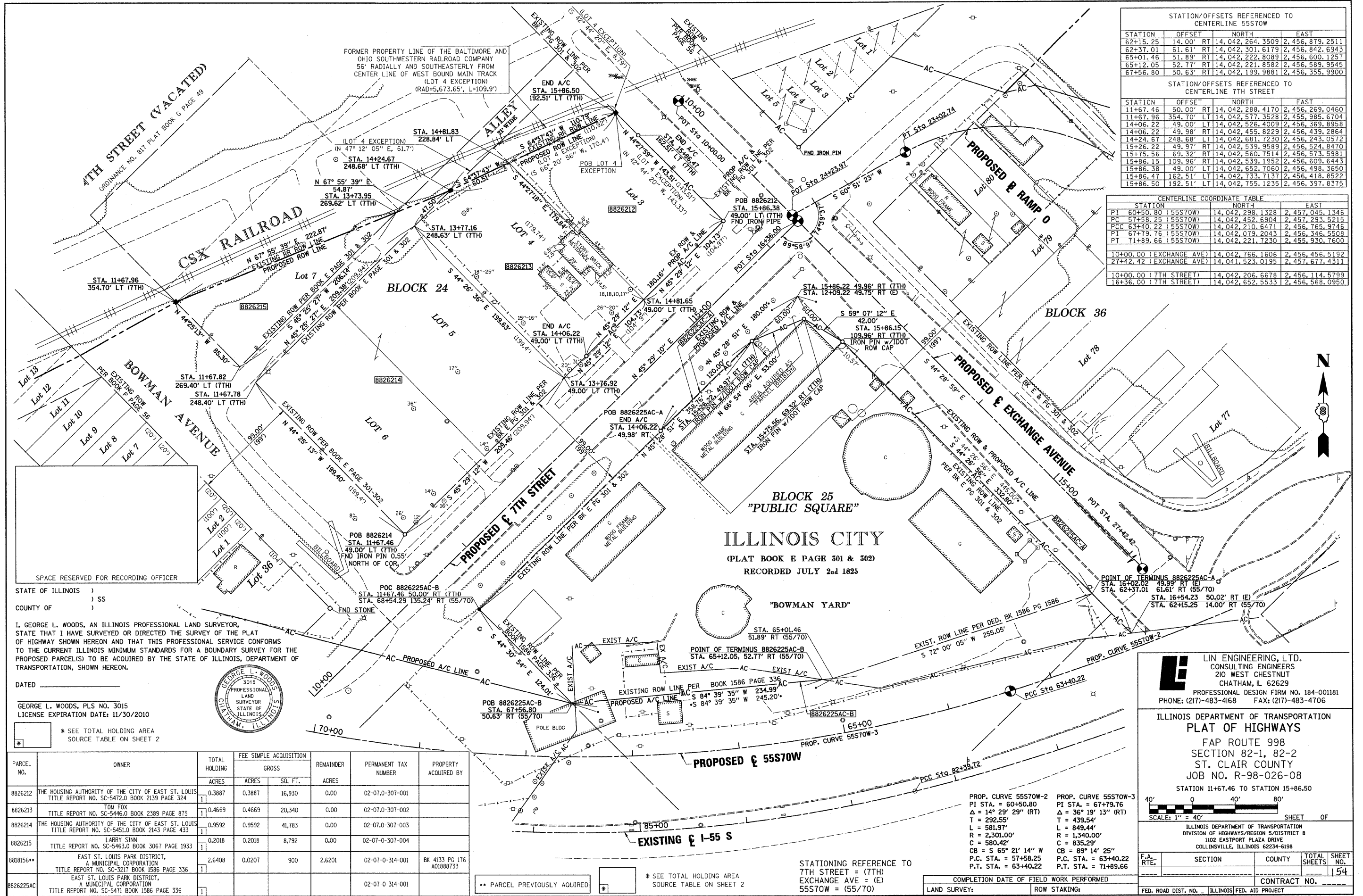


PART OF THE SW 1/4 OF SECTION 7, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS

06-29-09



STATION/OFFSETS REFERENCED TO CENTERLINE 55STW

STATION	OFFSET	NORTH	EAST
62+15.25	14.00'	RT	14, 042, 264, 3509 2, 456, 879, 2511
62+37.01	61.61'	RT	14, 042, 301, 6179 2, 456, 842, 6943
65+01.46	51.89'	RT	14, 042, 222, 8089 2, 456, 600, 1257
65+12.05	52.77'	RT	14, 042, 221, 8582 2, 456, 589, 9545
67+56.80	50.63'	RT	14, 042, 199, 9881 2, 456, 355, 9900

STATION/OFFSETS REFERENCED TO CENTERLINE 7TH STREET

STATION	OFFSET	NORTH	EAST
11+67.46	50.00'	RT	14, 042, 288, 4170 2, 456, 269, 0460
11+67.96	354.70'	LT	14, 042, 577, 3528 2, 455, 985, 6704
14+06.22	49.00'	LT	14, 042, 526, 4009 2, 456, 369, 8958
14+06.22	49.98'	RT	14, 042, 455, 8229 2, 456, 439, 2864
14+24.67	248.68'	LT	14, 042, 681, 7230 2, 456, 243, 0572
15+26.22	49.97'	RT	14, 042, 539, 9589 2, 456, 524, 8470
15+75.56	69.32'	RT	14, 042, 560, 7514 2, 456, 573, 5981
15+86.15	109.98'	RT	14, 042, 539, 1952 2, 456, 609, 6443
15+86.38	49.00'	LT	14, 042, 652, 7060 2, 456, 498, 3650
15+86.47	162.51'	LT	14, 042, 733, 7137 2, 456, 418, 8522
15+86.50	192.51'	LT	14, 042, 755, 1235 2, 456, 397, 8375

CENTERLINE COORDINATE TABLE

STATION	NORTH	EAST
PI 60+50.80 (55STW)	14, 042, 298, 1328	2, 457, 045, 1346
PC 57+58.25 (55STW)	14, 042, 452, 6904	2, 457, 293, 5215
PCC 63+40.22 (55STW)	14, 042, 210, 6471	2, 456, 765, 9746
PI 67+79.76 (55STW)	14, 042, 079, 2043	2, 456, 346, 5508
PT 71+89.66 (55STW)	14, 042, 221, 7230	2, 455, 930, 7600
10+00.00 (EXCHANGE AVE)	14, 042, 766, 1606	2, 456, 456, 5192
27+42.42 (EXCHANGE AVE)	14, 041, 523, 0195	2, 457, 677, 4311
10+00.00 (7TH STREET)	14, 042, 206, 6678	2, 456, 114, 5799
16+36.00 (7TH STREET)	14, 042, 652, 5533	2, 456, 568, 0950

STATE OF ILLINOIS)
 COUNTY OF)
 I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.
 DATED _____
 GEORGE L. WOODS, PLS NO. 3015
 LICENSE EXPIRATION DATE: 11/30/2010
 * SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2



PARCEL NO.	OWNER	TOTAL HOLDING		FEE SIMPLE ACQUISITION		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
		ACRES	SQ. FT.	GROSS	REMAINDER		
8826212	THE HOUSING AUTHORITY OF THE CITY OF EAST ST. LOUIS TITLE REPORT NO. SC-5472.0 BOOK 2139 PAGE 324	0.3887	16,330	0.3887	0.00	02-07.0-307-001	
8826213	TOM FOX TITLE REPORT NO. SC-5446.0 BOOK 2389 PAGE 875	0.4669	20,340	0.4669	0.00	02-07.0-307-002	
8826214	THE HOUSING AUTHORITY OF THE CITY OF EAST ST. LOUIS TITLE REPORT NO. SC-5451.0 BOOK 2143 PAGE 433	0.9592	41,783	0.9592	0.00	02-07.0-307-003	
8826215	LARRY SINN TITLE REPORT NO. SC-5463.0 BOOK 3067 PAGE 1933	0.2018	8,792	0.2018	0.00	02-07.0-307-004	
8818156**	EAST ST. LOUIS PARK DISTRICT, A MUNICIPAL CORPORATION TITLE REPORT NO. SC-3217 BOOK 1586 PAGE 336	2.6408	900	0.0207	2.6201	02-07.0-314-001	BK 4133 PG 176 A01888733
8826225AC	EAST ST. LOUIS PARK DISTRICT, A MUNICIPAL CORPORATION TITLE REPORT NO. SC-5471 BOOK 1586 PAGE 336					02-07.0-314-001	

LINE ENGINEERING, LTD.
 CONSULTING ENGINEERS
 210 WEST CHESTNUT
 CHATHAM, IL 62629
 PROFESSIONAL DESIGN FIRM NO. 184-001181
 PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
 FAP ROUTE 998
 SECTION 82-1, 82-2
 ST. CLAIR COUNTY
 JOB NO. R-98-026-08
 STATION 11+67.46 TO STATION 15+86.50

SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
			154

COMPLETION DATE OF FIELD WORK PERFORMED _____
 LAND SURVEY: _____ ROW STAKING: _____
 FED. ROAD DIST. NO. _____ ILLINOIS FED. AID PROJECT _____

PLOT DATE = 6/25/2009
 PLOT SCALE = AS SHOWN
 USER NAME = MUSER**