

| FAI ROUTE | SECTION | COUNTY | TOTAL SHEETS |
|-----------|---------------|-----------|--------------|
| 57 | (10-30)RA-I-2 | CHAMPAIGN | 110 |
| PROJECT | | | 1 |

D-95-009-00

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PLANS FOR PROPOSED
HIGHWAY IMPROVEMENT

FOR INDEX OF SHEETS, SEE SHEET NO. 2
 FOR SUMMARY OF QUANTITIES, SEE SHEET NO. 5-7

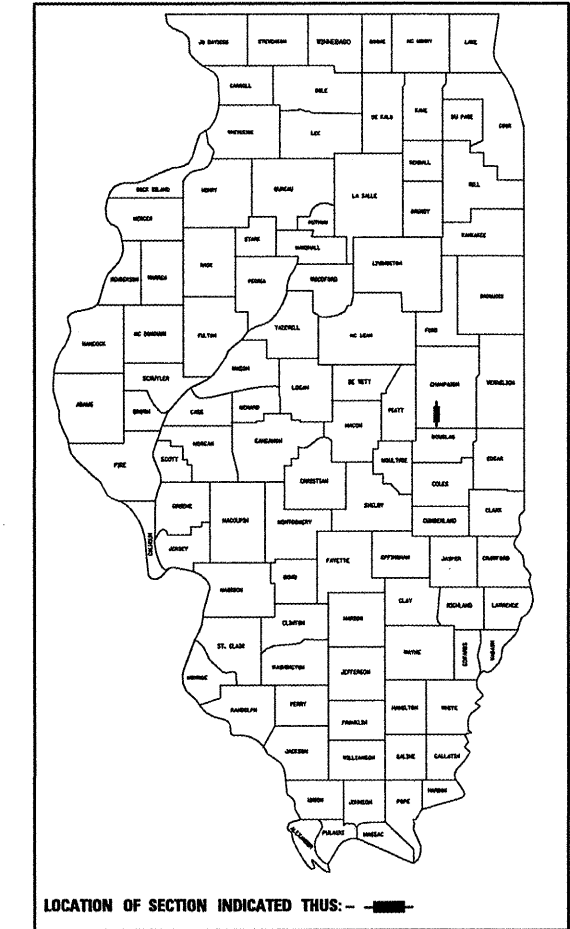
PLAN 1:20
 PROFILE HORIZ. 1"=2'
 PROFILE VERT. 1"=2'
 CROSS SECTIONS 1"=5' HORIZONTAL 1"=2' VERTICAL

F.A.I. ROUTE 57
SECTION (10-30)RA-I-2
CHAMPAIGN COUNTY
PROJECT IM-57-5()221

C-95-035-00

PARKING IMPROVEMENT

ILLINI PRAIRIE REST AREA NW OF PESOTUM

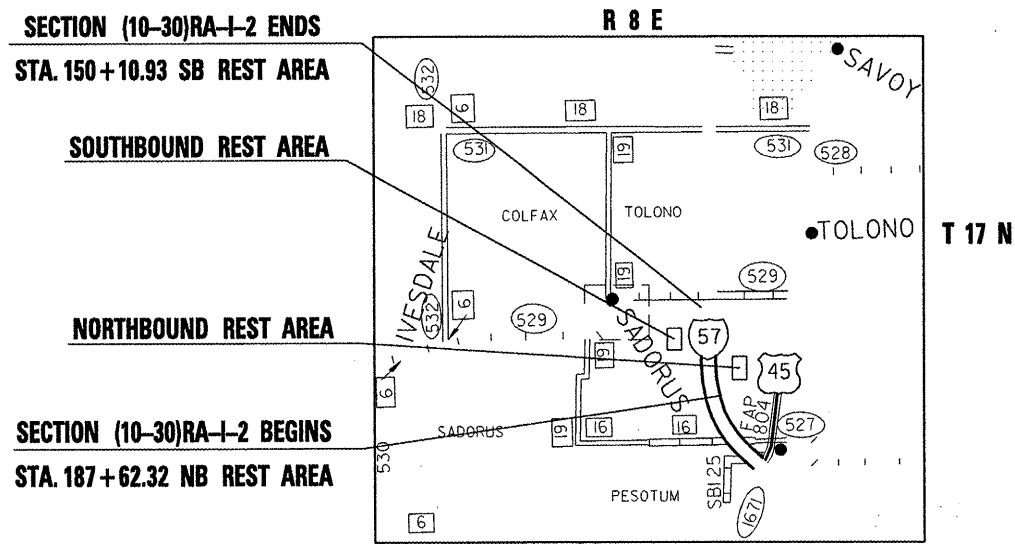


LOCATION OF SECTION INDICATED THUS: - - -

DESIGNER: JEFF M. SHERER
 PROJECT ENGINEER: KEVIN TRAPP
 SQUAD LEADER: JEFF SHERER

| CURRENT TRAFFIC DATA | |
|----------------------|--------|
| F. A. I. ROUTE 57 | |
| 2009 ADT = | 20,350 |
| PC % = | 64.9 |
| SU % = | 4.9 |
| MU % = | 30.2 |

DESIGN DESIGNATION
 PARKING IMPROVEMENT



STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS

SUBMITTED: 12/04/09
 x Joseph C. [Signature] DISTRICT ENGINEER

EXAMINED: January 21, 2010
 J. Scott E. [Signature] P.E. / [Signature] ENGINEER OF DESIGN AND ENVIRONMENT

APPROVED: January 21, 2010
 Christine M. Reed [Signature] DIRECTOR, DIVISION OF HIGHWAYS

FOR UNDERGROUND UTILITY LOCATIONS CALL
 TOLL FREE J.U.L.I.E. TELEPHONE NO.
 1-800-892-0123
 PESOTUM TOWNSHIP

U.S. DEPARTMENT OF TRANSPORTATION
 FEDERAL HIGHWAY ADMINISTRATION

APPROVED _____
 DIVISION ADMINISTRATOR DATE

CONTRACT NO. 70075

TOTAL LENGTH OF SECTION & PROJECT = 5924.00 FEET = 1.12 MILES
 NET LENGTH OF SECTION & PROJECT = 4755.31 FEET = 0.90 MILES

PRINTED BY AUTHORITY OF THE STATE OF ILLINOIS

SUMMARY OF QUANTITIES

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------|--------------|-----------|-----------------|--------------|
| 57 | 10-301RA-1-2 | CHAMPAIGN | 119 | 5 |

LOCATION OF WORK:

FAI 57
ILLINI
PRAIRIE
REST
AREA

CONSTRUCTION TYPE CODE:

J000
100% STATE
TOTAL

| CODE NO | ITEM | UNIT | QUANTITY |
|---------------------|---|-------|----------|
| X0326933 | GRATING FOR BOX CULVERT 4' X 2' | EACH | 1.0 |
| 20200100 | EARTH EXCAVATION | CU YD | 1,488.0 |
| 20400800 | FURNISHED EXCAVATION | CU YD | 677.0 |
| 20800150 | TRENCH BACKFILL | CU YD | 9.0 |
| 21400100 | GRADING AND SHAPING DITCHES | FOOT | 2,054.0 |
| * 25000210 | SEEDING, CLASS 2A | ACRE | 2.0 |
| * 25000350 | SEEDING, CLASS 7 | ACRE | 2.0 |
| * 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 102.0 |
| * 25000500 | PHOSPHORUS FERTILIZER NUTRIENT | POUND | 102.0 |
| * 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 102.0 |
| * 25100115 | MULCH, METHOD 2 | ACRE | 2.0 |
| 28000250 | TEMPORARY EROSION CONTROL SEEDING | POUND | 508.0 |
| 28000400 | PERIMETER EROSION BARRIER | FOOT | 5,625.0 |
| 28000500 | INLET AND PIPE PROTECTION | EACH | 2.0 |
| 31100300 | SUB-BASE GRANULAR MATERIAL, TYPE A 4" | SQ YD | 3,752.0 |
| 35101100 | AGGREGATE BASE COURSE, TYPE A 12" | SQ YD | 6,904.0 |
| 35400500 | PORTLAND CEMENT CONCRETE BASE COURSE WIDENING 10" | SQ YD | 78.0 |
| 42000501 | PORTLAND CEMENT CONCRETE PAVEMENT 10" (JOINTED) | SQ YD | 6,804.0 |
| 42001300 | PROTECTIVE COAT | SQ YD | 9,250.0 |
| 42300600 | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 10 INCH | SQ YD | 30.0 |

* SPECIALTY ITEMS

(CONT'D NEXT SHEET)

SHEET 1 OF 3

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------|--------------|-----------|-----------------|--------------|
| 57 | 00-30/RA-1-2 | CHAMPAIGN | 119 | 6 |

SUMMARY OF QUANTITIES

LOCATION OF WORK:

FAI 57
ILLINI
PRAIRIE
REST
AREA

CONSTRUCTION TYPE CODE:

J000
100% STATE
TOTAL
QUANTITY

| CODE NO | ITEM | UNIT | QUANTITY |
|----------|---|-------|----------|
| 44000100 | PAVEMENT REMOVAL | SQ YD | 6,050.0 |
| 44000200 | DRIVEWAY PAVEMENT REMOVAL | SQ YD | 30.0 |
| 44000500 | COMBINATION CURB AND GUTTER REMOVAL | FOOT | 557.0 |
| 44004250 | PAVED SHOULDER REMOVAL | SQ YD | 3,408.0 |
| 44200934 | CLASS B PATCHES, TYPE II, 8 INCH | SQ YD | 15.0 |
| 44200942 | CLASS B PATCHES, TYPE III, 8 INCH | SQ YD | 58.0 |
| 44200944 | CLASS B PATCHES, TYPE IV, 8 INCH | SQ YD | 24.0 |
| 44200970 | CLASS B PATCHES, TYPE II, 10 INCH | SQ YD | 41.0 |
| 44200974 | CLASS B PATCHES, TYPE III, 10 INCH | SQ YD | 162.0 |
| 44200976 | CLASS B PATCHES, TYPE IV, 10 INCH | SQ YD | 68.0 |
| 44213100 | PAVEMENT FABRIC | SQ YD | 368.0 |
| 44213200 | SAW CUTS | FOOT | 1,983.0 |
| 48101500 | AGGREGATE SHOULDERS, TYPE B 6" | SQ YD | 450.0 |
| 48300500 | PORTLAND CEMENT CONCRETE SHOULDERS 10" | SQ YD | 2,245.0 |
| 50104300 | CONCRETE HEADWALL REMOVAL | CU YD | 0.1 |
| 54001001 | BOX CULVERT END SECTION, CULVERT NO.1 | EACH | 1.0 |
| 54002020 | EXPANSION BOLTS 3/4 INCH | EACH | 10.0 |
| 54020402 | PRECAST CONCRETE BOX CULVERT 4' X 2' (M273) | FOOT | 5.0 |
| 54213657 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS 12" | EACH | 4.0 |
| 54248510 | CONCRETE COLLAR | CU YD | 0.4 |

* SPECIALTY ITEMS

(CONT'D NEXT SHEET)

SHEET 2 OF 3

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------|--------------|-----------|-----------------|--------------|
| 57 | 00-30/RA-1-2 | CHAMPAIGN | 119 | 7 |

SUMMARY OF QUANTITIES

LOCATION OF WORK:

FAI 57
ILLINI
PRAIRIE
REST
AREA

CONSTRUCTION TYPE CODE:

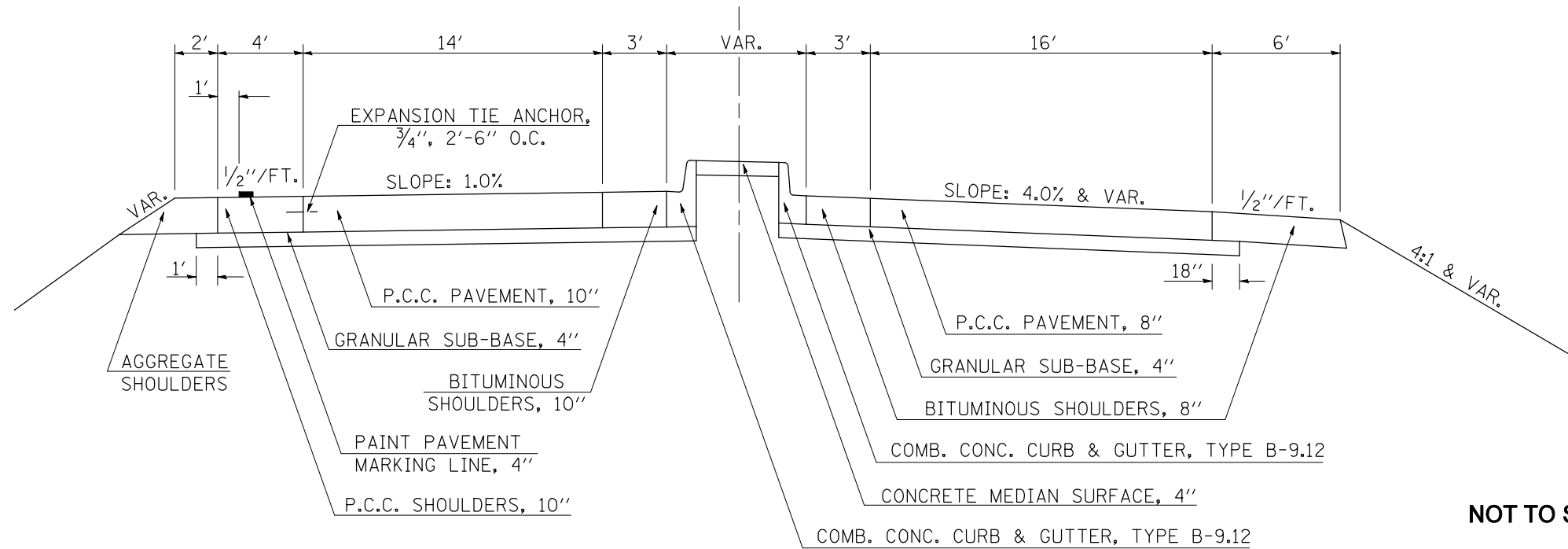
J000
100% STATE
TOTAL

| CODE NO | ITEM | UNIT | QUANTITY |
|------------|--|--------|----------|
| 550A0050 | STORM SEWERS, CLASS A, TYPE 112" | FOOT | 447.0 |
| 60219000 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 8 GRATE | EACH | 2.0 |
| 60235700 | INLETS, TYPE A, TYPE 3 FRAME AND GRATE | EACH | 4.0 |
| 60236200 | INLETS, TYPE A, TYPE 8 GRATE | EACH | 2.0 |
| 60240220 | INLETS, TYPE B, TYPE 3 FRAME AND GRATE | EACH | 6.0 |
| 60500060 | REMOVING INLETS | EACH | 2.0 |
| 60605000 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 | FOOT | 2,689.0 |
| 60605900 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-9.12 | FOOT | 1,537.0 |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 8.0 |
| 67100100 | MOBILIZATION | L SUM | 1.0 |
| * 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" | FOOT | 2,764.0 |
| X7015005 | CHANGEABLE MESSAGE SIGN | CAL DA | 28.0 |
| * X7030070 | GROOVING FOR RECESSED PAVEMENT MARKING 5" | FOOT | 3,919.0 |
| * X7800600 | URETHANE PAVEMENT MARKING - LETTERS AND SYMBOLS, SPECIAL | SQ FT | 9.2 |
| * X7800630 | URETHANE PAVEMENT MARKING - LINE 6" | FOOT | 3,919.0 |
| Z0017100 | DOWEL BARS | EACH | 816.0 |
| Z0075300 | TIE BARS | EACH | 150.0 |

* SPECIALTY ITEMS

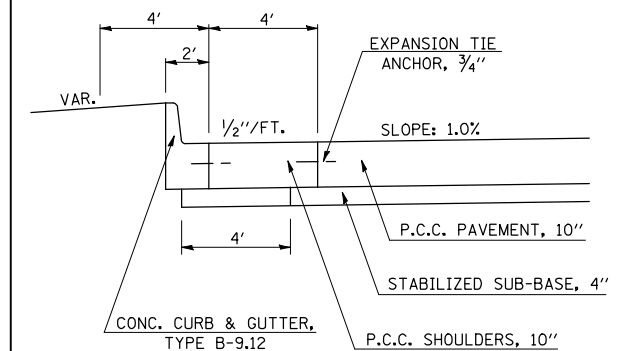
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|------------------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 10 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

EXISTING TYPICAL SECTION ONSITE TRUCK LOT DRIVES (SEE PLANS)



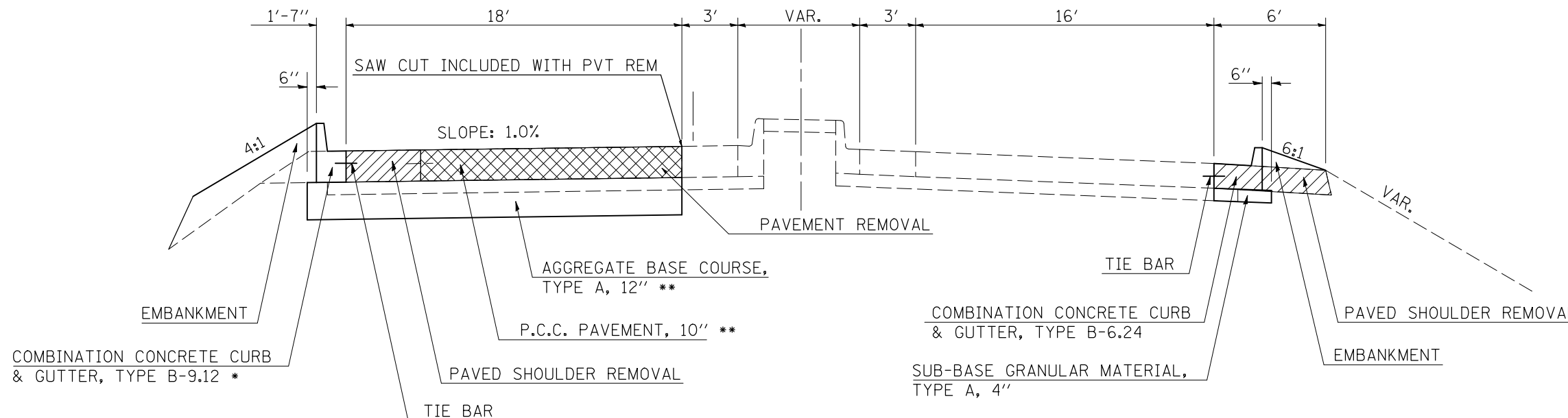
NOT TO SCALE

OUTSIDE TRUCK LOT



3. PROPOSED TYPICAL SECTION ONSITE TRUCK LOT DRIVES (SEE PLANS)

- * NORTHBOUND & SOUTHBOUND REST AREAS
- ** NORTHBOUND REST AREA ONLY



NOT TO SCALE

SHEET 3 OF 4

| REVISIONS | |
|-----------|------|
| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

TYPICAL SECTIONS FOR TRUCK LOT DRIVES

SCALE: VERT.
HORIZ.
DATE

DRAWN BY
CHECKED BY

PLOT DATE = 12/4/2009
 FILE NAME = c:\p\work\p\1001\SHERER\JM.dwg
 PLOT SCALE = 4.23625' / 1" IN.
 USER NAME = sherer_jm

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|------------------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 12 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

| EARTHWORK SCHEDULE | | | | | | |
|-----------------------------|------------------------|---|-------------------|---|--------------------|---------------------------|
| LOCATION | EARTH EXCAVATION (CUT) | EARTH EXCAVATION ADJUSTED FOR SHRINKAGE | EMBANKMENT (FILL) | EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-) | FURNISH EXCAVATION | GRADING & SHAPING DITCHES |
| | CU YD | CU YD | CU YD | CU YD | CU YD | FOOT |
| NORTHBOUND REST AREA | | | | | | |
| STA. 187+50 - 200+00 | 94.67 | 71.00 | 82.32 | -11.32 | 11.32 | 725 |
| STA. 203+00 - 205+50 | 7.01 | 5.26 | 24.69 | -19.43 | 19.43 | 0 |
| STA. 208+25 - 212+50 | 54.13 | 40.60 | 22.04 | 18.56 | -18.56 | 402 |
| I-57 (CHAIN) | | | | | | |
| STA. 194+75 - 203+00 | 1164.14 | 873.11 | 98.32 | 774.78 | -774.78 | 0.0 |
| SOUTHBOUND REST AREA | | | | | | |
| STA. 126+75 - 131+00 | 22.53 | 16.89 | 46.71 | -29.81 | 29.81 | 383 |
| STA. 134+00 - 136+75 | 8.23 | 6.17 | 23.78 | -17.61 | 17.61 | 0.0 |
| STA. 139+50 - 150+25 | 100.38 | 75.28 | 92.79 | -17.50 | 17.50 | 544 |
| I-57 (CHAIN) | | | | | | |
| STA. 235+50 - 241+50 | 8.28 | 6.21 | 45.87 | -39.65 | 39.65 | 0.0 |
| STA. 233+50 - 235+00 | 28.26 | 21.19 | 2.10 | 19.10 | -19.10 | 0.0 |
| TOTAL = | 1488 | 1116 | 439 | 677 | -677 | 2054 |

NOTES:

*FURNISHED EXCAVATION = EARTH EXCAVATION X ADJUSTMENT FACTOR (0.75) - EMBANKMENT

SEE CROSS-SECTIONS FOR CUT AND FILL AREAS

| SEEDING SCHEDULE | | | | | | |
|-----------------------------|------------------|----------------|------------------------------|--------------------------------|-------------------------------|-----------------------------------|
| LOCATION | SEEDING CLASS 2A | MULCH METHOD 2 | NITROGEN FERTILIZER NUTIRENT | PHOSPHORUS FERTILIZER NUTRIENT | POTASSIUM FERTILIZER NUTRIENT | TEMPORARY EROSION CONTROL SEEDING |
| | ACRE | ACRE | POUND | POUND | POUND | POUND |
| NORTHBOUND REST AREA | | | | | | |
| STA. 187+50 - 200+00 | 0.32 | 0.32 | 19 | 19 | 19 | 95.2 |
| STA. 203+00 - 205+50 | 0.04 | 0.04 | 2 | 2 | 2 | 11.6 |
| STA. 208+25 - 212+50 | 0.17 | 0.17 | 10 | 10 | 10 | 51.3 |
| I-57 (CHAIN) | | | | | | |
| STA. 194+75 - 200+75 | 0.45 | 0.45 | 27 | 27 | 27 | 134.3 |
| SOUTHBOUND REST AREA | | | | | | |
| STA. 126+75 - 131+00 | 0.17 | 0.17 | 10 | 10 | 10 | 51.9 |
| STA. 134+00 - 136+75 | 0.04 | 0.04 | 2 | 2 | 2 | 11.8 |
| STA. 139+50 - 150+25 | 0.43 | 0.43 | 26 | 26 | 26 | 129.8 |
| I-57 (CHAIN) | | | | | | |
| STA. 233+50 - 241+50 | 0.07 | 0.07 | 4 | 4 | 4 | 21.8 |
| TOTAL = | 1.7 | 1.7 | 102 | 102 | 102 | 508 |
| USE = | 2 | 2 | 102 | 102 | 102 | 508 |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES

SCALE: VERT. HORIZ. DATE

DRAWN BY CHECKED BY

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|-----------|------------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 15 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |

STORM SEWER STRUCTURE SCHEDULE - SOUTHBOUND

| STRUCTURE NO. | STATION / OFFSET | EDGE OF PAVEMENT | TOP OF GRATE | TOP OF MASONRY | FLOW IN | FLOW OUT | TOP OF PAD (ELEV.) | DEPTH (FEET) | TYPE |
|---------------|-------------------------|------------------|--------------|----------------|-------------------------|----------------|--------------------|--------------|-----------------------------------|
| 8 | 16.6' RT. STA. 135+50 | 692.13 | 692.13 | 691.3 | ---- | 689.78 | 689.61 | 1.69 | INLET, TY A, T3 F&G (60235700) |
| 9 | 28.5' RT. STA. 136+03.4 | ---- | 692.33 | 691.6 | 689.5 EXIST. & PROP.(8) | 689.4 (EXIST.) | 689.23 | 2.37 | MANHOLE, TY A, 4', T8G (60219000) |
| 10 | 26.0' RT. STA. 141+20 | ---- | 692.25 | 692 | ---- | 690.33 | 690.16 | 1.84 | INLET, TY A, T8G (60236200) |
| 11 | 16.8' RT. STA. 141+20 | 692.26 | 692.26 | 691.43 | 689.85 | 689.75 | 689.58 | 1.85 | INLET, TY B, T3 F&G (60240220) |
| 12 | 16.8' RT. STA. 142+32.5 | 692.13 | 692.13 | 691.3 | ---- | 689.98 | 689.81 | 1.49 | INLET, TY A, T3 F&G (60235700) |
| 13 | 0.9' LT. STA. 142+32.5 | 692.14 | 692.14 | 691.31 | 689.8 | 689.7 | 689.53 | 1.78 | INLET, TY B, T3 F&G (60240220) |
| 14 | 0.9' LT. STA. 144+33 | 691.4 | 691.4 | 690.57 | ---- | 689.29 | 689.12 | 1.45 | INLET, TY A, T3 F&G (60235700) |

STORM SEWER, CLASS A, TYPE 1, 12"

| STRUCTURE NO. | FROM STATION | INVERT. ELEV. | STRUCTURE NO. | TO STATION | INVERT. ELEV. | SLOPE (%) | LENGTH (FEET) |
|---------------|-------------------------|---------------|----------------------------------|-------------------------|---------------|-----------|---------------|
| 1 | 1.8' RT. STA. 195+33 | 697.61 | PRC FLAR. END SECTION (54213657) | 27.0' RT. STA. 195+33 | 696.61 | 4.1 | 24.3 |
| 2 | 16.8' LT. STA. 197+30 | 697.55 | 3 | 1.0' RT. STA. 197+30 | 697.36 | 1.1 | 17.6 |
| 3 | 1.0' RT. STA. 197+30 | 697.30 | PRC FLAR. END SECTION (54213657) | 41.4' RT. STA. 197+30 | 696.98 | 0.8 | 40.6 |
| 4 | 28.0' LT. STA. 198+38 | 698.75 | 5 | 16.8' LT. STA. 198+38 | 698.64 | 1.0 | 11.2 |
| 5 | 16.8' LT. STA. 198+38 | 698.60 | 2 | 16.8' LT. STA. 197+30 | 697.6 | 1.0 | 99.4 |
| 7 | 17.0' LT. STA. 204+16 | 697.8 | 6 | 27.5' LT. STA. 203+75 | 697.79 | 0.1 | 29 |
| 8 | 16.6' RT. STA. 135+50 | 689.78 | 9 | 28.5' RT. STA. 136+03.4 | 689.5 | 0.7 | 41.6 |
| 10 | 26.0' RT. STA. 141+20 | 690.33 | 11 | 16.8' RT. STA. 141+20 | 690.28 | 0.5 | 9.2 |
| 11 | 16.8' RT. STA. 141+20 | 690.2 | 12 | 16.8' RT. STA. 142+32.5 | 689.9 | 0.3 | 104 |
| 12 | 16.8' RT. STA. 142+32.5 | 689.85 | 13 | 0.9' LT. STA. 142+32.5 | 689.8 | 0.3 | 17.7 |
| 13 | 0.9' LT. STA. 142+32.5 | 689.75 | PRC FLAR. END SECTION (54213657) | 35' LT. STA. 142+32.5 | 689.59 | 0.5 | 34.1 |
| 14 | 0.9' LT. STA. 144+33 | 689.29 | PRC FLAR. END SECTION (54213657) | 18.7' LT. STA. 144+33 | 689.12 | 1.0 | 17.9 |
| TOTAL = | | 4.0 | | 446.6 | | | |
| USE = | | 4.0 | | 447.0 | | | |

STORM SEWER STRUCTURE SCHEDULE - NORTHBOUND

| STRUCTURE NO. | STATION / OFFSET | EDGE OF PAVEMENT | TOP OF GRATE | TOP OF MASONRY | FLOW IN | FLOW OUT | TOP OF PAD (ELEV.) | DEPTH (FEET) | TYPE |
|---------------|--------------------------|------------------|--------------|----------------|--------------------------|-----------------|--------------------|--------------|-----------------------------------|
| 1 | 1.8' RT. STA. 195+33 | 700.87 | 700.87 | 700.04 | ---- | 697.61 | 697.44 | 2.6 | INLET, TY A, T3 F&G (60235700) |
| 2 | 16.8' LT. STA. 197+30 | 701.91 | 701.91 | 701.08 | ---- | 699.56 | 699.39 | 1.69 | INLET, TY B, T3 F&G (60240220) |
| 3 | 1.0' RT. STA. 197+30 | 701.91 | 701.91 | 701.08 | 699.36 | 699.19 | 699.02 | 2.06 | INLET, TY B, T3 F&G (60240220) |
| 4 | 28.0' LT. STA. 198+38 | ---- | 701.69 | 701.54 | ---- | 698.75 | 698.58 | 2.96 | INLET, TY A, T8G (60236200) |
| 5 | 16.8' LT. STA. 198+38 | 702.14 | 702.14 | 701.31 | 698.3 | 697.79 | 697.12 | 4.19 | INLET, TY B, T3 F&G (60240220) |
| 6 | 27.5' LT. STA. 204+16 | ---- | 701.13 | 700.4 | 689.90 EXIST. & PROP.(8) | 697.80 (EXIST.) | 697.63 | 2.75 | MANHOLE, TY A, 4', T8G (60219000) |
| 7 | 17.0' LT. STA. 203+76.04 | 701.55 | 701.45 | 700.72 | 697.79 | 697.79 | 697.67 | 1.79 | INLET, TY B, T3 F&G (60240220) |

EROSION CONTROL

| LOCATION | 28000400 PER EROS BARRIER FOOT | 28000500 INLET & PIPE PROT EACH |
|-----------------------------|--------------------------------|---------------------------------|
| NORTHBOUND REST AREA | | |
| RMPS-CAR LOT | STA. 187+62.32 - 192+00 | 437.7 |
| RMPS-CAR LOT | STA. 192+00 - 200+01.36 | 885.1 |
| RMPS-CAR LOT | STA. 203+32 - 210+00 | 418.0 |
| RMPS-CAR LOT | STA. 210+00 - 212+41.75 | 393.1 |
| TRUCK LOT | STA. 194+76.9 - 203+27.81 | 837.5 |
| SOUTHBOUND REST AREA | | |
| RMPS-CAR LOT | STA. 127+35.05 - 130+93.95 | 358.9 |
| RMPS-CAR LOT | STA. 134+00 - 138+89.51 | 237.5 |
| RMPS-CAR LOT | STA. 139+39.53 - 149+00 | 1122.7 |
| RMPS-CAR LOT | STA. 149+00 - 150+10.93 | 111.0 |
| TRUCK LOT | 233+55.52 - 241+74 | 823.6 |
| TOTAL = | | 5625.1 |
| USE = | | 5625.0 |

SHEET 4 OF 4

| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES

SCALE: VERT. / HORIZ. DATE

DRAWN BY / CHECKED BY

| | | | | |
|---------------------|---------------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 16 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

| TABULATION OF CLASS B PATCHING 10" | | | | | | | | | |
|------------------------------------|----------------|--------------|---------------------|----------------------|---------------------|----------------|-------------------|-------------------|--------------------------|
| | | | 44200970 | 44200974 | 44200976 | | | | |
| | CADD | 2% OF TOTAL | CL B PTCH T II, 10" | CL B PTCH T III, 10" | CL B PTCH T IV, 10" | Z0017100 DOWEL | 44213200 SAW CUTS | Z0075300 TIE BARS | 44213100 PAVEMENT FABRIC |
| LOCATION | SQ YD | SQ YD | 15% OF TOTAL SQ YD | 60% OF TOTAL SQ YD | 25% OF TOTAL SQ YD | BARS EACH | FOOT | EACH | SQ YD |
| NB ENTR/ EXIT RAMPS | 3843.0 | 76.9 | | | | | | | |
| SB ENTR/ EXIT RAMPS | 3563.0 | 71.3 | | | | | | | |
| SB TRUCK PARKING LOT | 6129.0 | 122.6 | | | | | | | |
| TOTAL = | 13535.0 | 270.7 | 40.6 | 162.4 | 67.7 | 602.0 | 1462.0 | 100.0 | 270.7 |
| USE = | 13535.0 | 271.0 | 41.0 | 162.0 | 68.0 | 602.0 | 1462.0 | 100.0 | 271.0 |

THE PATCHING QUANTITIES REPRESENT AND ESTIMATE OF CLASS B PATCHING 10" BASED ON 2% OF THE TOTAL SQUARE YARDAGE OF THE AREAS ABOVE. THESE AREAS WERE MEASURED IN CADD.

| TABULATION OF CLASS B PATCHING 8" | | | | | | | | | |
|-----------------------------------|---------------|-------------|--------------------|---------------------|--------------------|----------------|-------------------|-------------------|--------------------------|
| | | | 44200934 | 44200942 | 44200944 | | | | |
| | CADD | 2% OF TOTAL | CL B PTCH T II, 8" | CL B PTCH T III, 8" | CL B PTCH T IV, 8" | Z0017100 DOWEL | 44213200 SAW CUTS | Z0075300 TIE BARS | 44213100 PAVEMENT FABRIC |
| LOCATION | SQ YD | SQ YD | 15% OF TOTAL SQ YD | 60% OF TOTAL SQ YD | 25% OF TOTAL SQ YD | BARS EACH | FOOT | EACH | SQ YD |
| NB CAR PARKING LOT & RAMPS | 2458.4 | 49.2 | | | | | | | |
| SB CAR PARKING LOT & RAMPS | 2366.0 | 47.3 | | | | | | | |
| TOTAL = | 4824.4 | 96.5 | 14.5 | 57.9 | 24.1 | 214.0 | 521.2 | 50.0 | 96.5 |
| USE = | 4824.0 | 97.0 | 15.0 | 58.0 | 24.0 | 214.0 | 521.0 | 50.0 | 97.0 |

THE PATCHING QUANTITIES REPRESENT AND ESTIMATE OF CLASS B PATCHING 8" BASED ON 2% OF THE TOTAL SQUARE YARDAGE OF THE AREAS ABOVE. THESE AREAS WERE MEASURED IN CADD.

PLOT DATE = 12/3/2009
 FILE NAME = c:\p\...v\1001\SHERER\JM.dwg
 PLOT SCALE = 4.23629 / IN.
 USER NAME = sherer_jm

| REVISIONS | |
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| NAME | DATE |
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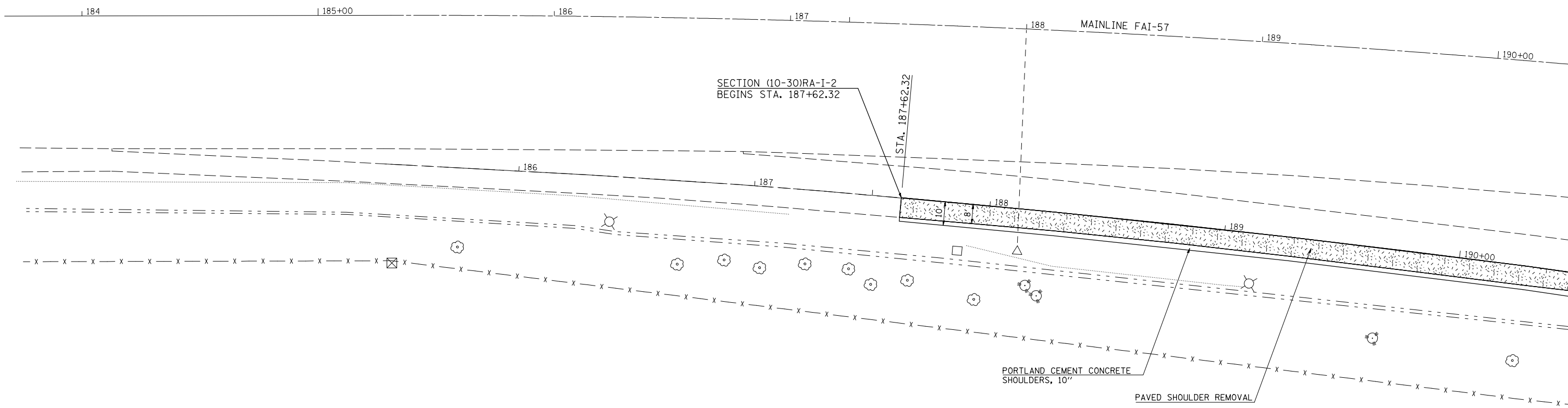
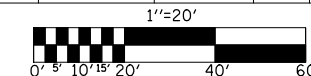
ILLINOIS DEPARTMENT OF TRANSPORTATION


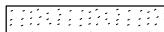
SCHEDULE OF PATCHING

SCALE: VERT. / HORIZ.
 DATE: DRAWN BY: CHECKED BY:

Sec 21, T 17 N R 8 E 3rd PM

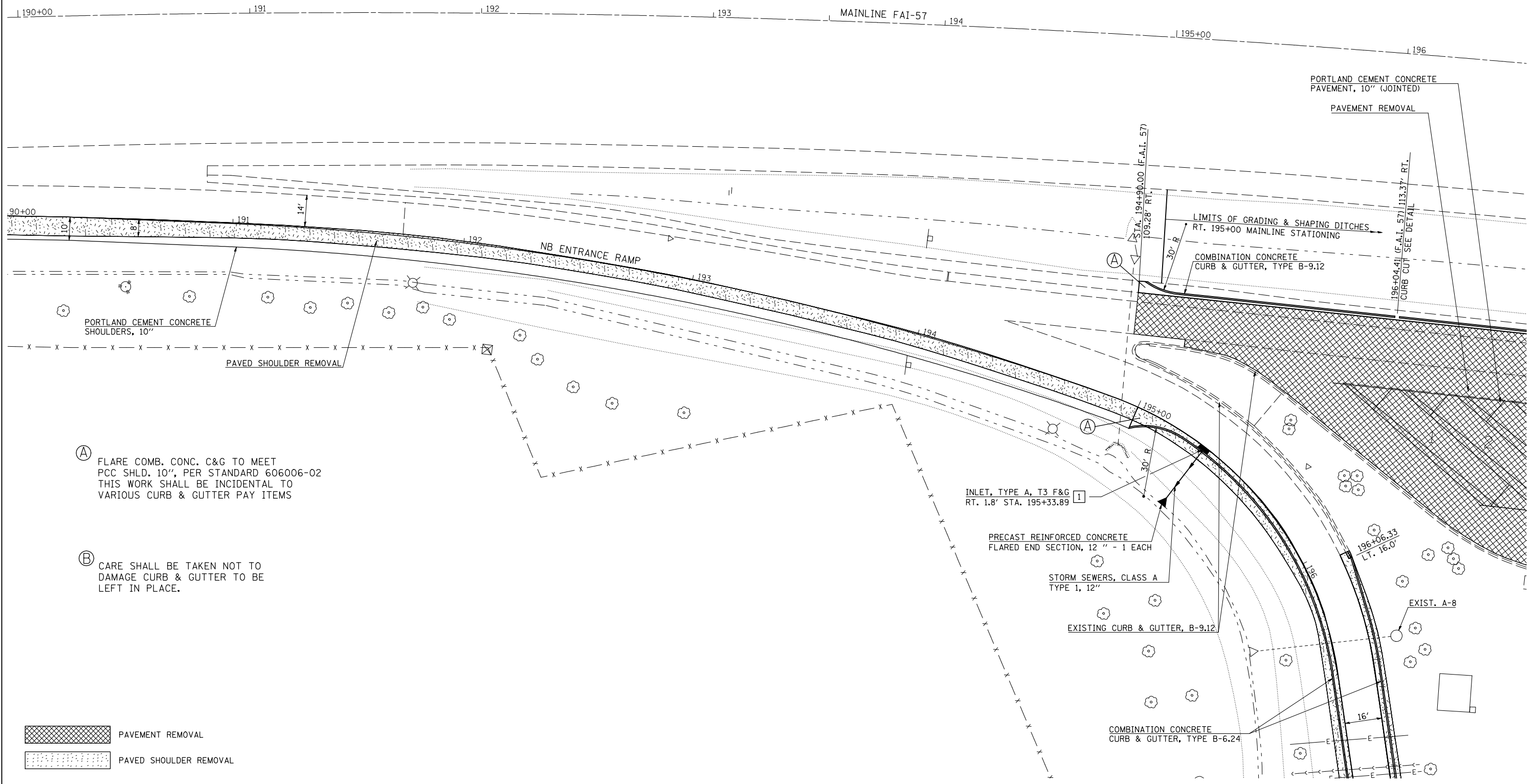
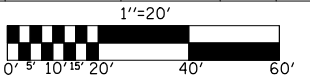
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------------|-----------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 17 |



-  PAVEMENT REMOVAL
-  PAVED SHOULDER REMOVAL

Sec 21, T 17 N R 8 E 3rd PM

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------------|-----------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 18 |

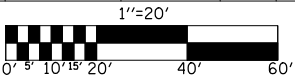


(A) FLARE COMB. CONC. C&G TO MEET PCC SHLD. 10", PER STANDARD 606006-02 THIS WORK SHALL BE INCIDENTAL TO VARIOUS CURB & GUTTER PAY ITEMS

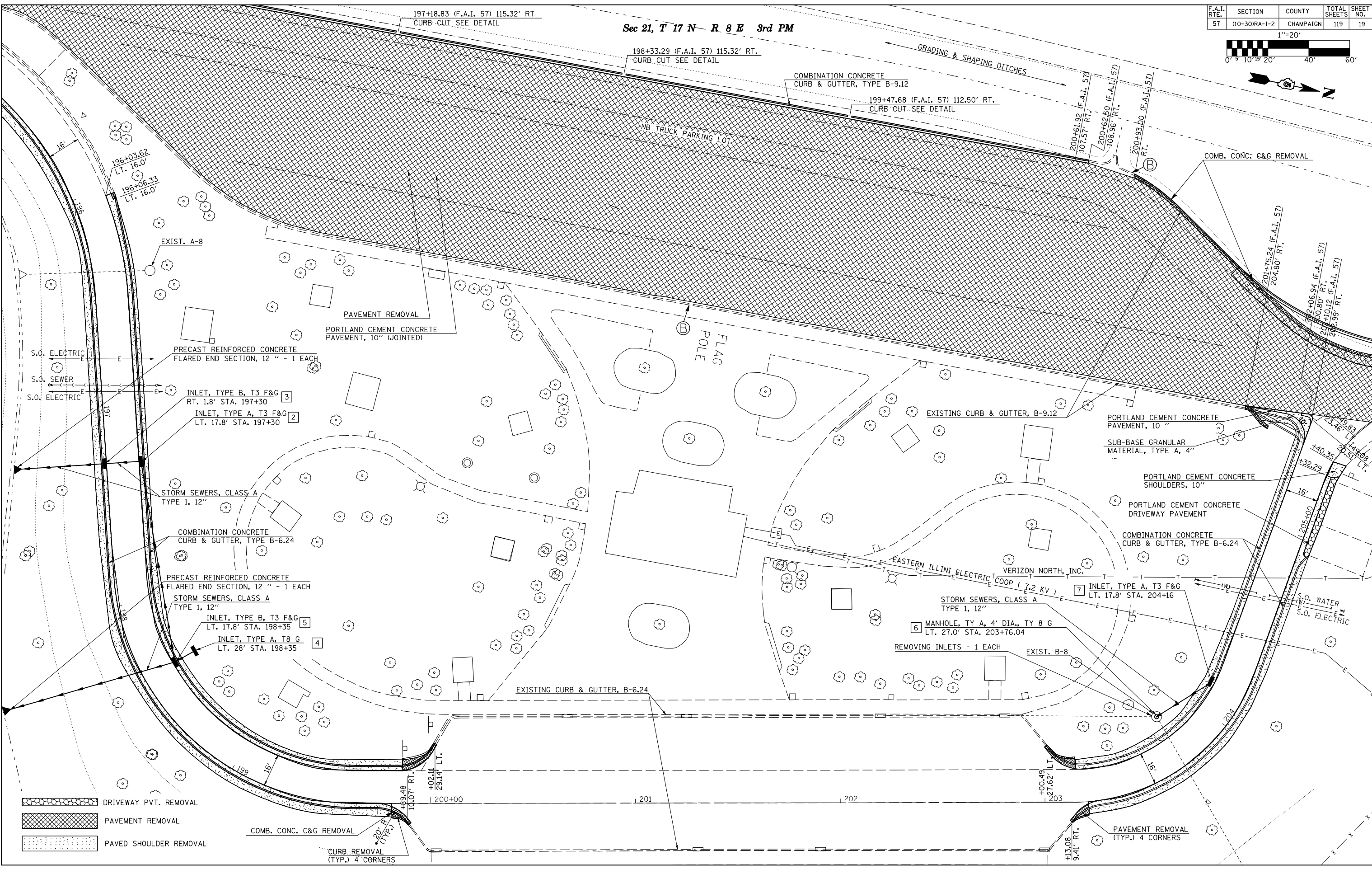
(B) CARE SHALL BE TAKEN NOT TO DAMAGE CURB & GUTTER TO BE LEFT IN PLACE.

- PAVEMENT REMOVAL
- PAVED SHOULDER REMOVAL

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|--------------|-----------|--------------|-----------|
| 57 | 10-301RA-1-2 | CHAMPAIGN | 119 | 19 |



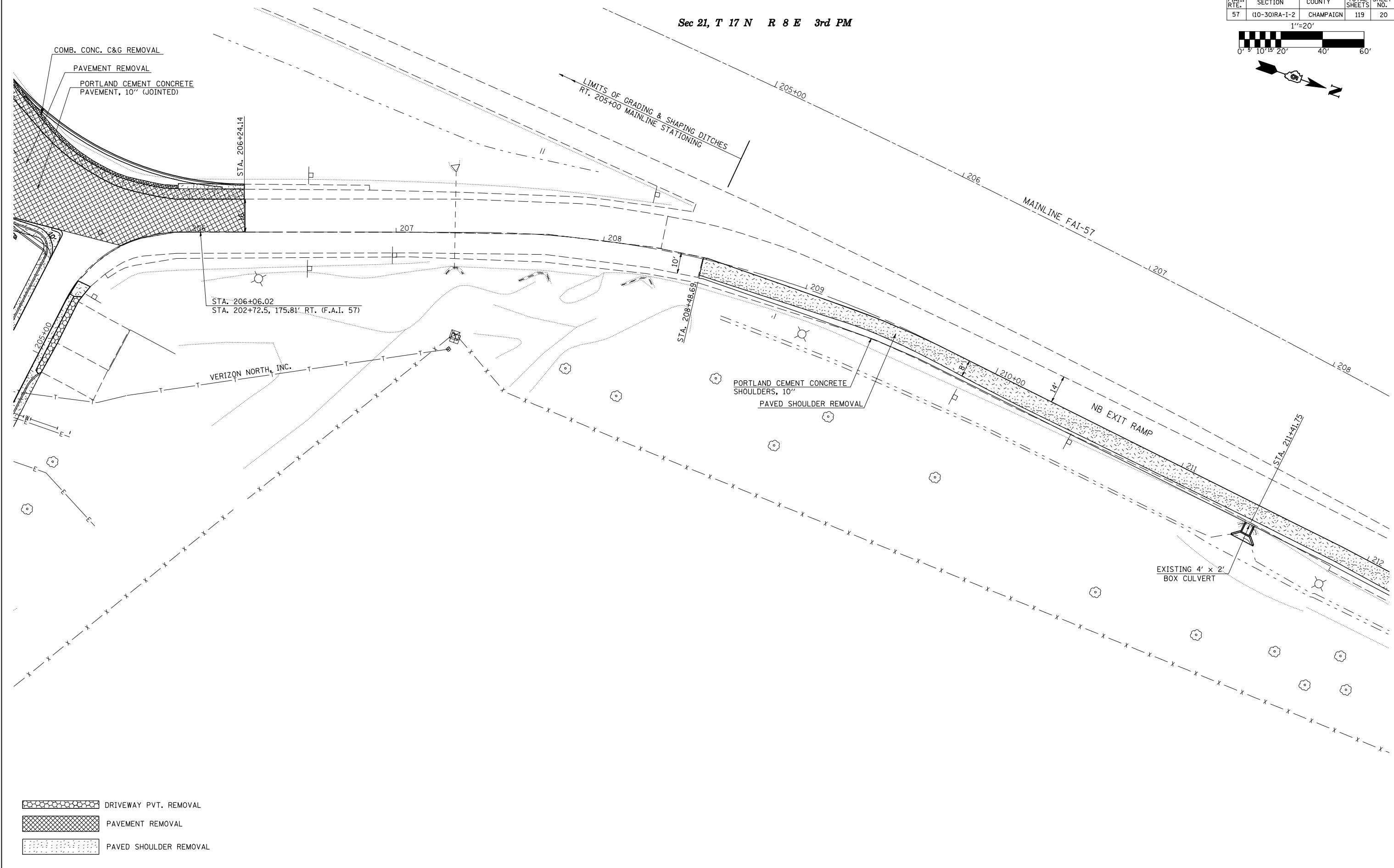
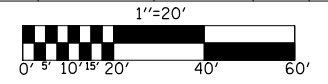
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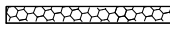

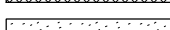


- DRIVEWAY PVT. REMOVAL
- PAVEMENT REMOVAL
- PAVED SHOULDER REMOVAL

Sec 21, T 17 N R 8 E 3rd PM

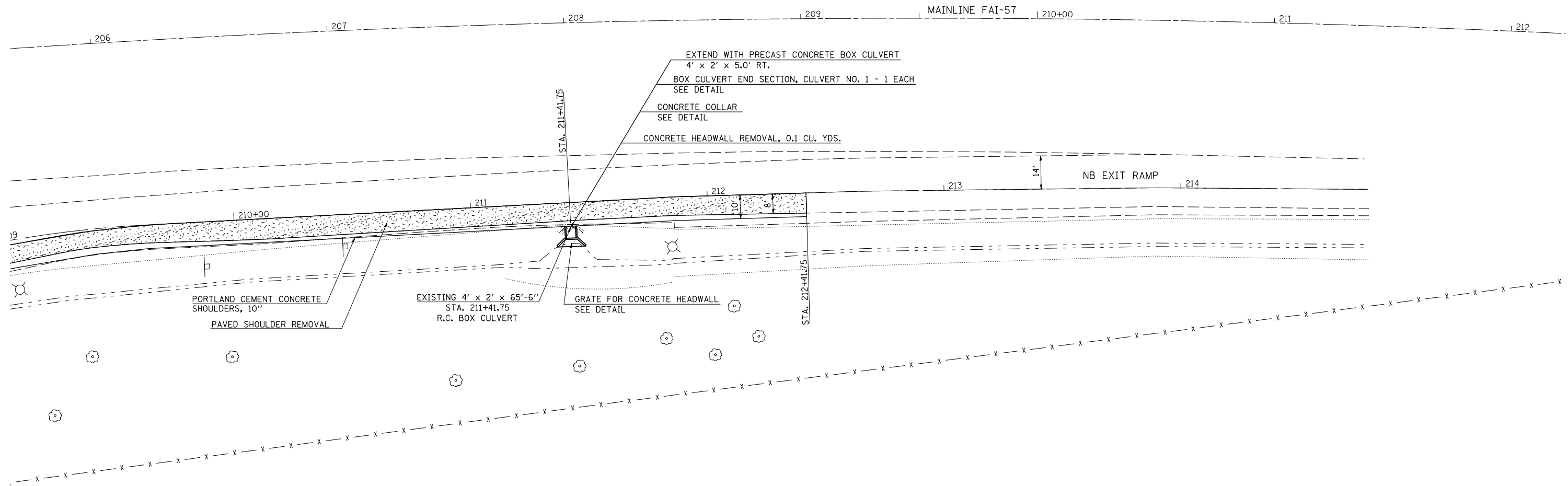
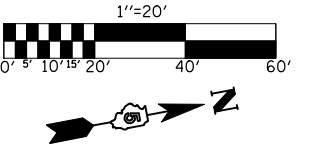
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------------|-----------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 20 |



-  DRIVEWAY PVT. REMOVAL
-  PAVEMENT REMOVAL
-  PAVED SHOULDER REMOVAL

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------------|-----------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 21 |

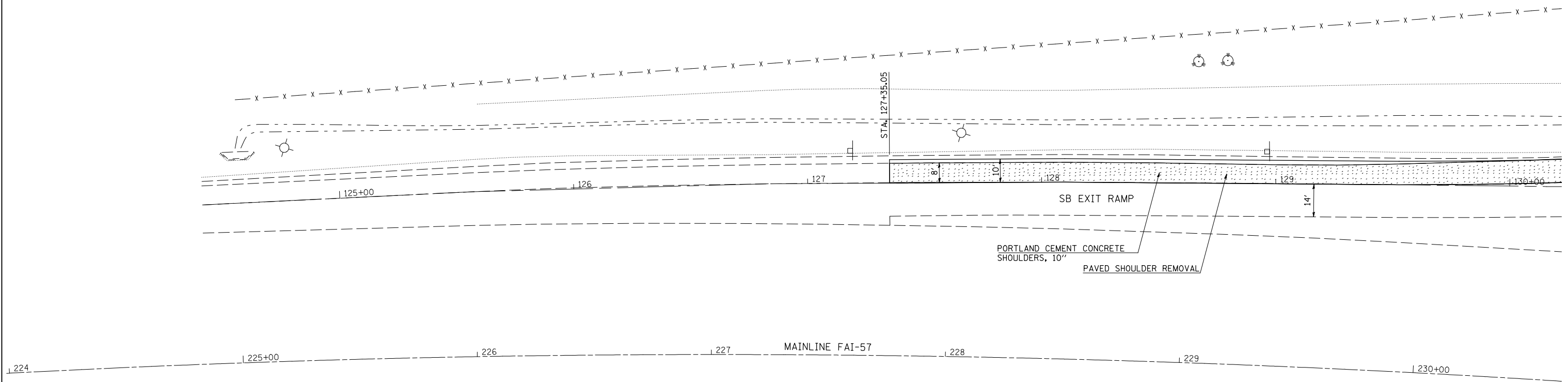
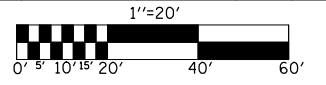
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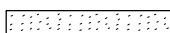


- PAVEMENT REMOVAL
- PAVED SHOULDER REMOVAL

Sec 16, T 17 N R 8 E 3rd PM

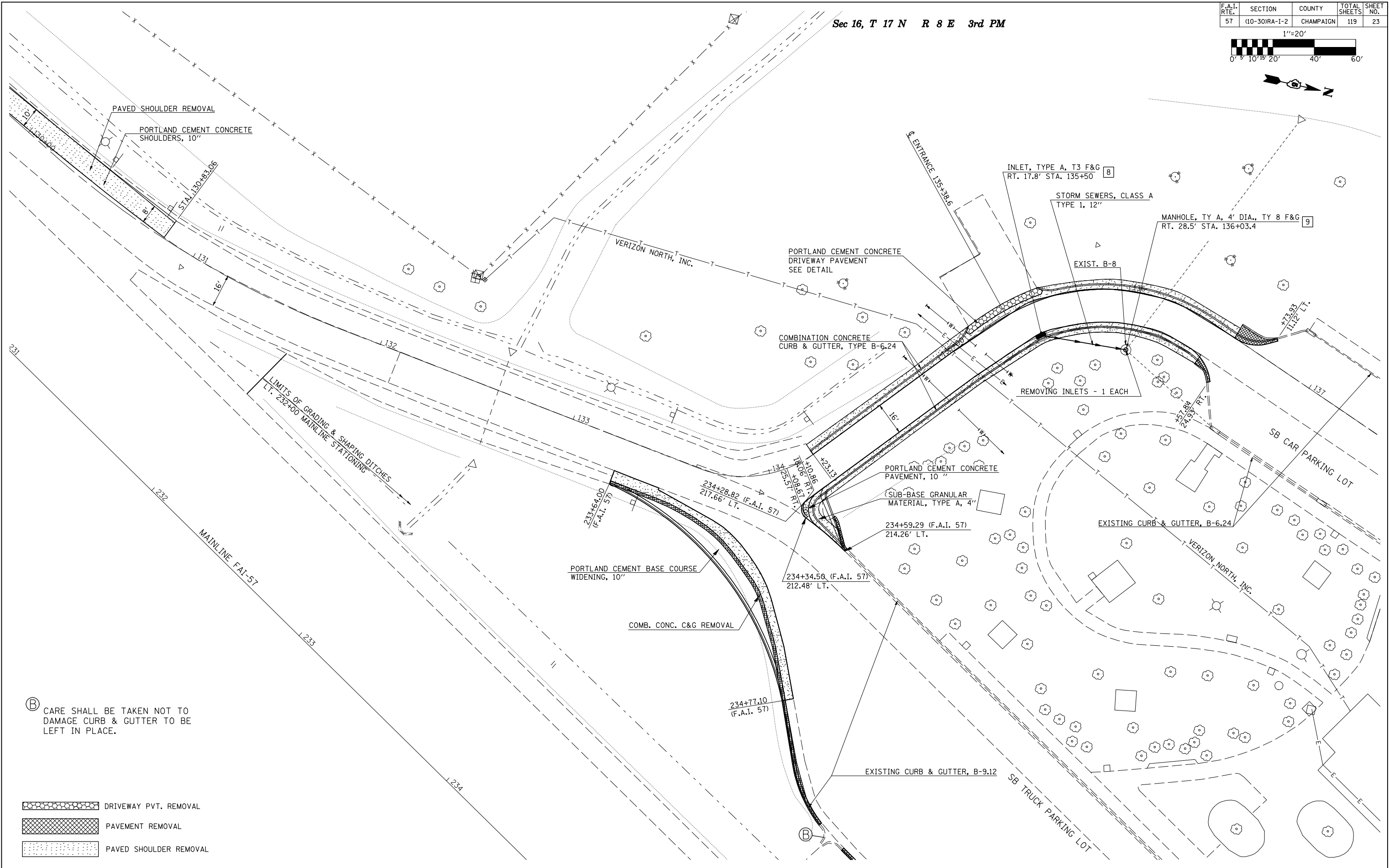
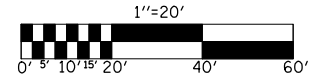
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|-------------|-----------|--------------|-----------|
| 57 | 10-30RA-1-2 | CHAMPAIGN | 119 | 22 |




-  PAVEMENT REMOVAL
-  PAVED SHOULDER REMOVAL

Sec 16, T 17 N R 8 E 3rd PM

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------------|-----------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 23 |



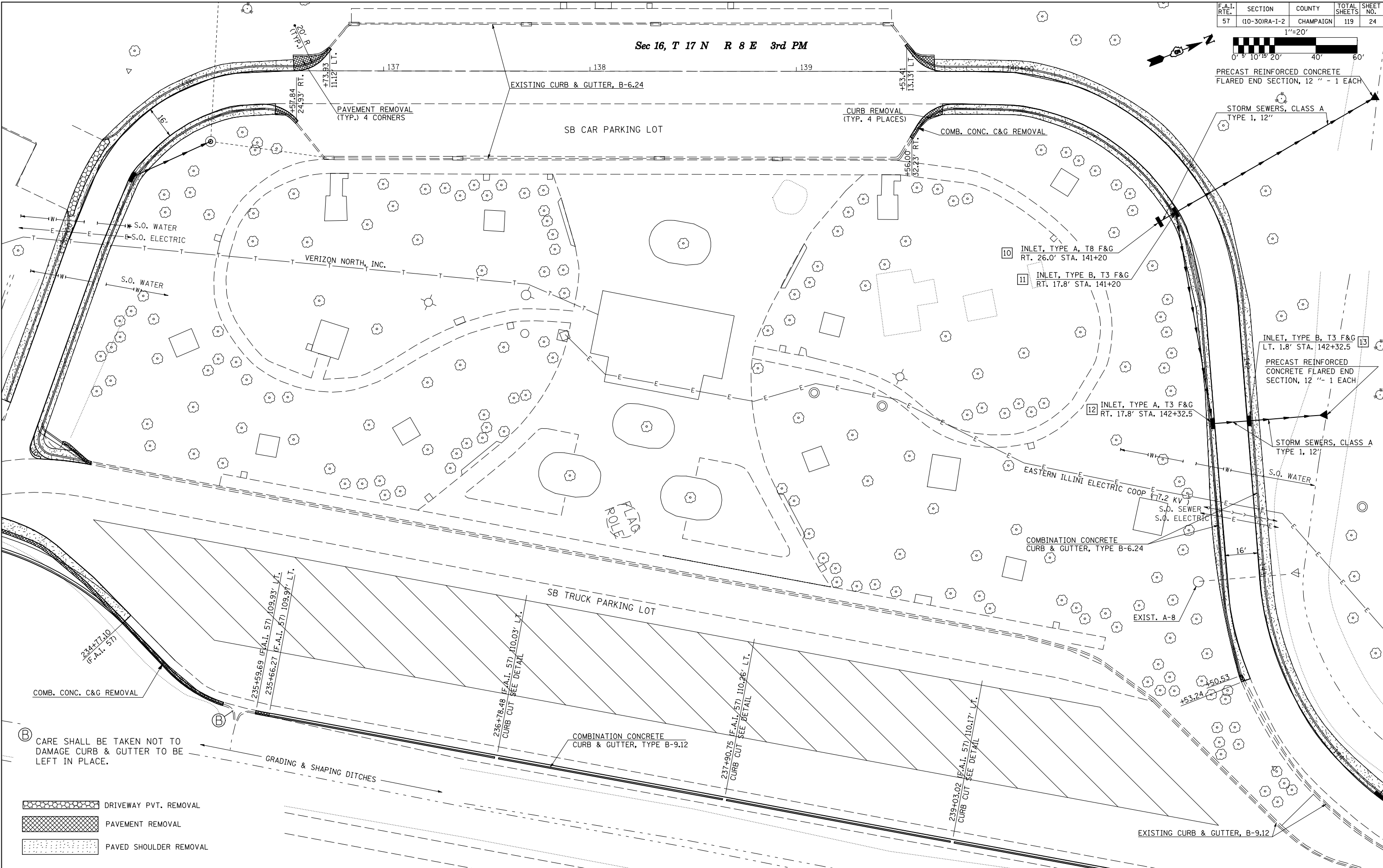
Ⓑ CARE SHALL BE TAKEN NOT TO DAMAGE CURB & GUTTER TO BE LEFT IN PLACE.

-  DRIVEWAY PVT. REMOVAL
-  PAVEMENT REMOVAL
-  PAVED SHOULDER REMOVAL

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|--------------|-----------|--------------|-----------|
| 57 | 10-30IRA-1-2 | CHAMPAIGN | 119 | 24 |



Sec 16, T 17 N R 8 E 3rd PM



PRECAST REINFORCED CONCRETE FLARED END SECTION, 12" - 1 EACH

STORM SEWERS, CLASS A TYPE 1, 12"

10 INLET, TYPE A, T8 F&G RT. 26.0' STA. 141+20

11 INLET, TYPE B, T3 F&G RT. 17.8' STA. 141+20

12 INLET, TYPE A, T3 F&G RT. 17.8' STA. 142+32.5

13 INLET, TYPE B, T3 F&G LT. 1.8' STA. 142+32.5

PRECAST REINFORCED CONCRETE FLARED END SECTION, 12" - 1 EACH

STORM SEWERS, CLASS A TYPE 1, 12"

EASTERN ILLINI ELECTRIC COOP (7.2 KV) S.D. SEWER S.O. ELECTRIC

COMBINATION CONCRETE CURB & GUTTER, TYPE B-6.24

EXIST. A-8

SB TRUCK PARKING LOT

COMBINATION CONCRETE CURB & GUTTER, TYPE B-9.12

EXISTING CURB & GUTTER, B-9.12

PAVEMENT REMOVAL (TYP.) 4 CORNERS

CURB REMOVAL (TYP. 4 PLACES)

COMB. CONC. C&G REMOVAL

VERIZON NORTH, INC.

S.O. WATER

S.O. ELECTRIC

234+77.10 (F.A.I. 57)

235+59.69 (F.A.I. 57) 109.93' LT.
235+66.27 (F.A.I. 57) 108.97' LT.

236+78.48 (F.A.I. 57) 110.03' LT.
CURB CUT SEE DETAIL

237+90.75 (F.A.I. 57) 110.26' LT.
CURB CUT SEE DETAIL

239+03.02 (F.A.I. 57) 110.17' LT.
CURB CUT SEE DETAIL

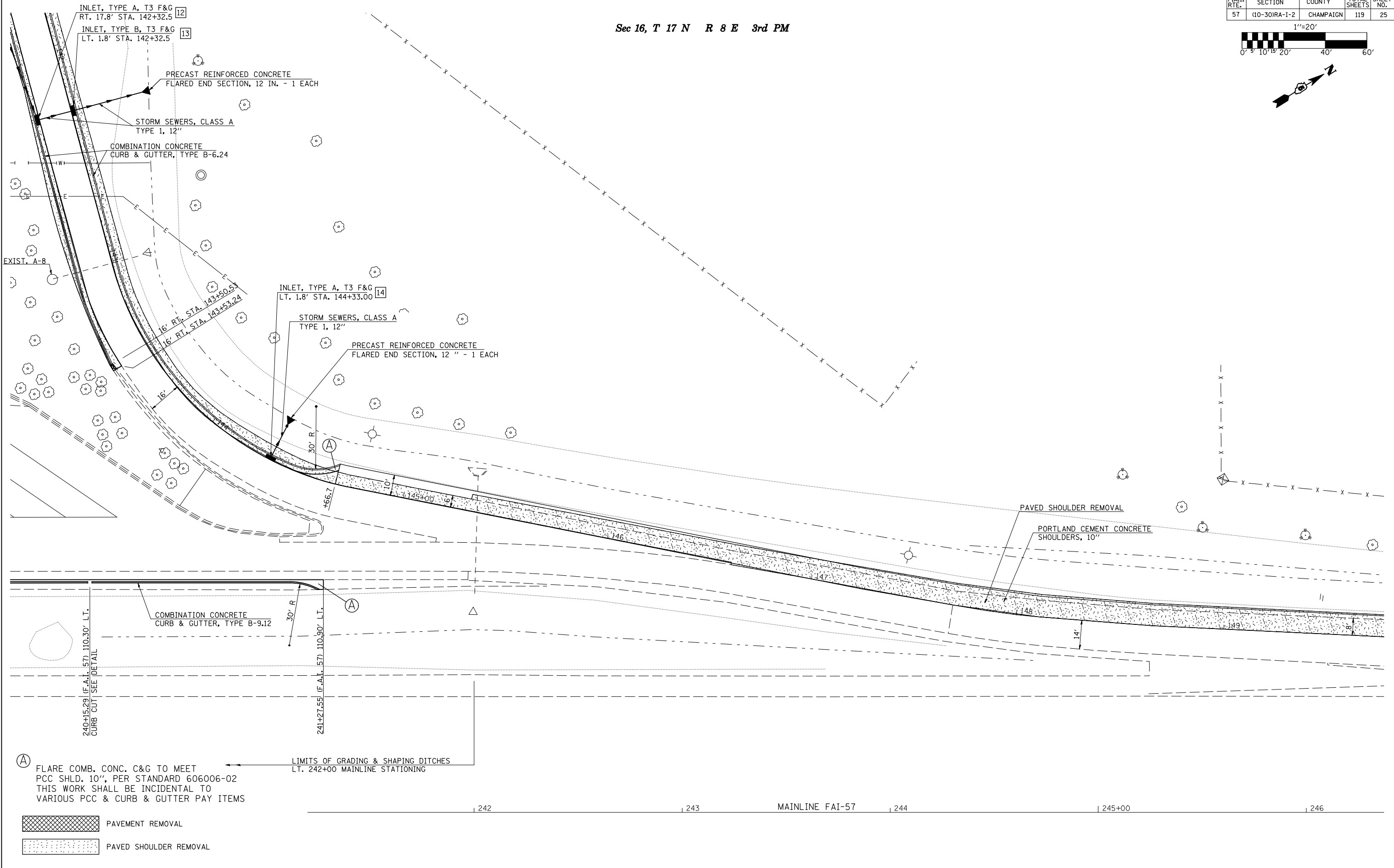
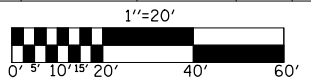
CARE SHALL BE TAKEN NOT TO DAMAGE CURB & GUTTER TO BE LEFT IN PLACE.

GRADING & SHAPING DITCHES

-  DRIVEWAY PVT. REMOVAL
-  PAVEMENT REMOVAL
-  PAVED SHOULDER REMOVAL

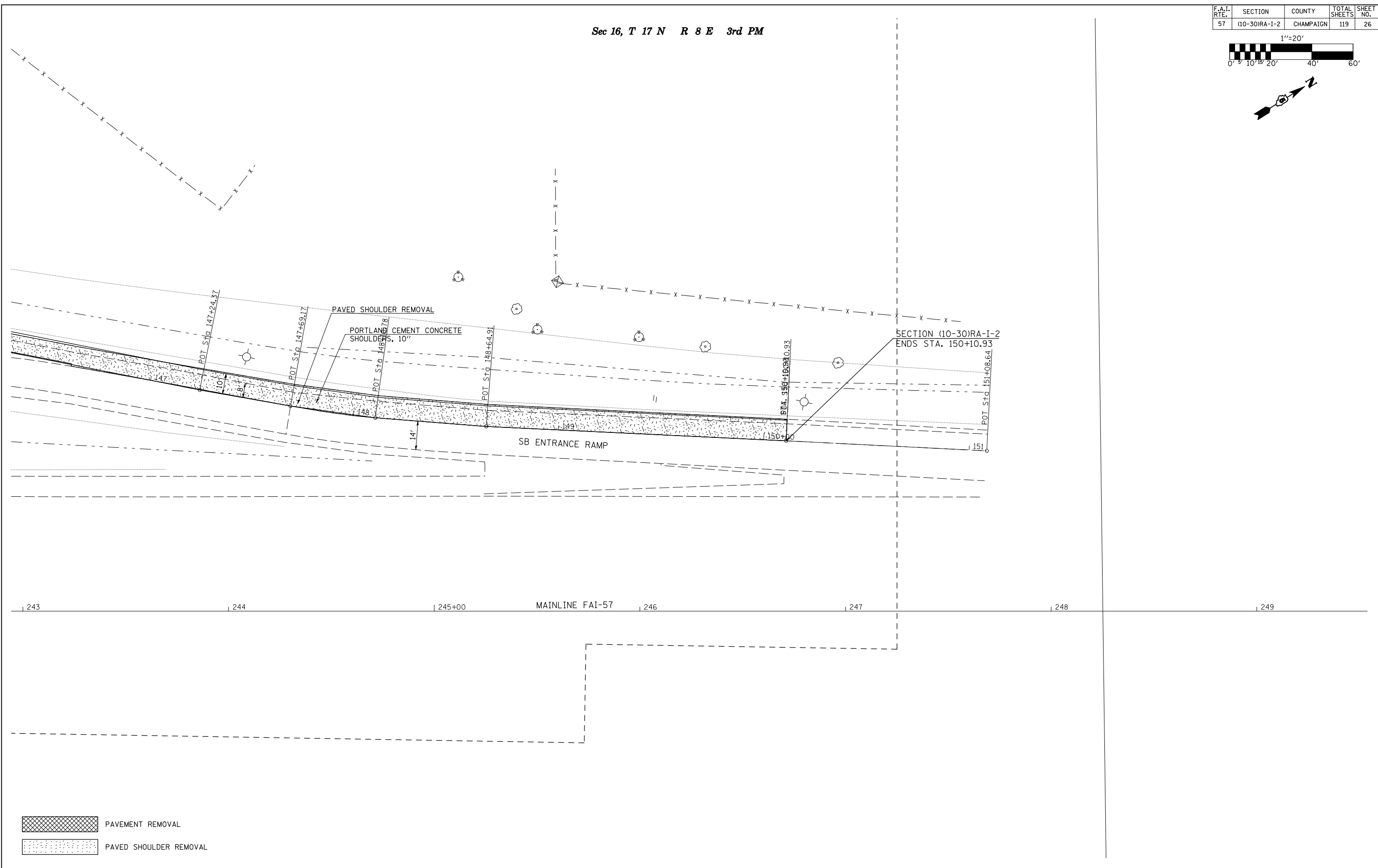
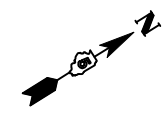
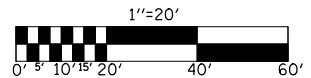
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------------|-----------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 25 |

Sec 16, T 17 N R 8 E 3rd PM



Sec 16, T 17 N R 8 E 3rd PM

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------------|-----------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 26 |



- PAVEMENT REMOVAL
- PAVED SHOULDER REMOVAL

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|------------------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 27 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

PCC PAVEMENT JOINTING DETAIL

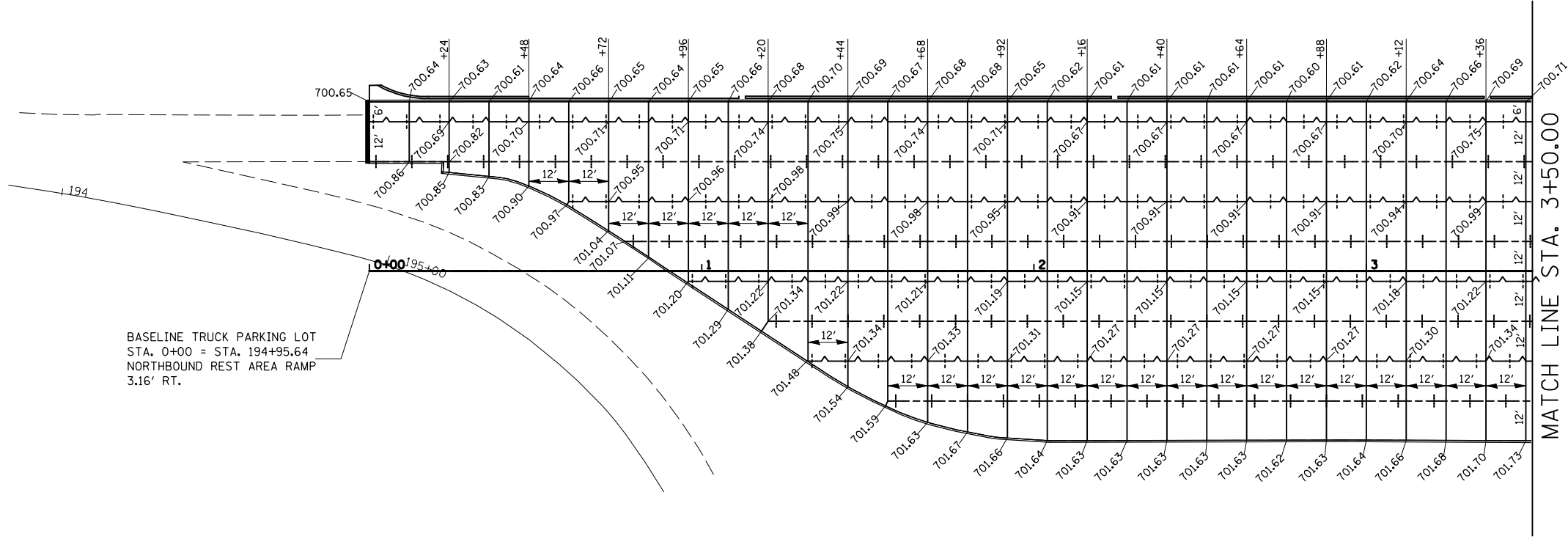


| PLAN | SURVEYED | DATE |
|------|----------|------|
| NO. | BY | |
| | BY | |
| | BY | |
| | BY | |

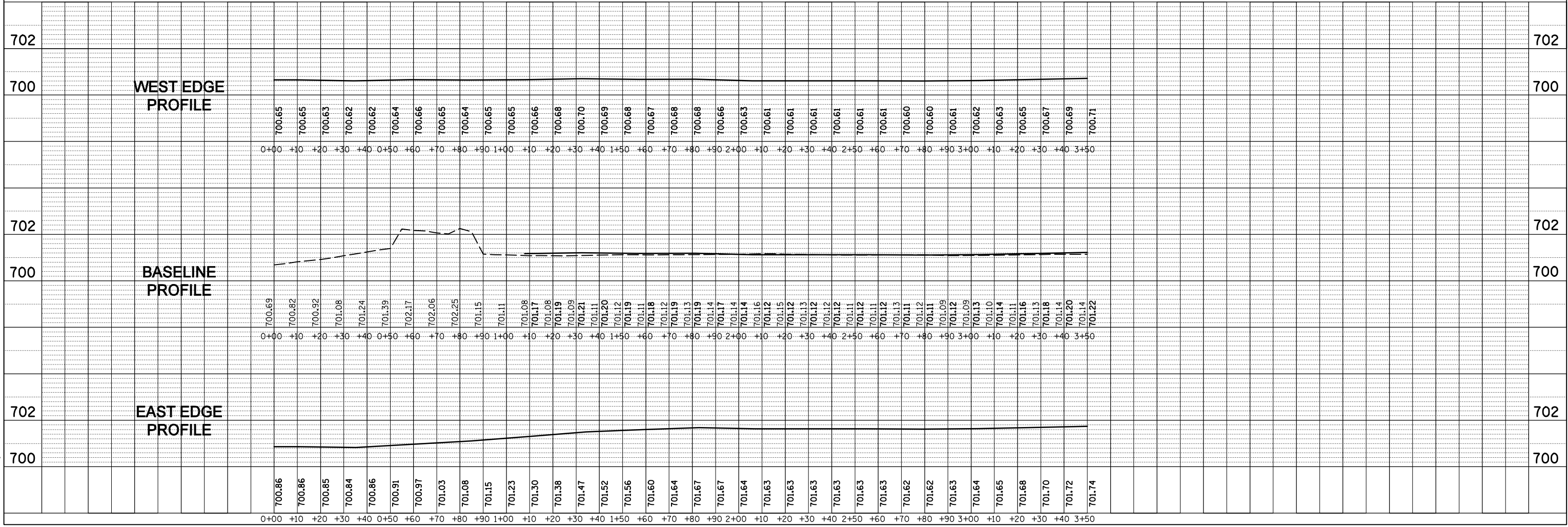
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|---------|----------|------|
| NO. | BY | |
| | BY | |
| | BY | |
| | BY | |

PLOT DATE = 12/1/2009
 FILE NAME = c:\pva\wp1\1001\SHERRILL\13776\13776.dwg
 PLOT SCALE = 42.3629' / IN.
 USER NAME = sherrill

BASELINE TRUCK PARKING LOT
 STA. 0+00 = STA. 194+95.64
 NORTHBOUND REST AREA RAMP
 3.16' RT.



- CONSTRUCTION JOINT 30" LONG
#6 EPOXY COATED BARS AT 24" CENTERS
- SAWED LONGITUDINAL JOINT 30" LONG
#6 EPOXY COATED BARS AT 24" CENTERS
- EXPANSION JOINT
- SAWED CONTRACTION JOINT 18" LONG
1/2" DIAMETER EPOXY COATED DOWELL
BARS AT 12" CENTERS



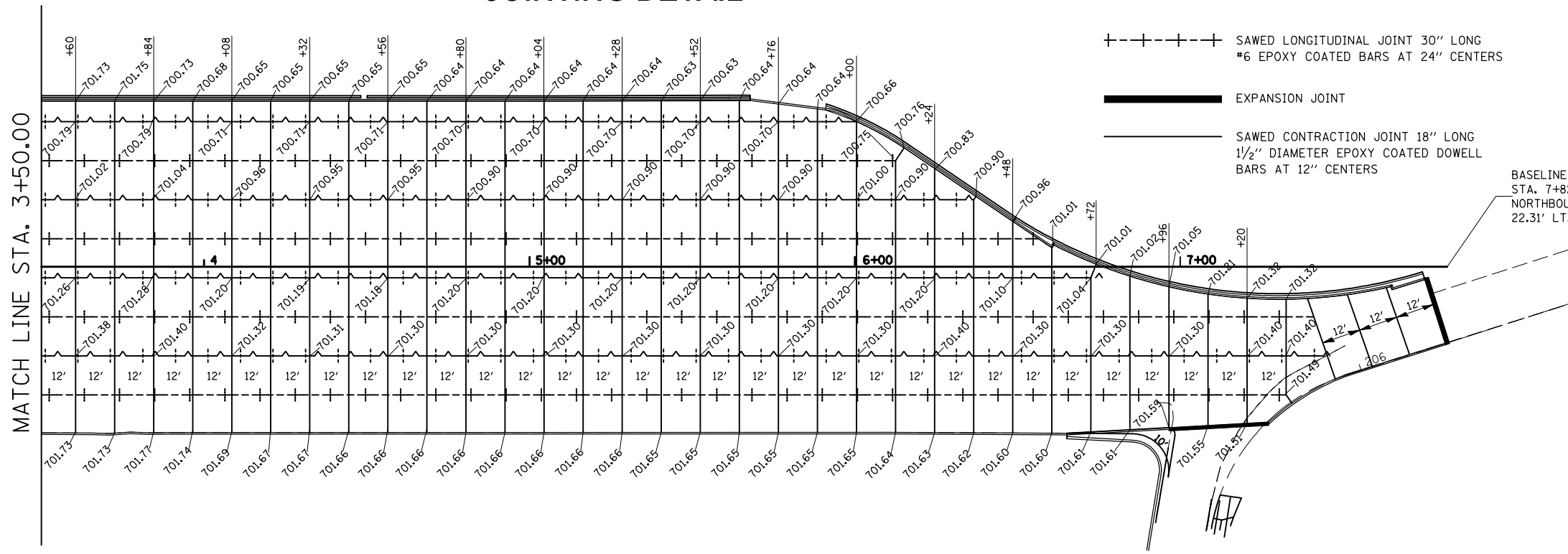
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|---------------------|---------------|------------------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 28 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

PCC PAVEMENT JOINTING DETAIL

- CONSTRUCTION JOINT 30" LONG
#6 EPOXY COATED BARS AT 24" CENTERS
- SAWED LONGITUDINAL JOINT 30" LONG
#6 EPOXY COATED BARS AT 24" CENTERS
- EXPANSION JOINT
- SAWED CONTRACTION JOINT 18" LONG
1/2" DIAMETER EPOXY COATED DOWELL BARS AT 12" CENTERS



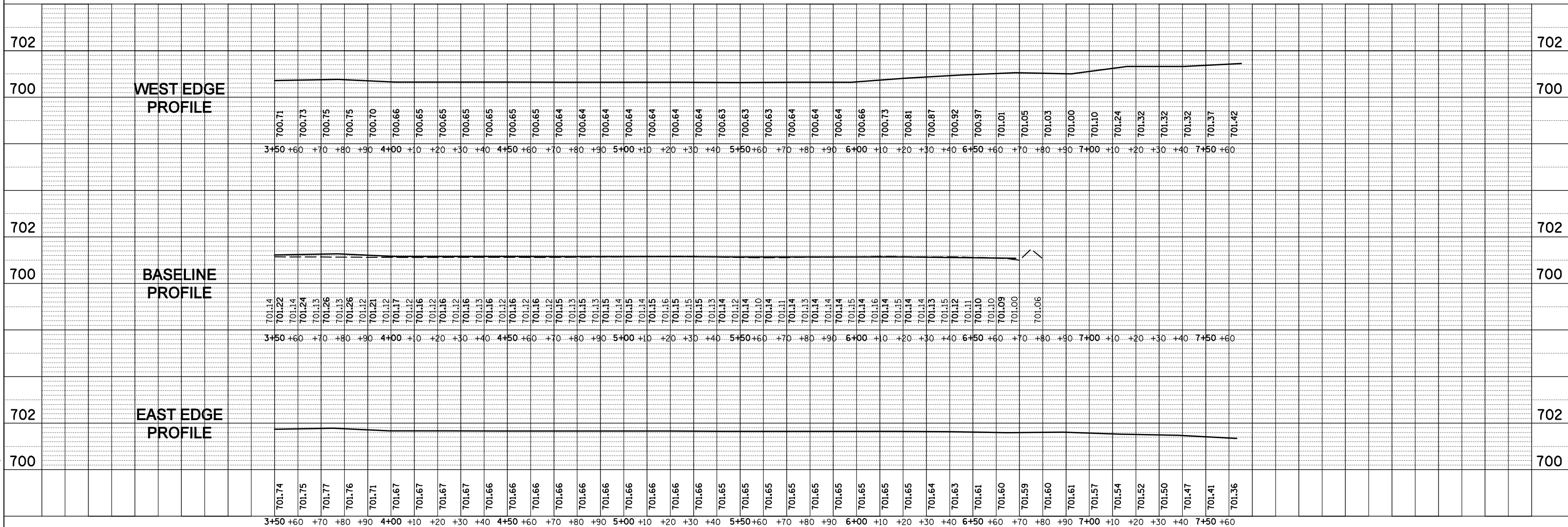
BASELINE TRUCK PARKING LOT
STA. 7+82.02 = STA. 206+34.94
NORTHBOUND REST AREA RAMP
22.31' LT.



WEST EDGE PROFILE

BASELINE PROFILE

EAST EDGE PROFILE



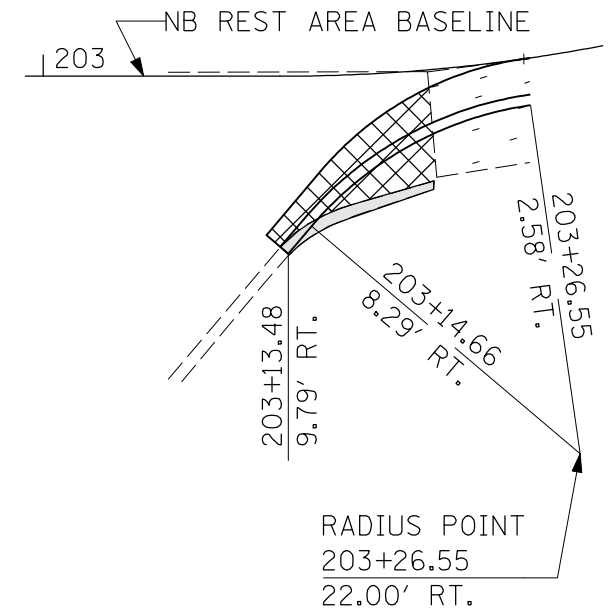
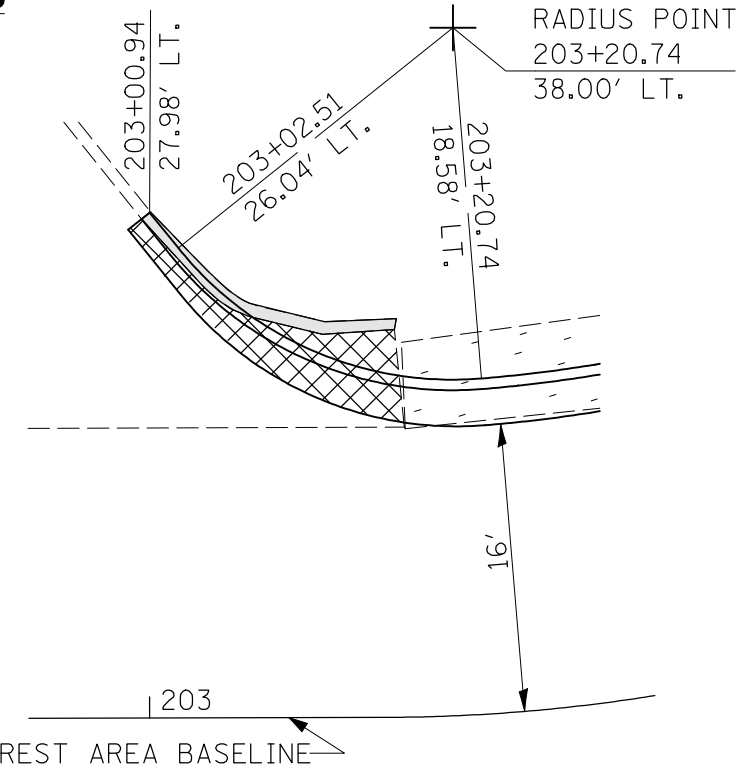
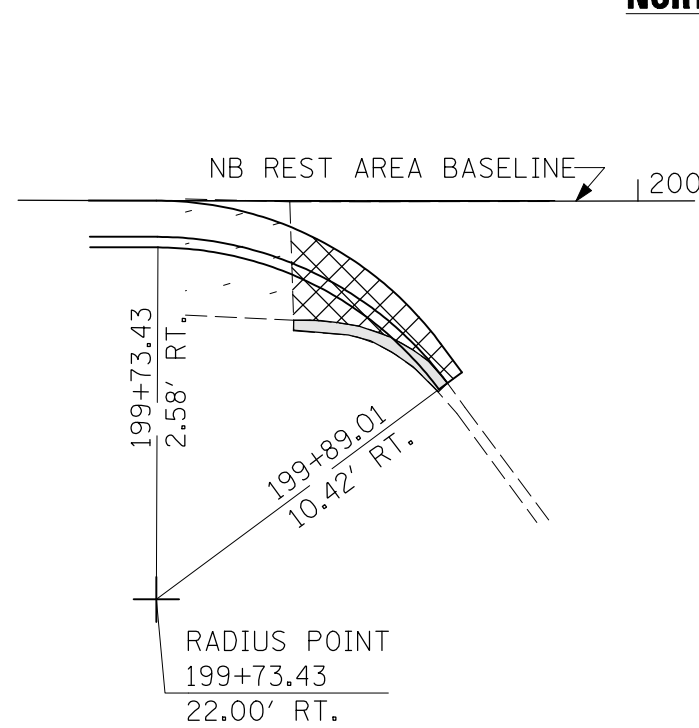
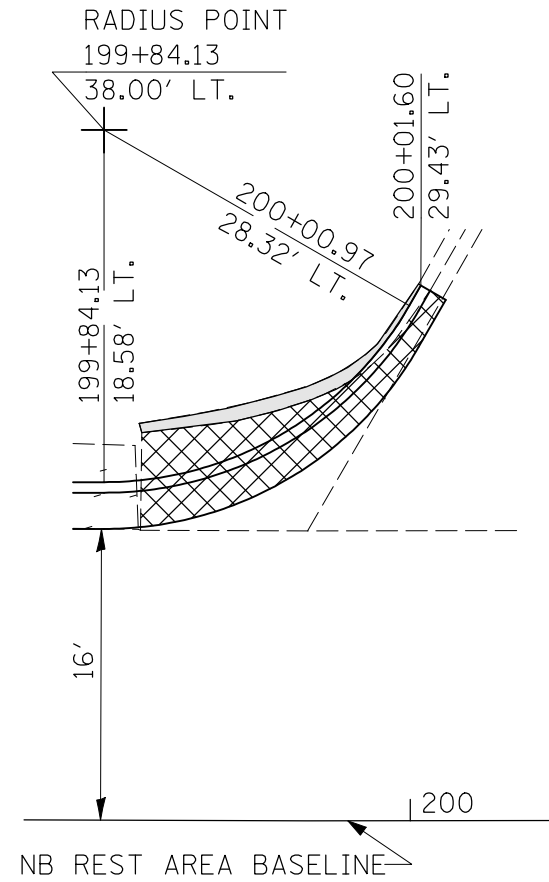
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| | NOTED | | |
| | NOT CHECKED | | |
| | DATE FILE NAME | | |

| PROFILE | SURVEYED | BY | DATE |
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| NO. _____ | PLOTTED | | |
| | NOTED | | |
| | NOT CHECKED | | |
| | NOTED | | |
| | NOT CHECKED | | |
| | STRUCTURE NOTATION CHRD | | |

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PLOT SCALE = 42.3629' / IN.
USER NAME = sherrj

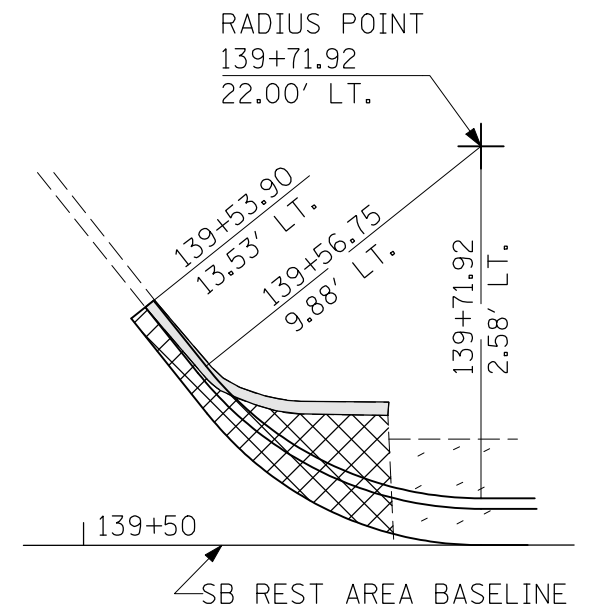
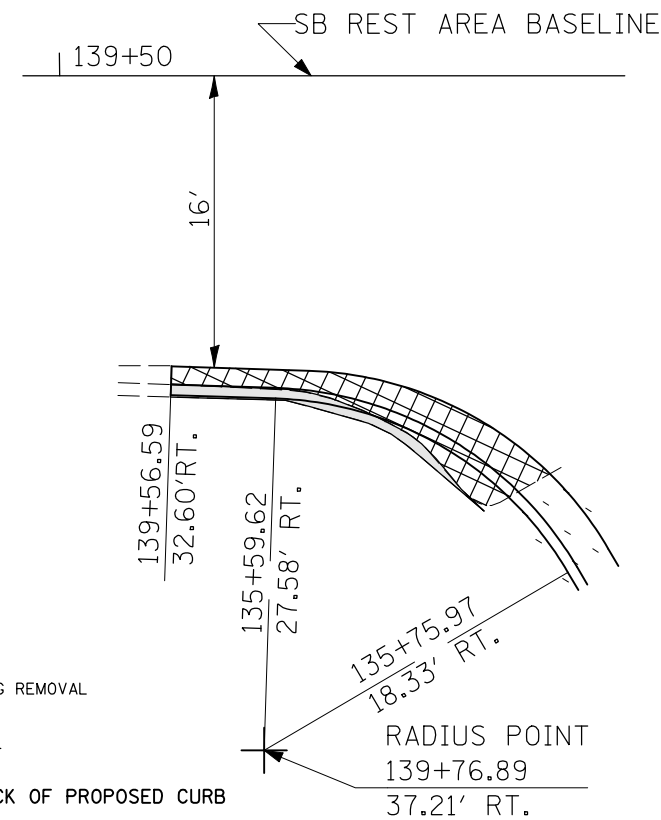
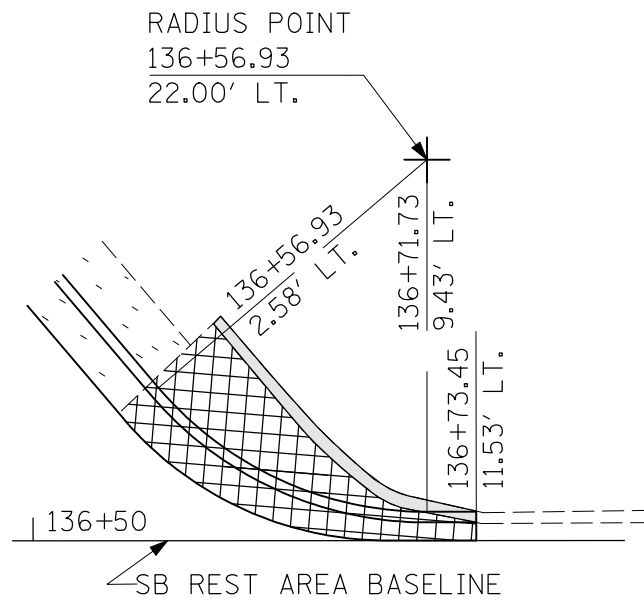
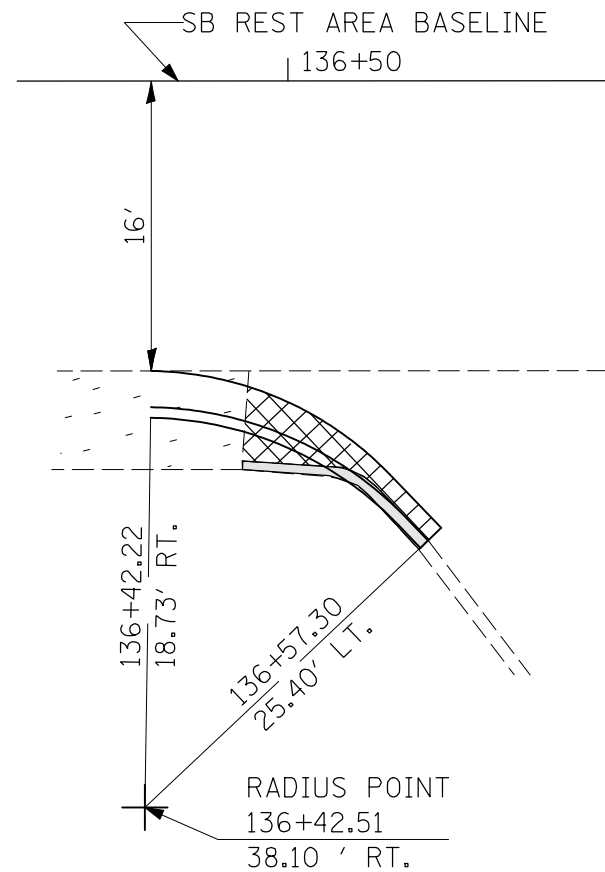
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|-----------|------------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 31 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |

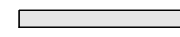

DETAIL OF COMBINATION CONCRETE CURB & GUTTER REMOVAL / PAVEMENT REMOVAL NORTHBOUND



NOTE: ALL STATIONS AND OFFSETS ARE TO THE BACK OF PROPOSED CURB

DETAIL OF COMBINATION CONCRETE CURB & GUTTER REMOVAL / PAVEMENT REMOVAL SOUTHBOUND



 COMB. CONC. C & G REMOVAL
 PAVEMENT REMOVAL

NOTE: ALL STATIONS AND OFFSETS ARE TO THE BACK OF PROPOSED CURB

| REVISIONS | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

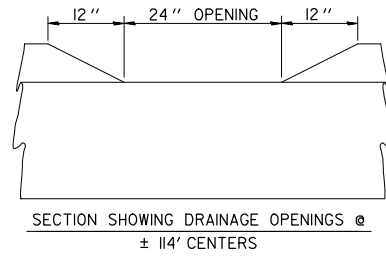
DETAIL OF CCC & G REMOVAL & PAVEMENT REMOVAL

SCALE: VERT. / HORIZ. / DATE

DRAWN BY / CHECKED BY

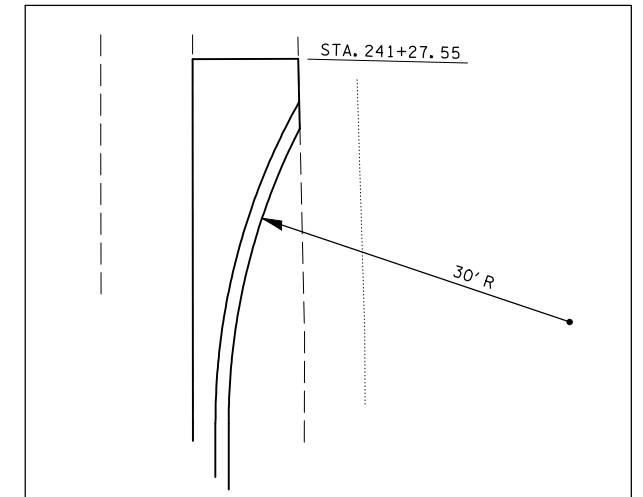
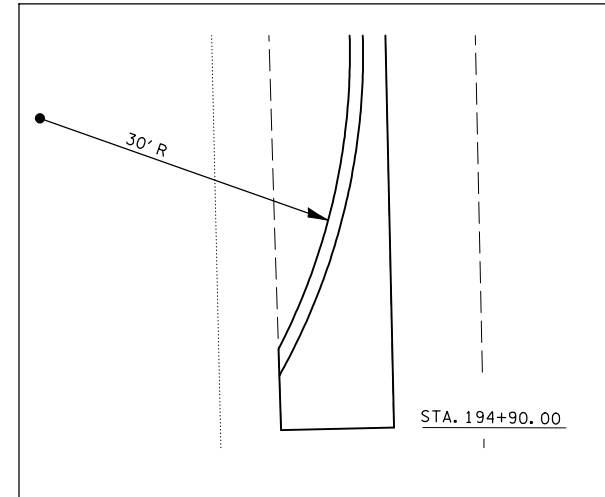
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|------------------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 32 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

DETAIL OF CURB CUTS FOR CONCRETE CURB AND GUTTER TYPE B-9.12 (TRUCK LOTS)



THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER FOOT FOR COMBINATION CONCRETE CURB & GUTTER TYPE B-9.12, AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

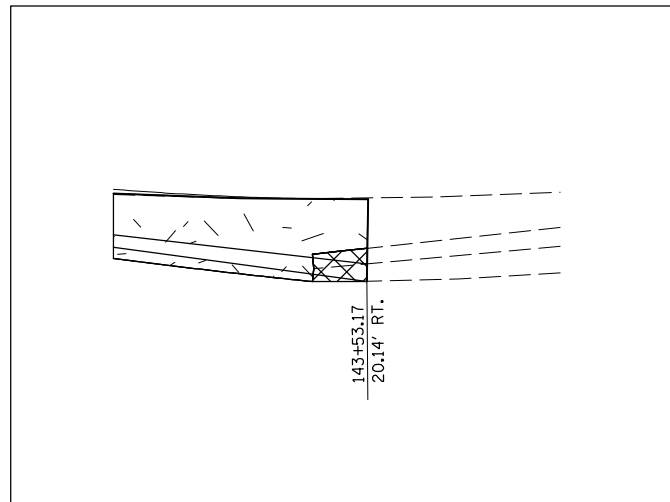
DETAIL OF B-9.12 AT TRUCKLOT ENTRANCE



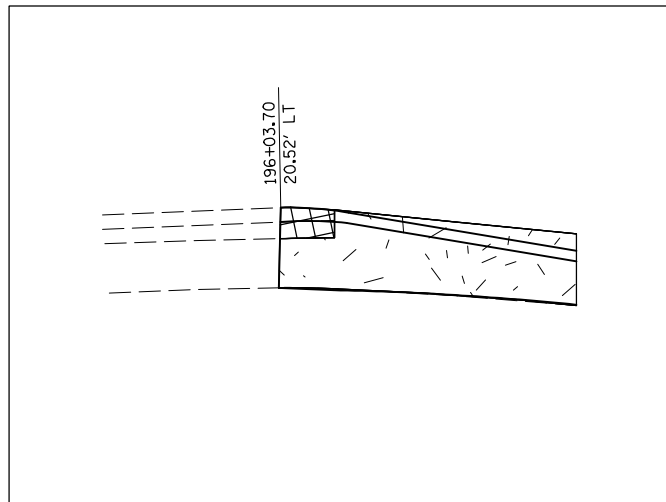
THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER FOOT FOR COMBINATION CONCRETE CURB & GUTTER TYPE B-9.12, AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

DETAIL OF TRANSITION FROM B-9.12 TO B-6.24 CURB & GUTTER

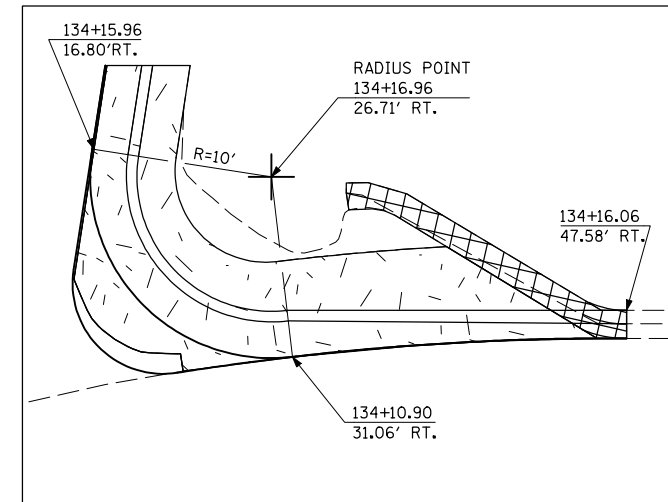
16' RT. SOUTH BOUND STA. 143+53.17



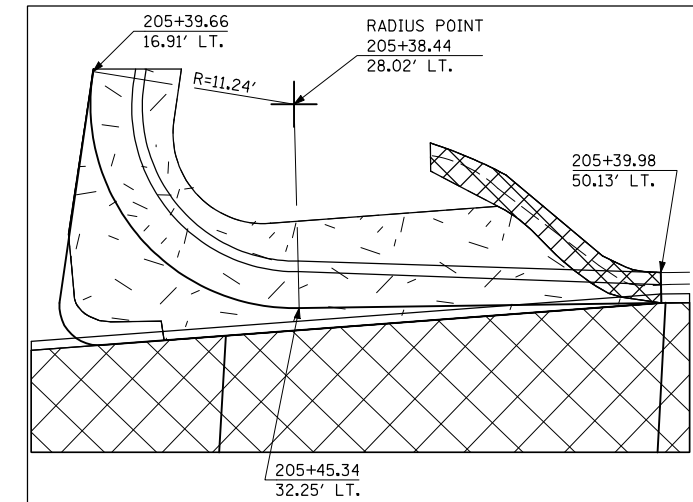
16' LT. NORTH BOUND STA. 196+03.70



16' RT. SOUTH BOUND STA. 134+16±



16' LT. NORTH BOUND STA. 205+40±



- COMB. CONC. C&G REMOVAL
- PAVED SHOULDER REMOVAL

THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER FOOT FOR COMBINATION CONCRETE CURB & GUTTER TYPE B-6.24, AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

| REVISIONS | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

DETAIL OF CONCRETE CURB & GUTTER CUTS & TRANSITION

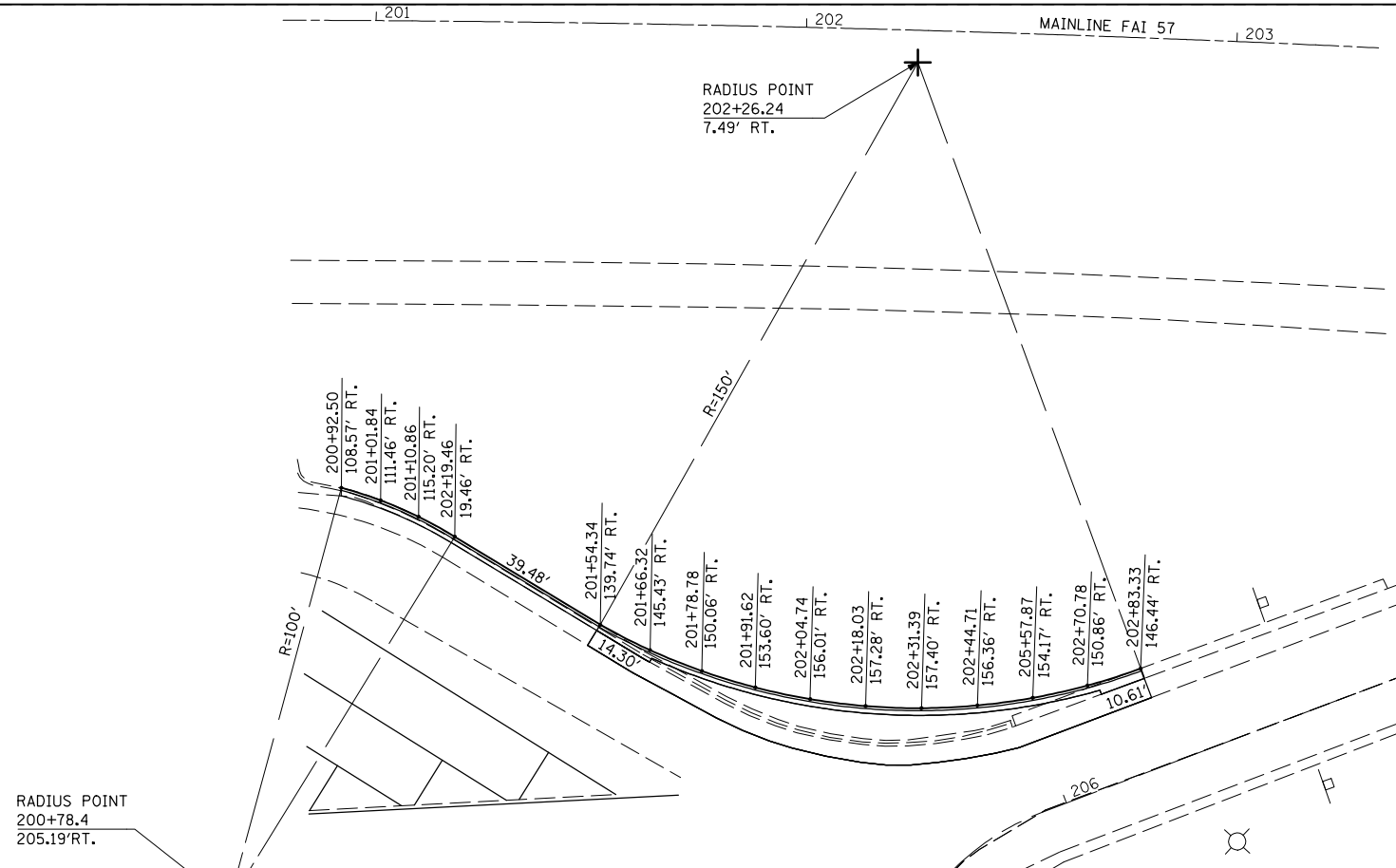
SCALE: VERT.
HORIZ.
DATE

DRAWN BY
CHECKED BY

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|------------------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 33 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

**LAYOUT DETAIL
B-9.12 TO B-6.24 CURB & GUTTER TRANSITION**

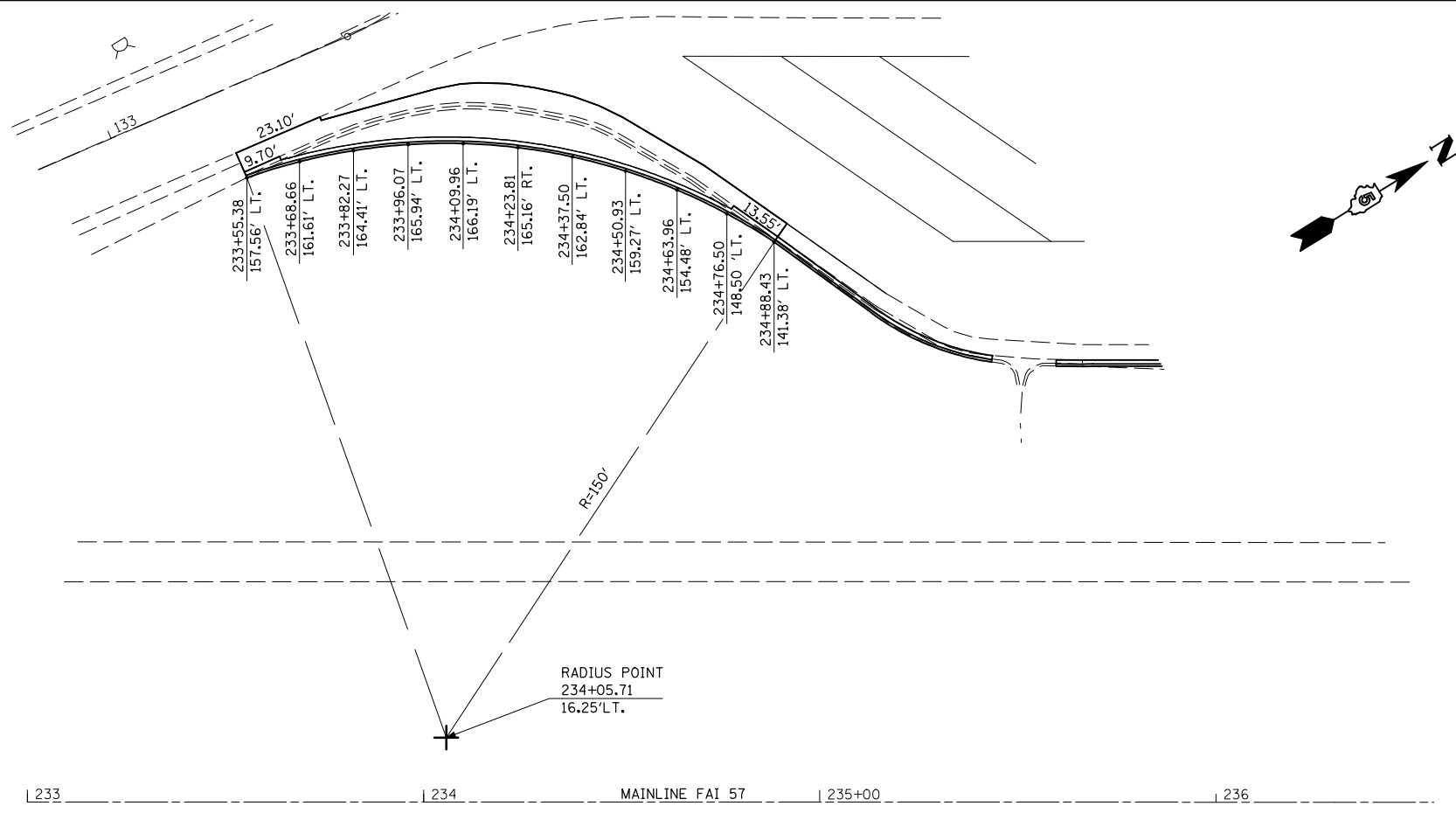
**NORTHBOUND
STA 200 + 95.50 – STA. 202 + 83.33
(STATIONING FROM I-57)**



NOTE: ALL STATIONS AND OFFSETS ARE TO THE BACK OF PROPOSED CURB

**LAYOUT DETAIL
B-9.12 TO B-6.24 CURB & GUTTER TRANSITION**

**SOUTHBOUND
STA. 233 + 55.38 – STA. 234 + 88.43
(STATIONING FROM I-57)**



NOTE: ALL STATIONS AND OFFSETS ARE TO THE BACK OF PROPOSED CURB

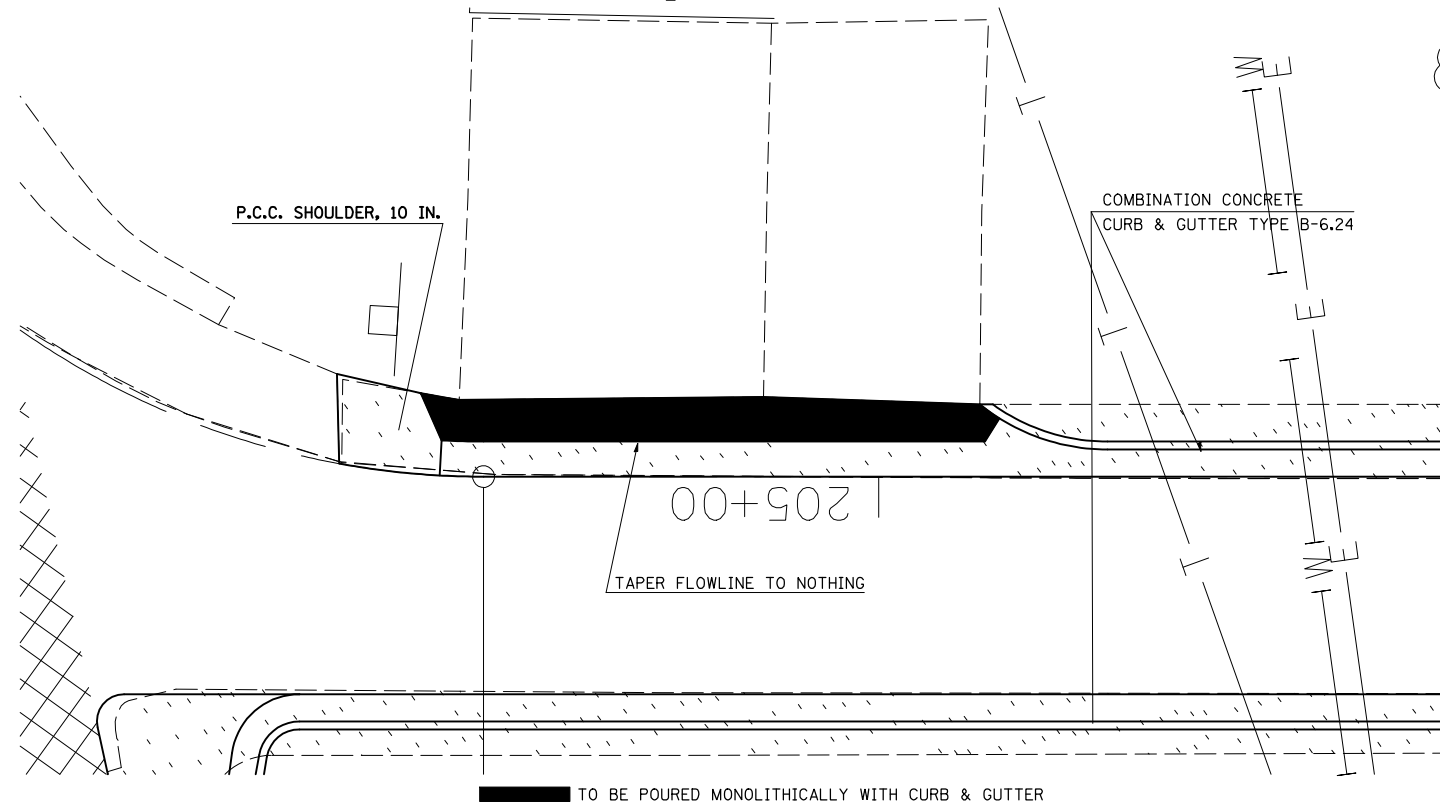
| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
**LAYOUT DETAIL OF
CCC & G TRANSITION
FROM B-9.12 TO B-6.24**
SCALE: VERT. / HORIZ. / DATE
DRAWN BY / CHECKED BY

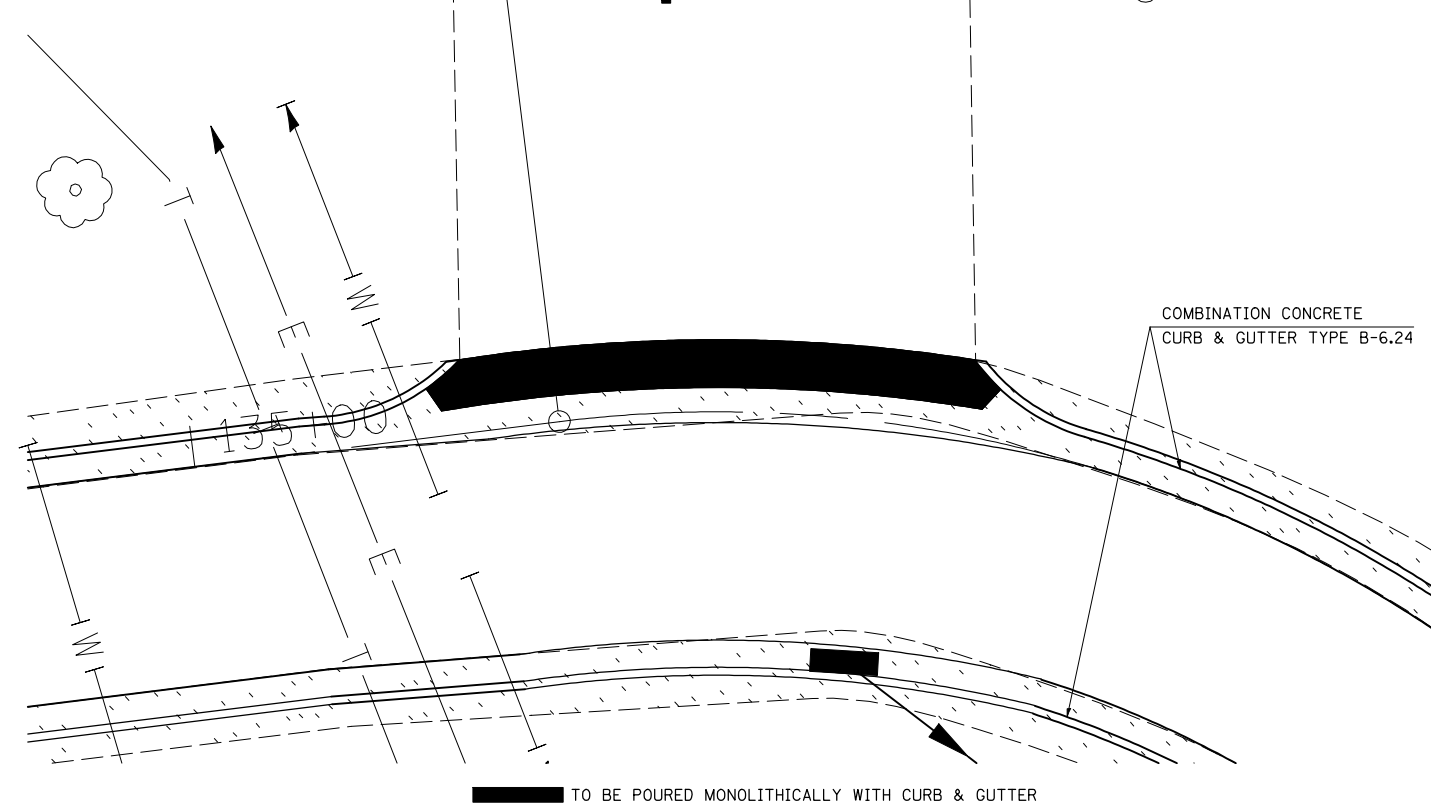
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PLOT SCALE = 42.3529' / IN.
USER NAME = sherrj

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|------------------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 34 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

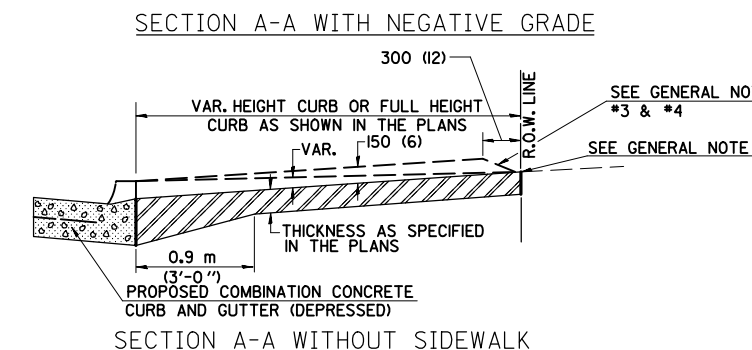
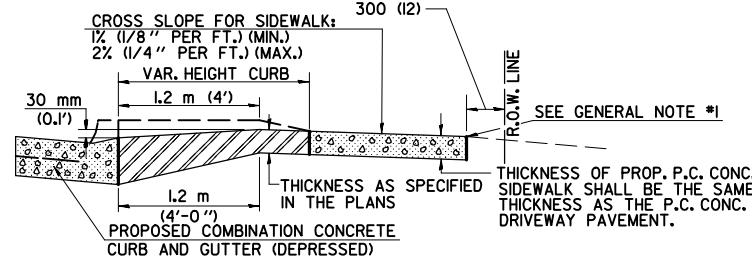
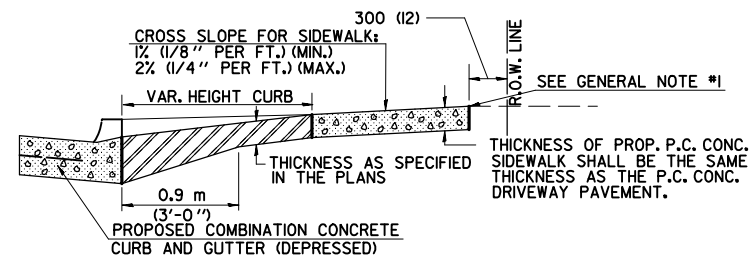
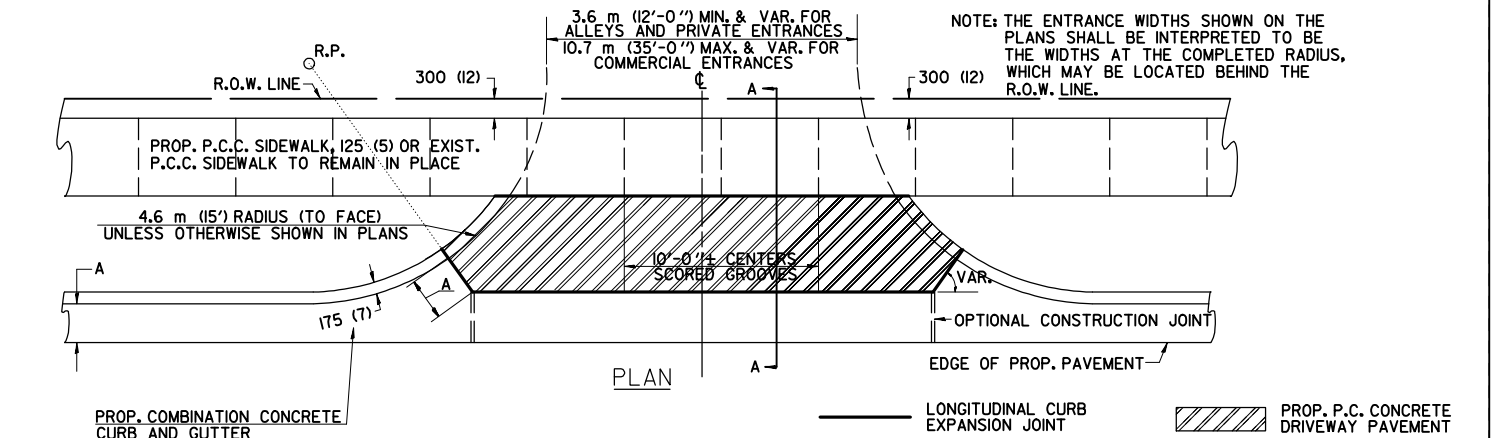
DETAIL PORTLAND CEMENT CONCRETE DRIVEWAY (NORTHBOUND) ± STA. 205 + 10.9



DETAIL PORTLAND CEMENT CONCRETE DRIVEWAY (SOUTHBOUND) ± STA. 135 + 38.6



DETAIL OF PORTLAND CEMENT CONCRETE DRIVEWAYS



GENERAL NOTES

- THIS LONGITUDINAL CURB EXPANSION JOINT SHALL BE PLACED ONLY WHERE THE PROPOSED P.C. CONCRETE SIDEWALK OR DRIVEWAY PAVEMENT MEETS AN EXISTING CONCRETE ENTRANCE.
- THE LONGITUDINAL CURB EXPANSION JOINT SHALL CONFORM TO SECTION 1051 (751) OF THE STANDARD SPECS.
- DRIVEWAYS THAT WILL MEET EXISTING OR PROPOSED CURB NEAR THE R.O.W. LINE SHALL HAVE THE CURB CONSTRUCTED FULL HEIGHT TO THE R.O.W. LINE.
- DRIVEWAYS THAT WILL BE CONSTRUCTED WITH FULL HEIGHT CURBS AND NOT MEETING EXISTING OR PROPOSED CURBS NEAR THE R.O.W. LINE SHALL HAVE THE CURB SLOPED AS SHOWN ABOVE.
- THE ENTRANCE GRADES WILL BE AS SHOWN ON THE STATION CROSS SECTIONS AND AS DIRECTED BY THE ENGINEER.
- THE P.C. CONCRETE DRIVEWAY PAVEMENT SHALL BE CONSTRUCTED WITH SCORED GROOVES, AS SPECIFIED IN ARTICLE 424.06 OF THE STANDARD SPECIFICATIONS, AT APPROXIMATELY EVERY OTHER JOINT, EITHER IN THE EXISTING SIDEWALK OR THE PROPOSED SIDEWALK. THE PROPOSED P.C. CONCRETE SIDEWALK SHALL BE CONSTRUCTED PRIOR TO CONSTRUCTING THE P.C. CONC. DRIVEWAY PAVEMENT AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
- THE COMBINATION CONCRETE CURB AND GUTTER SHALL BE CONSTRUCTED AS SHOWN AND WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER METER (LIN. FT.) FOR COMBINATION CONCRETE CURB AND GUTTER OF THE TYPE SPECIFIED IN THE PLANS AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
- THE P.C. CONCRETE SIDEWALK SHALL BE CONSTRUCTED AS SHOWN ABOVE AND WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER M² (SQ. FT.) FOR P.C. CONCRETE SIDEWALK OF THE THICKNESS SPECIFIED IN THE PLANS AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED FOR THE EXTRA THICKNESS AS SHOWN ABOVE OR THE SEQUENCE OF CONSTRUCTION AS SPECIFIED.
- BEFORE A CHANGE IN THE METHOD OF CONSTRUCTION IS ALLOWED, THE REQUEST SHALL BE SUBMITTED IN WRITING AND MUST BE APPROVED BY THE ENGINEER.
- THE VARIABLE HEIGHT CURB ADJACENT TO THE P.C. CONCRETE DRIVEWAY PAVEMENT SHALL BE CONSTRUCTED MONOLITHIC WITH AND INCLUDED IN THE AREA OF THE P.C. CONCRETE DRIVEWAY PAVEMENT OF THE THICKNESS SPECIFIED IN THE PLANS. THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER M² (SQ. YD.) FOR P.C. CONCRETE DRIVEWAY PAVEMENT OF THE THICKNESS SPECIFIED IN THE PLANS, INCLUDING THE MONOLITHIC CURBS AS SPECIFIED, THE SCORED GROOVES, THE LONGITUDINAL CURB EXPANSION JOINTS, AND THE ADDITIONAL THICKNESS REQUIRED ADJACENT TO THE DEPRESSED COMBINATION CONCRETE CURB AND GUTTER, AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

All dimensions are in millimeters (inches) unless otherwise shown.

| DESIGNED | CHECKED | CADD NO. | NAME | DATE | REVISIONS | NAME | DATE | REVISIONS | NAME | DATE |
|----------|---------|----------|--------|------|-----------|--------|-------|-----------|--------|-------|
| | | | J.M.H. | 4-83 | | J.M.H. | 10-88 | | D.L.P. | 10-96 |
| | | | F.M.S. | 4-83 | | J.M.H. | 11-90 | | D.L.P. | 12-96 |
| | | | C-114 | | | G.A.M. | 11-95 | | D.L.P. | 11-97 |

| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

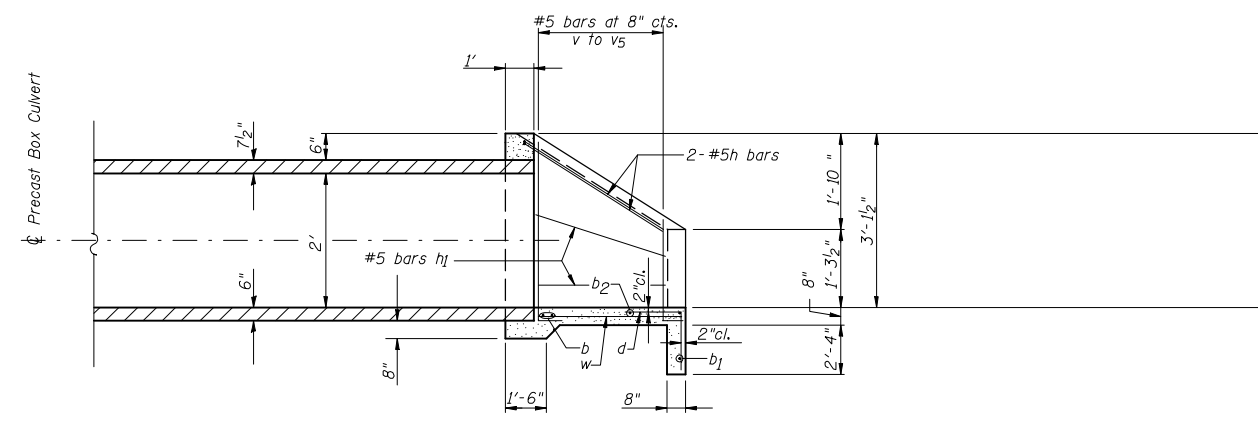
DRIVEWAY PAVEMENT REMOVAL DETAIL

SCALE: VERT. **NOT TO SCALE** HORIZ. **NOT TO SCALE**

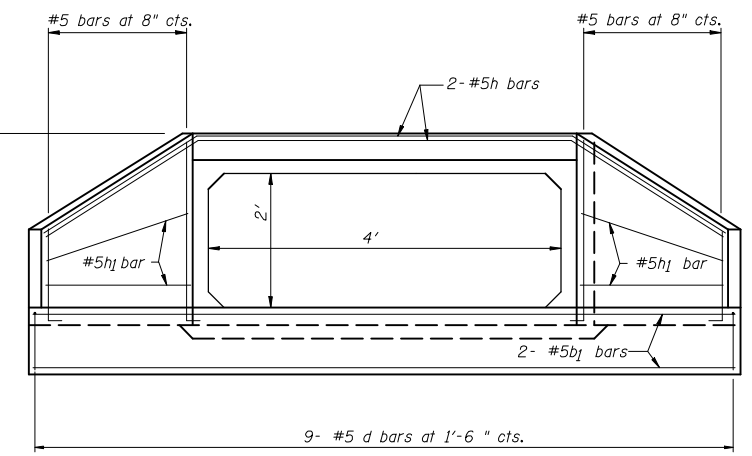
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PLOT DATE = 12/2/2009
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USER NAME = sherr_jm

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|------------------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 35 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |



SECTION A-A



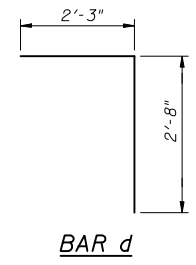
END VIEW

NOTES

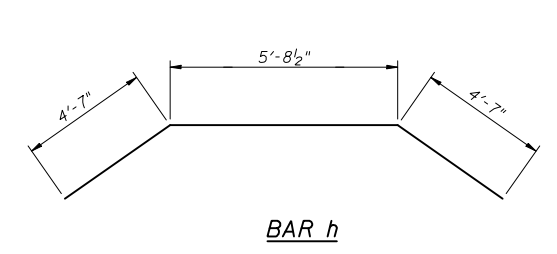
All bars shall be round and shall conform to the requirements of Art. 1006.10 of the Standard Specifications.
 Class SI Concrete Headwalls shall be used throughout.
 Build tops of headwalls parallel to grade line.
 The Precast Concrete Box Culvert Sections shall conform to the requirements of AASHTO M273.
 All dimensions are in inches (in) unless otherwise noted.

**BILL OF MATERIAL
(ONE HEADWALL)**

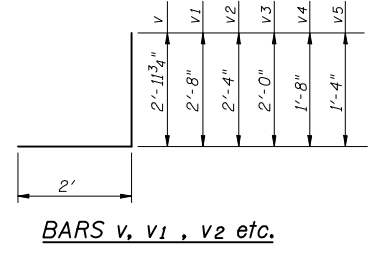
| Bar | No. | Size | Length (ft) | Shape |
|-------------------------|-----|------|-------------|-------|
| b | 2 | #5 | 8.01 | — |
| b1 | 2 | #5 | 11.65 | — |
| b2 | 1 | #5 | 9.71 | — |
| d | 9 | #5 | 4.86 | ┘ |
| h | 2 | #5 | 14.90 | ┘ |
| h1 | 4 | #5 | 3.68 | — |
| v | 2 | #5 | 5.00 | ┘ |
| v1 | 2 | #5 | 4.67 | ┘ |
| v2 | 2 | #5 | 4.34 | ┘ |
| v3 | 2 | #5 | 4.01 | ┘ |
| v4 | 2 | #5 | 3.68 | ┘ |
| v5 | 2 | #5 | 3.35 | ┘ |
| w | 2 | #5 | 3.15 | — |
| Reinforcement Bars | | | lbs. | 204.0 |
| Class SI Conc Headwalls | | | Cu.Yds. | 2.7 |



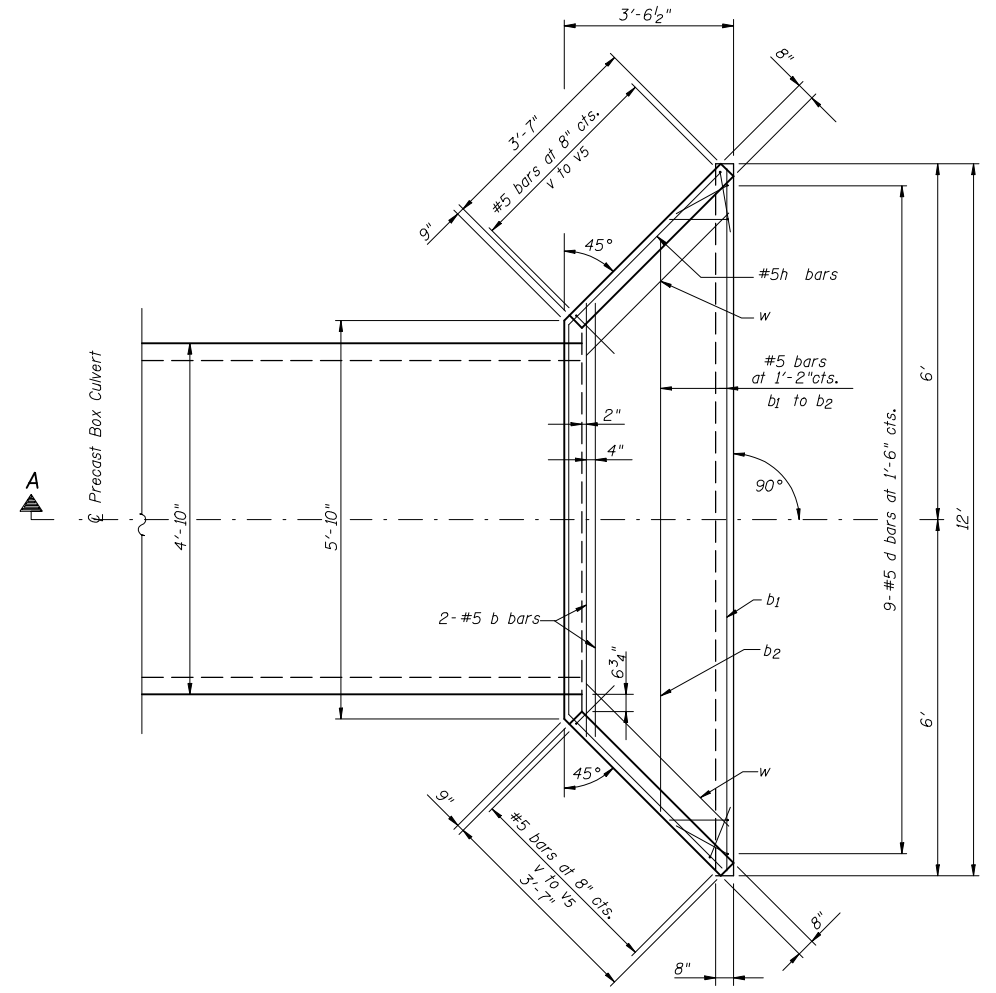
BAR d



BAR h



BARS v, v1, v2 etc.



PLAN

BOX CULVERT END SECTIONS (CAST IN PLACE)
 STA. 211+41.75
 0° SKEW

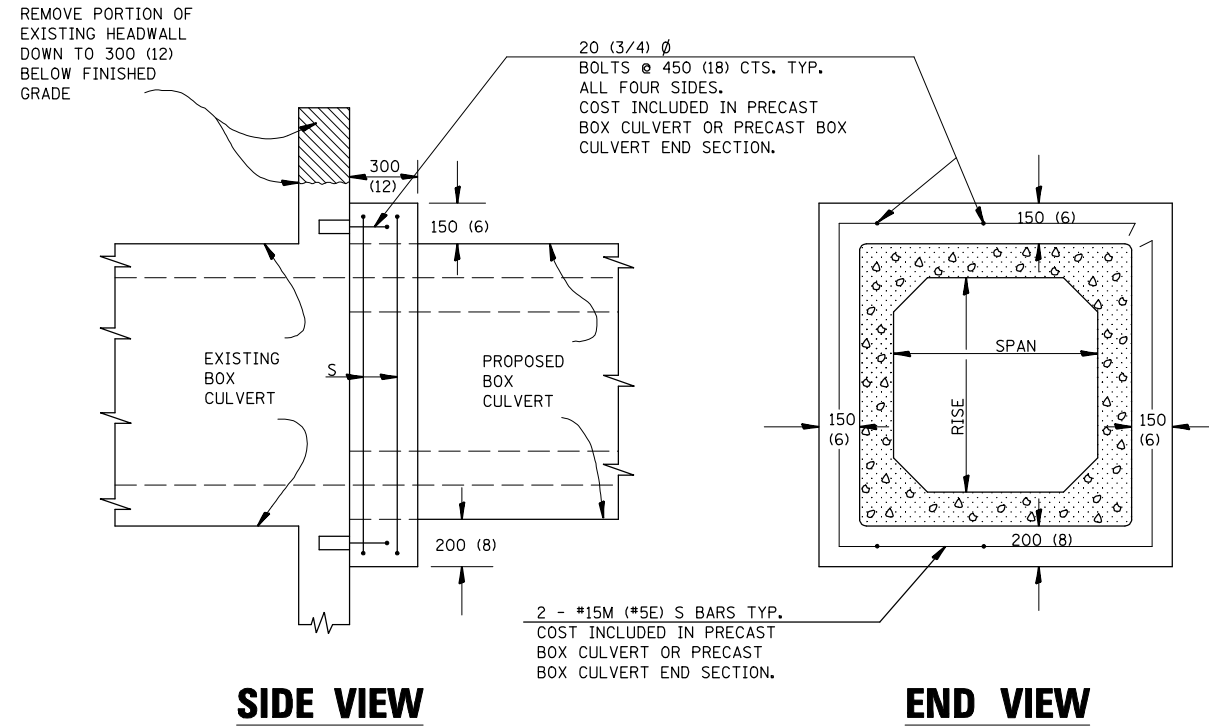
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ILLINOIS DEPARTMENT OF TRANSPORTATION
REINFORCED CONCRETE HEADWALL DETAIL
 SCALE: VERT. / HORIZ.
 DATE / DRAWN BY / CHECKED BY

PLOT DATE = 12/2/2009
 FILE NAME = c:\p\p\cor\p\1001\SHERRER\JM\80143776\0578075-ent-detail.dgn
 PLOT SCALE = 4.23625' / IN.
 USER NAME = sherrj

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|------------------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | - | 36 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

DETAILS OF CONCRETE COLLAR FOR PRECAST BOX CULVERT



TABULATION

| SPAN X RISE | CL. X CONC. m ³ (yd ³) (EST.) | EXPANSION BOLTS (EACH) |
|-----------------------|--|------------------------|
| 600 X 600 (2' X 2') | 0.20 (0.26) | 8 |
| 900 X 600 (3' X 2') | 0.23 (0.30) | 8 |
| 900 X 900 (3' X 3') | 0.26 (0.34) | 8 |
| 1200 X 600 (4' X 2') | 0.28 (0.36) | 10 |
| 1200 X 900 (4' X 3') | 0.30 (0.39) | 10 |
| 1200 X 1200 (4' X 4') | 0.33 (0.43) | 12 |
| 1500 X 600 (5' X 2') | 0.31 (0.41) | 12 |
| 1500 X 900 (5' X 3') | 0.34 (0.45) | 12 |
| 1500 X 1200 (5' X 4') | 0.37 (0.49) | 14 |
| 1800 X 600 (6' X 2') | 0.36 (0.47) | 14 |
| 1800 X 900 (6' X 3') | 0.39 (0.51) | 14 |
| 1800 X 1200 (6' X 4') | 0.41 (0.54) | 16 |

THIS WORK SHALL BE IN ACCORDANCE WITH THE APPLICABLE PORTIONS OF SECTIONS 503 AND 540 OF THE STANDARD SPECIFICATIONS, EXCEPT THAT WHEN PRECAST END SECTIONS ARE USED, THE CONCRETE COLLAR, EXPANSION BOLTS, AND REINFORCEMENT BARS SHOWN ON THIS DETAIL SHALL BE INCLUDED IN THE PAY ITEM FOR BOX CULVERT END SECTIONS.

WHEN CAST-IN-PLACE END SECTIONS ARE USED, THE VARIOUS ITEMS FOR CONCRETE BOX CULVERTS, REINFORCEMENT BARS, AND EXPANSION BOLTS WILL BE COMPUTED AND INCLUDED IN THE PLAN QUANTITIES FOR THESE PAY ITEMS.

ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE SHOWN.

| DESIGNED | NAME | DATE | REVISIONS | |
|----------|--------|------|-----------|-------|
| CHECKED | D.L.P. | 5/91 | NAME | DATE |
| CADD NO. | J-IJ9 | | D.L.P. | 11/96 |

| REVISIONS | |
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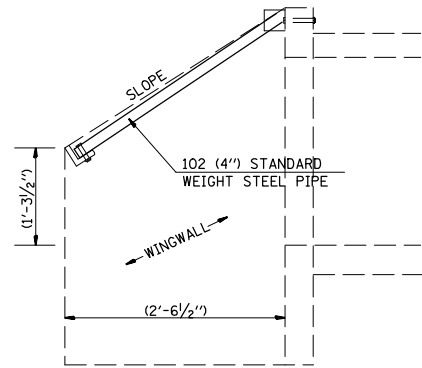
ILLINOIS DEPARTMENT OF TRANSPORTATION

DETAIL OF CONCRETE COLLAR

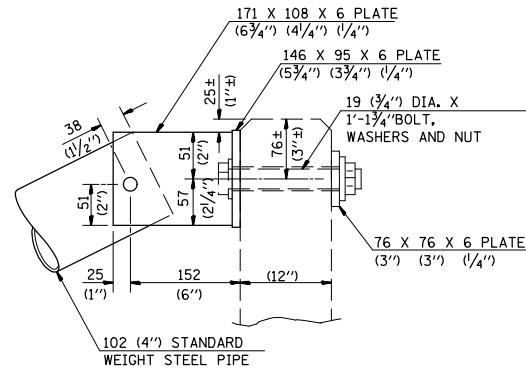
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 HORIZ.
DATE

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CHECKED BY

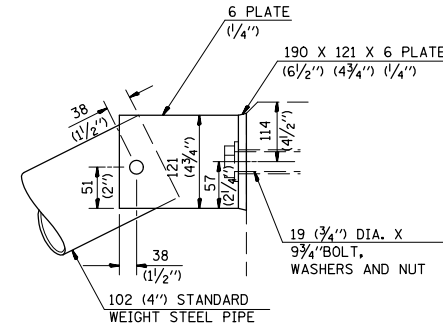
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|------------------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 37 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |



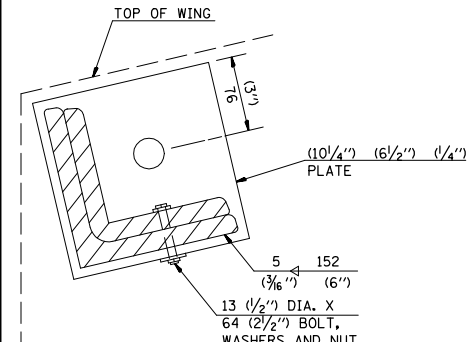
SECTION A-A



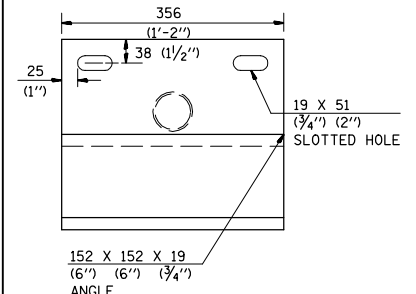
ELEVATION AT HEADWALL



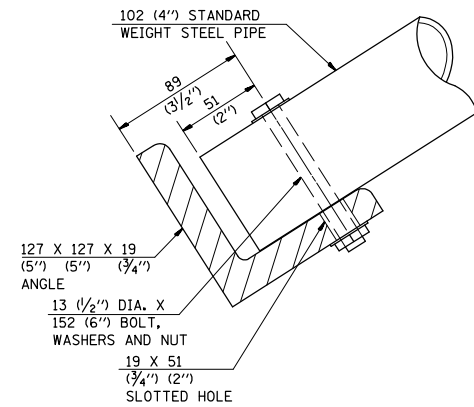
ELEVATION AT WINGWALL



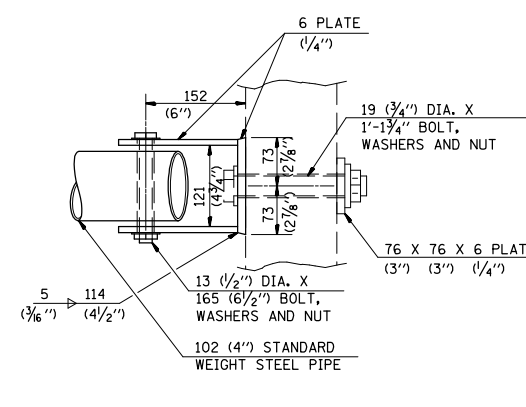
ELEVATION AT END OF WINGWALL



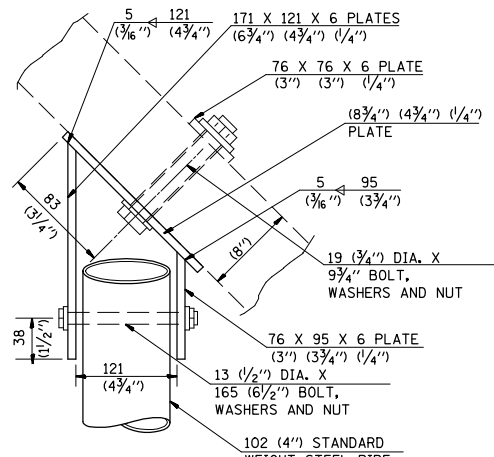
PLAN VIEW OF SUPPORT (IF SPECIFIED)



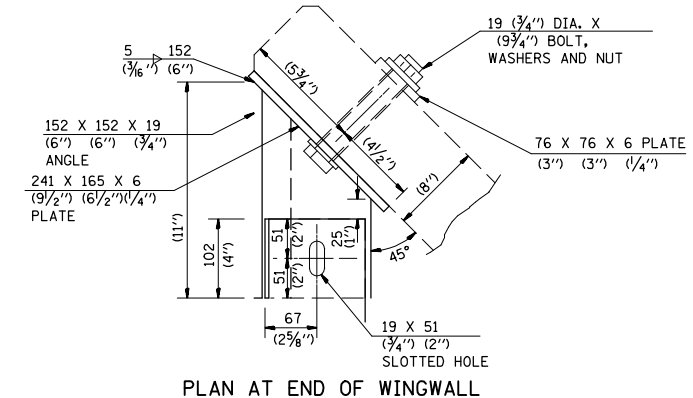
SECTION B-B



PLAN AT HEADWALL



PLAN AT WINGWALL

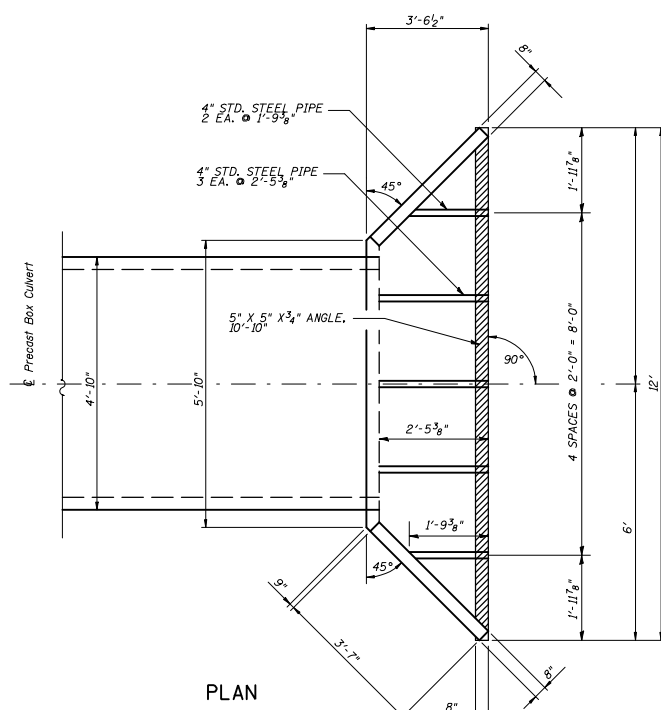


PLAN AT END OF WINGWALL

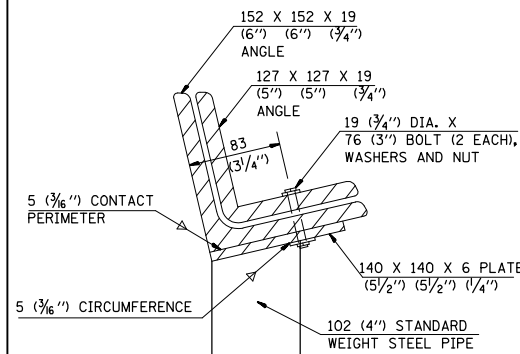
GENERAL NOTES

- BOLTS AND NUTS SHALL CONFORM TO A.S.T.M. A 307. ALL BOLTS SHALL HAVE WASHERS AT EACH END. HOLES SHALL BE 2 mm (1/16 inch) OVERSIZED UNLESS OTHERWISE NOTED EXCEPT IN CONCRETE WHICH SHALL BE 3 mm (1/8 inch) OVERSIZED.
- ANGLES AND STEEL PLATES SHALL CONFORM TO A.A.S.H.T.O. M 183. STEEL PIPES SHALL CONFORM TO A.S.T.M. A 53, GRADE B OR A.S.T.M. A 501.
- STEEL PIPES, ANGLES AND PLATES SHALL BE HOT DIPPED GALVANIZED CONFORMING TO THE REQUIREMENTS OF A.A.S.H.T.O. M 111.
- BOLTS, NUTS AND WASHERS SHALL BE HOT DIPPED GALVANIZED CONFORMING TO THE REQUIREMENTS OF A.A.S.H.T.O. M 232.
- THE APPROXIMATE WEIGHT OF THE STEEL IS 632 POUNDS. THIS TOTAL INCLUDES PLATES, ANGLES AND PIPES. BOLTS, NUTS AND WASHERS ARE NOT INCLUDED.
- ALL DIMENSIONS ARE TO BE VERIFIED IN THE FIELD. CUTTING OF THE STANDARD WEIGHT PIPE AND ANGLES TO THE EXACT LENGTH AND DRILLING HOLES IS TO BE DONE IN THE FIELD.
- THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE EACH FOR "GRATING FOR BOX CULVERT" WHICH PRICE SHALL INCLUDE ALL MATERIAL AND LABOR TO COMPLETE THE INSTALLATION AS SHOWN.

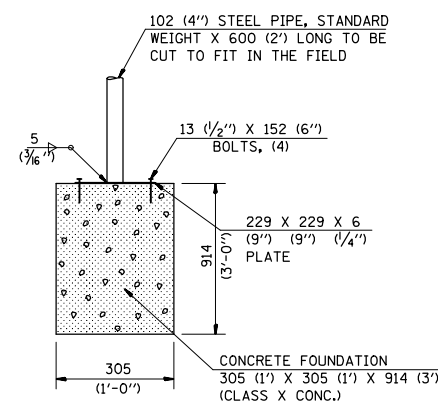
| NUMBER OF CENTER SUPPORTS REQUIRED | | |
|------------------------------------|--|---------------------|
| W.W. SPAN (TIP-TIP) | NUMBER REQUIRED | SPACING |
| 0' TO 12'-6" | 0 | - |
| 12'-6" TO 18'-0" | 1 | CENTER OF W.W. SPAN |
| OVER 18'-0" | (1 CENTER SUPPORT EVERY ADDITIONAL 6'-0" OF W.W. SPAN) | |



PLAN



END VIEW OF SUPPORT (IF SPECIFIED)



CENTER SUPPORT FOUNDATION (IF SPECIFIED)

GRATING FOR CONCRETE HEADWALL

STATION 211+41.7
0° SKEW

| NAME | DATE |
|----------|-------------|
| DESIGNED | M.A.M. 1-92 |
| REVISED | J.L.M. 7-95 |
| CADD NO. | F-1.83 |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
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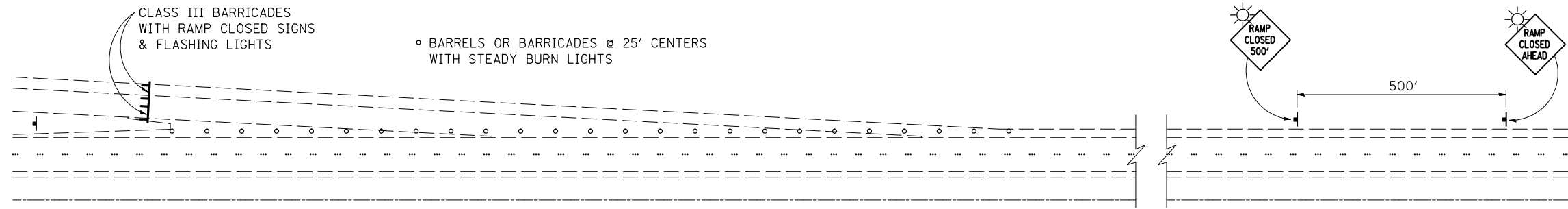
ILLINOIS DEPARTMENT OF TRANSPORTATION

GRATING FOR BOX CULVERT DETAIL

SCALE: VERT. NOT TO SCALE
HORIZ. DATE

DRAWN BY
CHECKED BY

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------------|-----------|--------------|-----------|
| 57 | (10-30)RA-I-2 | CHAMPAIGN | 119 | 38 |



TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES FOR ROAD CLOSURE FOR REST AREA ENTRANCE RAMP

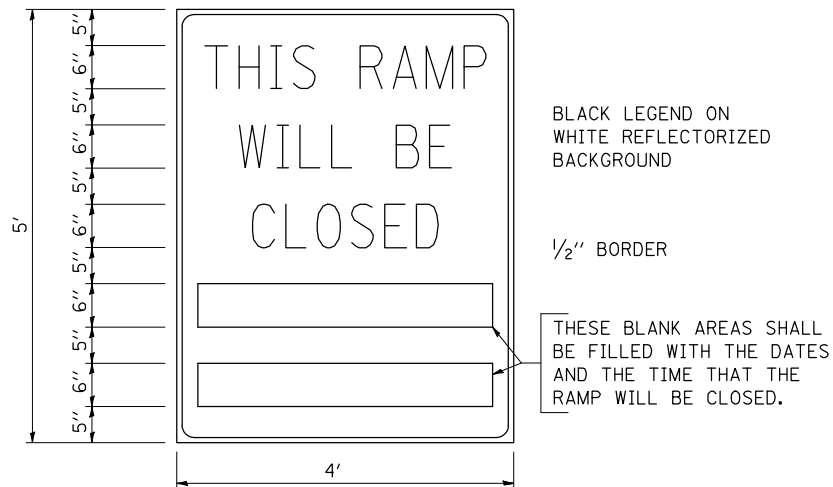
GENERAL NOTES:

THESE ITEMS WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE CONSIDERED AS INCIDENTAL TO THE CONTRACT.

THE FOLLOWING SIGNS WILL NOT BE NEEDED AS PART OF THIS SET-UP OF TRAFFIC CONTROL AND PROTECTION (SPECIAL):

- 1 - WORK ZONE SPEED LIMIT SIGNS
- 2 - CONSTRUCTION SPEED LIMIT SIGNS
- 3 - END WORK ZONE SPEED LIMIT SIGNS

CONTACT THE DISTRICT TRAFFIC OPERATIONS ENGINEER AT 217-465-4181, ONE WEEK PRIOR TO CLOSING THE RAMP.

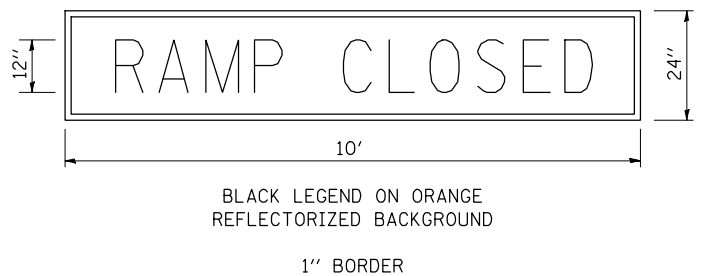


GENERAL NOTES:

1. CONES MAY BE SUBSTITUTED FOR DRUMS OR TYPE II BARRICADES DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 INCHES HIGH.
2. STEADY BURN LIGHTS WILL NOT BE REQUIRED FOR DAY OPERATIONS.
3. A FLAGGER SHALL BE POSITIONED AT EACH CLOSED RAMP THAT IS OPEN TO CONSTRUCTION VEHICLES.
4. FOR DAYTIME RAMP CLOSURES, LASTING 6 HOURS OR LESS, THE CONTRACTOR MAY ELIMINATE THE ADVANCE WARNING SIGNS ON THE EXIT GUIDE SIGNS.
5. ALL ROUTE MARKERS AND TRAILBLAZER ASSEMBLIES WHICH DIRECT MOTORISTS TO A CLOSED ENTRANCE RAMP SHALL BE COVERED.
6. THE SIGNING AND BARRICADING WHICH IS REQUIRED BY THIS DETAIL SHALL BE CONSIDERED INCIDENTAL TO THE CONTRACT AND NO COMPENSATION SHALL BE ALLOWED.
7. THE RAMP CLOSURE ADVANCE INFORMATION SIGNS SHALL BE ERECTED IF THE CLOSURE TIME EXCEEDS TWENTY FOUR (24) HOURS.
8. ADDITIONAL ADVANCE WARNING SIGNS ON EXIT GUIDE SIGNING WILL BE REQUIRED FOR EXIT RAMP CLOSURES THAT EXCEED TWENTY FOUR (24) HOURS IN LENGTH.
9. THE CONSTRUCTION SHALL BE DONE IN STAGES. THROUGHOUT THE CONSTRUCTION PROCESS, ONLY REST AREA MAY BE COMPLETELY CLOSED. AT NO TIME SHALL THE CONTRACTOR BE ALLOWED TO WORK ON BOTH LOCATIONS AT THE SAME TIME. ALL WORK MUST BE COMPLETE PRIOR TO THE CONTRACTOR BEGINNING WORK AT THE SECOND LOCATION.

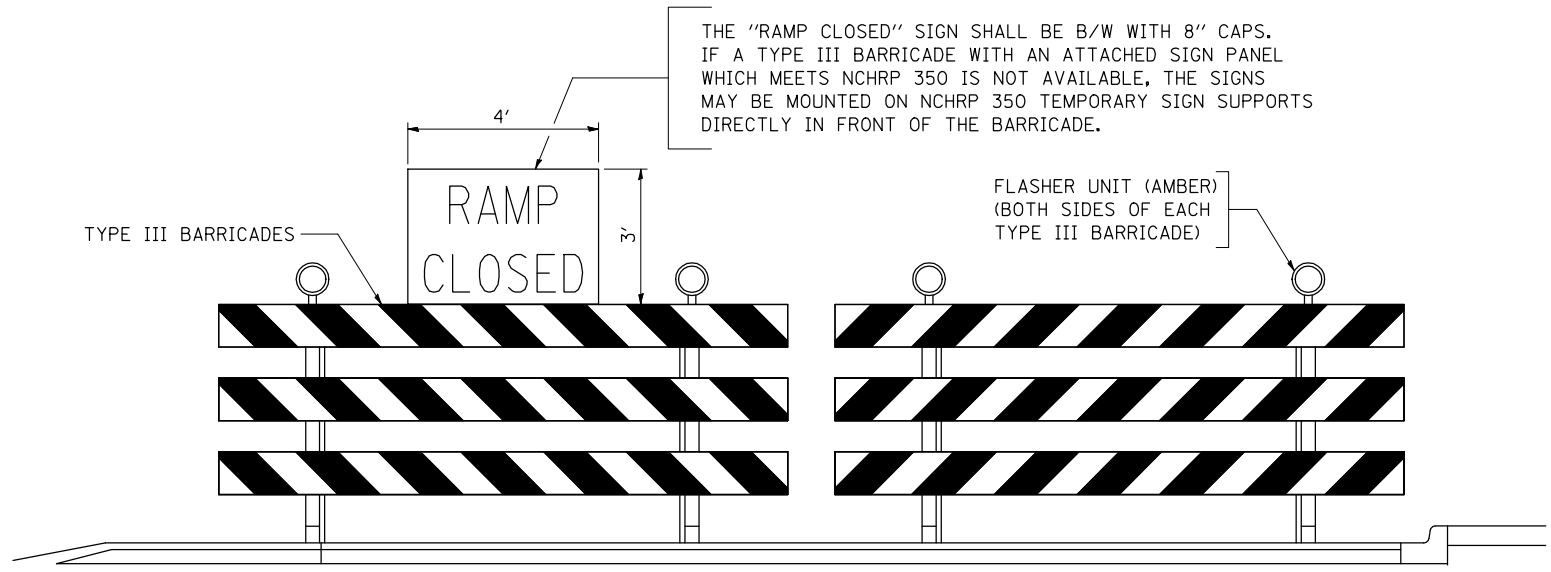
THESE SIGNS ARE REQUIRED ON BOTH SIDES OF THE RAMP, A MINIMUM OF 1 WEEK IN ADVANCE OF THE CLOSURE.

RAMP CLOSURE ADVANCE INFORMATION SIGN



THESE SIGNS ARE REQUIRED ON ALL THE EXIT GUIDE SIGNS FOR THE CLOSED EXIT RAMPS.

RAMP CLOSURE ADVANCE WARNING SIGN



DETAIL FOR REQUIRED BARRICADES & SIGNS

ILLINOIS DEPARTMENT OF TRANSPORTATION

REST AREA

RAMP CLOSURE DETAIL

F.A.I. ROUTE 57
SECTION (10-30)RA-I-2
CHAMPAIGN COUNTY

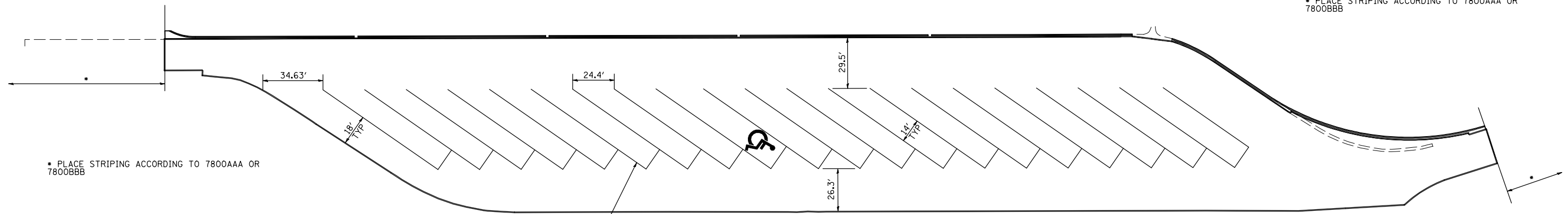
SCALE: NOT TO SCALE
DATE: 11-18-09

DRAWN BY: JMS
CHECKED BY:

PLOT DATE = 12/2/2009
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 PLOT SCALE = 211.7647 / IN.
 USER NAME = sherer_jm

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|------------------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 39 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

NORTHBOUND TRUCK PARKING LOT STRIPING DETAIL



• PLACE STRIPING ACCORDING TO 7800AAA OR 7800BBB

• PLACE STRIPING ACCORDING TO 7800AAA OR 7800BBB

X7800630 URETHANE PAVEMENT MARKING LINE - 6" (WHITE)

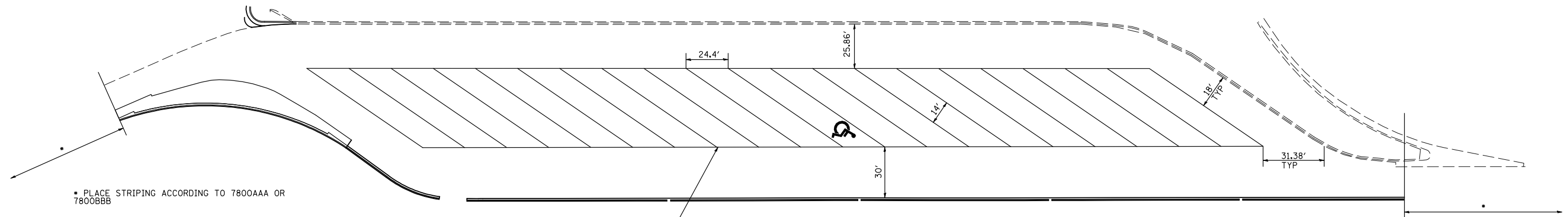
URETHANE PAVT MARKING LINE-6"

78000200 THERMOPLASTIC PAVEMENT MARKING LINE - 4" (WHITE)

| LOCATION | X7030070 | |
|-------------------------------|---------------|---------------|
| | FOOT | FOOT |
| NORTHBOUND TRUCK PARKING AREA | | |
| STA. 194+90 - 206+27.17 | 1604.0 | 1604.0 |
| TOTAL = | 1604.0 | 1604.0 |

| LOCATION | FOOT |
|-------------------------|---------------|
| NORTHBOUND RAMPS | |
| STA. 187+82.32 - 195+00 | 787.7 |
| STA. 205+00 - 212+41.75 | 741.8 |
| TOTAL = | 1529.5 |

SOUTHBOUND TRUCK PARKING LOT STRIPING DETAIL



• PLACE STRIPING ACCORDING TO 7800AAA OR 7800BBB

• PLACE STRIPING ACCORDING TO 7800AAA OR 7800BBB

X7800630 URETHANE PAVEMENT MARKING LINE - 6" (WHITE)

URETHANE PAVT MARKING LINE-6"

78000200 THERMOPLASTIC PAVEMENT MARKING LINE - 4" (WHITE)

| LOCATION | X7030070 | |
|------------------------------|----------|--------|
| | FOOT | FOOT |
| SOUTHBOUND TRUCK PARKING LOT | | |
| STA. 233+52.17 - 241+27.55 | 2315.0 | 2315.0 |

| LOCATION | FOOT |
|---------------------------|---------------|
| SOUTHBOUND RAMPS | |
| STA. 127+35.05 - 134+25 | 690.0 |
| STA. 144+66.7 - 150+10.83 | 544.2 |
| TOTAL = | 1234.2 |

NOTE: EXISTING SOUTHBOUND TRUCK PARKING LOT STRIPING SHOULD BE VERIFIED IN THE FIELD PRIOR TO LAYOUT TO MATCH THE EXISTING STRIPING PATTERN.

| REVISIONS | |
|-----------|------|
| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

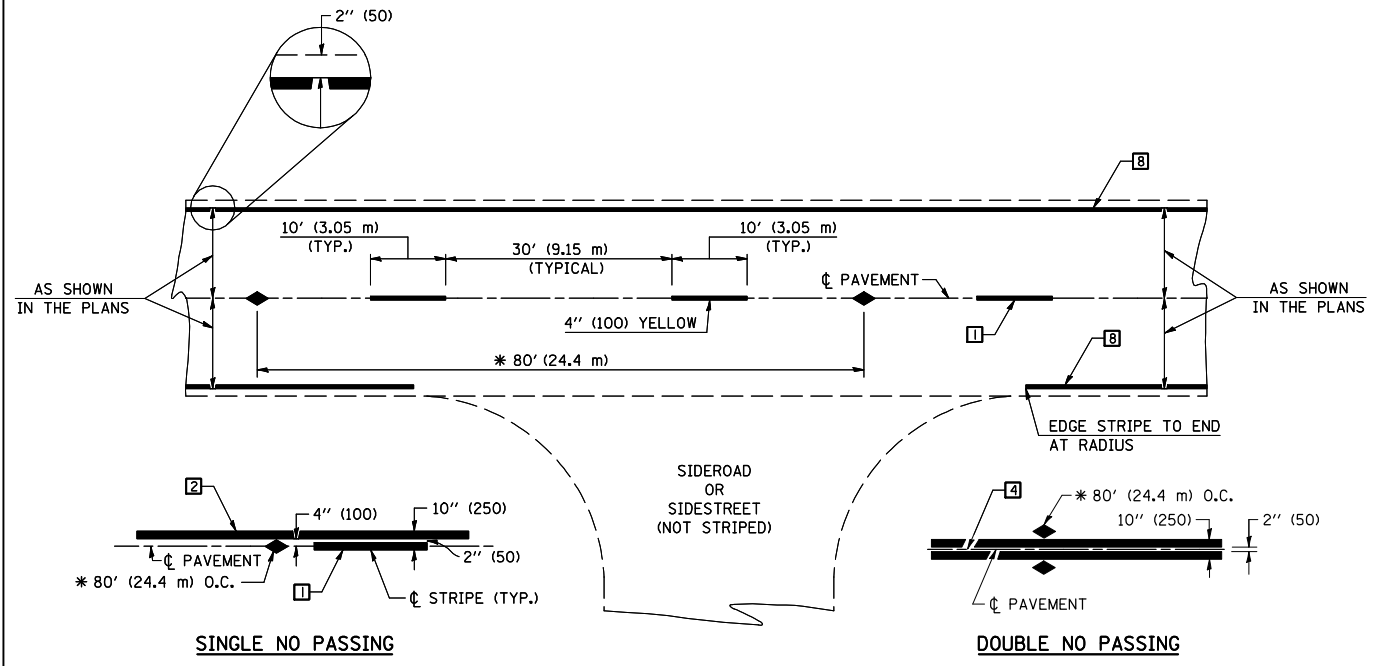
NORTHBOUND REST AREA EROSION CONTROL DETAILS

SCALE: VERT. HORIZ. DATE

DRAWN BY CHECKED BY

PLOT DATE = 12/2/2009
 FILE NAME = c:\p\work\p\11001\SHERER\JM\80143776\0578075-ent-detail.dgn
 PLOT SCALE = 1/8"=1'-0"
 USER NAME = sherer_jm

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------------|-----------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 41 |



* REDUCE TO 40' (12.2 m) O.C. ON CURVES WITH POSTED OR ADVISORY SPEEDS OF 45 mph (70 km/h) OR LESS.

TWO LANE/TWO WAY

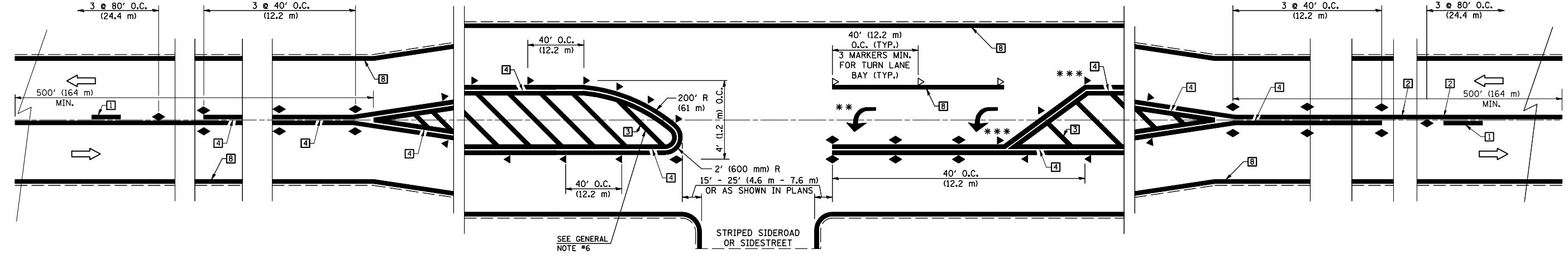
TYPICAL PAVEMENT MARKING LEGEND

- 1 4" (100) SKIP-DASH (YELLOW)
 - 2 4" (100) SOLID (YELLOW)
 - 3 12" (300) DIAGONAL (YELLOW)
 - 4 4" (100) DOUBLE YELLOW (NARROW)
 - 5 RESERVED
 - 6 RESERVED
 - 7 4" (100) SKIP-DASH (WHITE)
 - 8 4" (100) SOLID (WHITE)
 - 9 12" (300) DIAGONAL (WHITE)
 - 10 6" (150) SOLID (WHITE)
 - 11 24" (600) STOP BAR (WHITE)
 - 12 8" (200) SOLID (WHITE)
 - 13 4" (100) LANE LINE EXTENSIONS (WHITE)
 - 14 4" (100) PARKING WHITE
-

TYPICAL PAVEMENT MARKERS LEGEND

- ◆ TWO-WAY AMBER MARKER
- ▶ ONE-WAY AMBER MARKER
- ▷ ONE-WAY CRYSTAL MARKER

RURAL LEFT TURN



*** REDUCE SPACING IF NECESSARY TO ASSURE MARKERS AT CORNER POINTS.
 ** TURN ARROWS SHALL BE PLACED AS SHOWN ON SHEET #2.

Note: All dimensions are in INCHES (millimeters) unless otherwise shown.

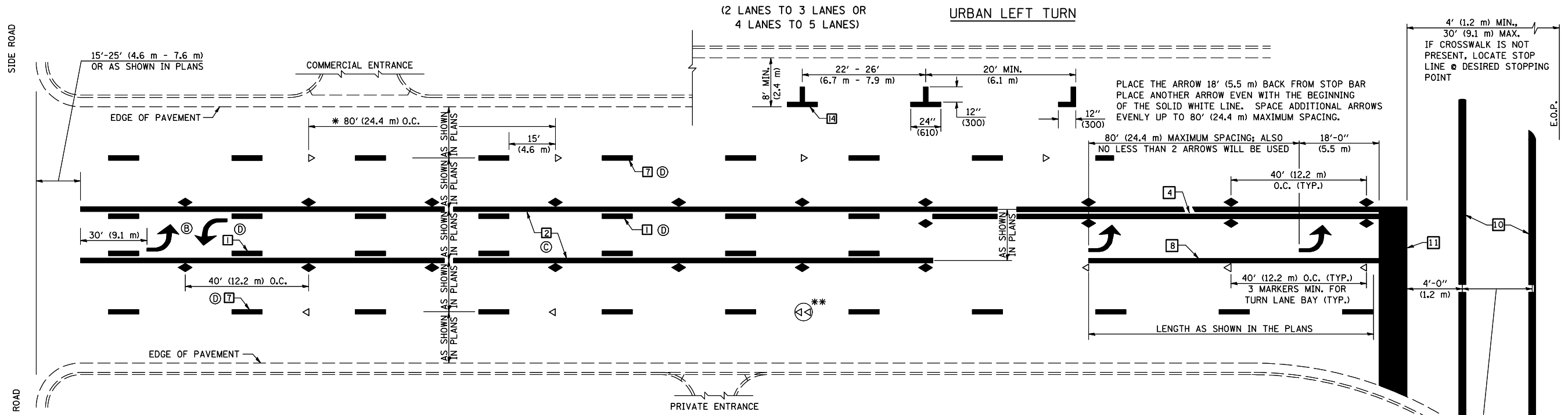
| DATE | REVISIONS | NAME |
|---------|------------------------|------|
| 11/06 | REPLACED DETAIL F-5.25 | TJB |
| 09/2009 | REVISED STRIPING | KJT |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
PAVEMENT MARKING AND MARKERS (RURAL & URBAN APPLICATIONS)
DISTRICT 5 DETAIL NO. 7800AAAA

DESIGNER NOTE:

PLOT DATE = 12/2/2009
 FILE NAME = c:\pva\work\pva\11001\SHERER\JM\80143776\0578075-ent-detail.dgn
 PLOT SCALE = 42.3525 / IN.
 USER NAME = sherer_jm

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------------|-----------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 40 |

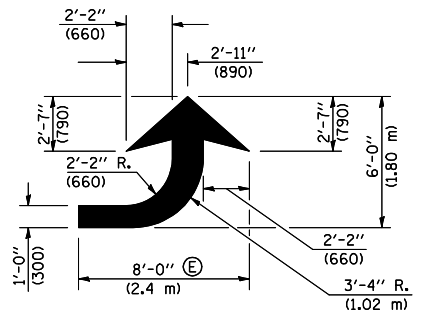


* REDUCE TO 40 FEET (12.2 METERS) ON CENTER ON CURVES WHERE ADVISORY SPEEDS ARE 10 MPH (15 km/h) LOWER THAN POSTED SPEEDS.

** DOUBLE LANE LINE MARKERS SHALL BE SPECIFIED AND SPACED AS SHOWN IN HIGHWAY STANDARD 781001 FOR MULTI-LANE DIVIDED AND UNDIVIDED HIGHWAYS.

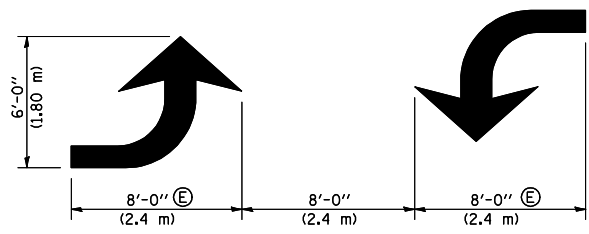
GENERAL NOTES:

- ⓑ TURN ARROW PAIRS SHALL BE PLACED AT 250' (75 m) INTERVALS AND SHALL BE EVENLY SPACED BETWEEN BOTH ENDS OF THE BIDIRECTIONAL LEFT TURN LANE.
- ⓒ THE SOLID YELLOW PAVEMENT MARKINGS [2] SHOULD GENERALLY START OR END NEAR THE RADIUS POINT OF EACH STREET RETURN EXCEPT WHERE ONE OR BOTH ENDS WOULD INCLUDE STOP BARS.
- ⓓ THE SKIP-DASH PAVEMENT MARKINGS [1] OR [7] SHOULD BE CENTERED BETWEEN BOTH ENDS OF EACH CITY BLOCK AND SHALL BE PLACED SO THEY LINE UP ACROSS FROM EACH OTHER. SEE EXAMPLE ON SHEET 2 OF 3.
- ⓔ USE LARGE ARROW SIZE FOR BOTH RURAL AND URBAN LOCATIONS. (SEE LAST PAGE OF SECTION 780x FOR SYMBOLS TABLE)



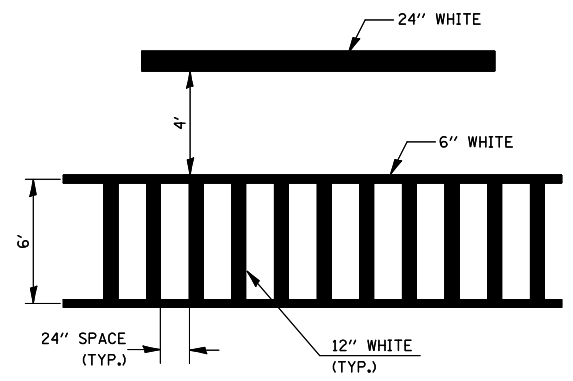
LEFT ARROW

REVERSE FOR RIGHT ARROW
AREA = 15.6 SQ. FT. (1.47 m²)
(WHITE)

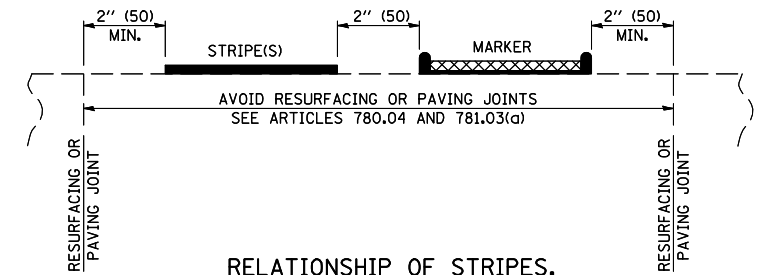


TYPICAL DOUBLE TURN ARROWS (WHITE)

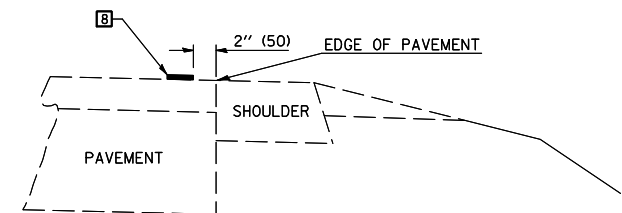
BLOOMINGTON-NORMAL CITY LIMITS ONLY



TYPICAL SPACING FOR CROSSWALKS & STOP BARS



RELATIONSHIP OF STRIPES, MARKERS AND JOINTS



RELATIONSHIP OF EDGE LINE TO EDGE OF PAVEMENT
(SAFETY SHOULDER OR PAVED SURFACE)
SEE ARTICLE 780.04

Note: All dimensions are in INCHES (millimeters) unless otherwise shown.

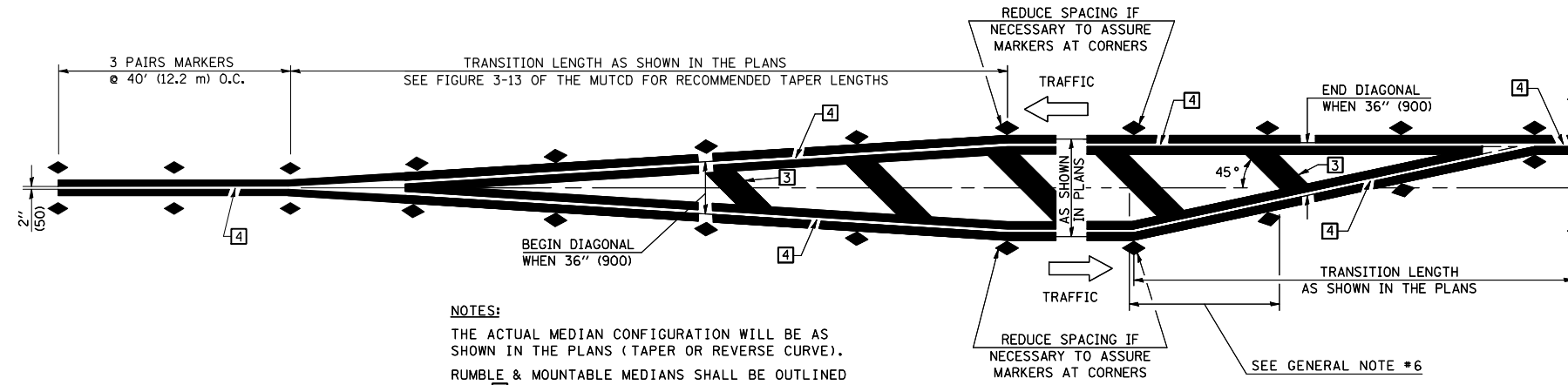
| DATE | REVISIONS | NAME |
|---------|------------------------|------|
| 11/06 | REPLACED DETAIL F-5.25 | TJB |
| 09/2009 | REVISED STRIPING | KJT |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
PAVEMENT MARKING AND MARKERS (RURAL & URBAN APPLICATIONS)
DISTRICT 5 DETAIL NO. 7800AAAA

DESIGNER NOTE:

PLOT DATE = 12/2/2009
FILE NAME = c:\pva\work\pva\pva\1001\SHERER\JM\80143776\0578075-ant-detail.dgn
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USER NAME = sherer_jm

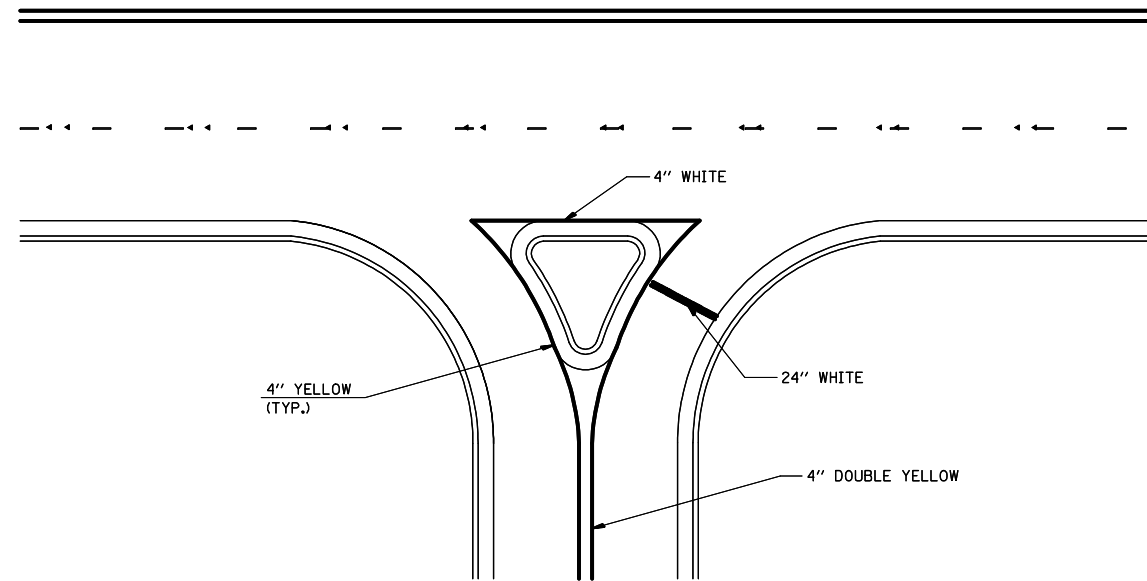
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------------|-----------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 42 |



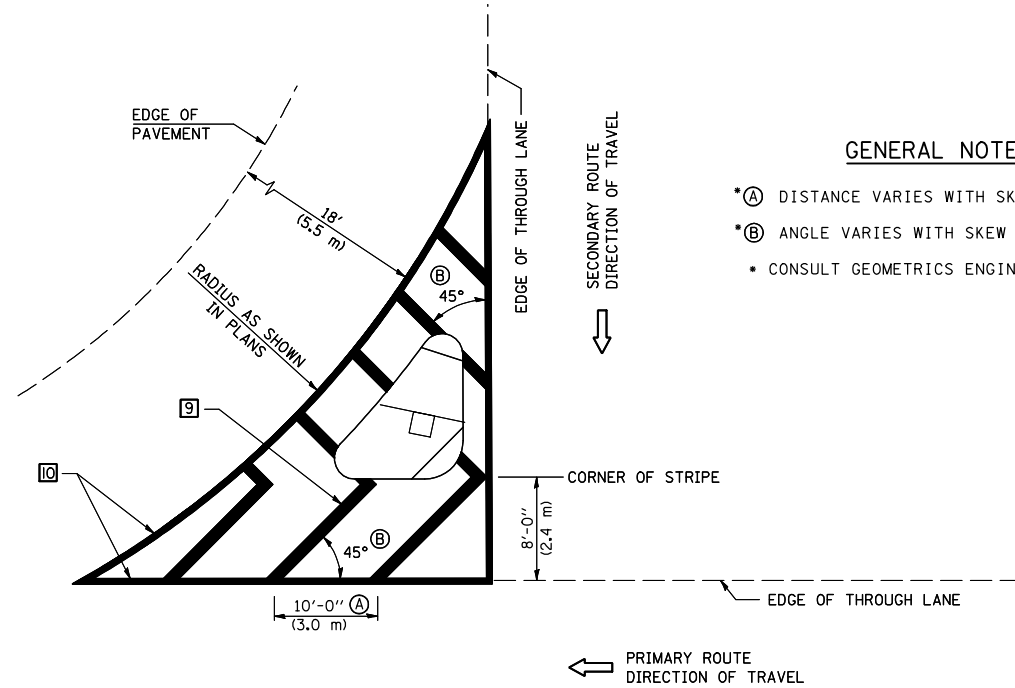
TYPICAL MEDIAN TRANSITIONS

GENERAL NOTES

1. WHEN MEDIANS ARE PRESENT, PAVEMENT MARKINGS ARE TO BE PLACED ADJACENT TO MEDIANS.
2. SOME OF THE INFORMATION INCLUDED WITH THIS DETAIL MAY NOT BE APPLICABLE TO THIS IMPROVEMENT.
3. PAVEMENT MARKINGS ARE TO BE EXTENDED THROUGH OMISSIONS WHEN APPLICABLE.
4. A STRIPING KEY IS AVAILABLE ELSEWHERE AND SHALL BE SHOWN WHERE THE QUANTITIES ARE LISTED.
5. FINAL PAVEMENT MARKINGS SHALL BE IN PLACE PRIOR TO PLACING ANY RAISED REFLECTIVE PAVEMENT MARKERS.
6. THE FOLLOWING CRITERIA SHALL BE USED FOR SELECTING THE DIAGONAL PAVEMENT MARKING SPACING, < 30 MPH USE 15' (< 50 km/h USE 4.5 m) 30-45 MPH USE 20' (50-75 km/h USE 6.0 m) >45 MPH USE 30' (>75 km/h USE 9.0 m)



RIGHT IN - RIGHT OUT ACCESS



ISLAND

GENERAL NOTES

- *A DISTANCE VARIES WITH SKEW OF INTERSECTION.
- *B ANGLE VARIES WITH SKEW OF INTERSECTION.
- CONSULT GEOMETRICS ENGINEER

Note: All dimensions are in INCHES (millimeters) unless otherwise shown.

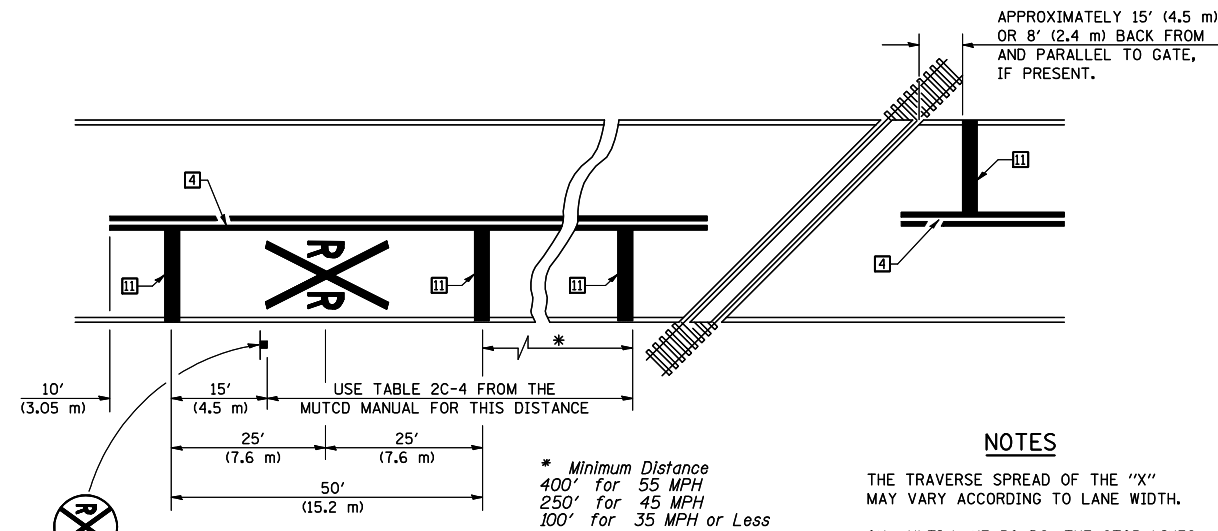
| DATE | REVISIONS | NAME |
|---------|------------------------|------|
| 11/06 | REPLACED DETAIL F-5.25 | TJB |
| 09/2009 | REVISED STRIPING | KJT |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
PAVEMENT MARKING AND MARKERS (RURAL & URBAN APPLICATIONS)
DISTRICT 5 DETAIL NO. 7800AAA

DESIGNER NOTE:

PLOT DATE = 12/2/2009
 FILE NAME = c:\pva\cora\pva\11001\SHERER\JM.dwg
 PLOT SCALE = 42,362% / IN.
 USER NAME = sherer_jm

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------------|-----------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 43 |



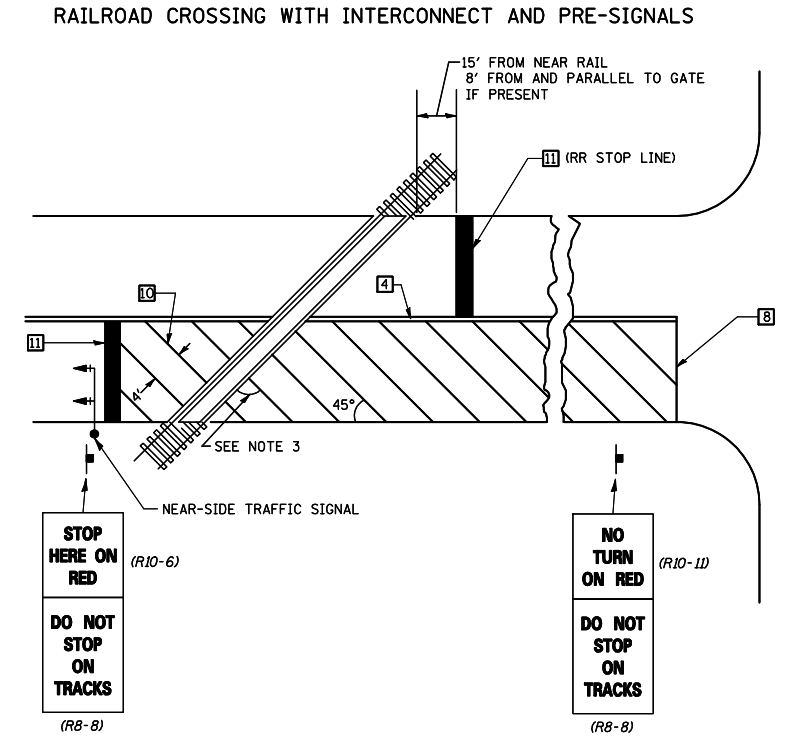
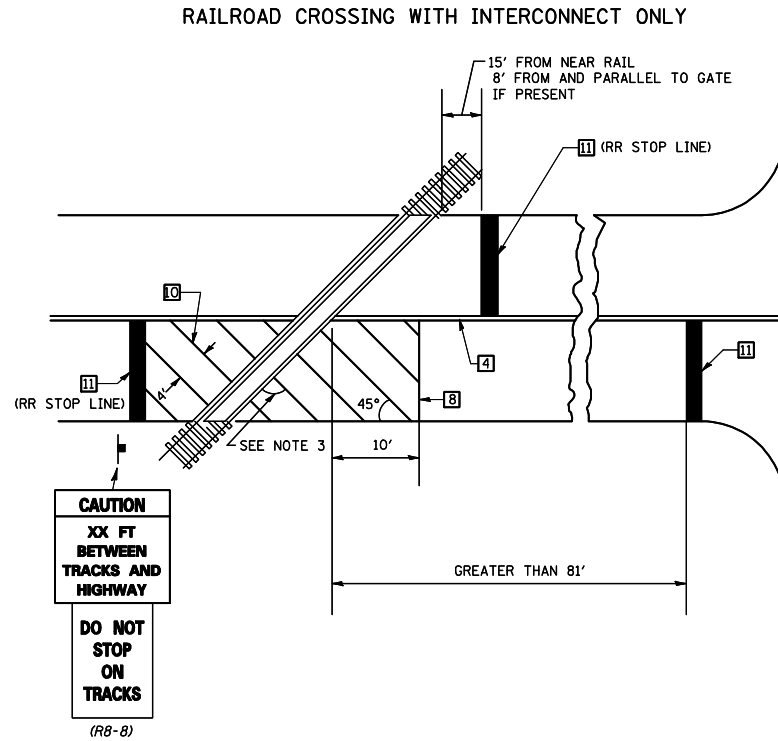
PAVEMENT MARKINGS AT RAILROAD-HIGHWAY GRADE CROSSING

NOTES

THE TRAVERSE SPREAD OF THE "X" MAY VARY ACCORDING TO LANE WIDTH.

ON MULTI-LANE ROADS, THE STOP LINES SHALL EXTEND ACROSS ALL APPROACH LANES AND SEPARATE RXR SYMBOLS SHALL BE PLACED ADJACENT TO EACH OTHER IN EACH LANE.

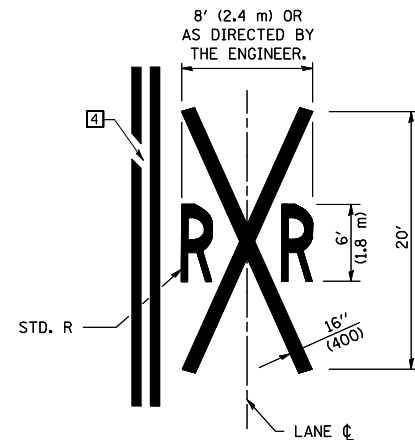
WHEN THE PAVEMENT MARKING SYMBOL IS USED, A PORTION OF THE SYMBOL SHOULD BE LOCATED DIRECTLY ADJACENT TO THE ADVANCE WARNING SIGN (W10-1) AS PLACED BY TABLE II-1, CONDITION B OF THE MUTCD.



SUPPLEMENTAL PAVEMENT MARKING TREATMENT FOR RAILROAD-HIGHWAY GRADE CROSSING

GENERAL NOTES

- SUPPLEMENTAL PAVEMENT MARKINGS TO BE INSTALLED ONLY ON APPROACHES TO INTERSECTIONS CONTROLLED BY TRAFFIC SIGNALS WHICH ARE INTERCONNECTED WITH THE RAILROAD WARNING SIGNALS.
- EXTEND PAVEMENT MARKINGS TO THE INTERSECTION ONLY WHERE NEAR-SIDE TRAFFIC SIGNALS ARE USED.
- WHERE THE ANGLE BETWEEN THE DIAGONAL PAVEMENT MARKINGS AND THE TRACK WOULD BE LESS THAN 20°, THE PAVEMENT MARKINGS SHOULD BE PLACED IN THE OPPOSITE DIRECTION FROM THAT SHOWN.



Note: All dimensions are in INCHES (millimeters) unless otherwise shown.

| DATE | REVISIONS | NAME |
|---------|------------------------|------|
| 11/06 | REPLACED DETAIL F-5.25 | TJB |
| 09/2009 | REVISED STRIPING | KJT |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

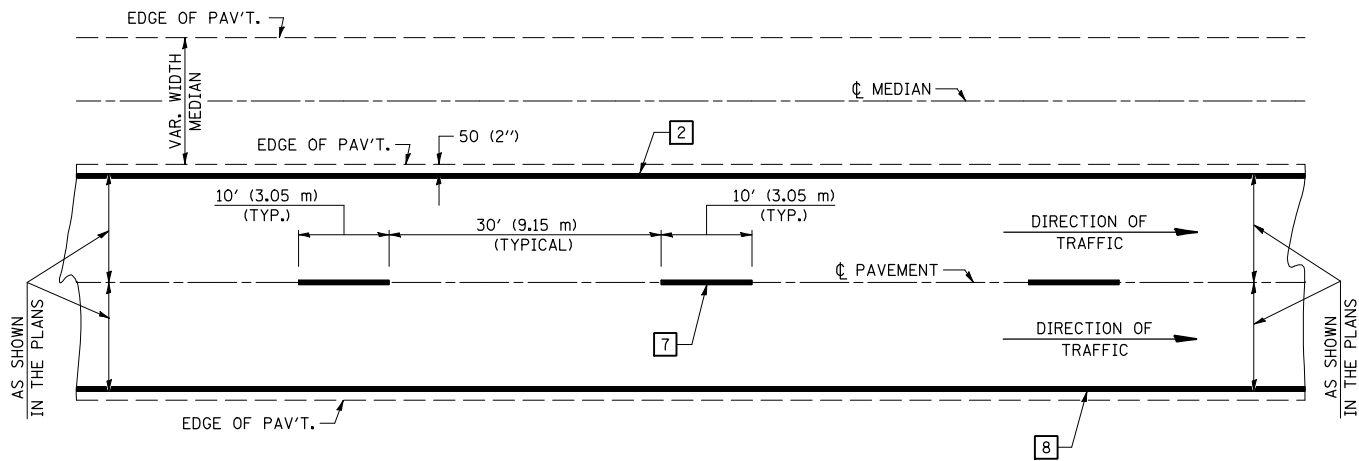
PAVEMENT MARKING AND MARKERS (RURAL & URBAN APPLICATIONS)

DISTRICT 5 DETAIL NO. 7800AAAA

DESIGNER NOTE:

PLOT DATE = 12/2/2009
 FILE NAME = c:\p\m\cora\p\1001\SHERRER\JM.dwg
 PLOT SCALE = 42.3529 / IN.
 USER NAME = sherr-jm

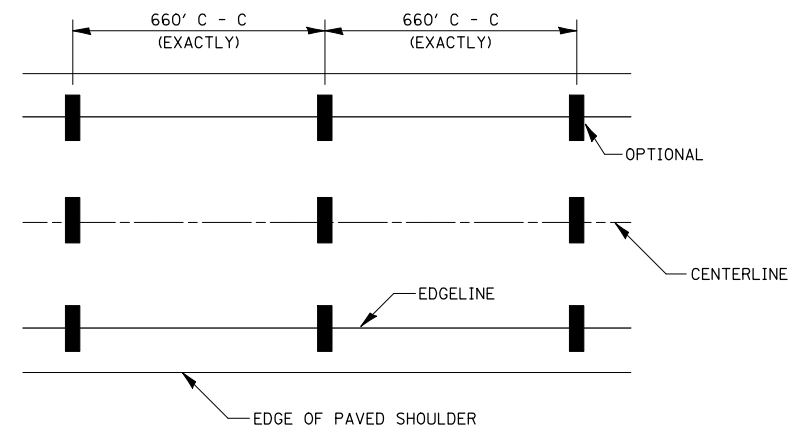
CENTERLINE INTERSTATE OR MULTI-LANE TWO WAY DIVIDED HIGHWAY



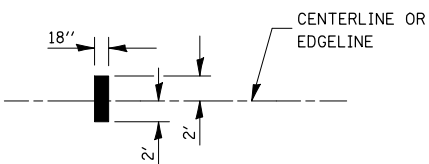
NOTE: PAVEMENT MARKINGS ARE TO BE EXTENDED THROUGH OMISSIONS WHEN APPLICABLE.

NOTE: SEE ARTICLES 780.04 & 781.03 FOR LOCATION OF STRIPES AND MARKERS RELATIVE TO EDGES OR JOINTS.

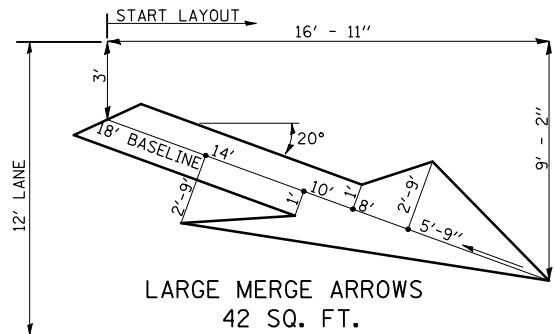
FOR RAISED REFLECTIVE PAVEMENT MARKERS, REFER TO STANDARD 781001.



IT WILL BE NECESSARY TO HAVE A REPRESENTATIVE OF THE STATE POLICE PRESENT SO THAT THE ACCURACY OF MEASUREMENT CAN BE ATTESTED TO IN COURT.

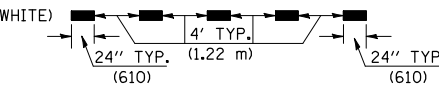
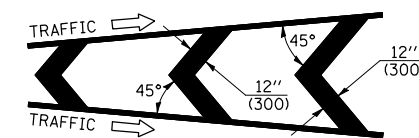
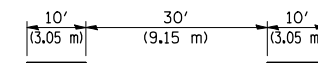
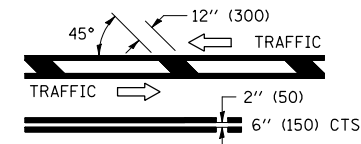
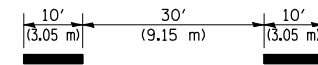


AERIAL SPEED CHECK ZONES

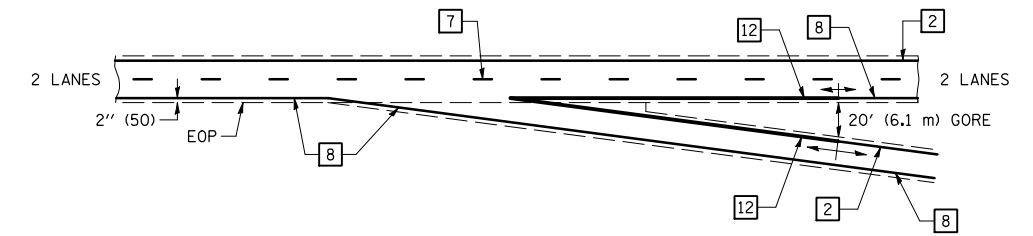


TYPICAL PAVEMENT MARKING LEGEND

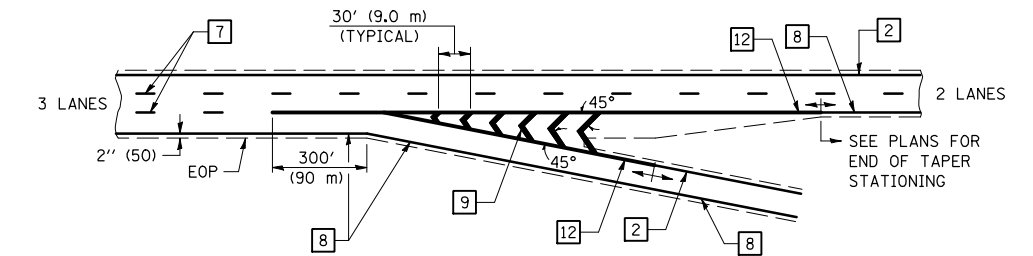
- 1 4" (100) SKIP-DASH (YELLOW)
- 2 4" (100) SOLID (YELLOW)
- 3 12" (300) DIAGONAL (YELLOW)
- 4 4" (100) DOUBLE YELLOW (NARROW)
- 5 RESERVED
- 6 RESERVED
- 7 4" (100) SKIP-DASH (WHITE)
- 8 4" (100) SOLID (WHITE)
- 9 12" (300) DIAGONAL (WHITE)
- 10 6" (150) SOLID (WHITE)
- 11 24" (600) STOP BAR (WHITE)
- 12 8" (200) SOLID (WHITE)
- 13 4" (100) LANE LINE EXTENSIONS (WHITE)



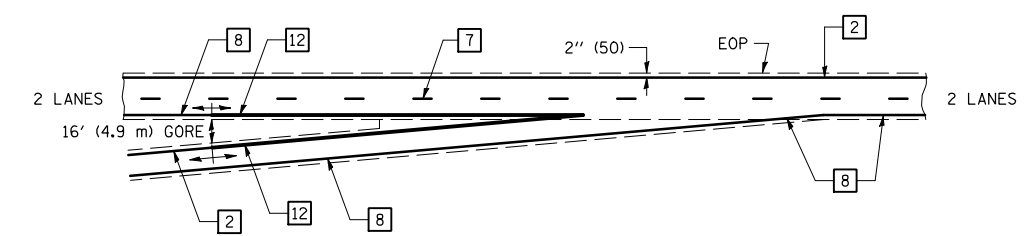
TYPICAL EXIT RAMP TERMINAL



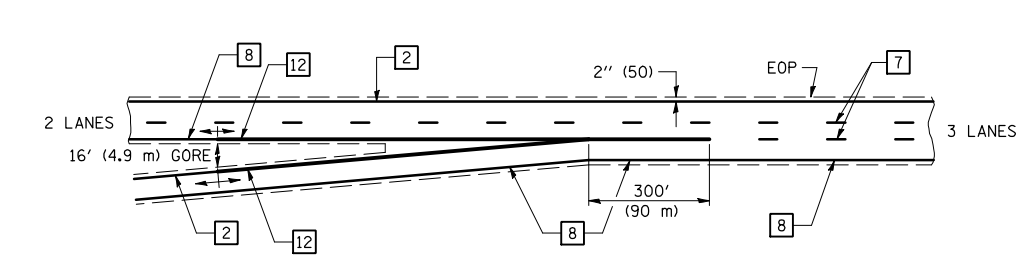
EXIT RAMP TERMINAL with EXCLUSIVE (auxiliary) LANE



TYPICAL ENTRANCE RAMP TERMINAL



ENTRANCE RAMP TERMINAL with EXCLUSIVE LANE



Note: All dimensions are in INCHES (millimeters) unless otherwise shown.

| DATE | REVISIONS | NAME | ILLINOIS DEPARTMENT OF TRANSPORTATION |
|-------|------------------------|------|--|
| 11/06 | REPLACED DETAIL F-5.22 | TJB | <p>PAVEMENT MARKING (INTERSTATE & MULTI-LANE APPLICATIONS)</p> <p>DISTRICT 5 DETAIL NO. 7800BBBB</p> |
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DESIGNER NOTE:

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|-------------------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 46 |
| STA. 188+25.00 | | TO STA. 188+50.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

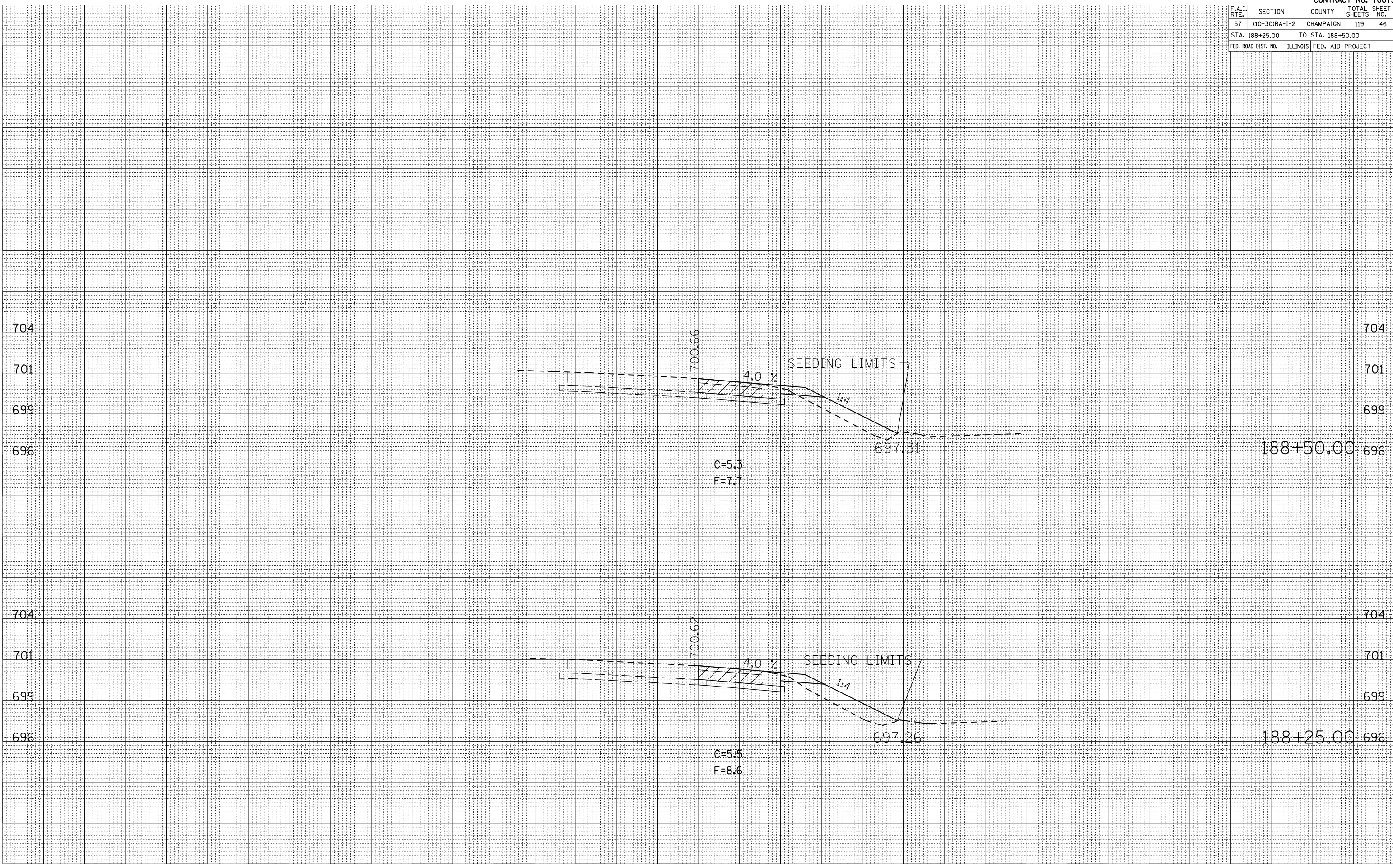
| BY | DATE |
|----|------|
| | |

| NO. | AREAS CHECKED |
|-----|---------------|
| | |

| BY | DATE |
|----|------|
| | |

| NO. | AREAS CHECKED |
|-----|---------------|
| | |

PLOT DATE = 12/2/2005
 FILE NAME = I:\105682\105682.dwg
 PLOT SCALE = 1/8" = 1' IN.
 USER NAME = shererjm

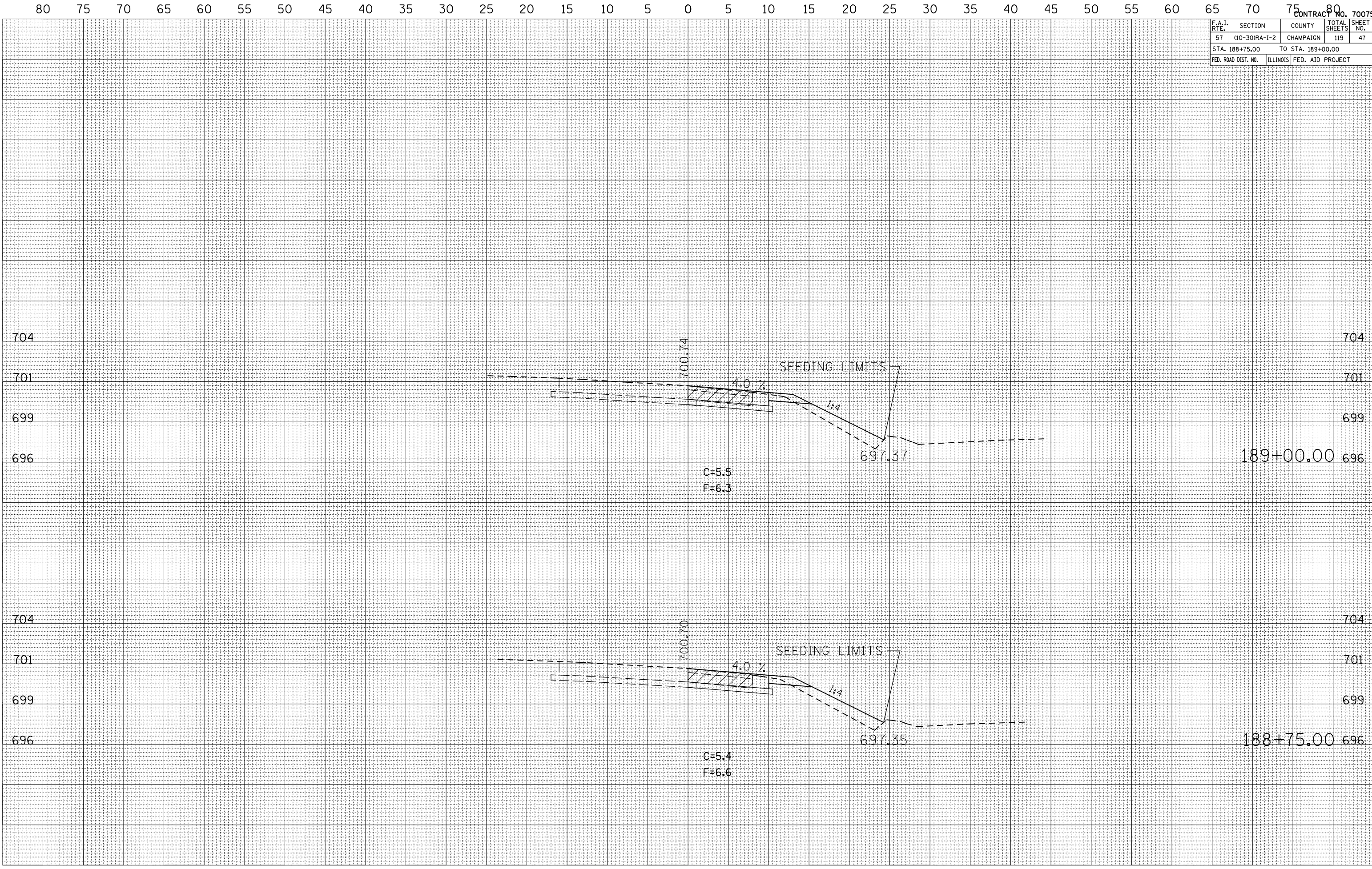


| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|-------------------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 47 |
| STA. 188+75.00 | | TO STA. 189+00.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

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|---------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |

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|---------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |

PLOT DATE = 12/2/2005
 FILE NAME = 1015682
 PLOT SCALE = 1/8" = 100'
 USER NAME = shererjm



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|-------------------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 50 |
| STA. 190+75.00 | | TO STA. 191+25.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

| BY | DATE |
|----|------|
| | |

| FINAL SURVEY | SURVEYED | PLOTTED | DATE |
|--------------|----------|---------|------|
| | | | |

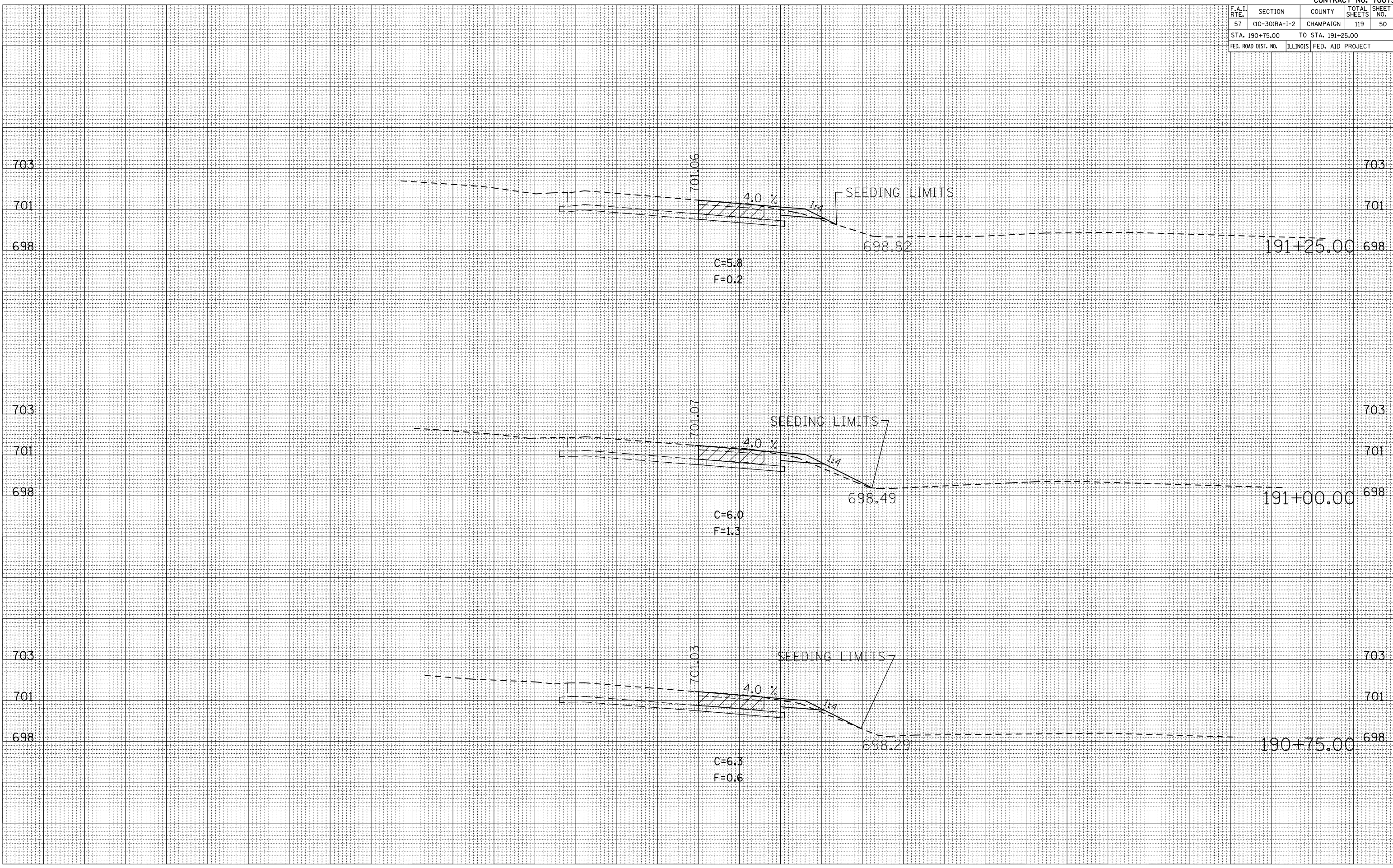
| NO. | AREAS CHECKED |
|-----|---------------|
| | |

| BY | DATE |
|----|------|
| | |

| ORIGINAL SURVEY | SURVEYED | PLOTTED | DATE |
|-----------------|----------|---------|------|
| | | | |

| NO. | AREAS CHECKED |
|-----|---------------|
| | |

PLOT DATE = 12/2/2005
FILE NAME = 1015682
PLOT SCALE = 1/8" = 100'
USER NAME = shererjm



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|-------------------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 51 |
| STA. 191+50.00 | | TO STA. 192+00.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

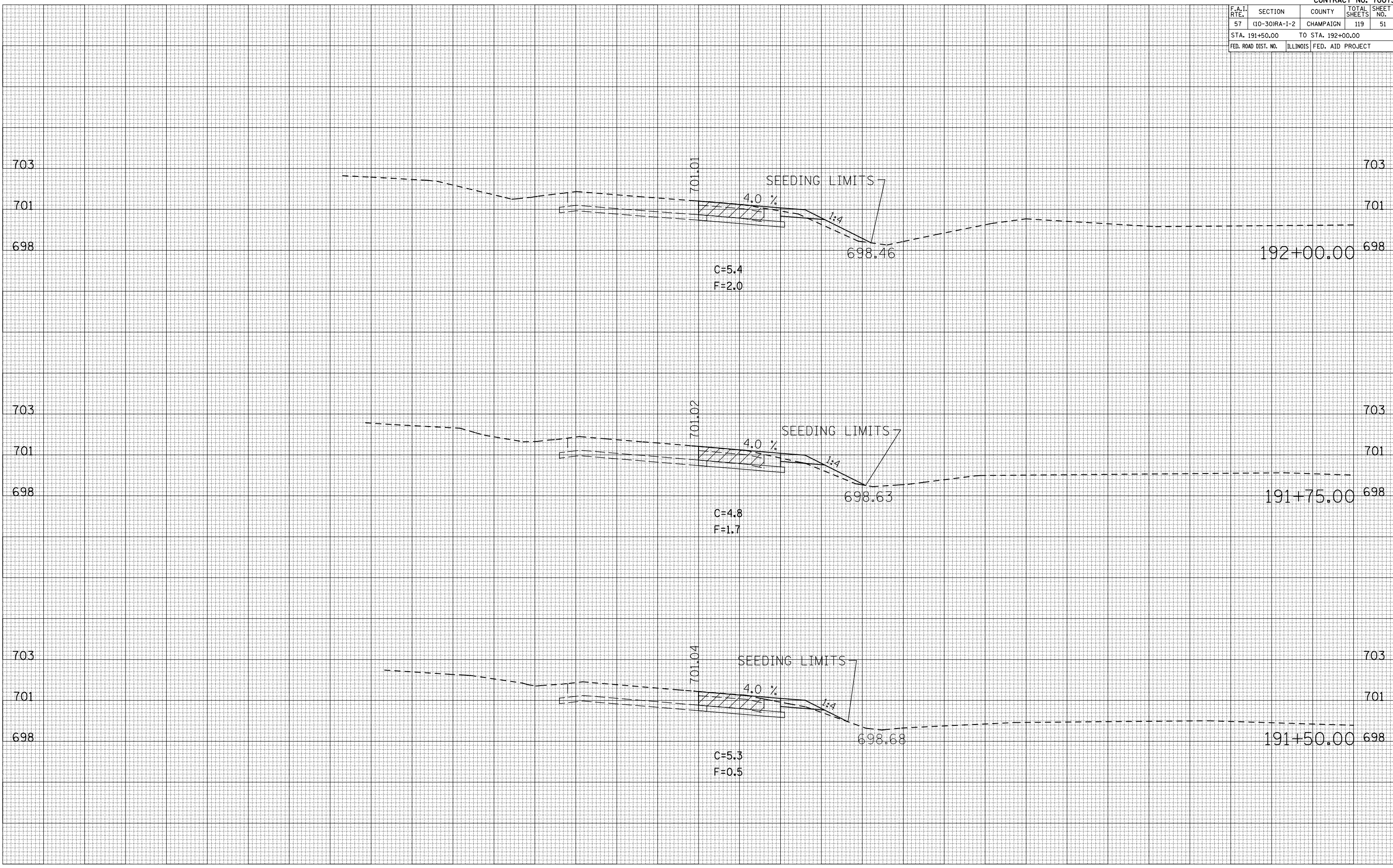
| BY | DATE |
|----|------|
| | |

| NO. | AREAS CHECKED |
|-----|---------------|
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| BY | DATE |
|----|------|
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| NO. | AREAS CHECKED |
|-----|---------------|
| | |

PLOT DATE = 12/2/2005
 FILE NAME = 1015682
 PLOT SCALE = 1/8" = 100'
 USER NAME = shererjm



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|---------------------------|--------------|-----------|
| 57 | 110-30IRA-1-2 | CHAMPAIGN | 119 | 53 |
| STA. 193+00.00 | | TO STA. 193+50.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

| BY | DATE |
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| FINAL SURVEY | SURVEYED |
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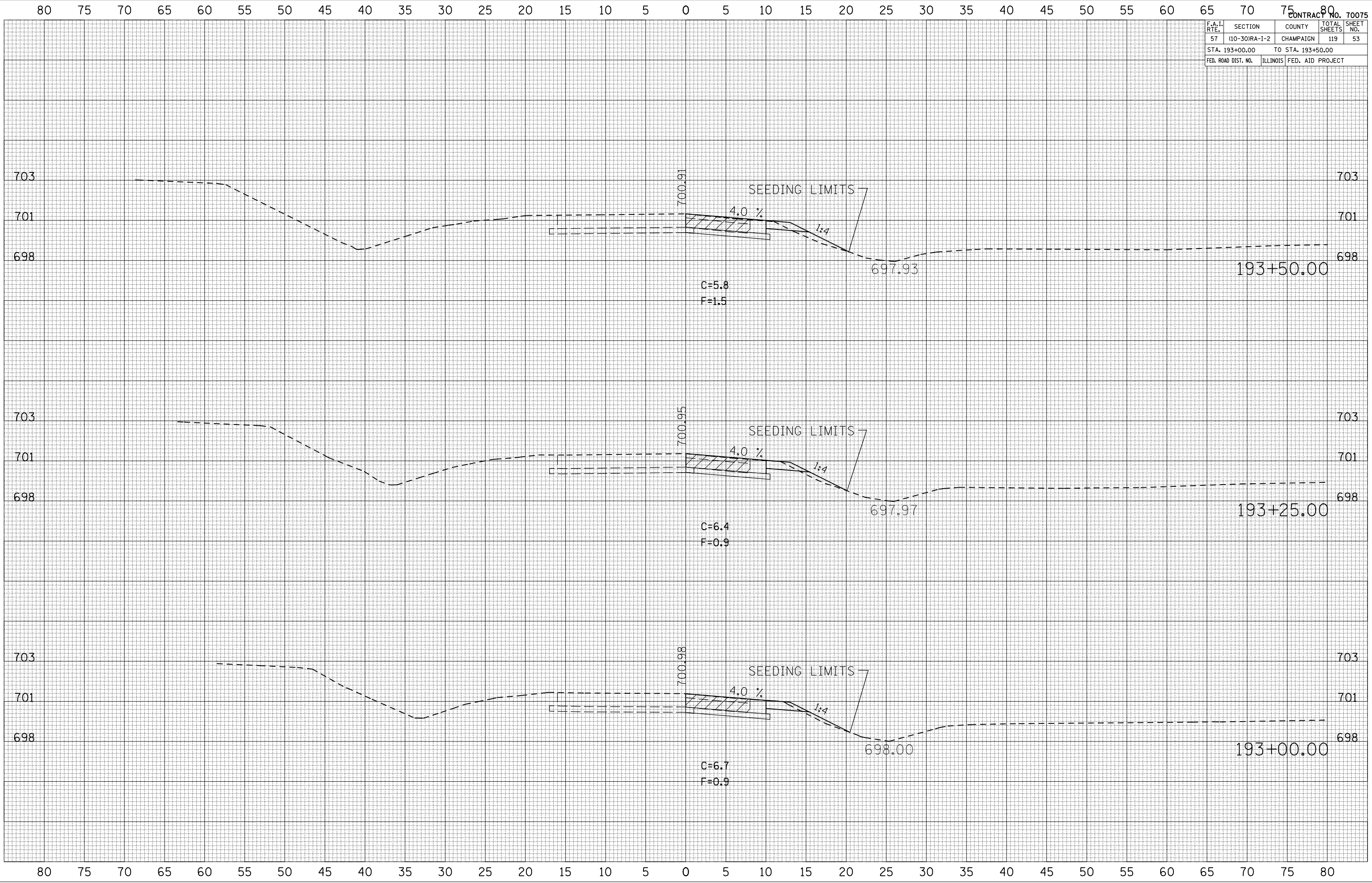
| NOTE BOOK NO. | PLATTED TEMPLATE | AREAS CHECKED |
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| BY | DATE |
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| ORIGINAL SURVEY | SURVEYED |
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| NOTE BOOK NO. | PLATTED TEMPLATE | AREAS CHECKED |
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PLOT DATE = 12/2/2009
 FILE NAME = G:\110-30IRA-1-2\110-30IRA-1-2.dwg
 USER NAME = sherrill

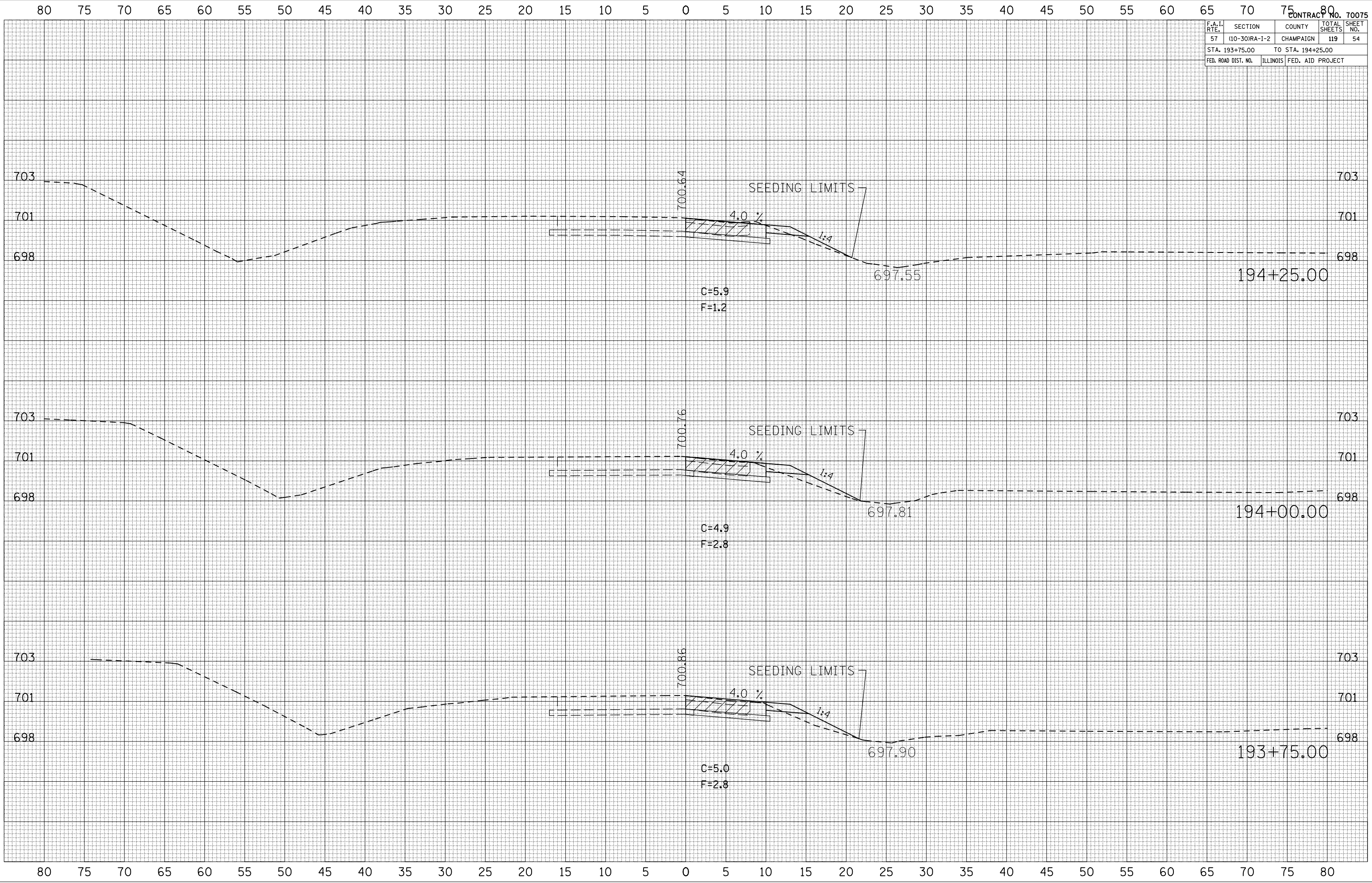


| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|-------------------|--------------|-----------|
| 57 | 110-301RA-1-2 | CHAMPAIGN | 119 | 54 |
| STA. 193+75.00 | | TO STA. 194+25.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

| BY | DATE |
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PLOT DATE = 12/2/2009
 PLOT SCALE = 1" = 40'
 USER NAME = sherrillm

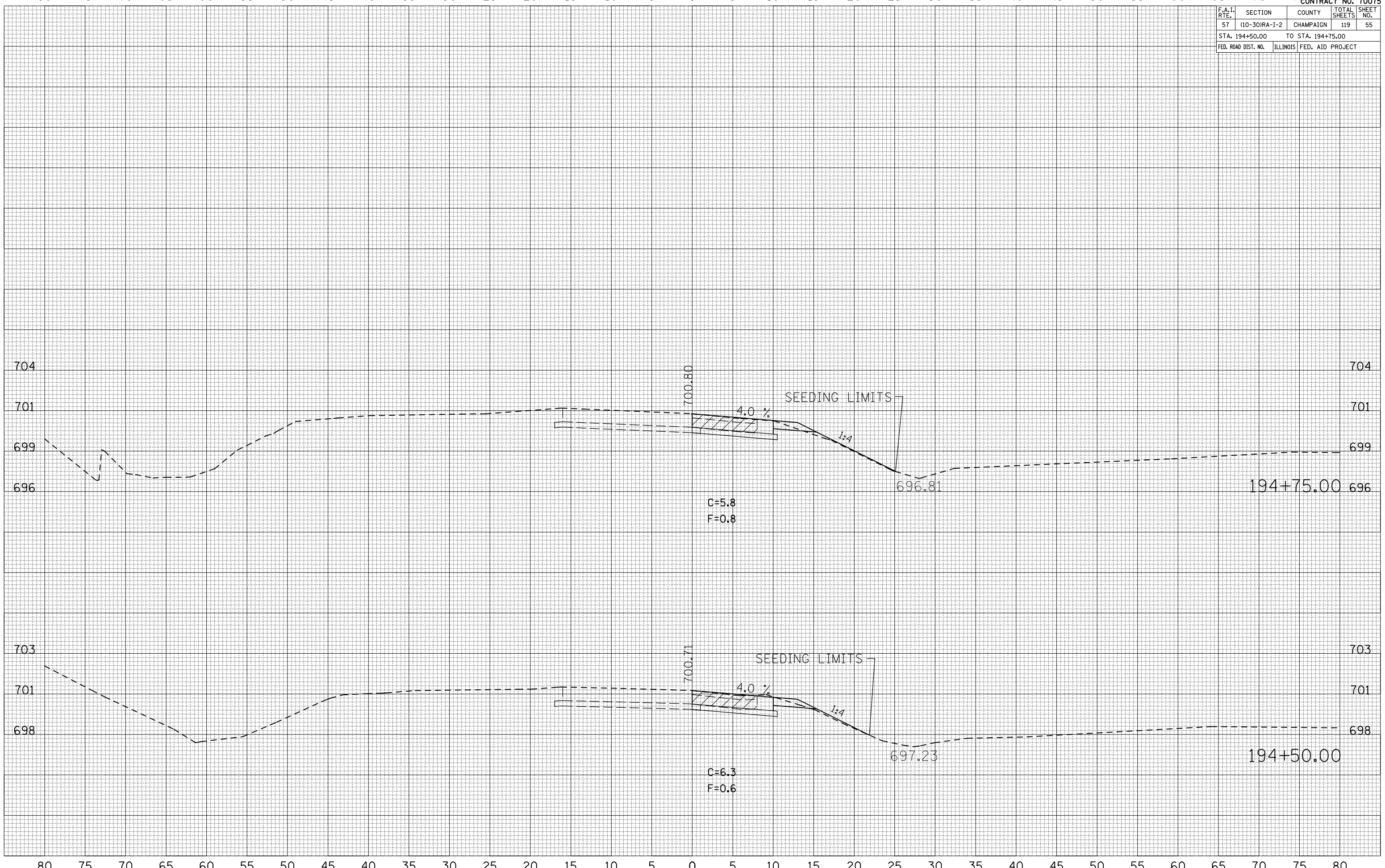


| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|---------------------------|--------------|-----------|
| 57 | 110-30IRA-1-2 | CHAMPAIGN | 119 | 55 |
| STA. 194+50.00 | | TO STA. 194+75.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

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| FINAL SURVEY | SURVEYED | DATE |
| NOTE BOOK NO. | PLOTTED TEMPLATE | |
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| ORIGINAL SURVEY | SURVEYED | DATE |
| FILE NAME | PLOTTED | |
| USER NAME | AREAS CHECKED | |

PLOT DATE = 12/2/2009
 FILE NAME = G:\Projects\110-30IRA-1-2\110-30IRA-1-2.dwg
 USER NAME = sherrill

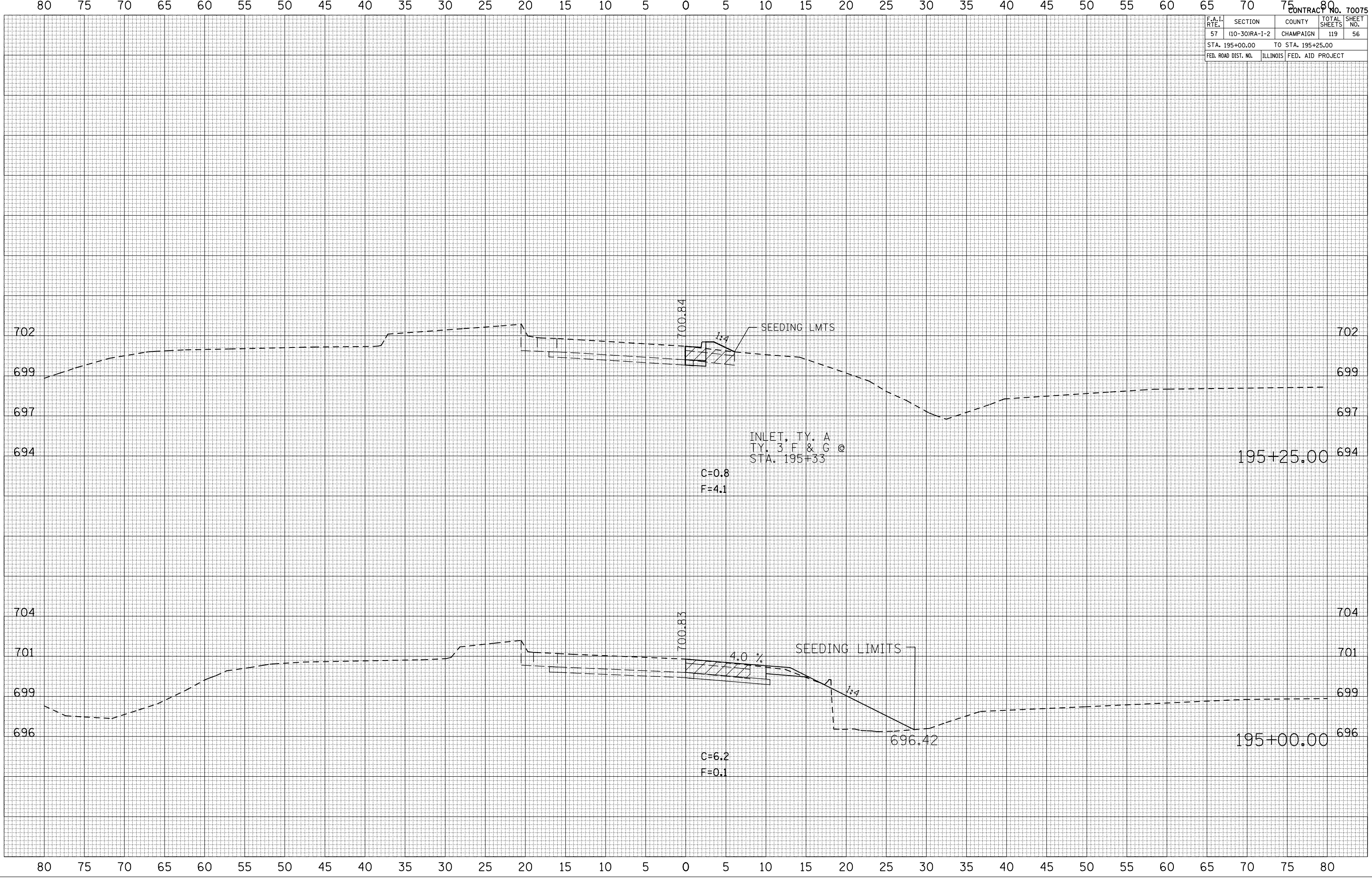


| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|-------------------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 56 |
| STA. 195+00.00 | | TO STA. 195+25.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

| FINAL SURVEY | SURVEYED | BY | DATE |
|--------------|----------|----|------|
| NO. | NO. | | |

| ORIGINAL SURVEY | SURVEYED | BY | DATE |
|-----------------|----------|----|------|
| NO. | NO. | | |

PLOT DATE = 12/2/2009
 PLOT SCALE = 1" = 40'
 USER NAME = sherrill



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|---------------------------|--------------|-----------|
| 57 | 110-30IRA-1-2 | CHAMPAIGN | 119 | 57 |
| STA. 195+50.00 | | TO STA. 196+00.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

| BY | DATE |
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| FINAL SURVEY | SURVEYED |
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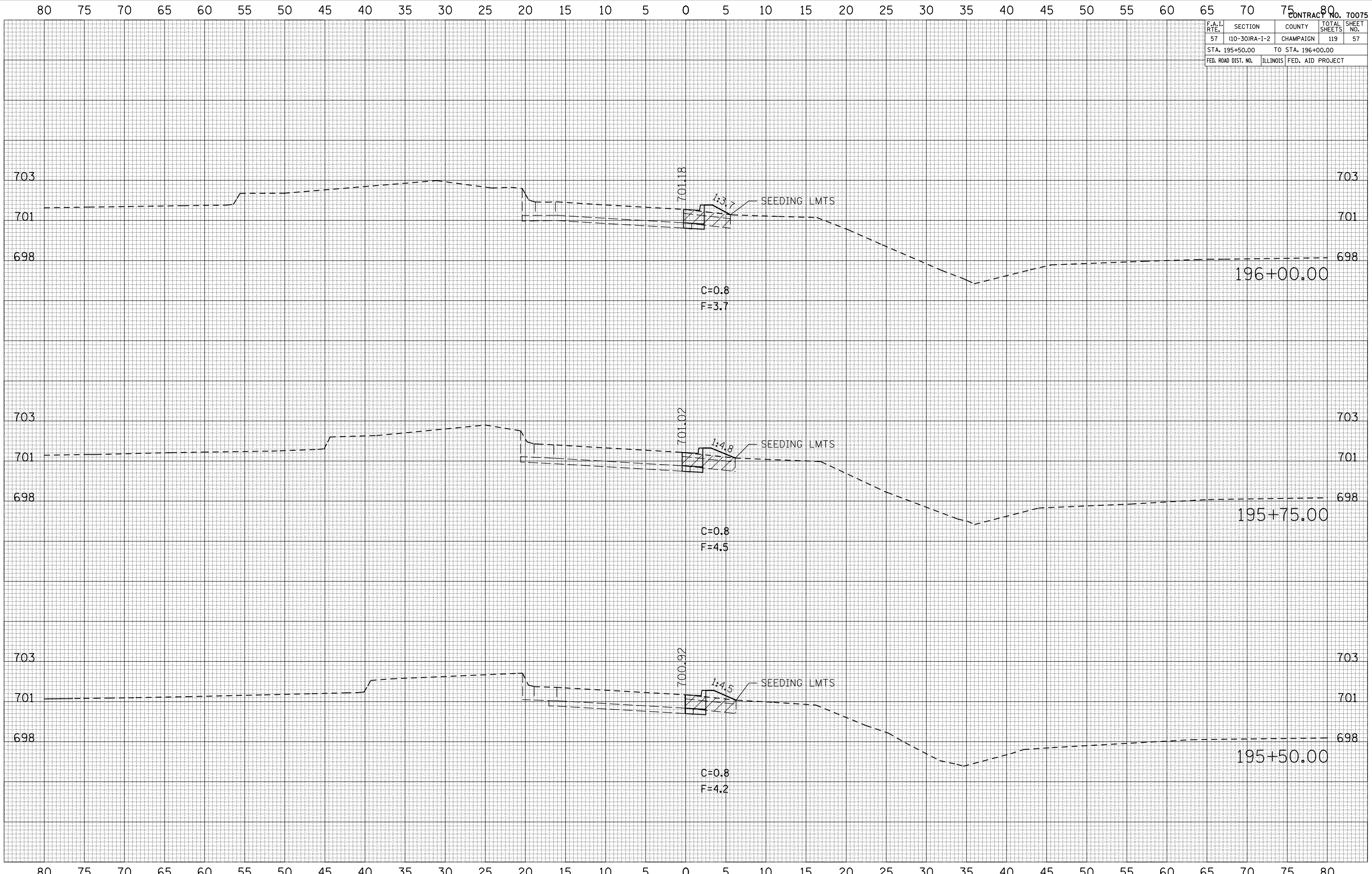
| NOTE BOOK NO. | PLATTED TEMPLATE | AREAS CHECKED |
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| ORIGINAL SURVEY | SURVEYED |
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| NOTE BOOK NO. | PLATTED TEMPLATE | AREAS CHECKED |
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PLOT DATE = 12/2/2009
 PLOT SCALE = 1" = 20'
 USER NAME = sherrinjm



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|---------------------------|--------------|-----------|
| 57 | 110-30IRA-1-2 | CHAMPAIGN | 119 | 58 |
| STA. 196+25.00 | | TO STA. 196+75.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

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| FINAL SURVEY | SURVEYED |
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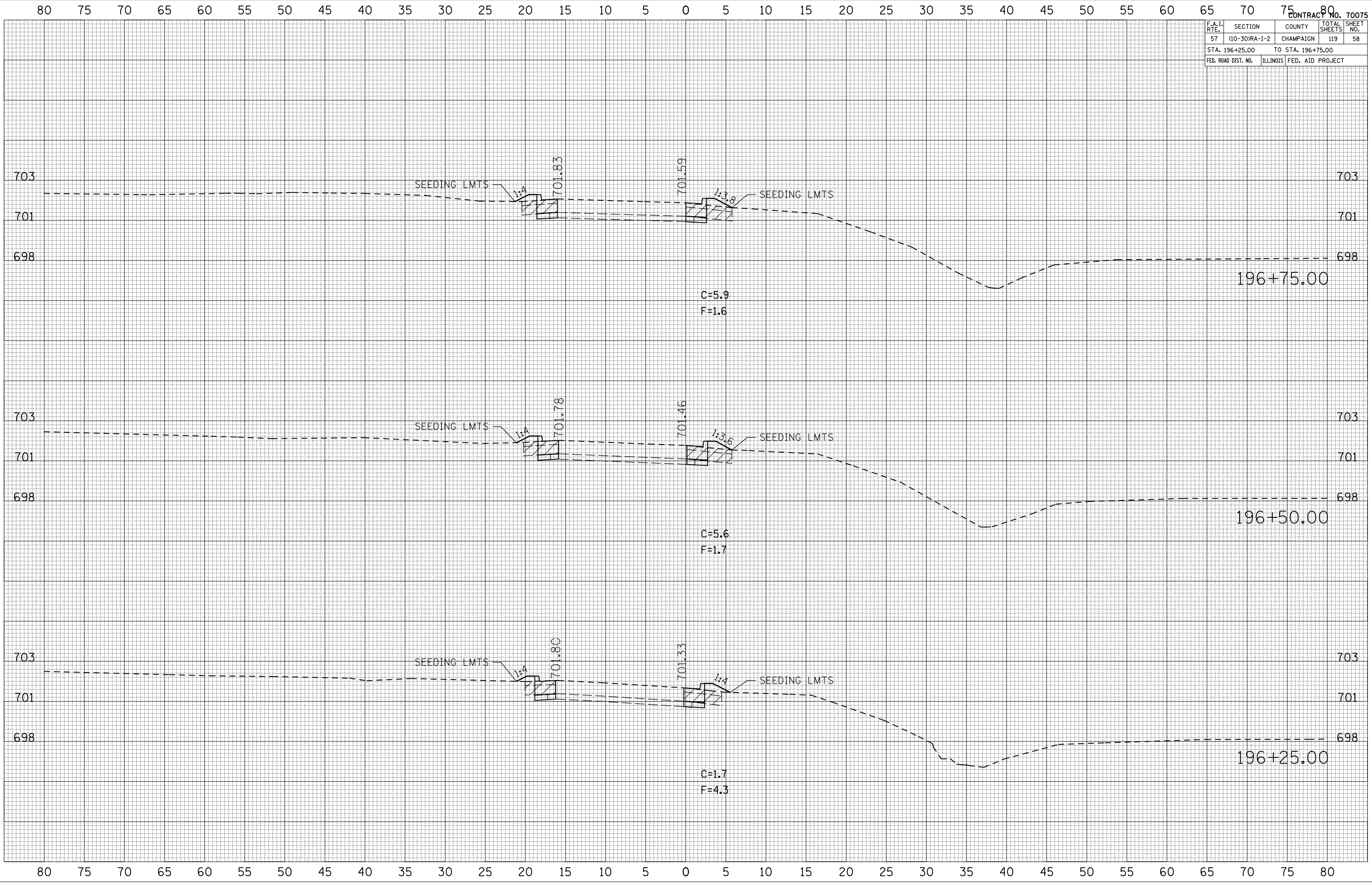
| NOTE BOOK NO. | PLATTED TEMPLATE | AREAS CHECKED |
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| ORIGINAL SURVEY | SURVEYED |
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| NOTE BOOK NO. | PLATTED TEMPLATE | AREAS CHECKED |
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PLOT DATE = 12/2/2009
 PLOT SCALE = 1" = 40'
 USER NAME = sherrillm



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|---------------------------|--------------|-----------|
| 57 | 110-30IRA-1-2 | CHAMPAIGN | 119 | 59 |
| STA. 197+00.00 | | TO STA. 197+50.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

| BY | DATE |
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| FINAL SURVEY | SURVEYED |
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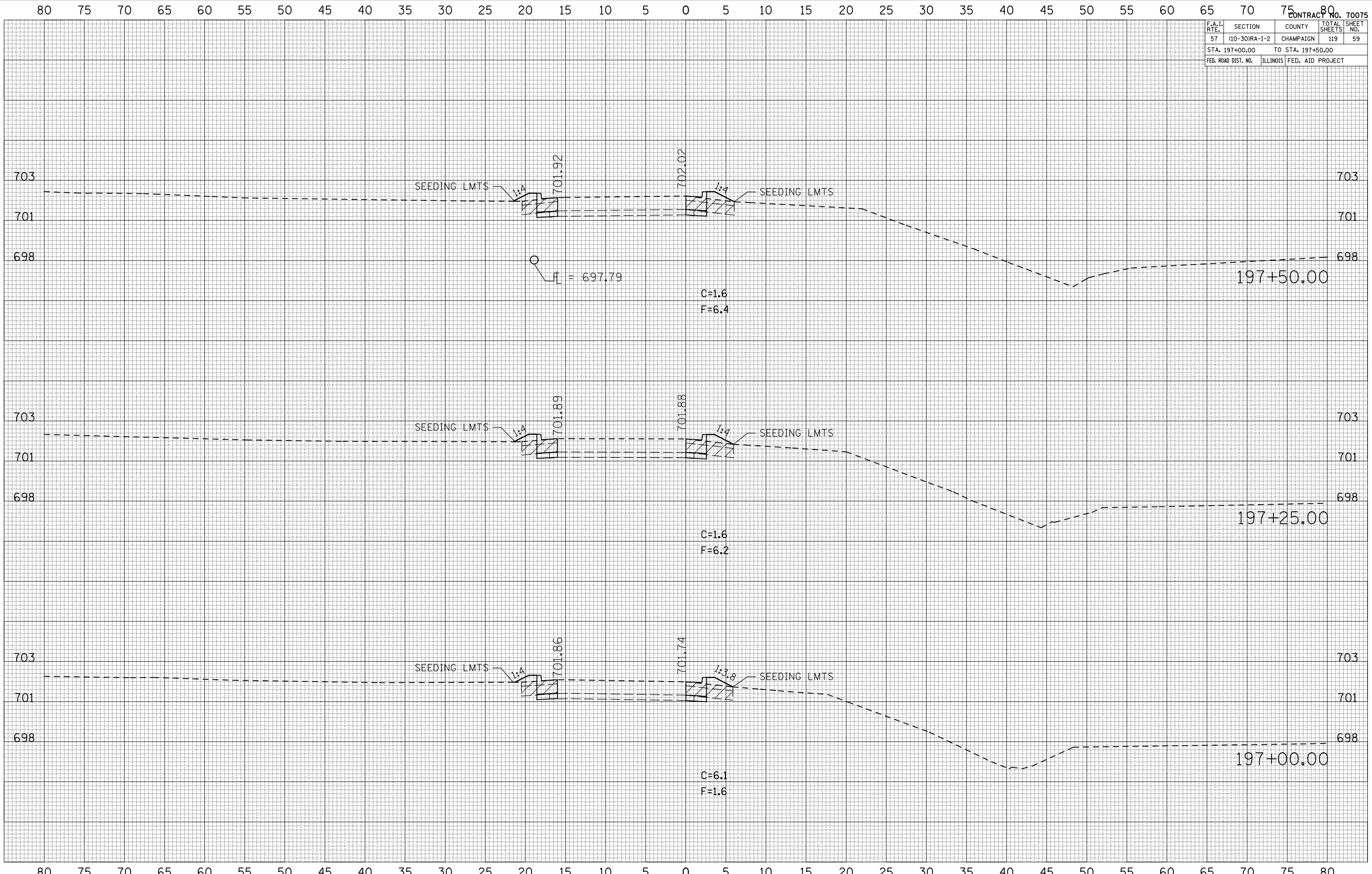
| NOTE BOOK NO. | PLOTTED TEMPLATE | AREAS CHECKED |
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| ORIGINAL SURVEY | SURVEYED |
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| NOTE BOOK NO. | PLOTTED TEMPLATE | AREAS CHECKED |
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PLOT DATE = 12/2/2009
 PLOT SCALE = 1" = 40'
 USER NAME = sherrillm

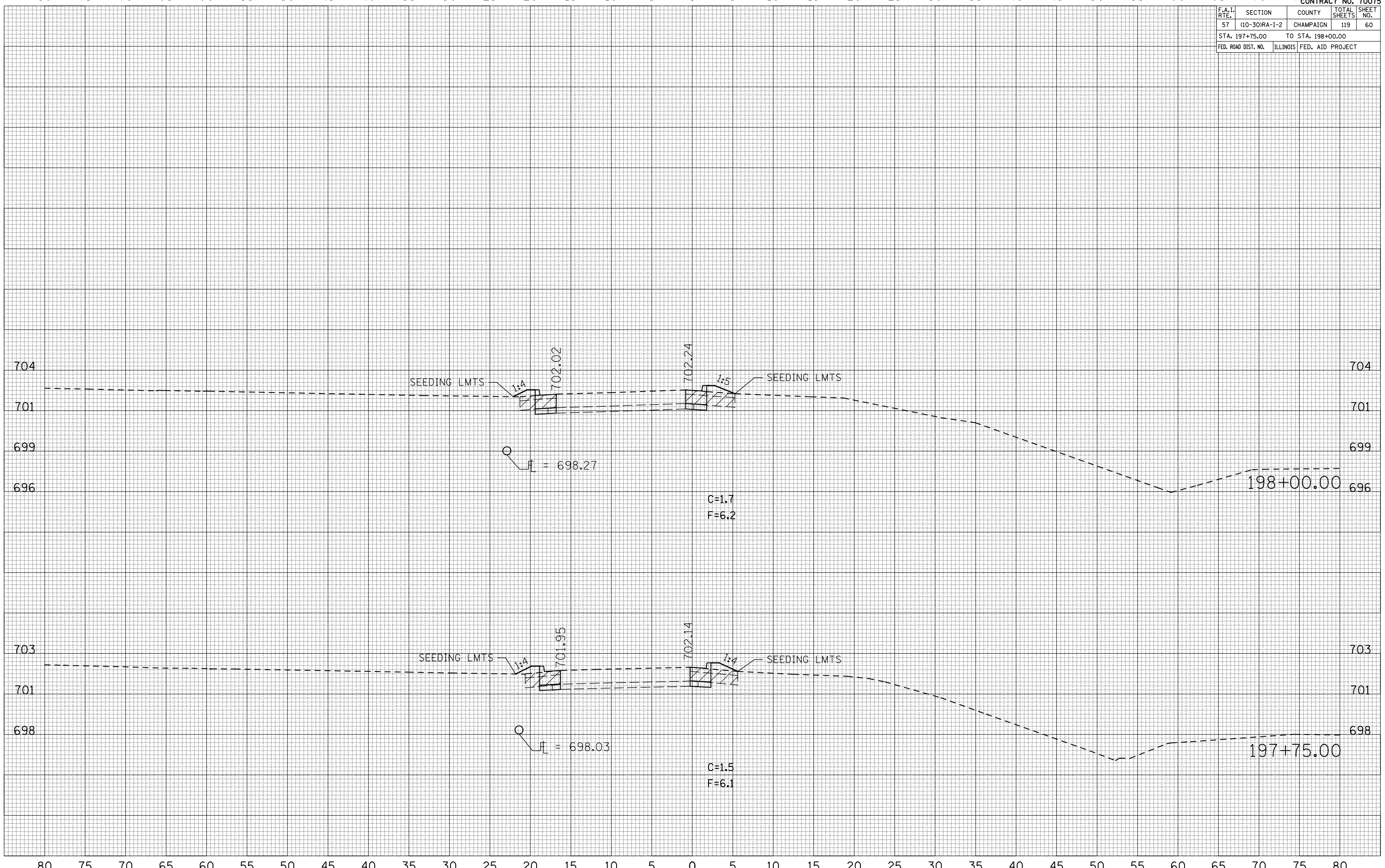


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|---------------------|---------------|-------------------|--------------|-----------|
| CONTRACT NO. 70075 | | | | |
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57 | 110-30IRA-1-2 | CHAMPAIGN | 119 | 60 |
| STA. 197+75.00 | | TO STA. 198+00.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

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| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK NO. | PLOTTED TEMPLATE | | |
| | AREAS CHECKED | | |

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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| FILE NAME | PLOTTED | | |
| USER NAME | AREAS CHECKED | | |

PLOT DATE = 12/2/2009
 FILE NAME = \\SHERIDAN\WORK\110-30IRA-1-2\110-30IRA-1-2.dwg
 USER NAME = ashw@rjm

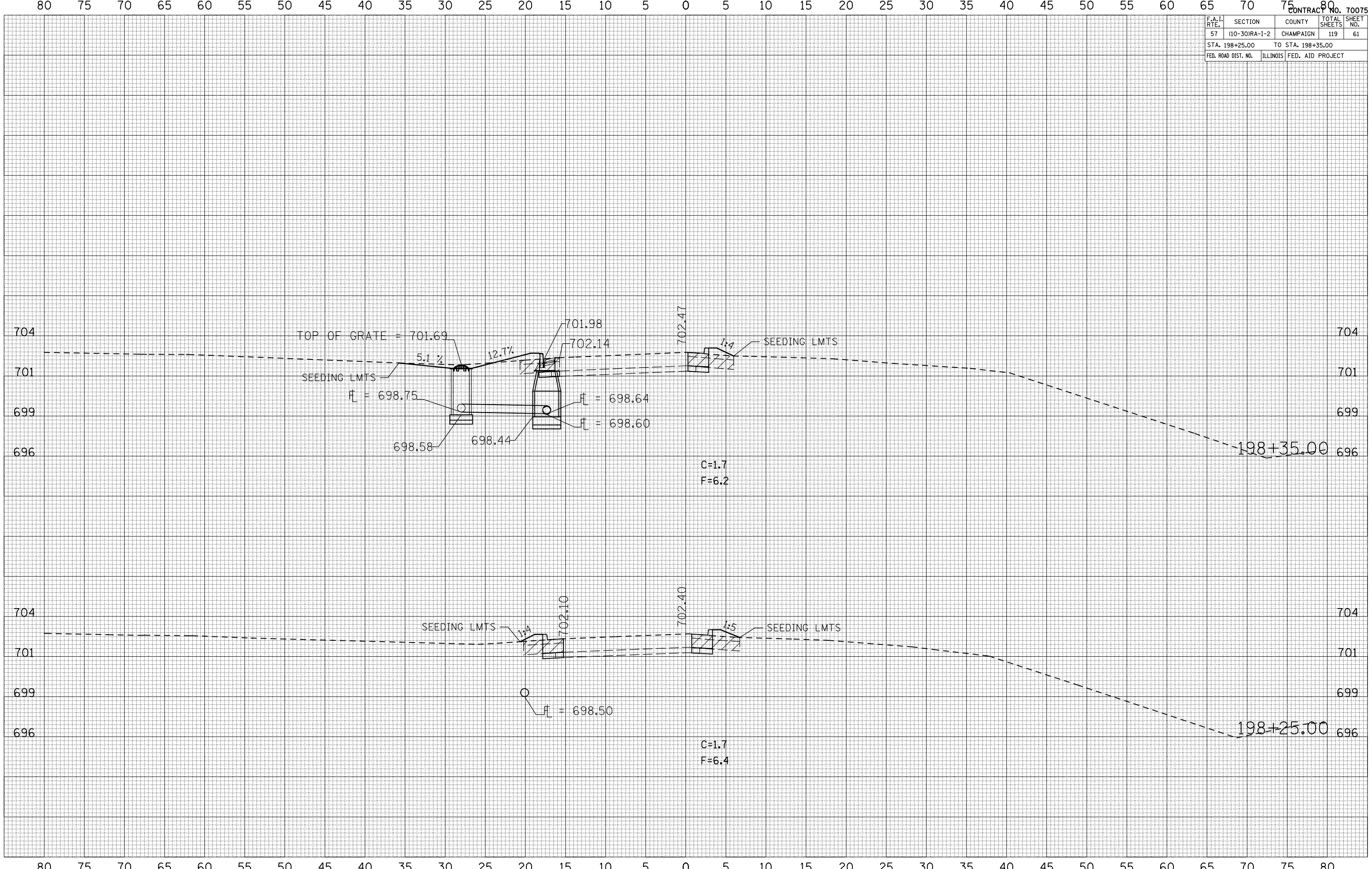


| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|---------------------------|--------------|-----------|
| 57 | 110-30IRA-1-2 | CHAMPAIGN | 119 | 61 |
| STA. 198+25.00 | | TO STA. 198+35.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

| FINAL SURVEY | DATE |
|--------------|------|
| NO. | |

| ORIGINAL SURVEY | DATE |
|-----------------|------|
| NO. | |

PLOT DATE = 12/2/2009
 PLOT SCALE = 1" = 20'-0"
 USER NAME = sherrin.jm

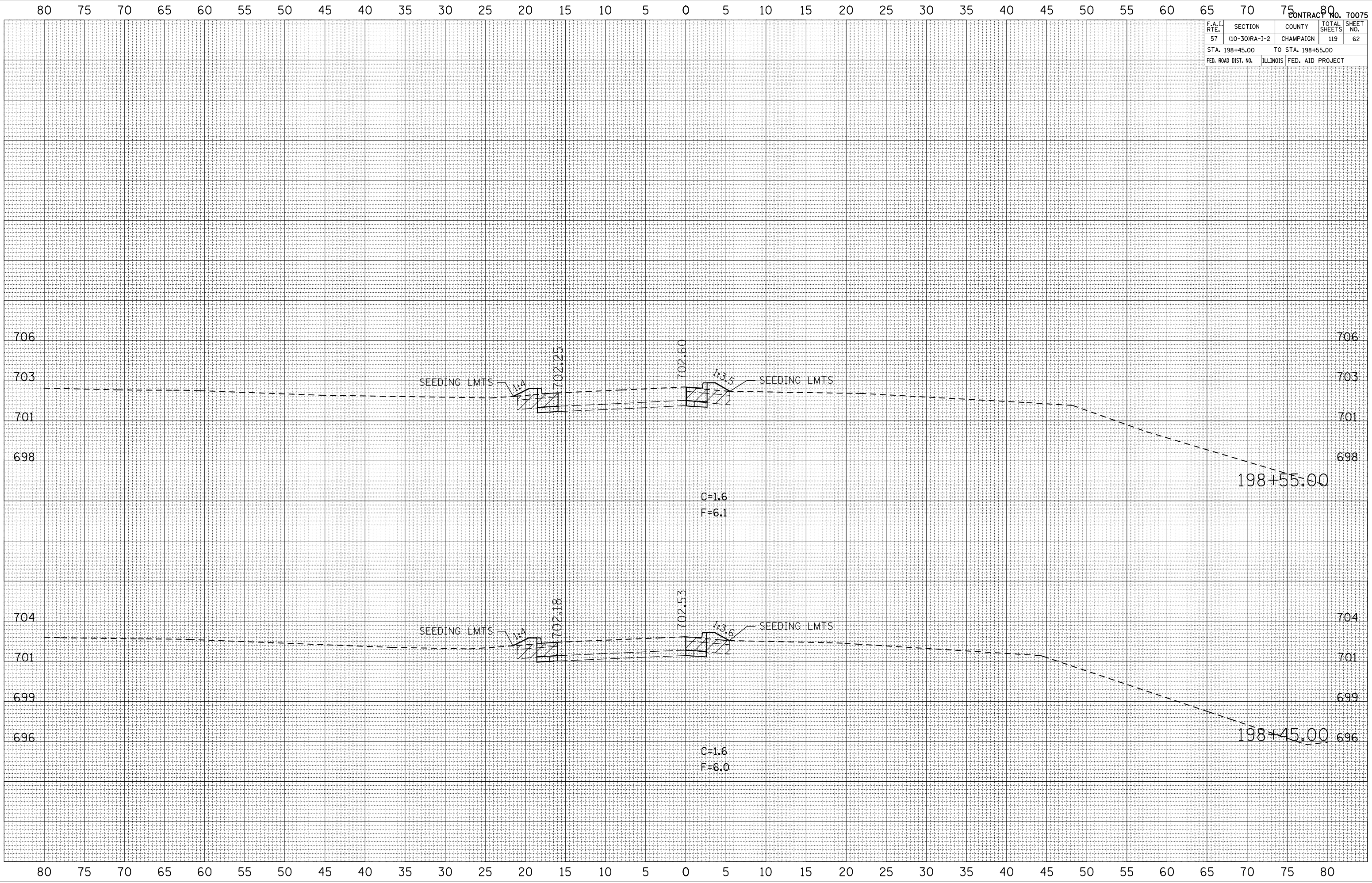


| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|---------------------------|--------------|-----------|
| 57 | 110-30IRA-1-2 | CHAMPAIGN | 119 | 62 |
| STA. 198+45.00 | | TO STA. 198+55.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

| FINAL SURVEY | SURVEYED | BY | DATE |
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| NO. | NO. | | |

| ORIGINAL SURVEY | SURVEYED | BY | DATE |
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| NO. | NO. | | |

PLOT DATE = 12/2/2009
 PLOT SCALE = 1" = 40'
 USER NAME = sherrinjm

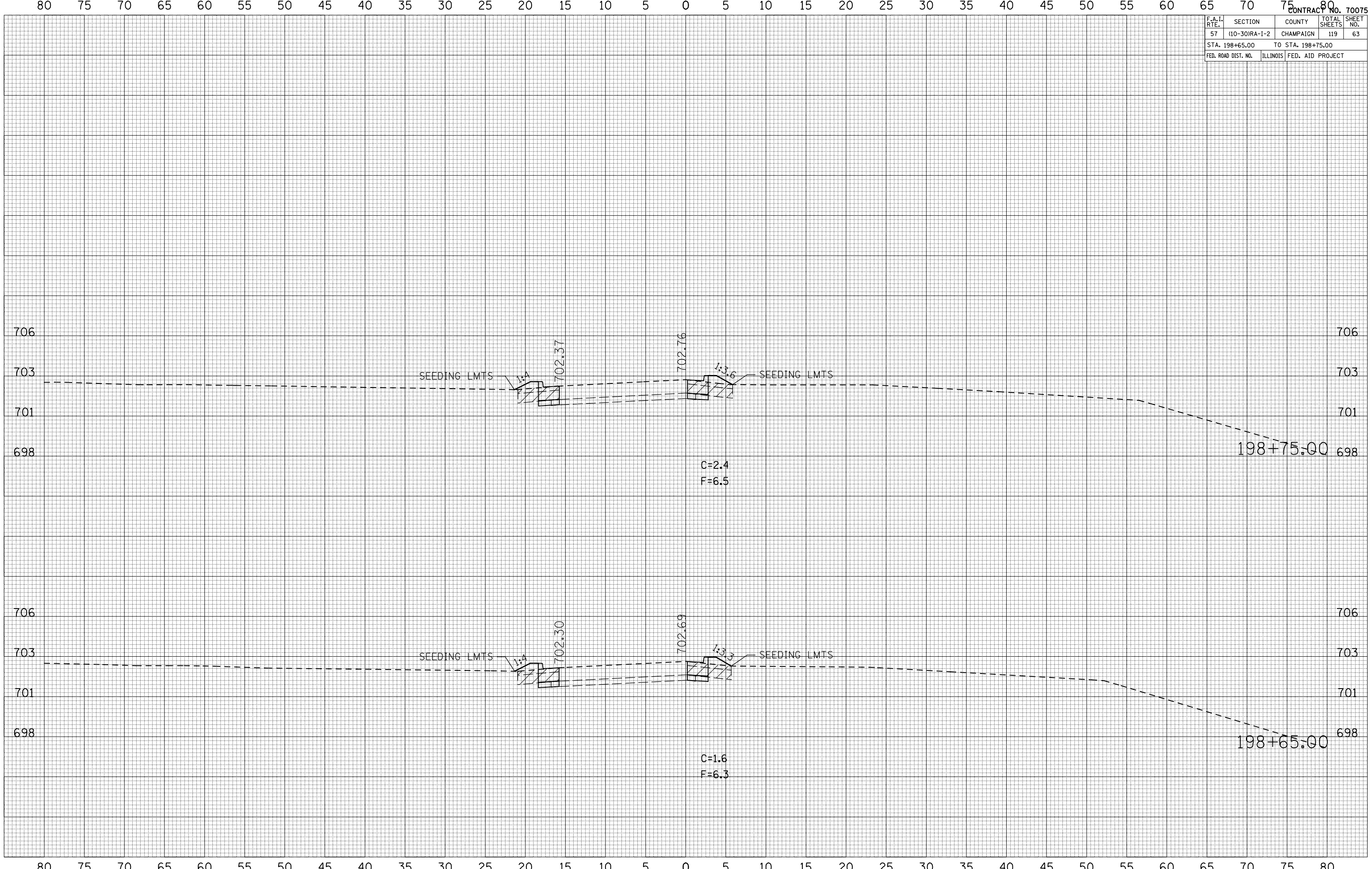


| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|-------------------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 63 |
| STA. 198+65.00 | | TO STA. 198+75.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

| FINAL SURVEY | SURVEYED | BY | DATE |
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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
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| FILE NAME | PLOTTED TEMPLATE | | |
| USER NAME | AREAS CHECKED | | |

PLOT DATE = 12/2/2009
 FILE NAME = C:\PLOT\10-30\RA-1-2\10-30-RA-1-2-63.dwg
 USER NAME = sherrillm

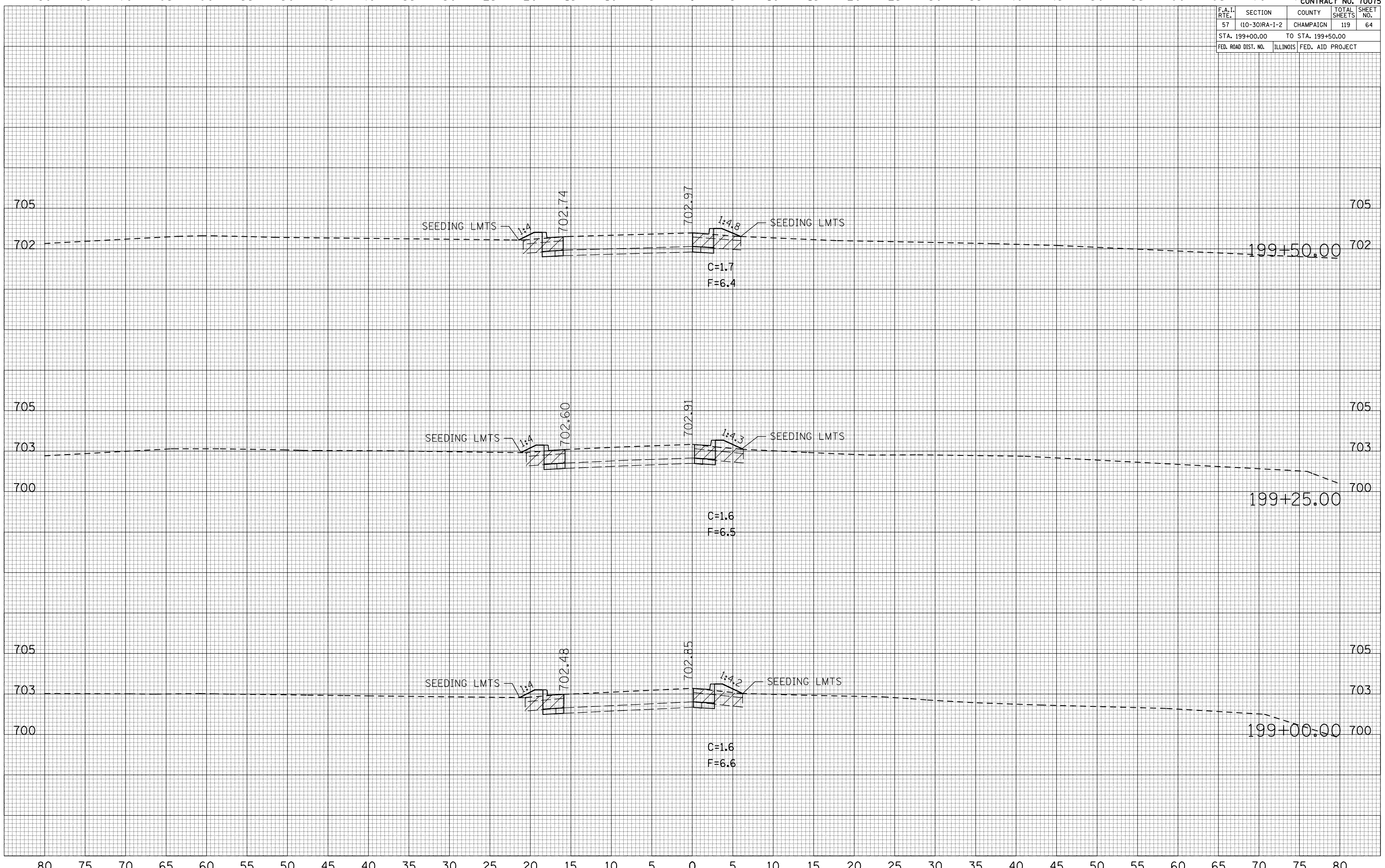


| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|---------------------------|--------------|-----------|
| 57 | 110-30IRA-1-2 | CHAMPAIGN | 119 | 64 |
| STA. 199+00.00 | | TO STA. 199+50.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

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PLOT DATE = 12/2/2009
 PLOT SCALE = 1" = 40'
 USER NAME = sherrin_jm

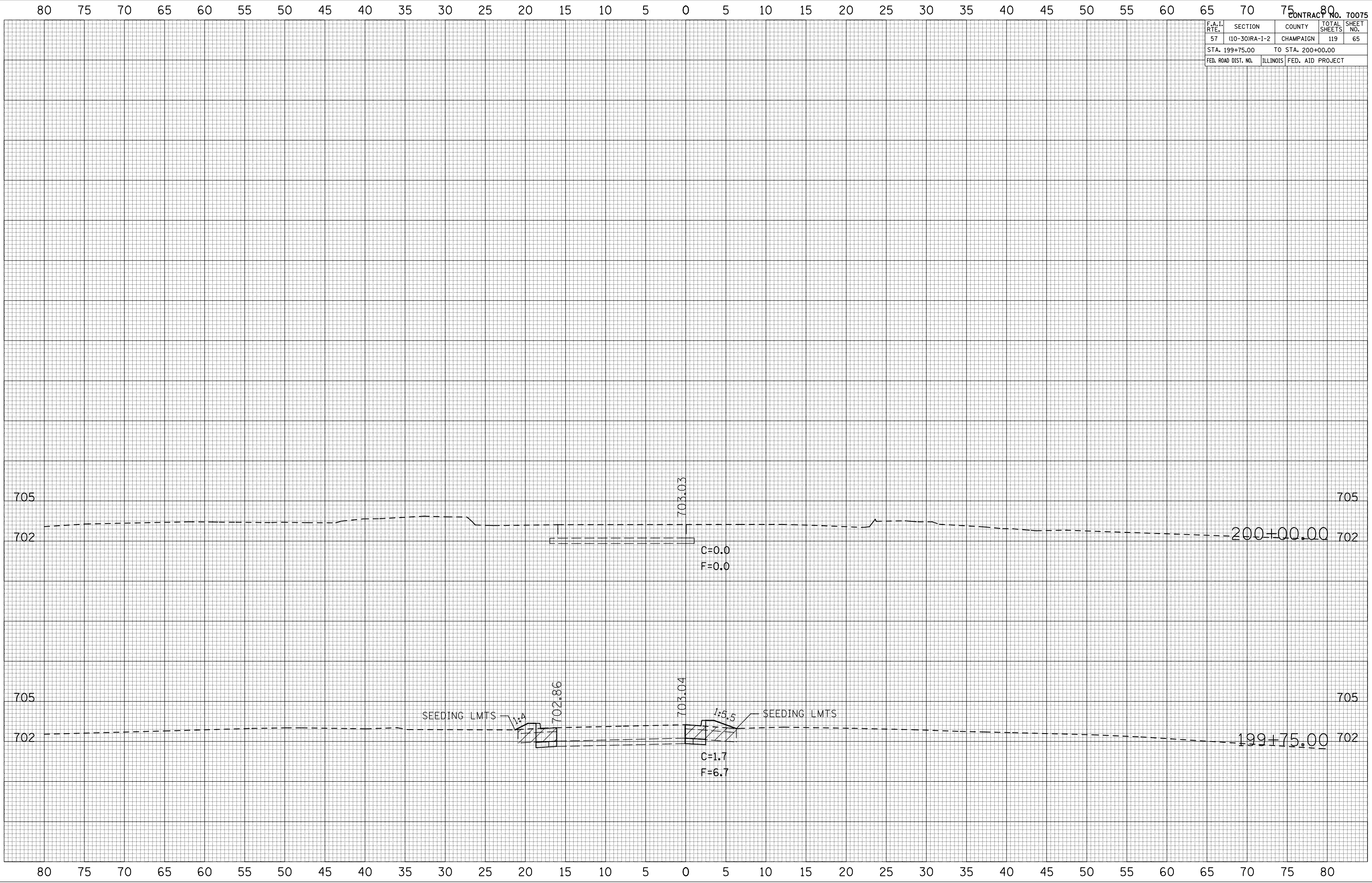


| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|---------------------------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 65 |
| STA. 199+75.00 | | TO STA. 200+00.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

| FINAL SURVEY | SURVEYED | BY | DATE |
|--------------|----------|----|------|
| NO. | NO. | | |

| ORIGINAL SURVEY | SURVEYED | BY | DATE |
|-----------------|----------|----|------|
| NO. | NO. | | |

PLOT DATE = 12/2/2009
 PLOT SCALE = 1" = 40'
 USER NAME = sherrill



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|---------------------------|--------------|-----------|
| 57 | 110-30IRA-1-2 | CHAMPAIGN | 119 | 66 |
| STA. 203+00.00 | | TO STA. 203+50.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

| BY | DATE |
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| FINAL SURVEY | SURVEYED | PLOTTED | DATE |
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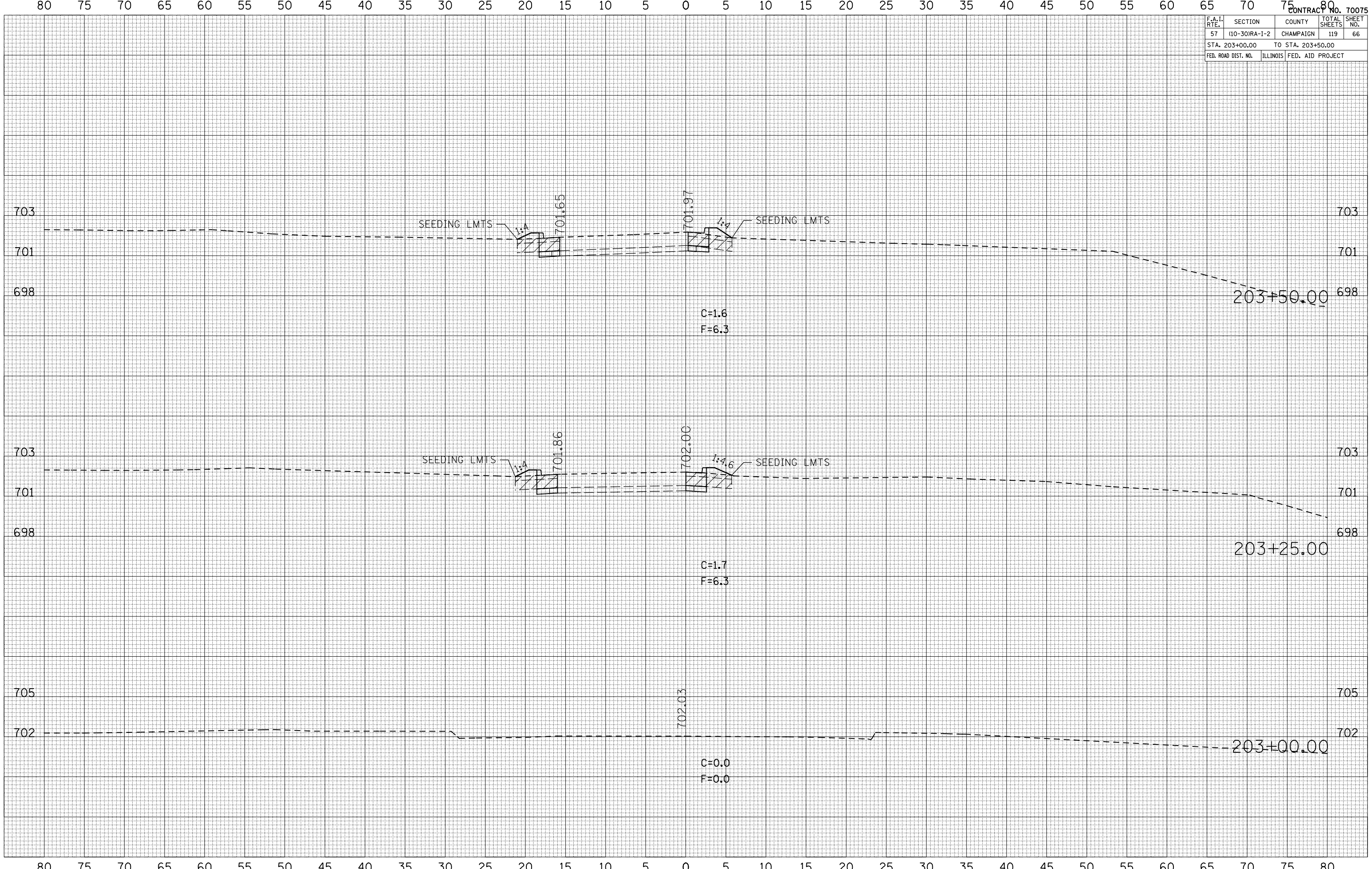
| NOTE BOOK NO. | AREAS CHECKED |
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| ORIGINAL SURVEY | SURVEYED | PLOTTED | DATE |
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| NOTE BOOK NO. | AREAS CHECKED |
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PLOT DATE = 12/2/2009
 PLOT SCALE = 1" = 40'
 USER NAME = sherrill

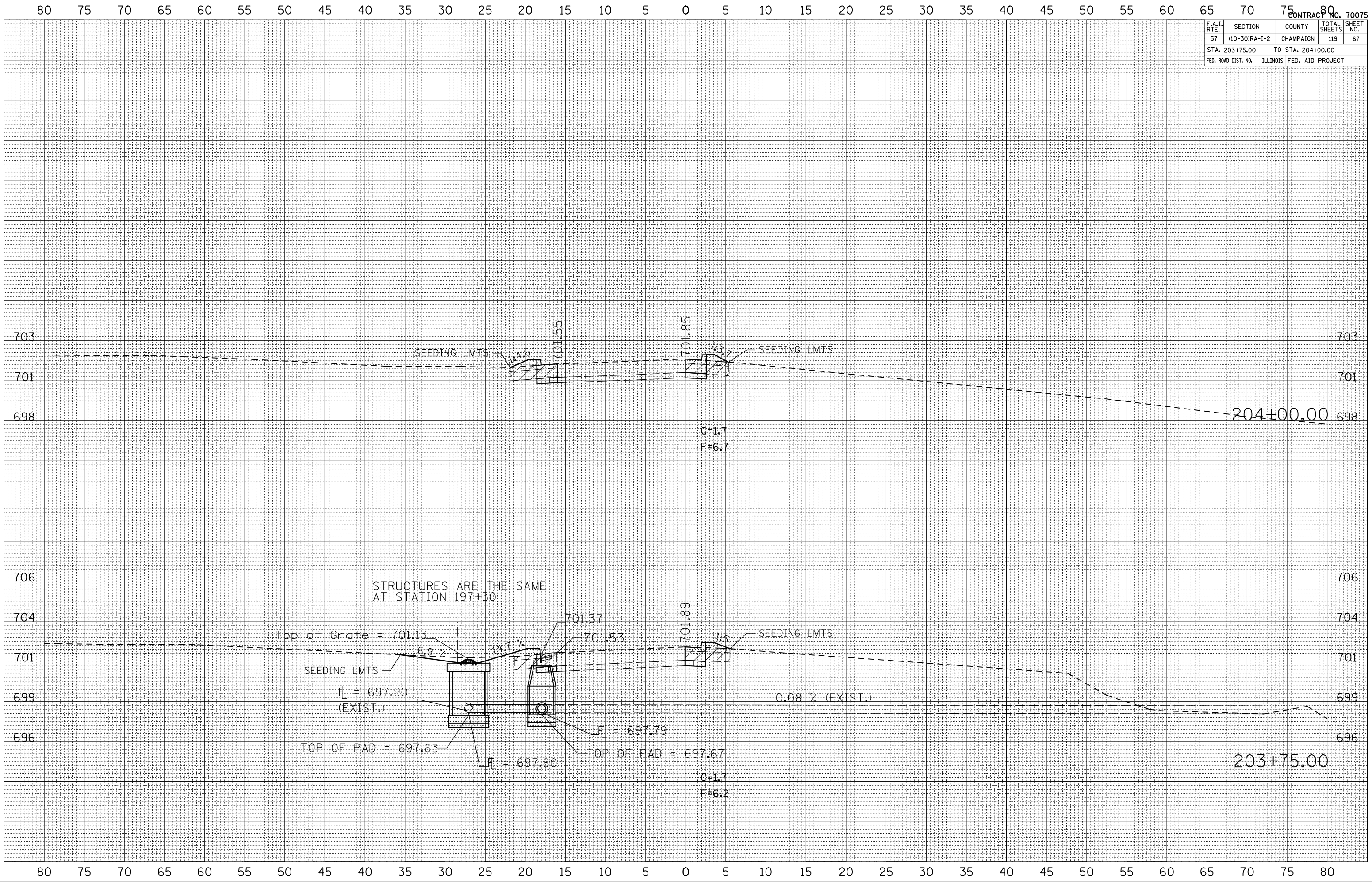


| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|-------------------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 67 |
| STA. 203+75.00 | | TO STA. 204+00.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

| FINAL SURVEY | DATE |
|--------------|------|
| NO. | |

| ORIGINAL SURVEY | DATE |
|-----------------|------|
| NO. | |

PLOT DATE = 12/2/2009
 PLOT SCALE = 1" = 20'
 USER NAME = sherrym



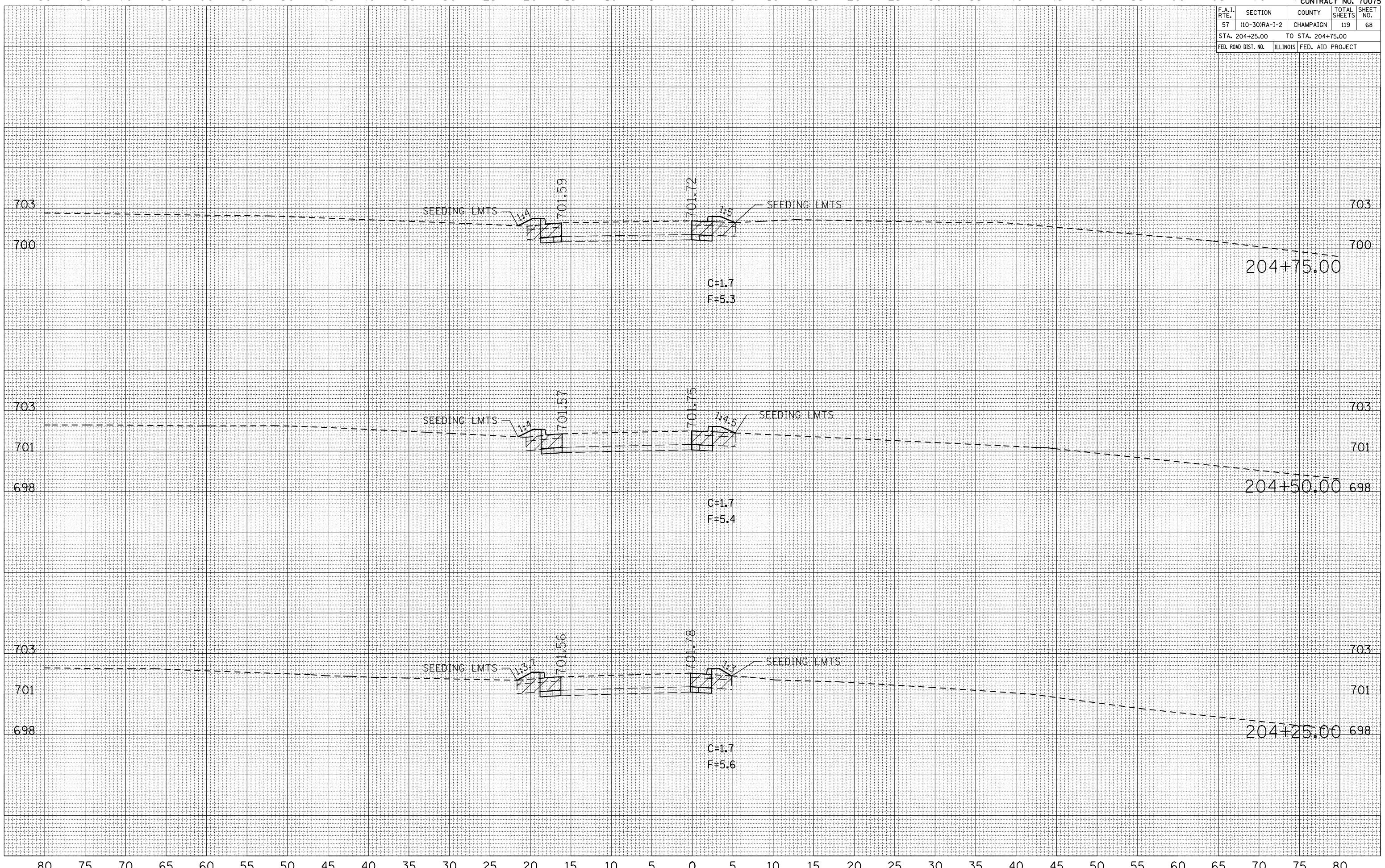
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------------|-------------------|--------------|-----------|
| 57 | (10-30IRA-1-2) | CHAMPAIGN | 119 | 68 |
| STA. 204+25.00 | | TO STA. 204+75.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

| FINAL SURVEY | DATE |
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| NOTE BOOK NO. | |
| AREAS CHECKED | |

| ORIGINAL SURVEY | DATE |
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| PLOTTED | |
| NOTE BOOK NO. | |
| AREAS CHECKED | |

PLOT DATE = 12/2/2009
PLOT SCALE = 1" = 40'
USER NAME = sherrinjm



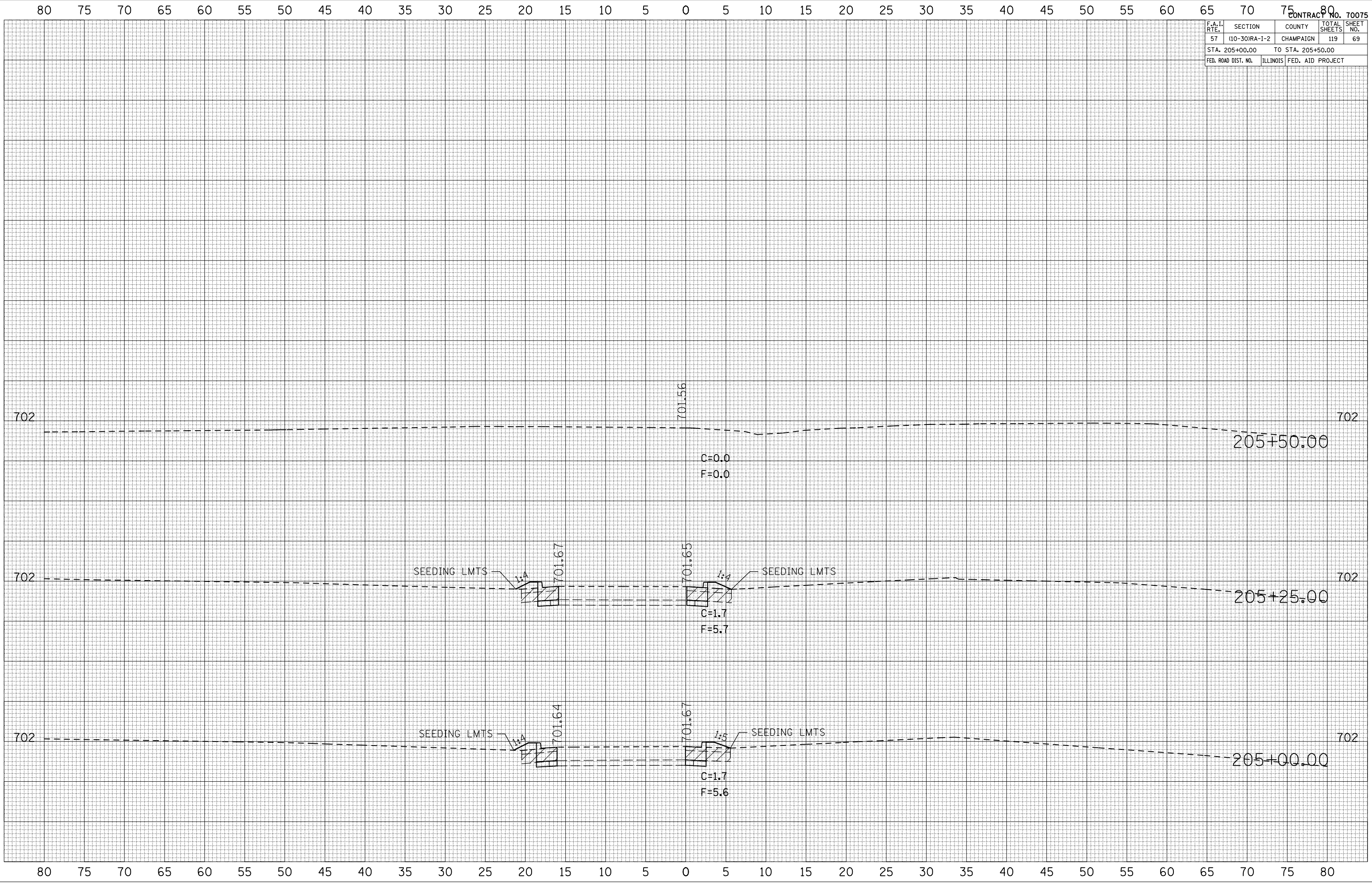
80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|---------------------------|--------------|-----------|
| 57 | 110-30IRA-1-2 | CHAMPAIGN | 119 | 69 |
| STA. 205+00.00 | | TO STA. 205+50.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

| FINAL SURVEY | SURVEYED | BY | DATE |
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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
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| NO. | NO. | | |

PLOT DATE = 12/2/2009
 PLOT SCALE = 1" = 40'
 USER NAME = sherrym



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|---------------------------|--------------|-----------|
| 57 | 110-30IRA-1-2 | CHAMPAIGN | 119 | 70 |
| STA. 208+25.00 | | TO STA. 208+75.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

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| FINAL SURVEY | SURVEYED |
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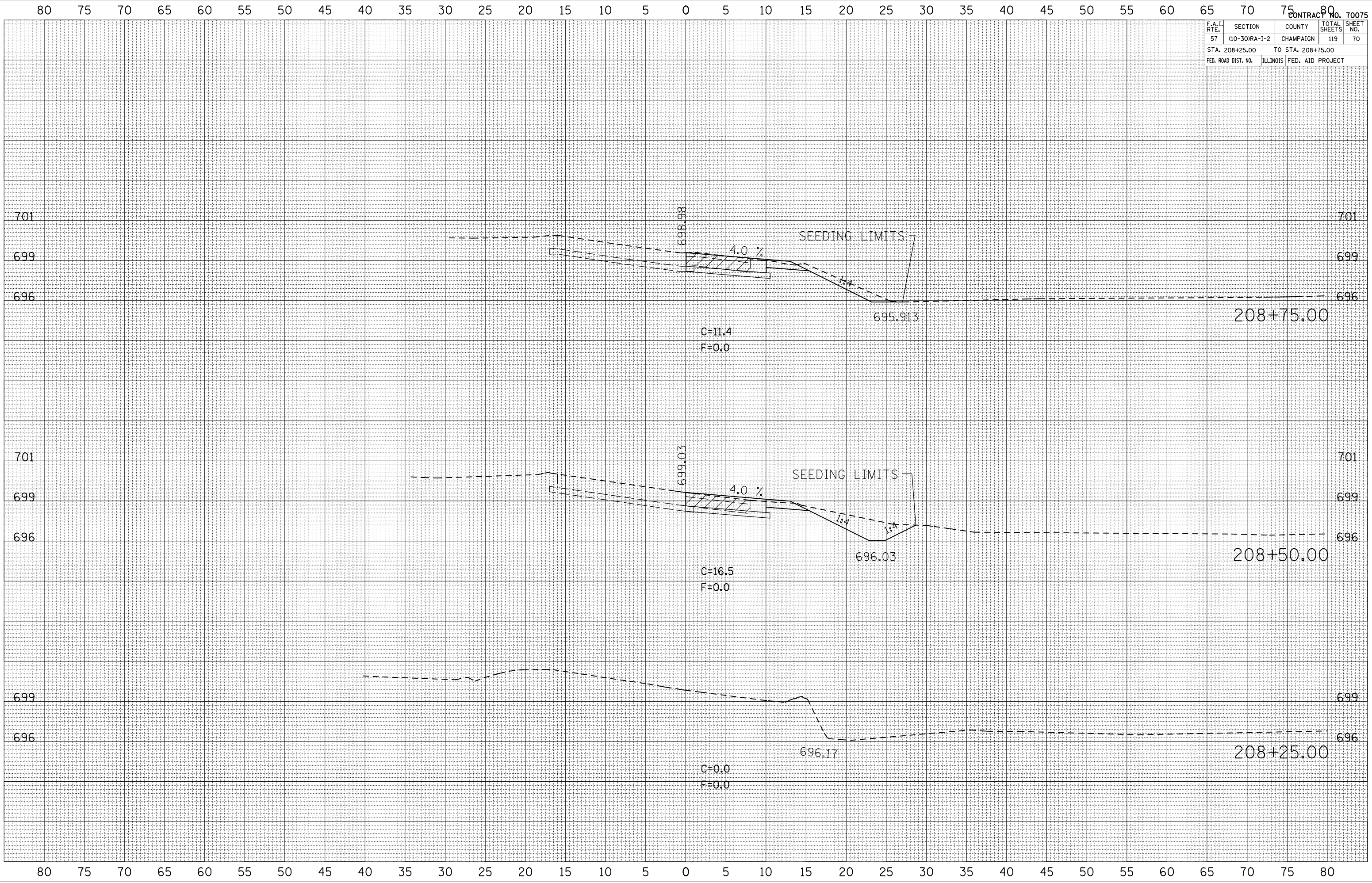
| NOTE BOOK NO. | PLATTED | TEMP. | AREAS CHECKED |
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| NOTE BOOK NO. | PLOTTED | TEMP. | AREAS CHECKED |
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PLOT DATE = 12/2/2009
 PLOT SCALE = 1" = 40'
 USER NAME = sherrinjm

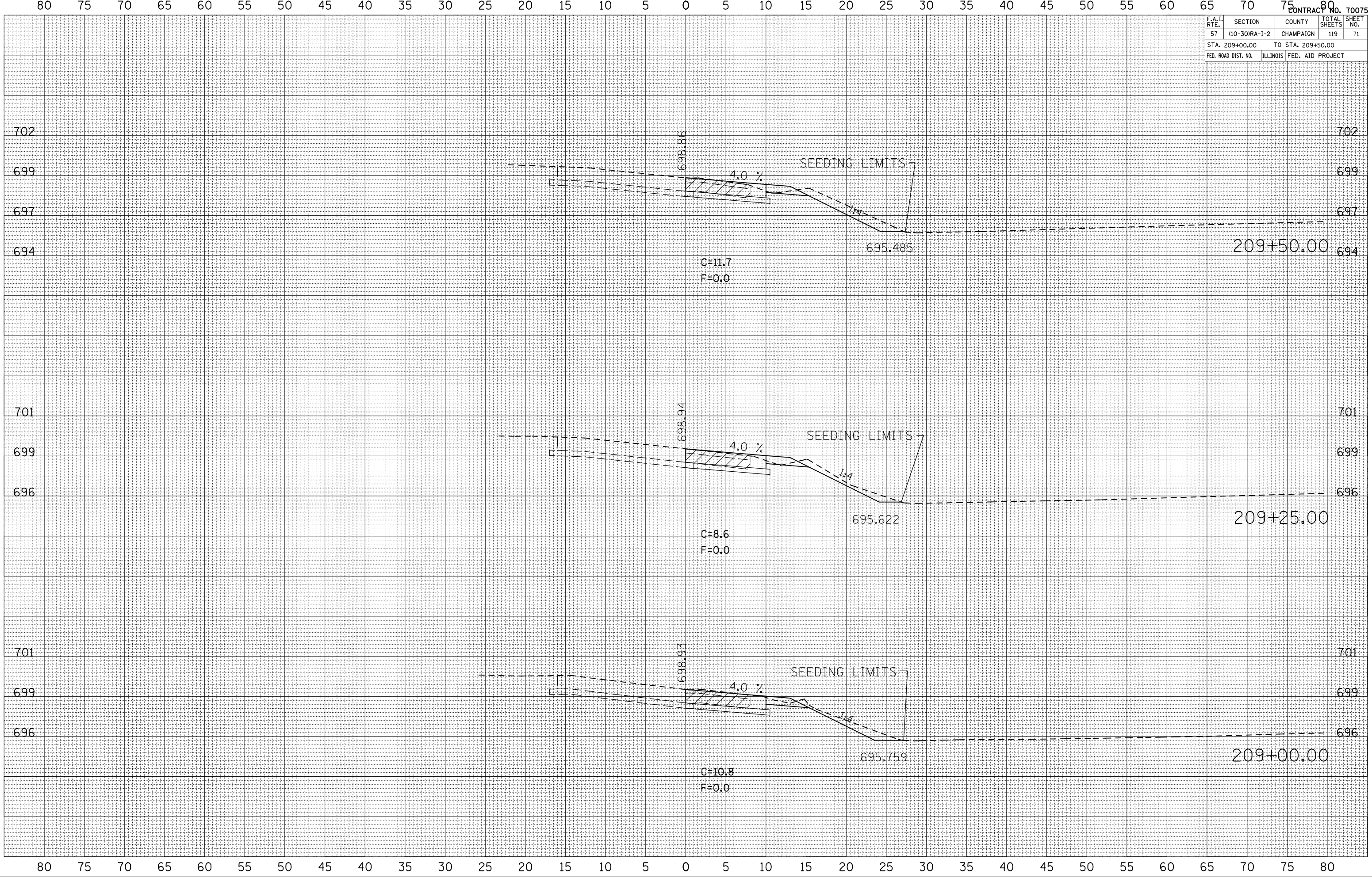


| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|-------------------|--------------|-----------|
| 57 | 110-30IRA-1-2 | CHAMPAIGN | 119 | 71 |
| STA. 209+00.00 | | TO STA. 209+50.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

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PLOT DATE = 12/2/2009
 PLOT SCALE = 1" = 40'
 USER NAME = shw@wrj.m

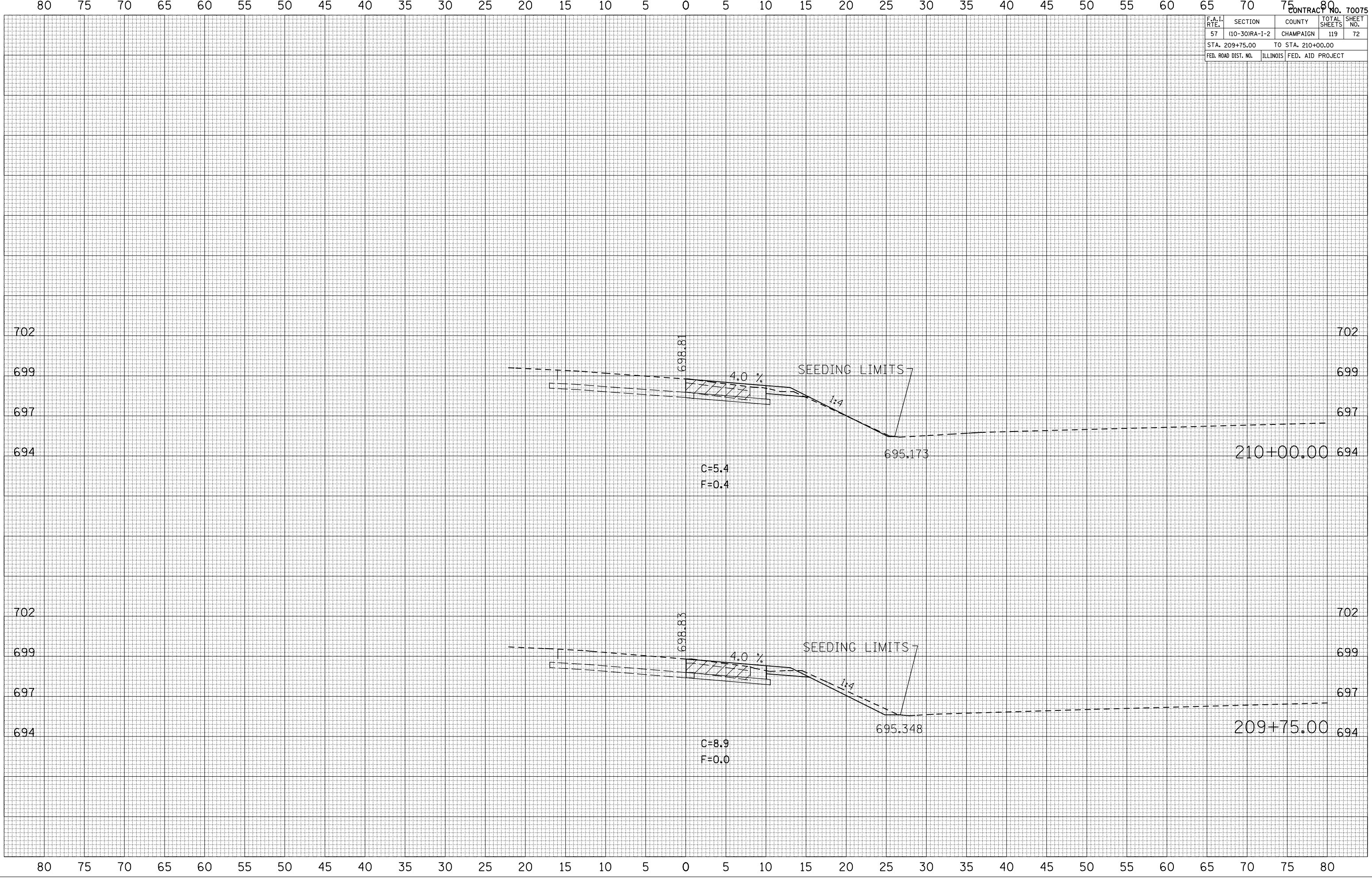


| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|---------------------------|--------------|-----------|
| 57 | 110-30IRA-1-2 | CHAMPAIGN | 119 | 72 |
| STA. 209+75.00 | | TO STA. 210+00.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

| FINAL SURVEY | SURVEYED | DATE |
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| ORIGINAL SURVEY | SURVEYED | DATE |
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| NO. | NO. | |
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| | TEMP. | |
| | AREAS CHECKED | |

PLOT DATE = 12/2/2009
 PLOT SCALE = 1" = 40'
 USER NAME = sherrill

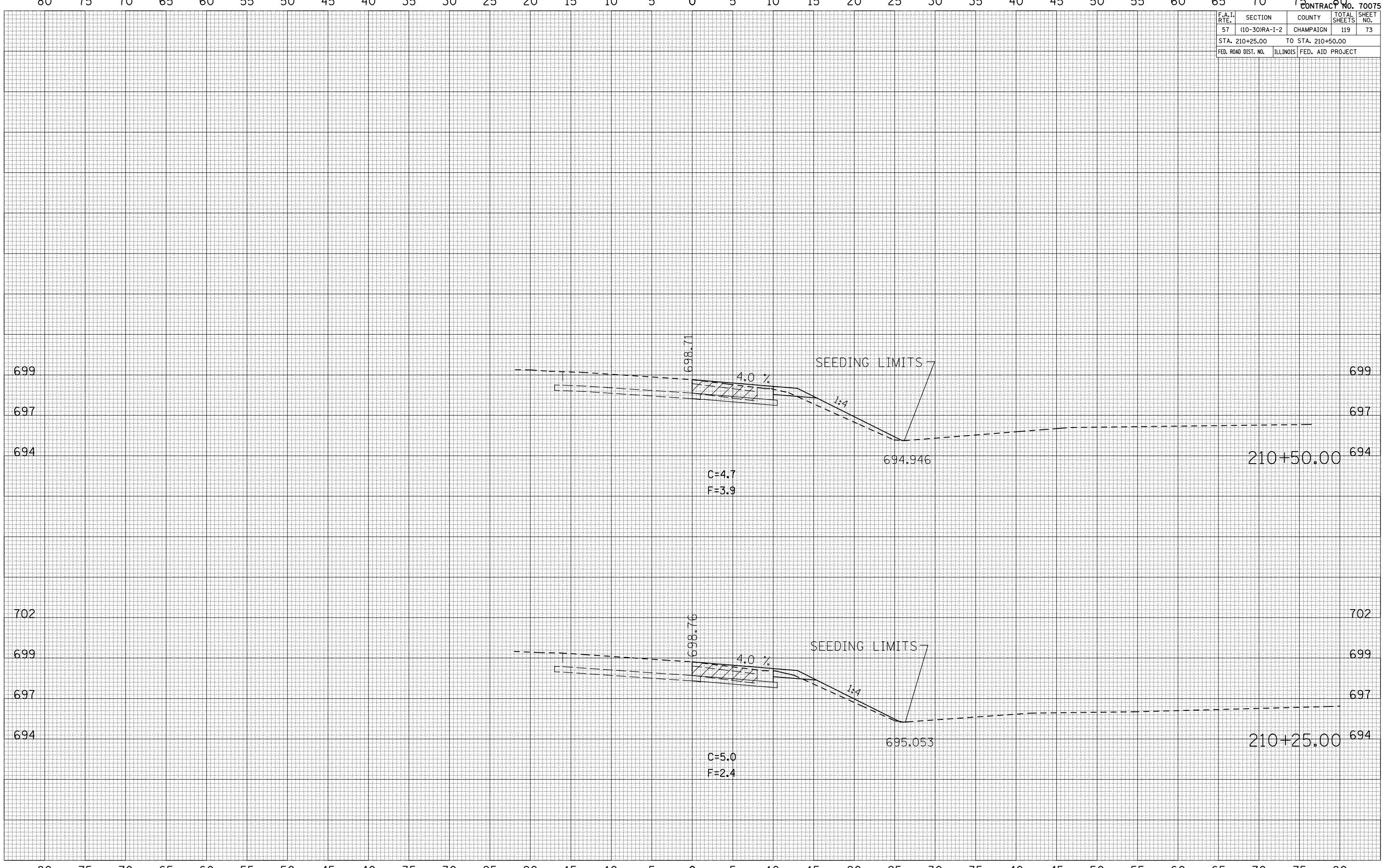


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|---------------------|---------------|-------------------|--------------|-----------|
| CONTRACT NO. 70075 | | | | |
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 57 | 110-30IRA-1-2 | CHAMPAIGN | 119 | 73 |
| STA. 210+25.00 | | TO STA. 210+50.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

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| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK NO. | PLOTTED | | |
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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| FILE NAME | PLOTTED | | |
| USER NAME | TEMPLATE | | |
| | AREAS CHECKED | | |

PLOT DATE = 12/2/2009
 FILE NAME = \\sawidot\sherman\work\110-30IRA-1-2\110-30IRA-1-2.dwg
 USER NAME = sherman

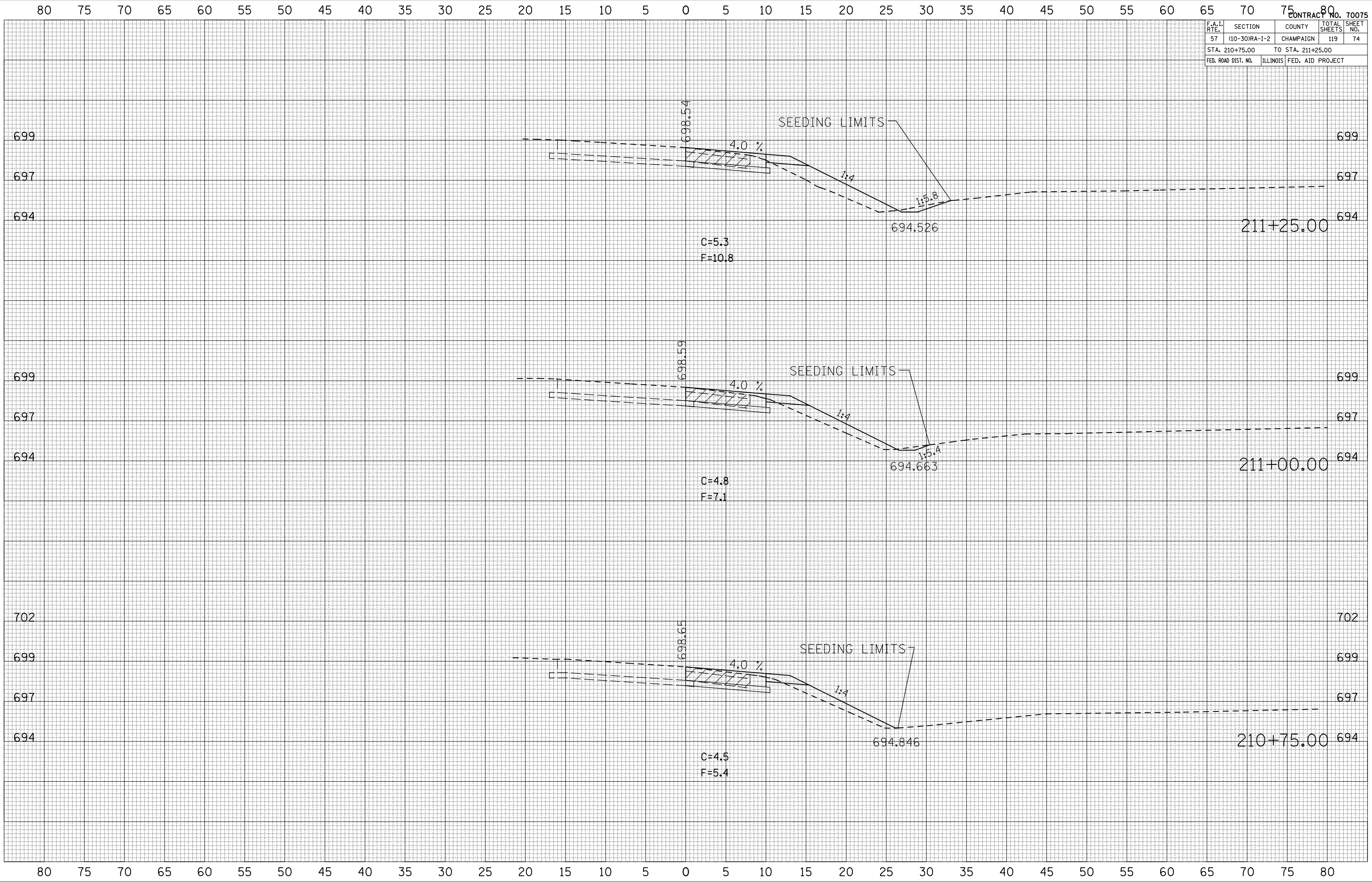


| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|---------------------------|--------------|-----------|
| 57 | 110-30IRA-1-2 | CHAMPAIGN | 119 | 74 |
| STA. 210+75.00 | | TO STA. 211+25.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

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| ORIGINAL SURVEY | DATE |
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PLOT DATE = 12/2/2009
 PLOT SCALE = 1" = 40'
 USER NAME = sherrill

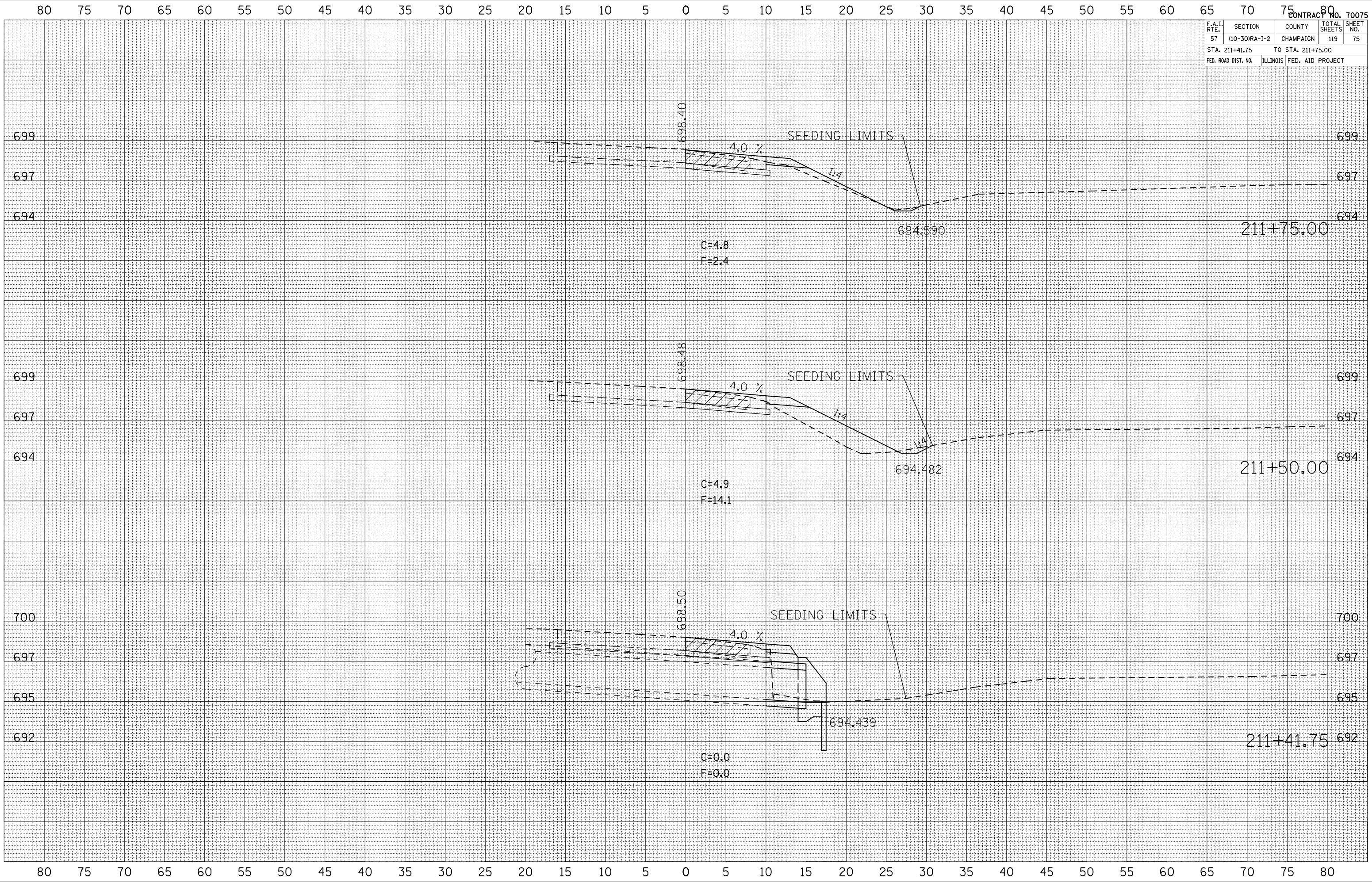


| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|---------------------------|--------------|-----------|
| 57 | 110-30IRA-1-2 | CHAMPAIGN | 119 | 75 |
| STA. 211+41.75 | | TO STA. 211+75.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

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| DATE | BY |
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PLOT DATE = 12/2/2009
 PLOT SCALE = 1" = 20'
 USER NAME = sherrin.jm

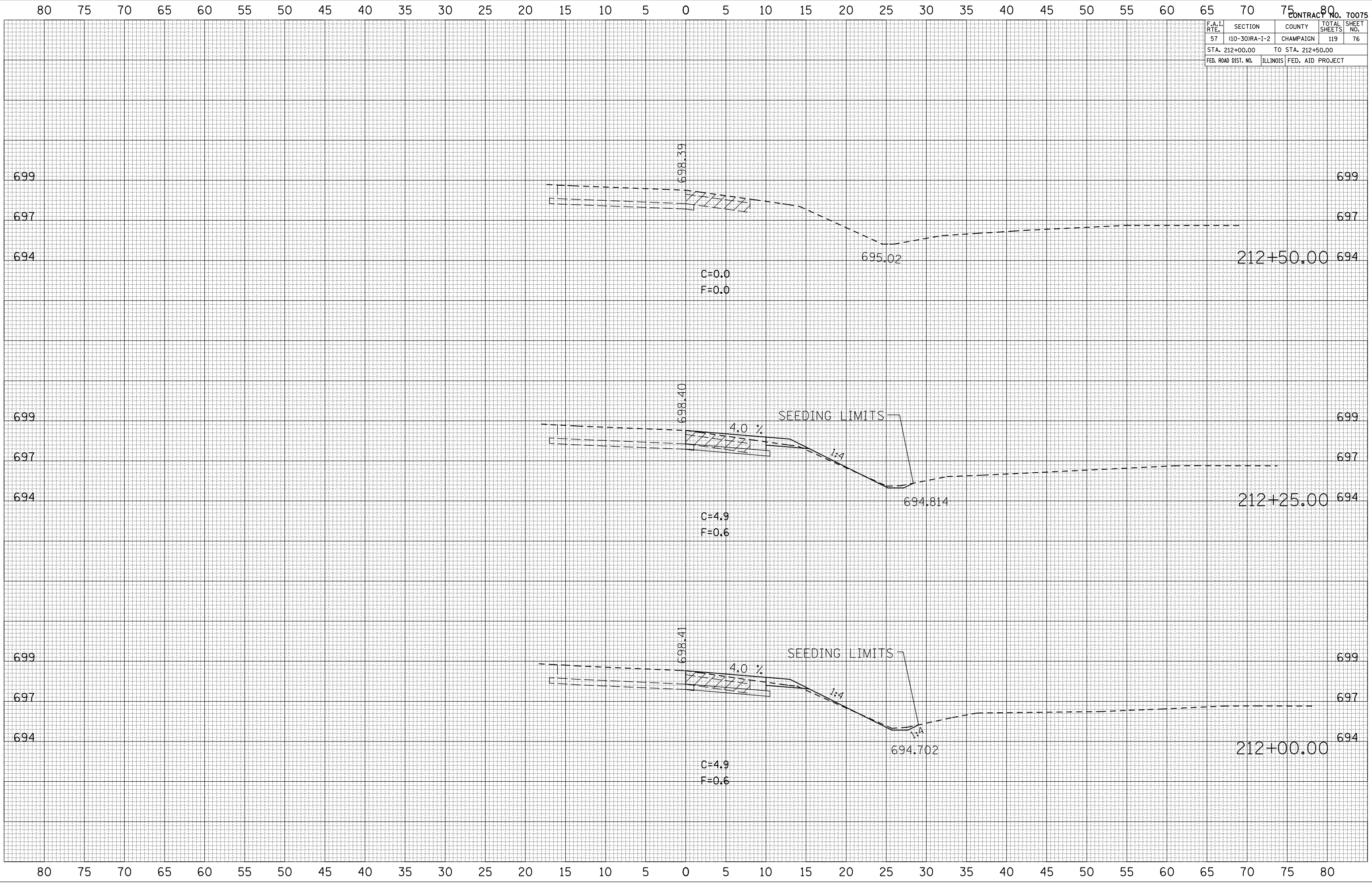


| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|-------------------|--------------|-----------|
| 57 | 110-30IRA-1-2 | CHAMPAIGN | 119 | 76 |
| STA. 212+00.00 | | TO STA. 212+50.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

| FINAL SURVEY | SURVEYED | DATE |
|--------------|----------|------|
| NO. | NO. | |
| NO. | NO. | |
| NO. | NO. | |

| ORIGINAL SURVEY | SURVEYED | DATE |
|-----------------|----------|------|
| NO. | NO. | |
| NO. | NO. | |
| NO. | NO. | |

PLOT DATE = 12/2/2009
 PLOT SCALE = 1" = 40'
 USER NAME = sherrillm



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---------------|-------------------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 77 |
| STA. 194+75.00 | | TO STA. 195+50.00 | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |

I-57 BASELINE XS SCALE 10:5

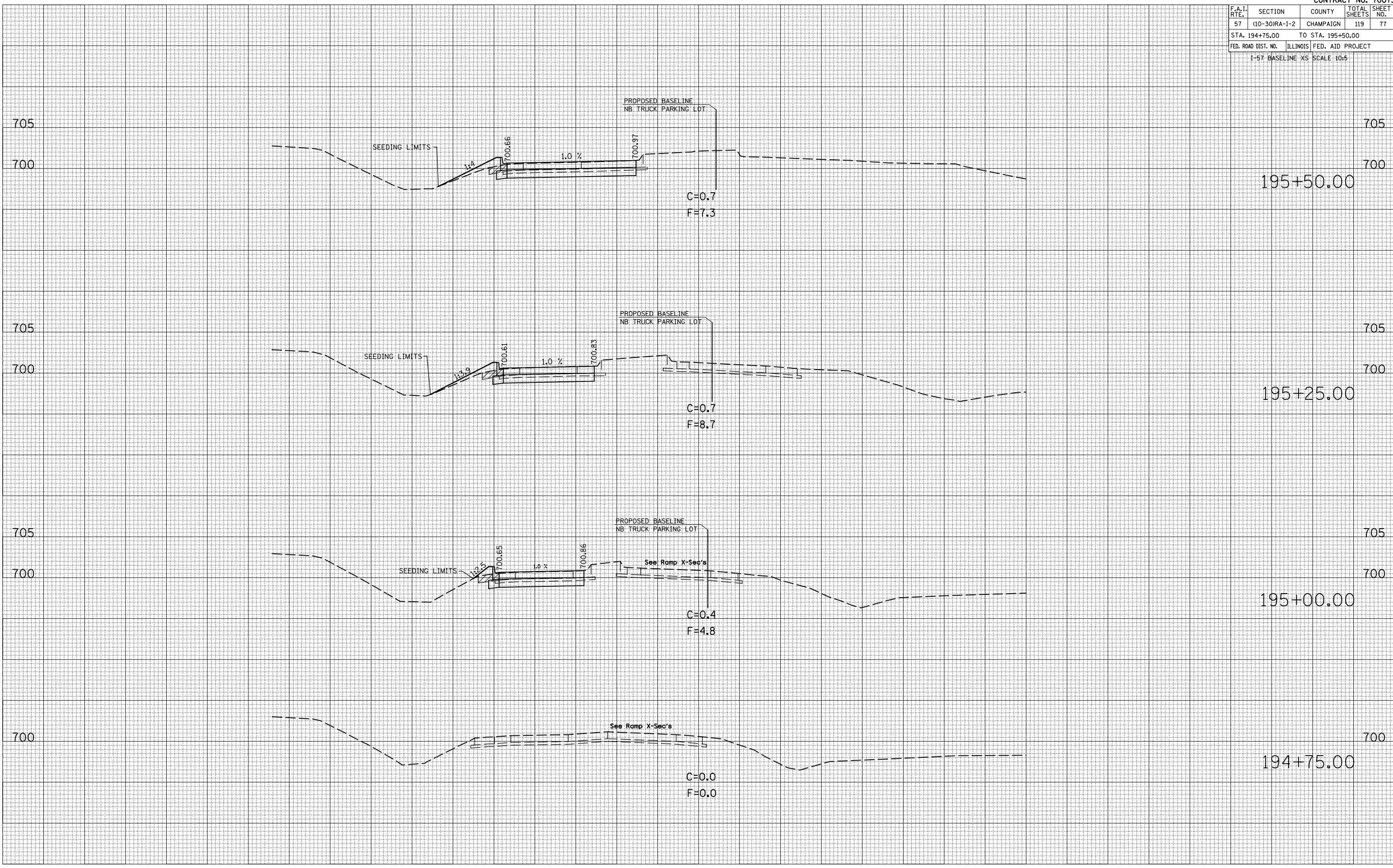
| BY | DATE |
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| NO. | AREAS CHECKED |
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| BY | DATE |
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| NO. | AREAS CHECKED |
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PLOT DATE = 12/2/2005
 FILE NAME = I:\PROJECTS\10-30\RA-1-2\10-30RA-1-2.dwg
 PLOT SCALE = 214765 / 1 IN.
 USER NAME = shw-er-jm



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------|---------------------------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 78 |
| STA. 195+75.00 | | TO STA. 196+25.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

I-57 BASELINE XS SCALE 10:5

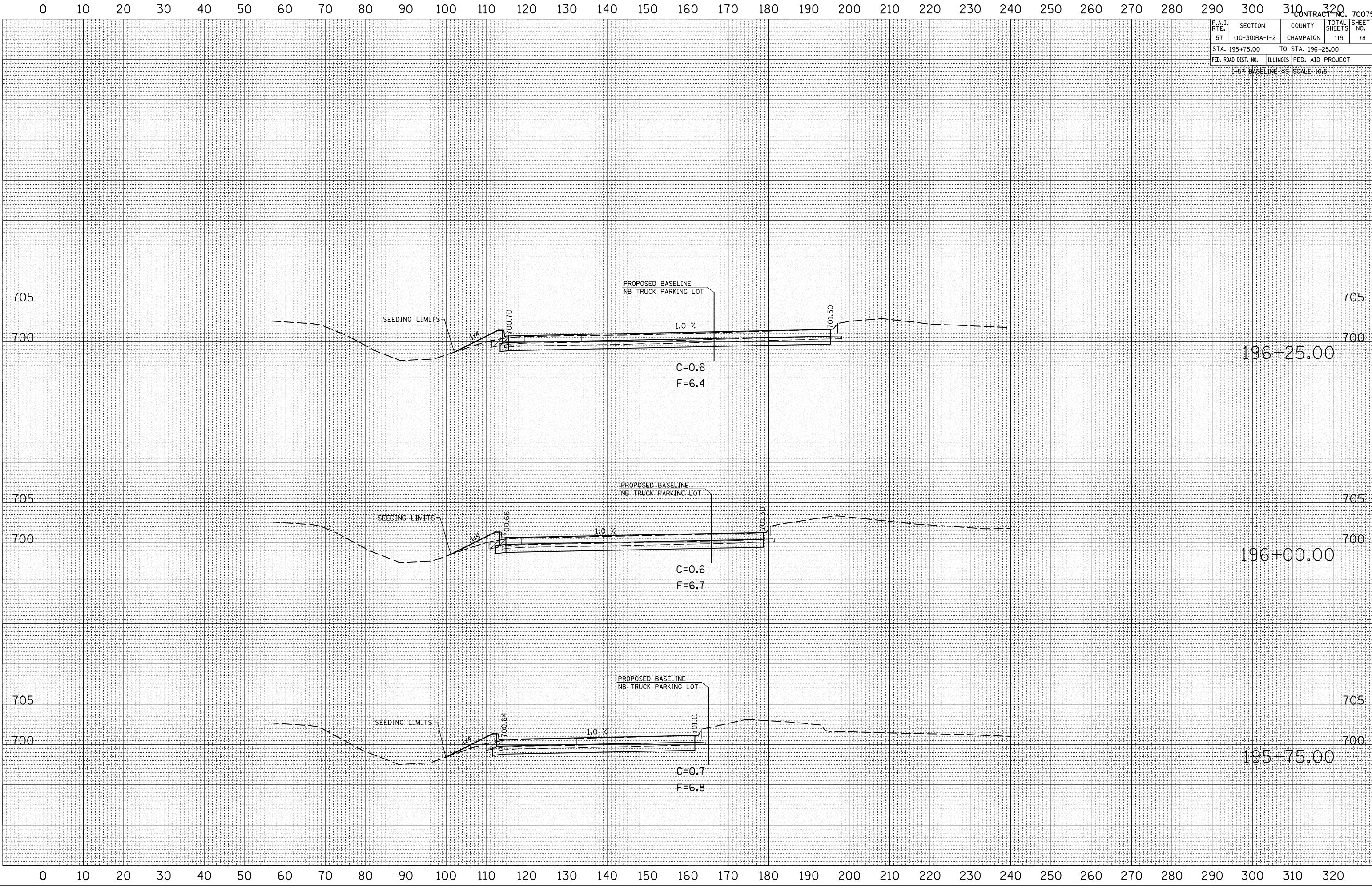
| BY | DATE |
|----|------|
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| NO. | AREAS CHECKED | PLotted | Surveyed |
|-----|---------------|---------|----------|
| | | | |

| BY | DATE |
|----|------|
| | |

| NO. | AREAS CHECKED | Plotted | Surveyed |
|-----|---------------|---------|----------|
| | | | |

PLOT DATE = 12/2/2005
 FILE NAME = 211765 / / IN.
 PLOT SCALE = 211765 / / IN.
 USER NAME = shw-er-jm



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|-------------|---------------------------|--------------|-----------|
| 57 | 10-30RA-1-2 | CHAMPAIGN | 119 | 85 |
| STA. 127+00.00 | | TO STA. 127+50.00 | | |
| FED. ROAD DIST. NO. 1 | | ILLINOIS FED. AID PROJECT | | |

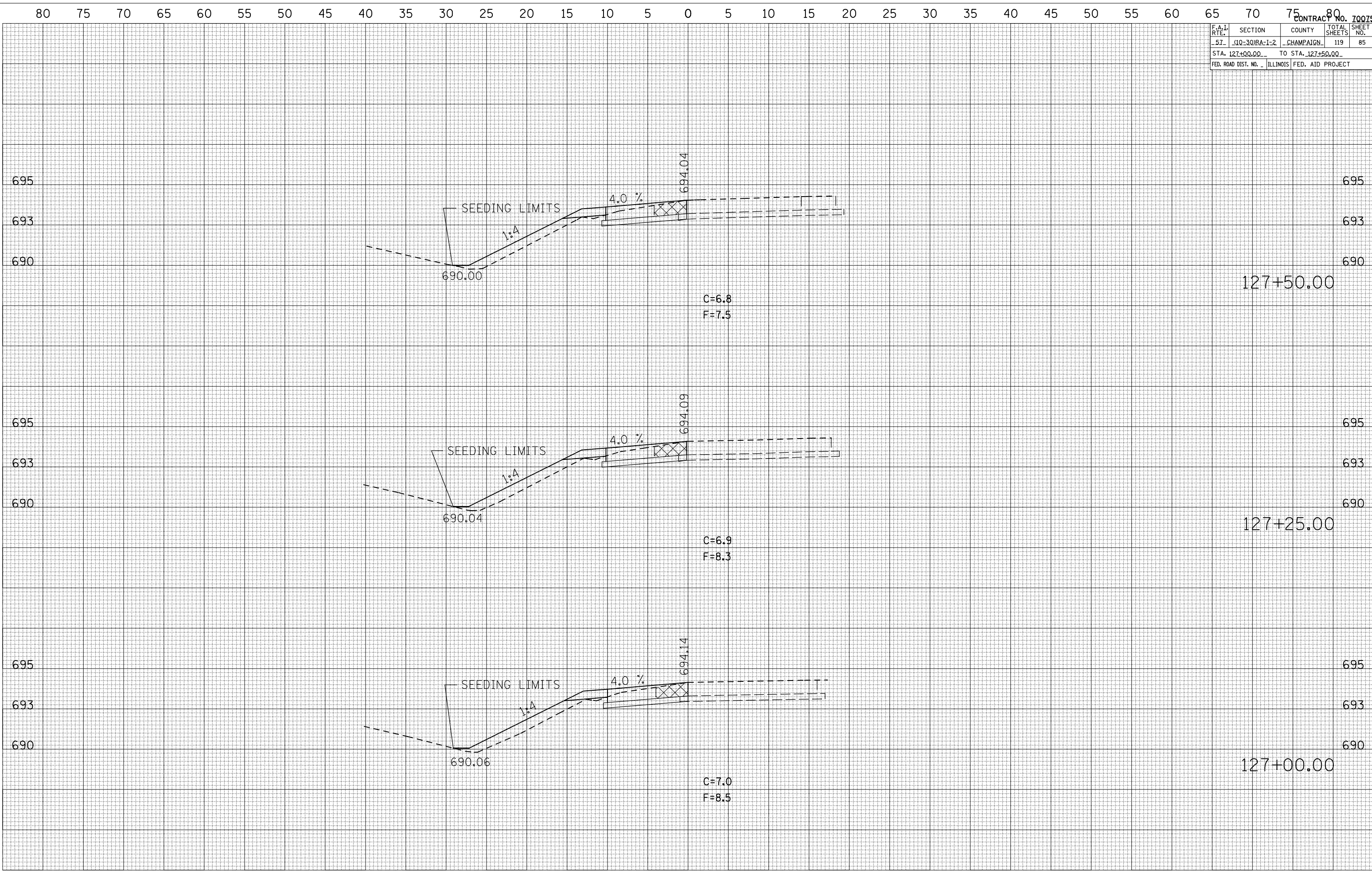
| BY | DATE |
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| NO. | AREAS CHECKED |
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| BY | DATE |
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| NO. | AREAS CHECKED |
|-----|---------------|
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PLOT DATE = 12/2/2005
FILE NAME = I:\105682\105682.dwg
PLOT SCALE = 1/8" = 1' IN.
USER NAME = shererjm



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|-------------|---------------------------|--------------|-----------|
| 57 | 10-30RA-1-2 | CHAMPAIGN | 119 | 86 |
| STA. 127+75.00 | | TO STA. 128+25.00 | | |
| FED. ROAD DIST. NO. 1 | | ILLINOIS FED. AID PROJECT | | |

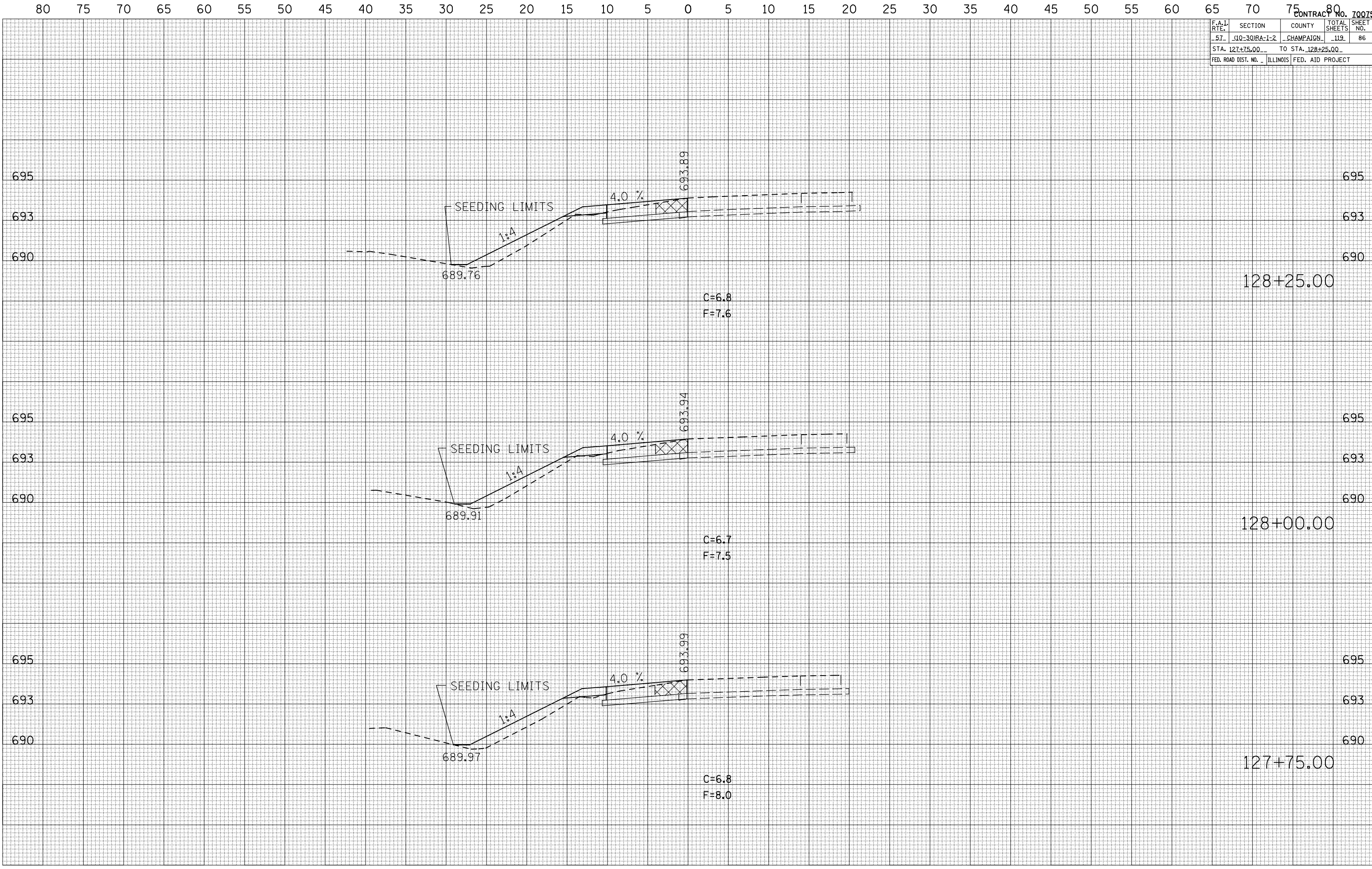
| BY | DATE |
|----|------|
| | |

| NO. | AREAS CHECKED |
|-----|---------------|
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| BY | DATE |
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| NO. | AREAS CHECKED |
|-----|---------------|
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PLOT DATE = 12/2/2009
 FILE NAME = 1015682
 PLOT SCALE = 1/4" = 10.000'
 USER NAME = shererjm



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------|--------------|-------------------|--------------|-----------|
| 57 | 110-30RA-1-2 | CHAMPAIGN | 119 | 88 |
| STA. 129+00.00 | | TO STA. 129+25.00 | | |
| FED. ROAD DIST. NO. ILLINOIS | | FED. AID PROJECT | | |

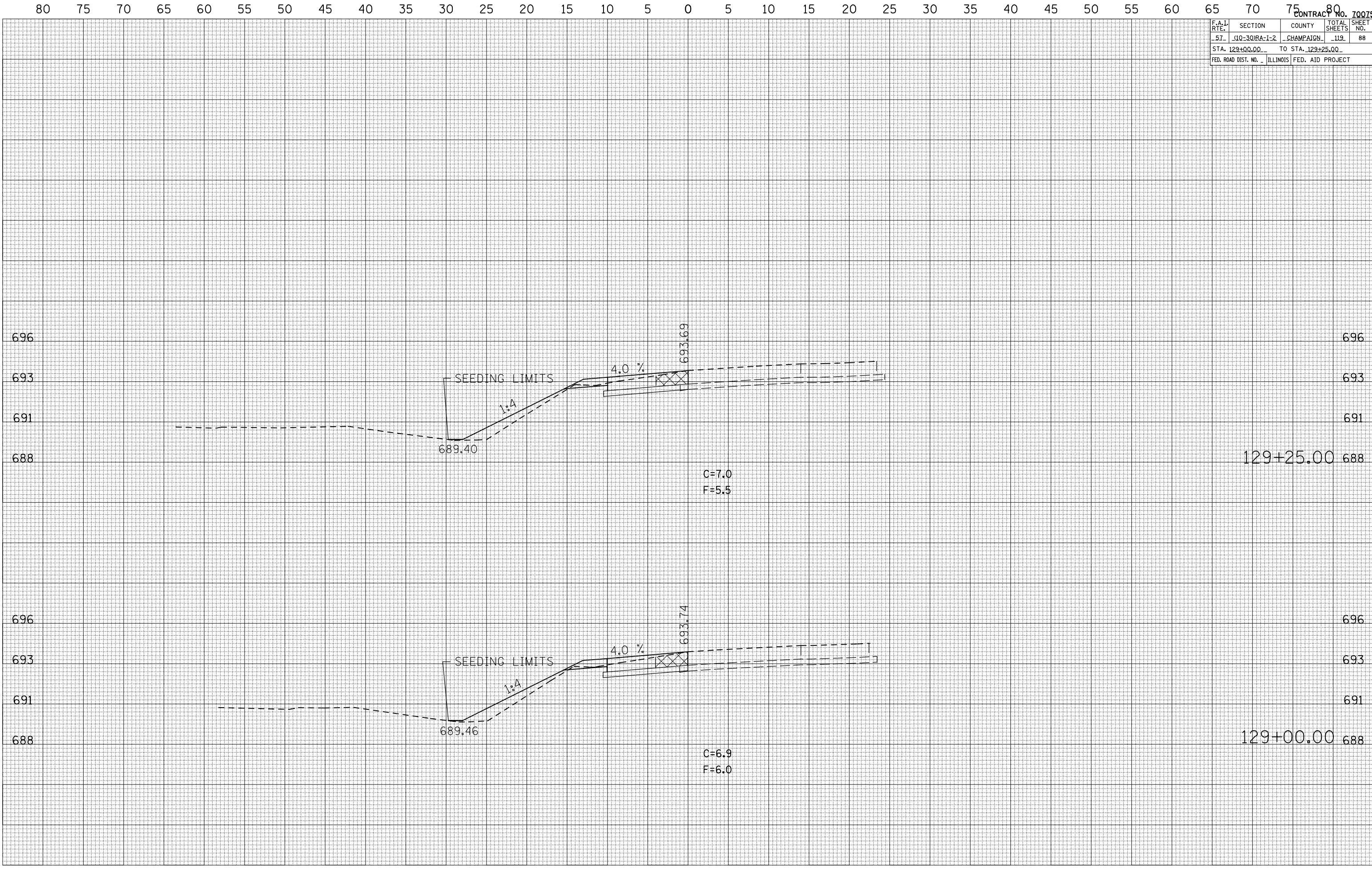
| BY | DATE |
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| NO. | AREAS CHECKED |
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| BY | DATE |
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| NO. | AREAS CHECKED |
|-----|---------------|
| | |

PLOT DATE = 12/2/2005
 FILE NAME = 1015682
 PLOT SCALE = 1/8" = 100'
 USER NAME = shererjm



129+25.00

129+00.00

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------|-------------|-------------------|--------------|-----------|
| 57 | 10-30RA-1-2 | CHAMPAIGN | 119 | 89 |
| STA. 129+50.00 | | TO STA. 129+75.00 | | |
| FED. ROAD DIST. NO. ILLINOIS | | FED. AID PROJECT | | |

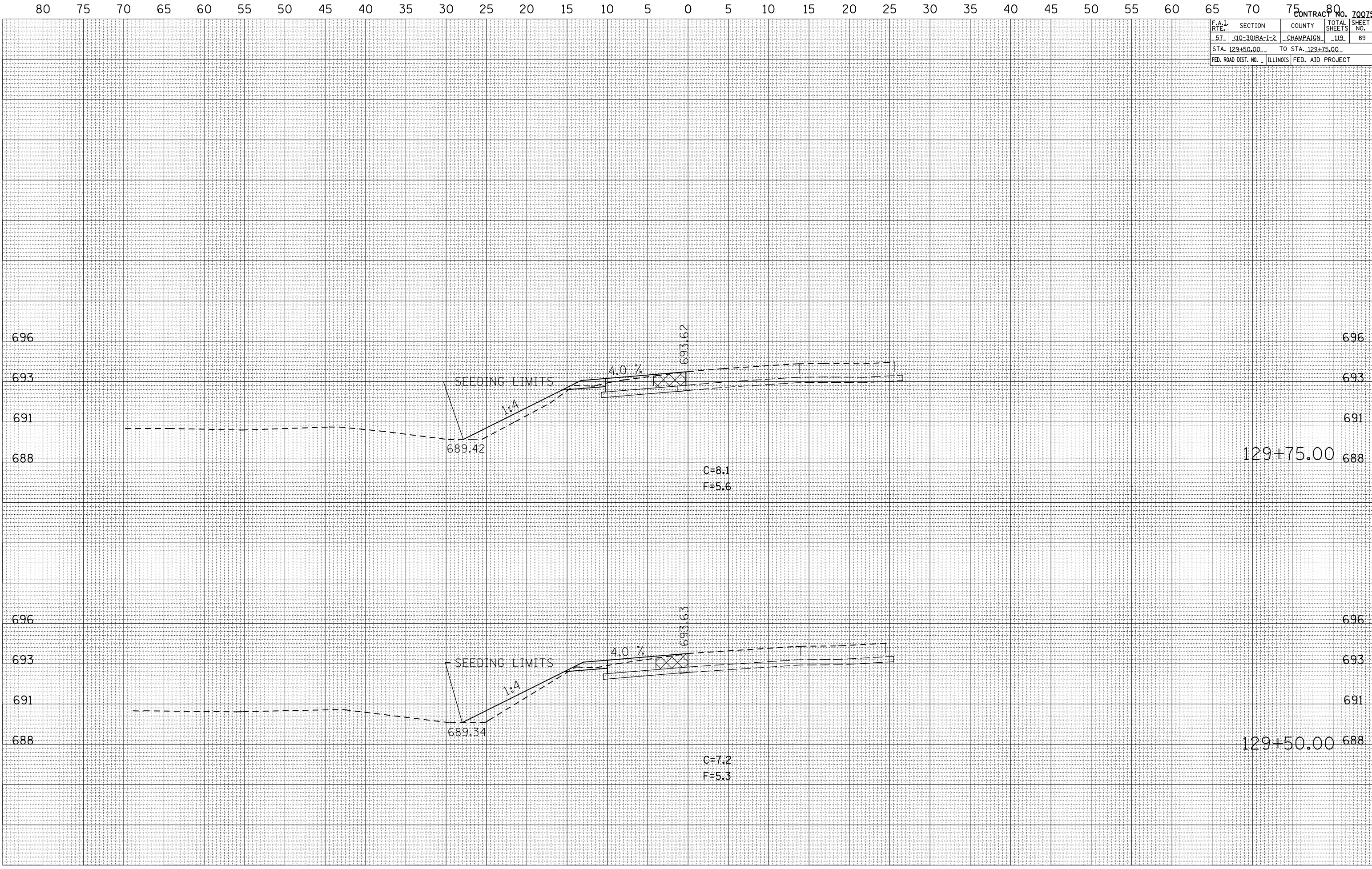
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| NO. | AREAS CHECKED |
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| BY | DATE |
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| NO. | AREAS CHECKED |
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PLOT DATE = 12/2/2009
 FILE NAME = I:\105682\105682.dwg
 PLOT SCALE = 1/8" = 1' IN.
 USER NAME = shererjm



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|-------------|---------------------------|--------------|-----------|
| 57 | 10-30RA-1-2 | CHAMPAIGN | 119 | 90 |
| STA. 130+00.00 | | TO STA. 130+50.00 | | |
| FED. ROAD DIST. NO. 1 | | ILLINOIS FED. AID PROJECT | | |

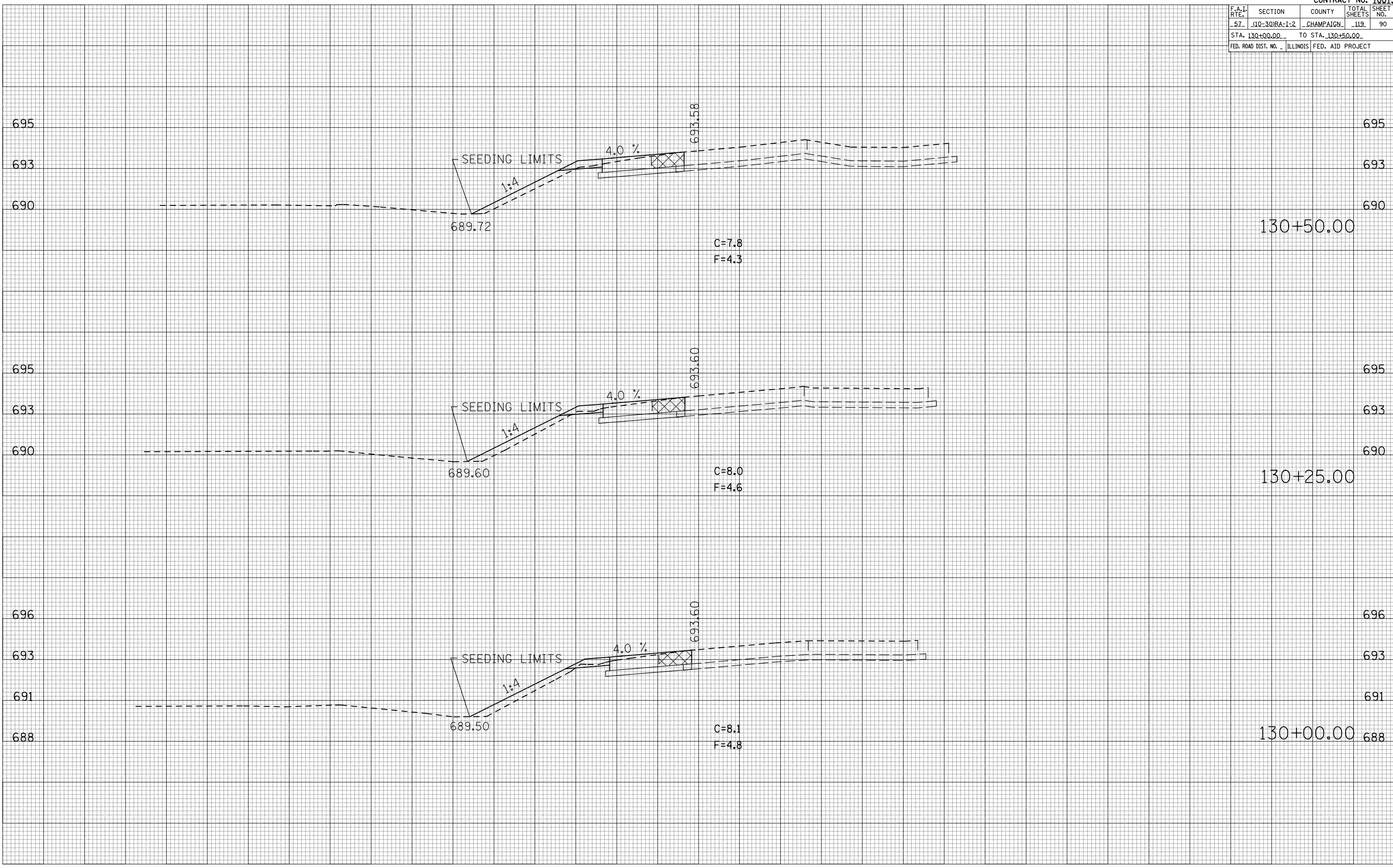
| BY | DATE |
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| NO. | AREAS CHECKED |
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| BY | DATE |
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| NO. | AREAS CHECKED |
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| | |

PLOT DATE = 12/2/2009
 FILE NAME = 1015682
 PLOT SCALE = 1/8" = 100'
 USER NAME = shererjm

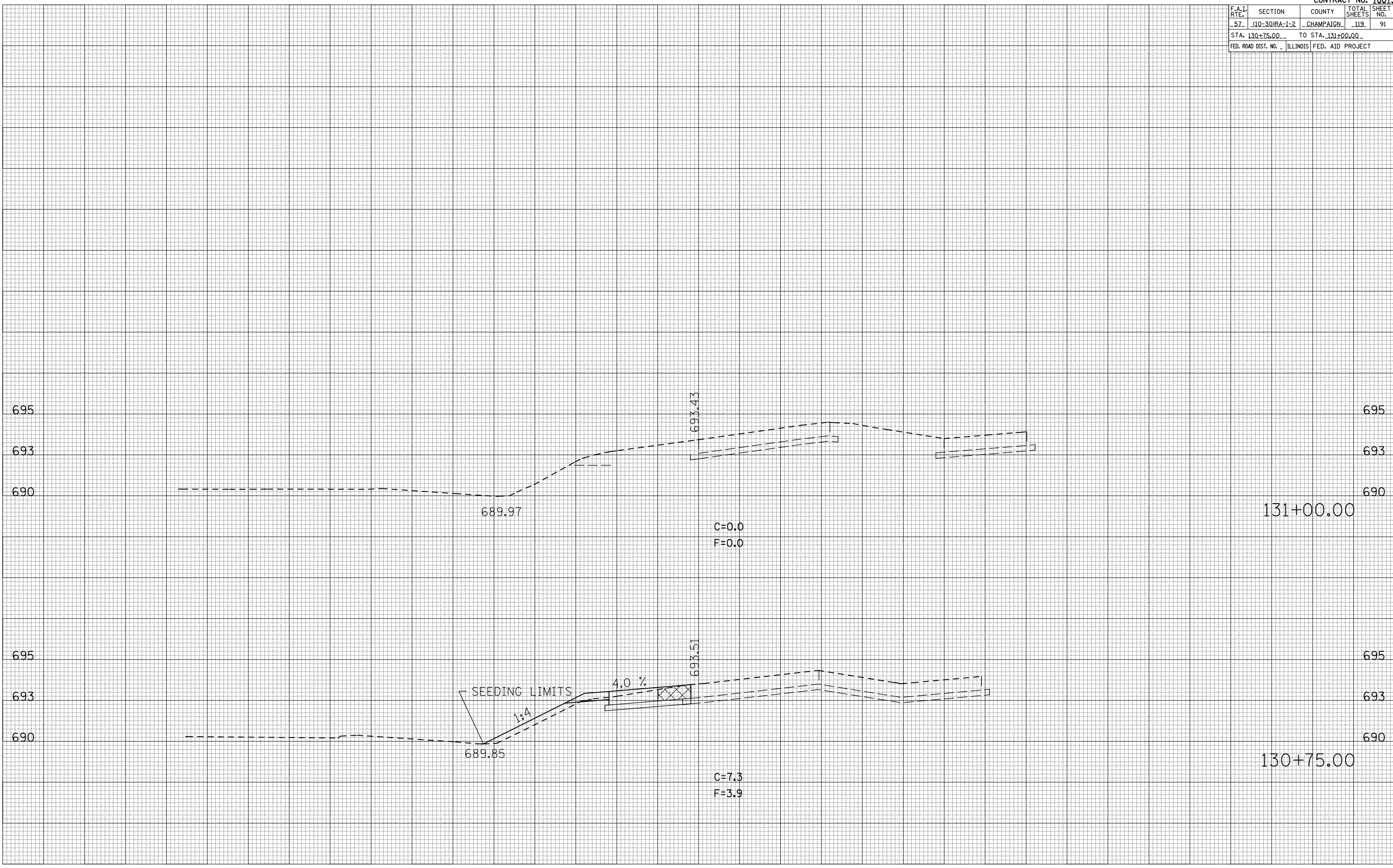


| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------|-------------|-------------------|--------------|-----------|
| 57 | 10+30RA-1-2 | CHAMPAIGN | 119 | 91 |
| STA. 130+75.00 | | TO STA. 131+00.00 | | |
| FED. ROAD DIST. NO. ILLINOIS | | FED. AID PROJECT | | |

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| BY | |
| FINAL SURVEY | |
| SURVEYED | |
| NOTED | |
| PLOTTED | |
| AREA CHECKED | |
| NO. | |

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|-----------------|--|
| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| SURVEYED | |
| NOTED | |
| PLOTTED | |
| AREA CHECKED | |
| NO. | |

PLOT DATE = 12/2/2009
 FILE NAME = 1015682
 PLOT SCALE = 1/8" = 100'
 USER NAME = shw-er-jm

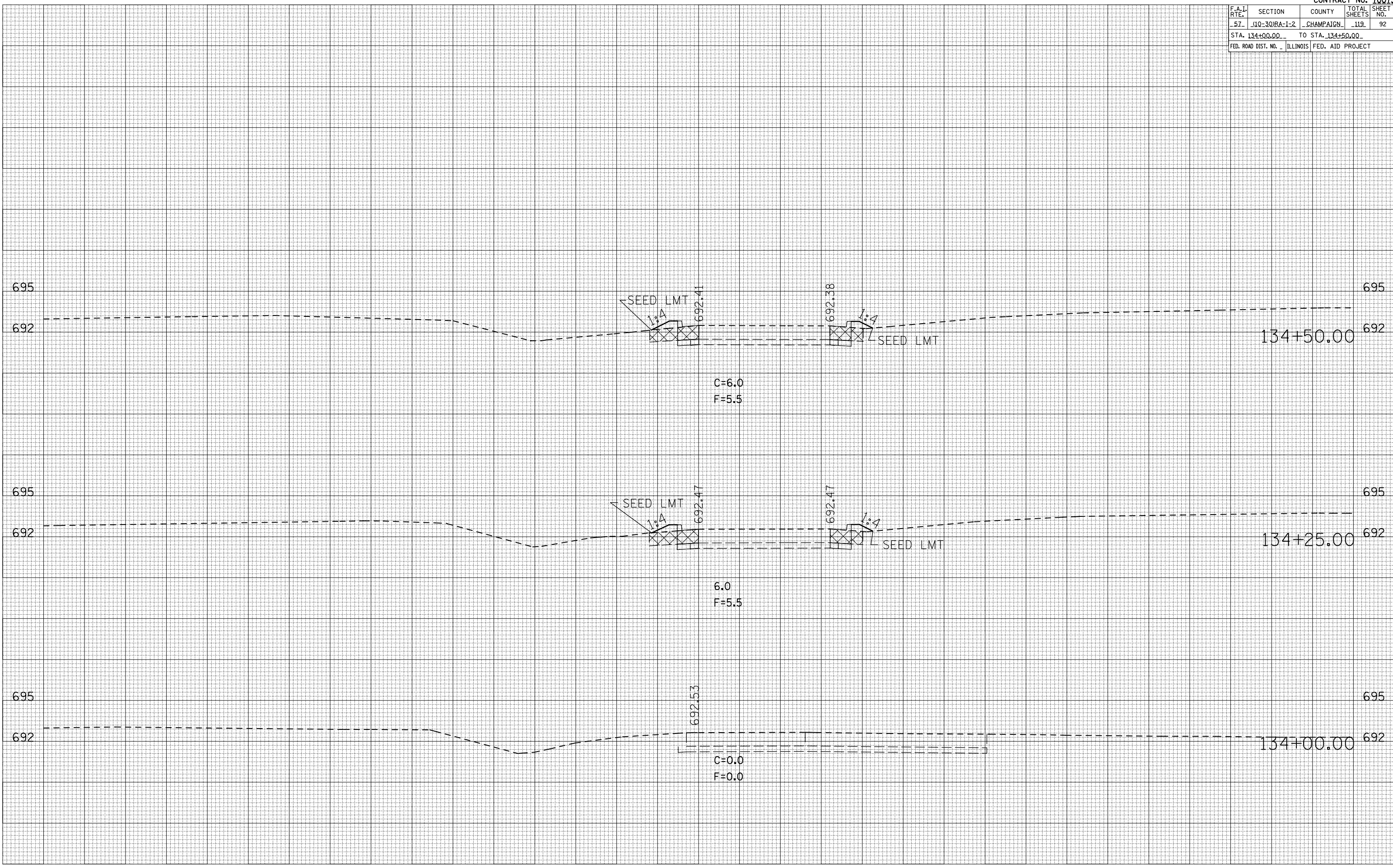


| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------|-------------|-------------------|--------------|-----------|
| 57 | 10-30RA-1-2 | CHAMPAIGN | 119 | 92 |
| STA. 134+00.00 | | TO STA. 134+50.00 | | |
| FED. ROAD DIST. NO. ILLINOIS | | FED. AID PROJECT | | |

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| DATE | BY |
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| NO. | |
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| NO. | |

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| DATE | BY |
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| NO. | |
| NO. | |
| NO. | |

PLOT DATE = 12/2/2009
 FILE NAME = J:\PLOT01\SHERIDAN\JOB\SHERIDAN\10-30RA-1-2\10-30RA-1-2.dwg
 PLOT SCALE = 1/8"=1'-0" / IN.
 USER NAME = sher-jm



SOUTHBOUND CAR PARKING RAMPS/ LOT XS SCALE = 5:2.5

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|-------------|-----------|--------------|-----------|
| 57 | 10-30RA-1-2 | CHAMPAIGN | 119 | 93 |
| STA. 134+75.00 TO STA. 135+25.00 | | | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |

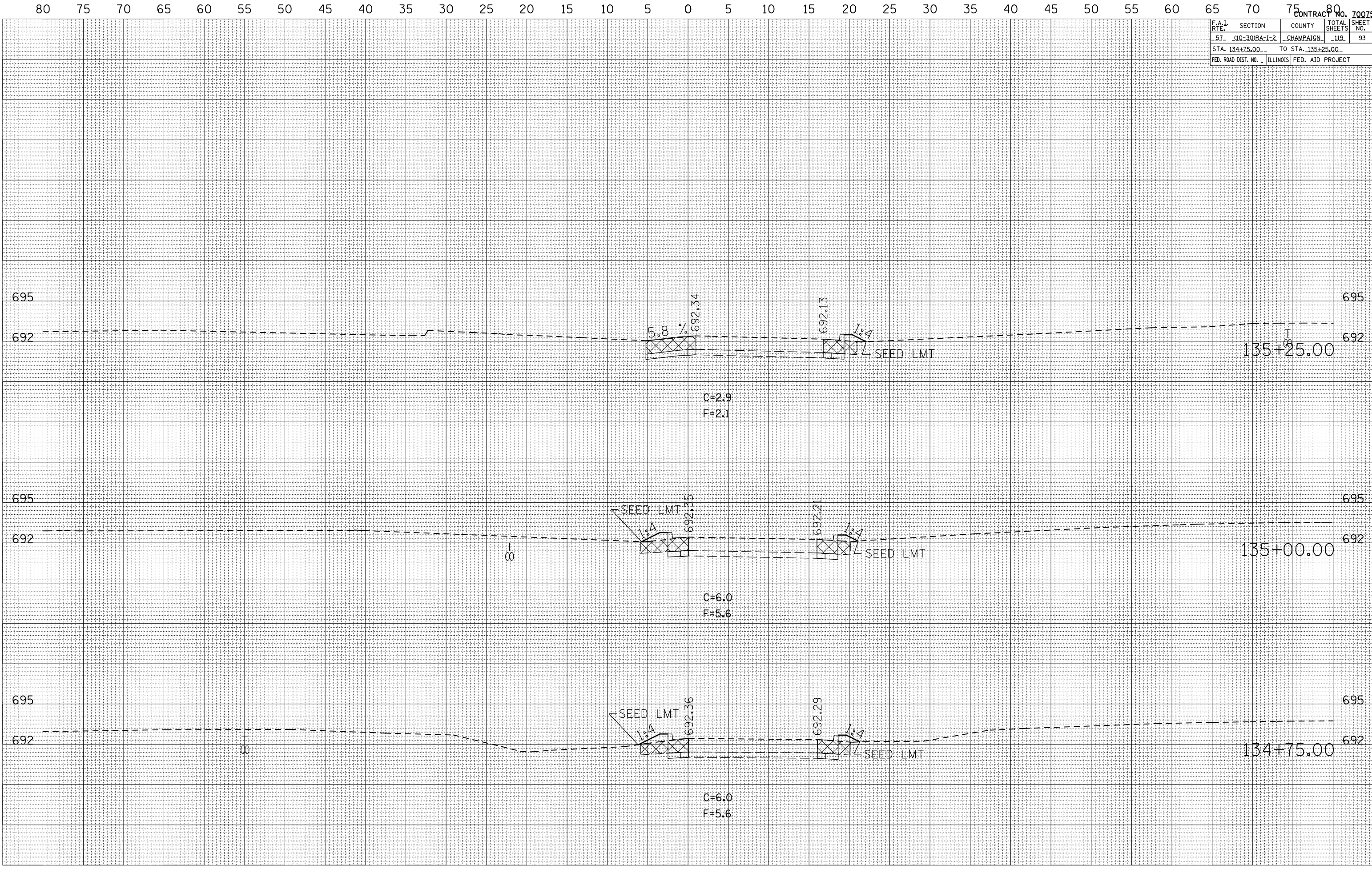
| BY | DATE |
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| FINAL SURVEY | SURVEYED | PLOTTED | NO. OF AREAS CHECKED |
|--------------|----------|---------|----------------------|
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| BY | DATE |
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| ORIGINAL SURVEY | SURVEYED | PLOTTED | NO. OF AREAS CHECKED |
|-----------------|----------|---------|----------------------|
| | | | |

PLOT DATE = 12/2/2009
 FILE NAME = I:\105682\105682.dwg
 PLOT SCALE = 1/8" = 1'-0"
 USER NAME = shererjm



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------|-------------|-------------------|--------------|-----------|
| 57 | 10-30RA-1-2 | CHAMPAIGN | 119 | 94 |
| STA. 135+50.00 | | TO STA. 136+00.00 | | |
| FED. ROAD DIST. NO. ILLINOIS | | FED. AID PROJECT | | |

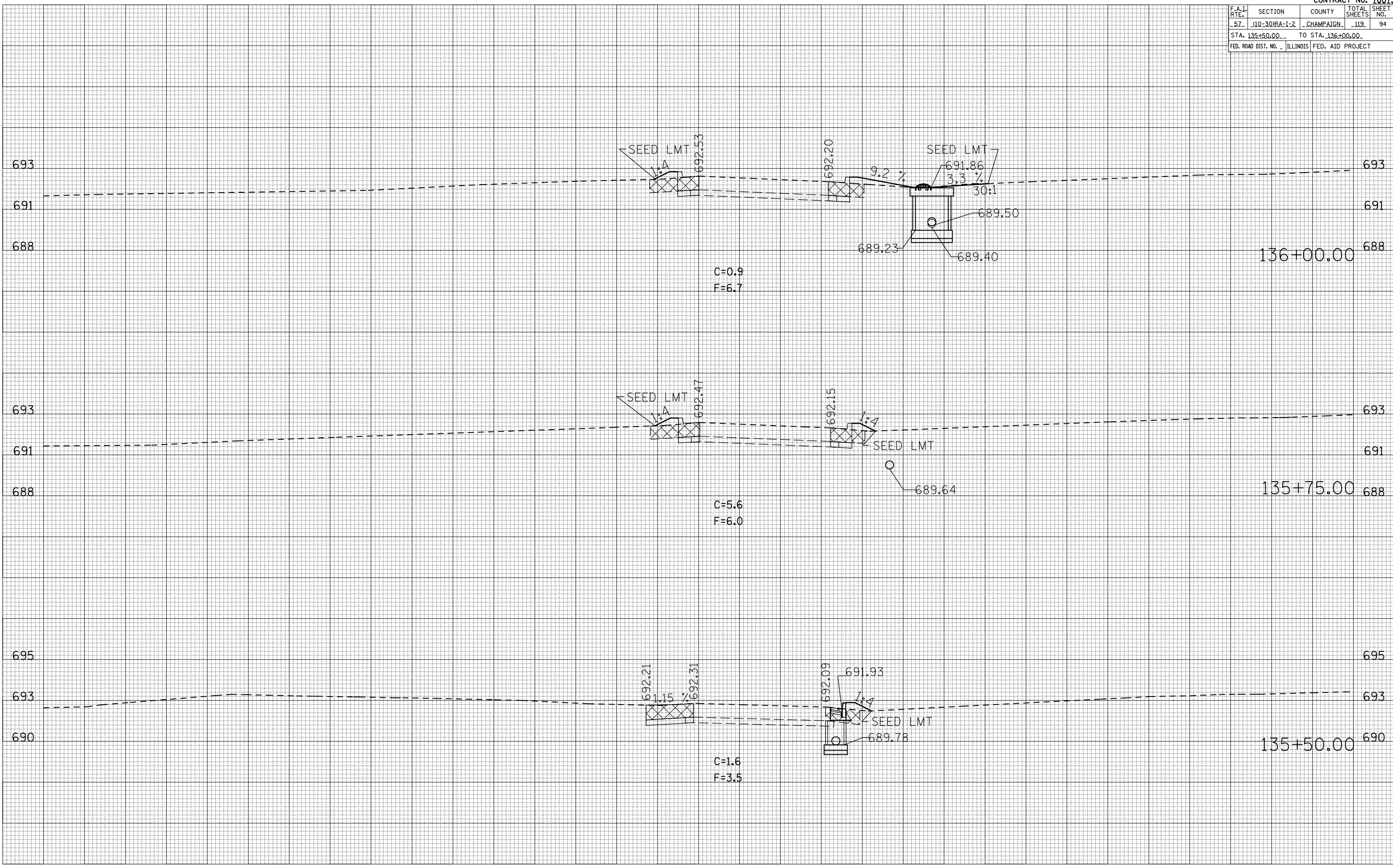
| BY | DATE |
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| NO. | AREAS CHECKED |
|-----|---------------|
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| BY | DATE |
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| NO. | AREAS CHECKED |
|-----|---------------|
| | |

PLOT DATE = 12/2/2005
 FILE NAME = 1015682
 PLOT SCALE = 1/8" = 10.000'
 USER NAME = shererjm



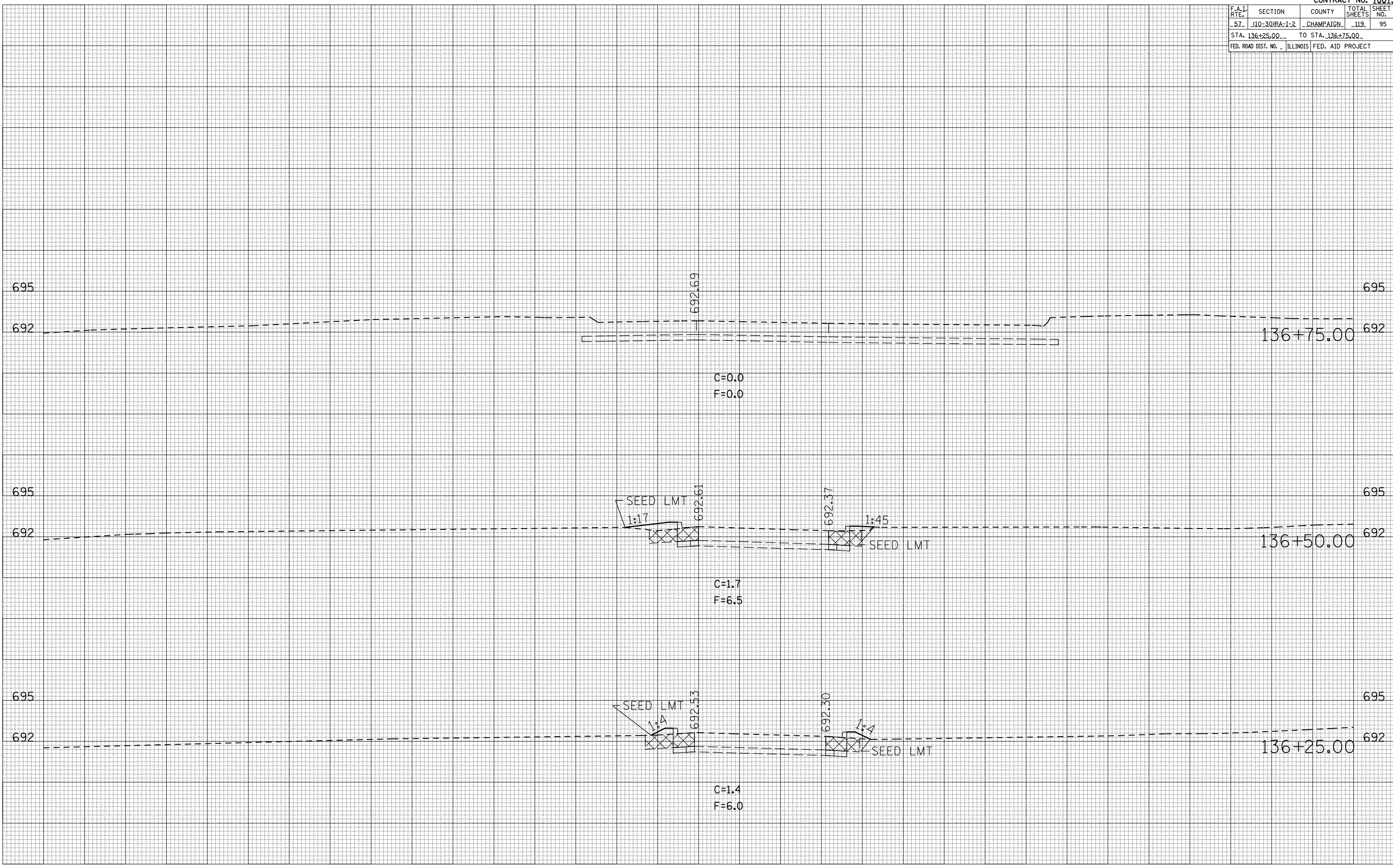
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------|-------------|-------------------|--------------|-----------|
| 57 | 10+30RA-1-2 | CHAMPAIGN | 119 | 95 |
| STA. 136+25.00 | | TO STA. 136+75.00 | | |
| FED. ROAD DIST. NO. ILLINOIS | | FED. AID PROJECT | | |

| DATE | BY |
|------|----|
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| DATE | BY |
|------|----|
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ORIGINAL SURVEYED
 SURVEY PLOTTED
 NOTE BOOK NO. AREAS CHECKED
 NO.

PLOT DATE = 12/2/2009
 FILE NAME = 1015682
 PLOT SCALE = 1/8" = 100'
 USER NAME = sher-jm



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------|-------------|-------------------|--------------|-----------|
| 57 | 10-30RA-1-2 | CHAMPAIGN | 119 | 97 |
| STA. 140+25.00 | | TO STA. 140+75.00 | | |
| FED. ROAD DIST. NO. ILLINOIS | | FED. AID PROJECT | | |

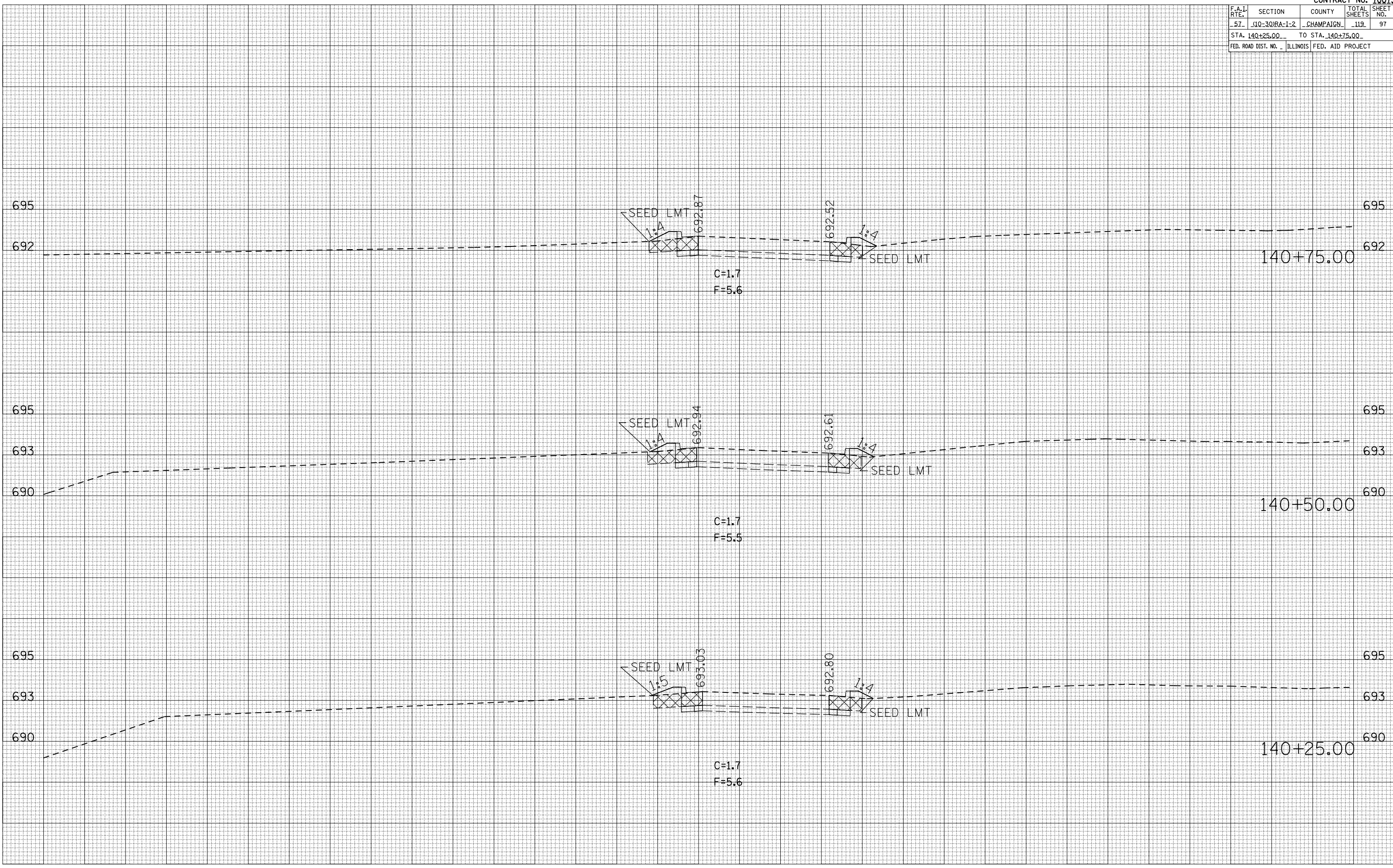
| BY | DATE |
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| NO. | AREAS CHECKED |
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| BY | DATE |
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| NO. | AREAS CHECKED |
|-----|---------------|
| | |

PLOT DATE = 12/2/2005
 FILE NAME = 1015682
 PLOT SCALE = 1/8" = 10'-0"
 USER NAME = shererjm



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------|-------------|-------------------|--------------|-----------|
| 57 | 10-30RA-1-2 | CHAMPAIGN | --- | --- |
| STA. 141+75.00 | | TO STA. 142+25.00 | | |
| FED. ROAD DIST. NO. ILLINOIS | | FED. AID PROJECT | | |

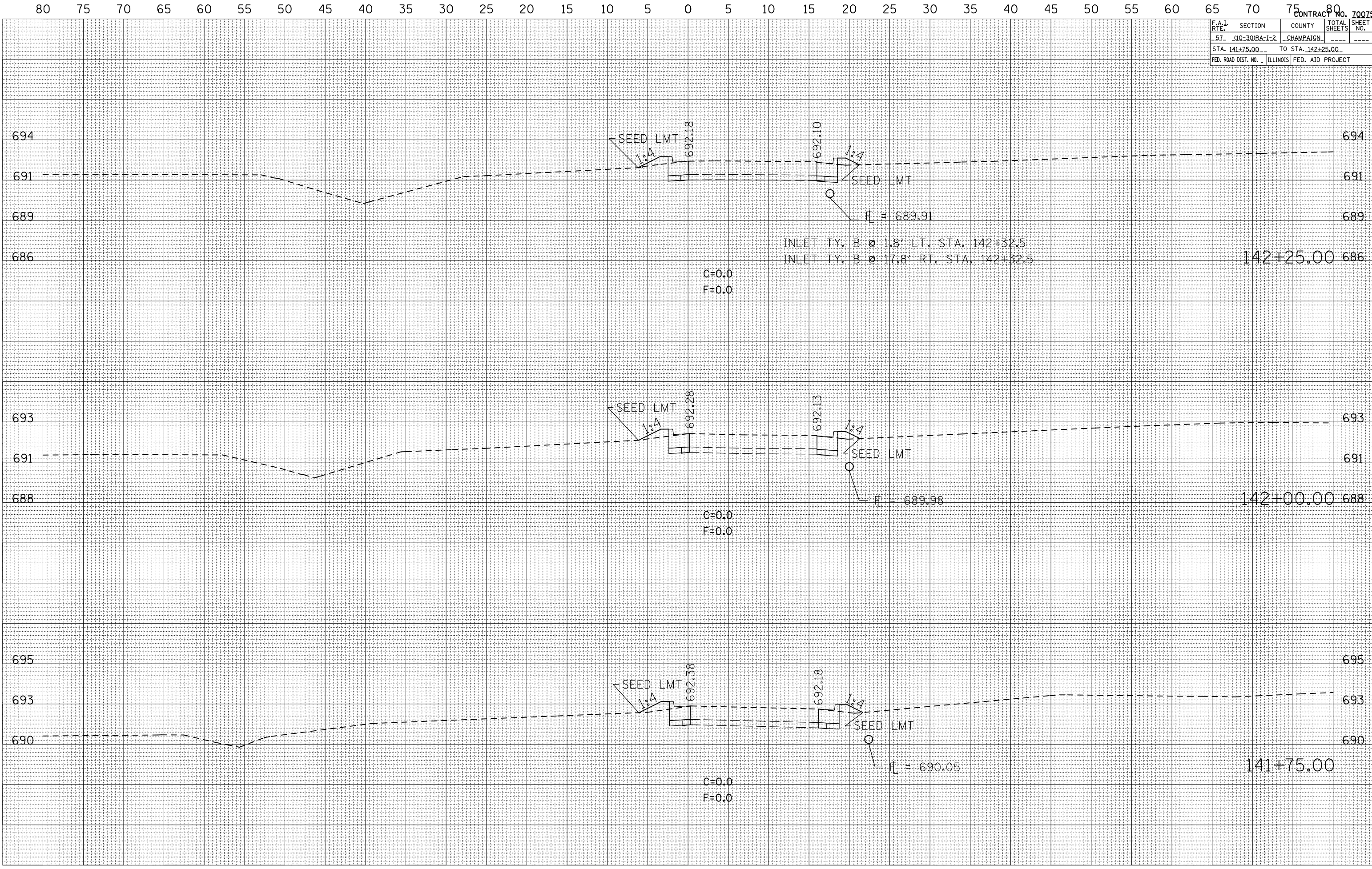
| BY | DATE |
|----|------|
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| FINAL SURVEY | SURVEYED | PLOTTED | AREAS CHECKED |
|--------------|----------|---------|---------------|
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| BY | DATE |
|----|------|
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| ORIGINAL SURVEY | SURVEYED | PLOTTED | AREAS CHECKED |
|-----------------|----------|---------|---------------|
| | | | |

PLOT DATE = 11/24/2009
 FILE NAME = s:\1015682\1015682.dwg
 PLOT SCALE = 1/8"=1'-0"
 USER NAME = shw-er-jm



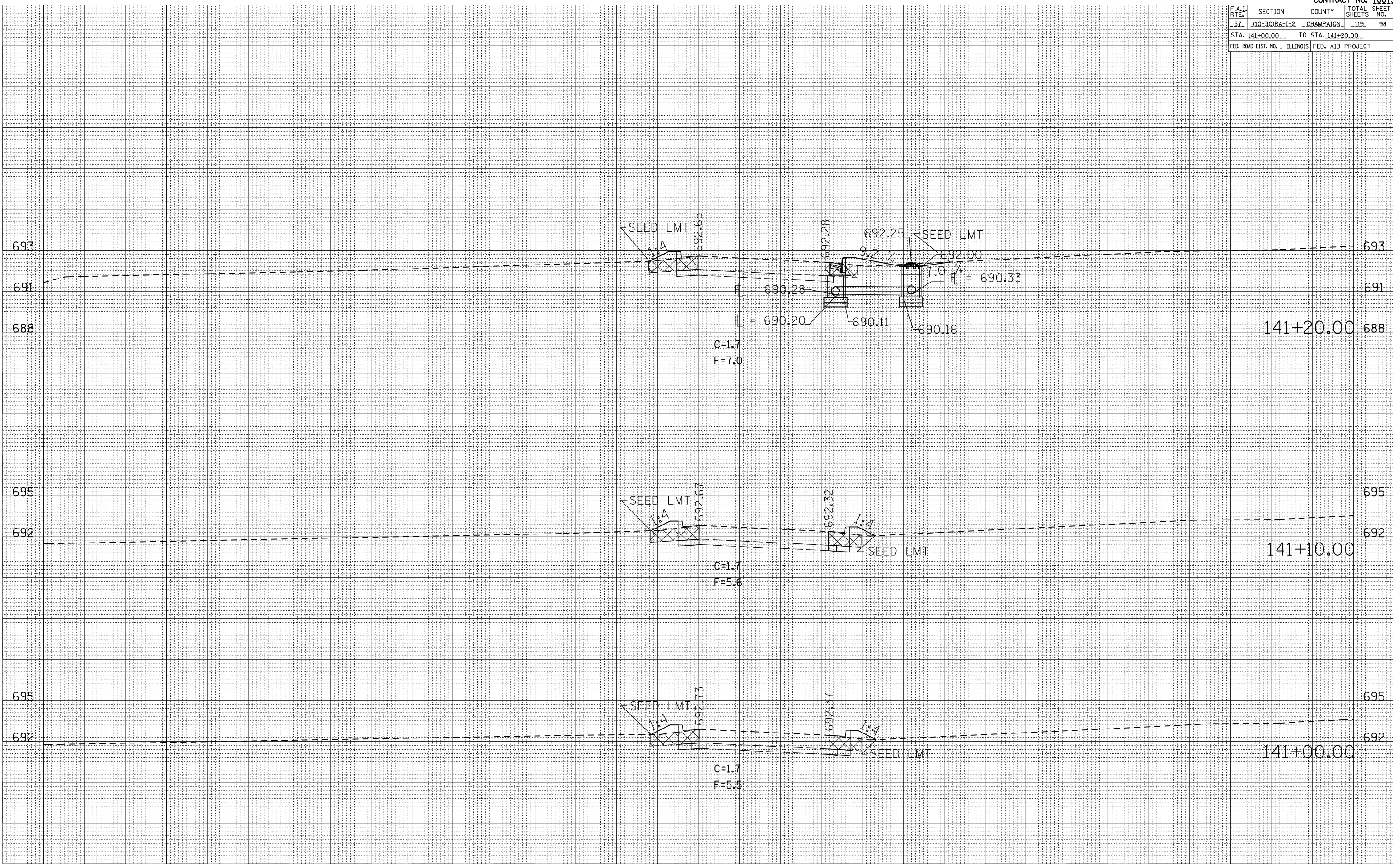
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------|-------------|-------------------|--------------|-----------|
| 57 | 10-30RA-1-2 | CHAMPAIGN | 119 | 98 |
| STA. 141+00.00 | | TO STA. 141+20.00 | | |
| FED. ROAD DIST. NO. ILLINOIS | | FED. AID PROJECT | | |

| BY | DATE |
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| NO. | DATE | BY | DESCRIPTION |
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| NO. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
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PLOT DATE = 12/2/2009
 FILE NAME = 1015582
 PLOT SCALE = 1/8" = 10.000'
 USER NAME = shererjm



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|-------------|---------------------------|--------------|-----------|
| 57 | 10-30RA-1-2 | CHAMPAIGN | 119 | 100 |
| STA. 141+75.00 | | TO STA. 142+25.00 | | |
| FED. ROAD DIST. NO. 1 | | ILLINOIS FED. AID PROJECT | | |

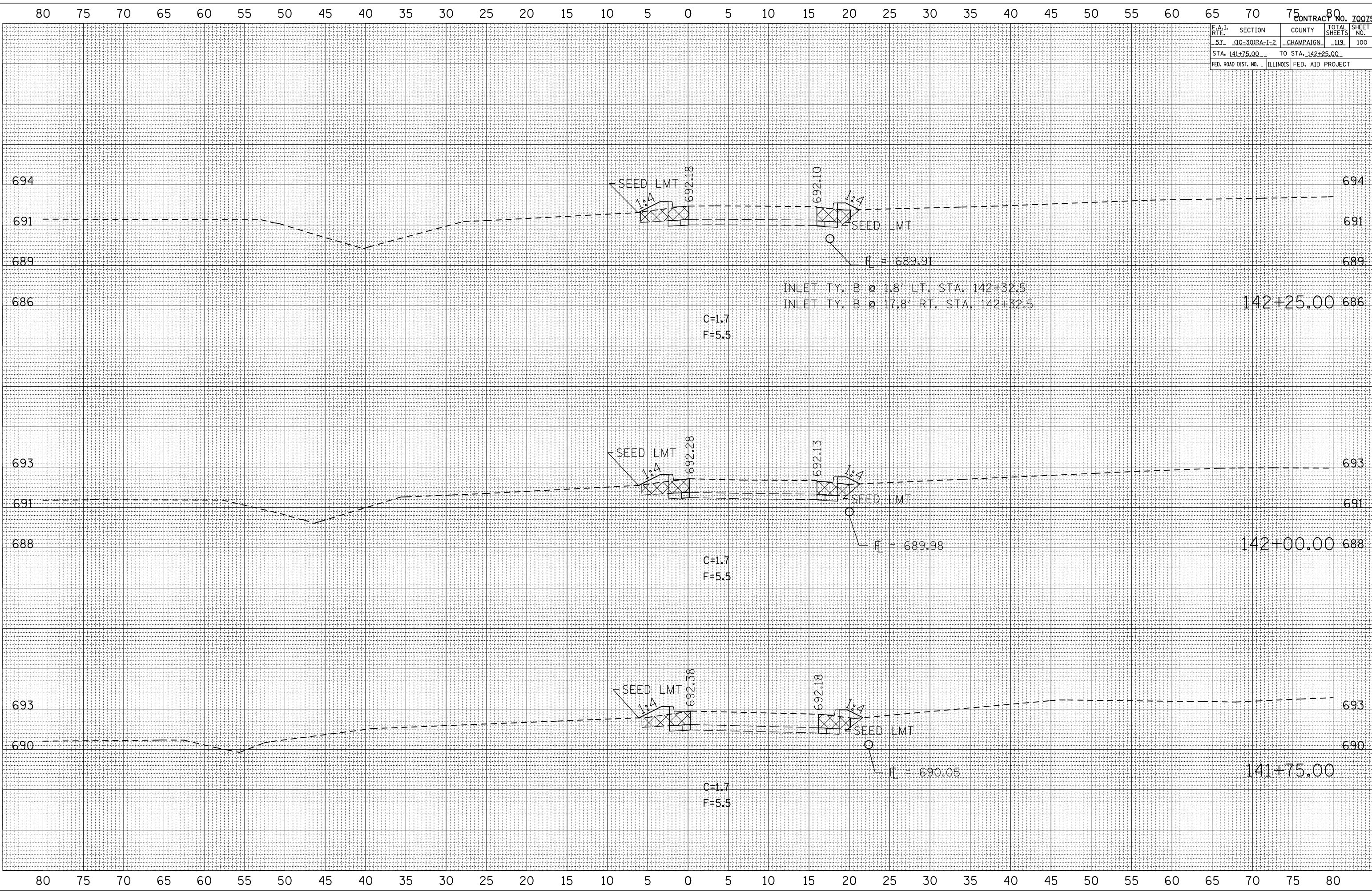
| BY | DATE |
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| NO. | AREAS CHECKED |
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| BY | DATE |
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| NO. | AREAS CHECKED |
|-----|---------------|
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PLOT DATE = 12/2/2009
 FILE NAME = 1015682
 PLOT SCALE = 1/8" = 100'
 USER NAME = shererjm



C=1.7
F=5.5

INLET TY. B @ 1.8' LT. STA. 142+32.5
 INLET TY. B @ 17.8' RT. STA. 142+32.5

$F_L = 689.91$

C=1.7
F=5.5

142+25.00

C=1.7
F=5.5

142+00.00

141+75.00

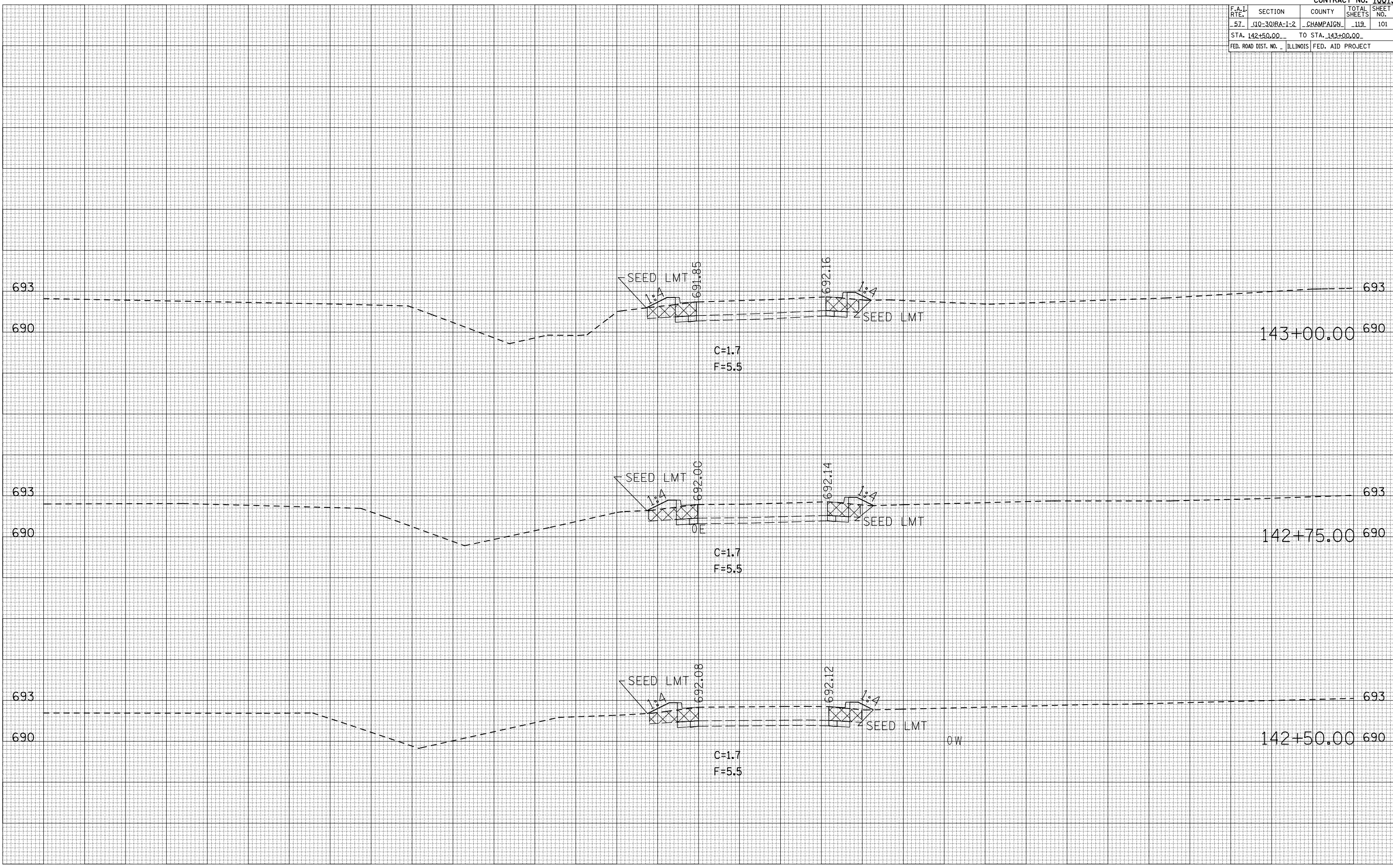
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------|-------------|-------------------|--------------|-----------|
| 57 | 10-30RA-1-2 | CHAMPAIGN | 119 | 101 |
| STA. 142+50.00 | | TO STA. 143+00.00 | | |
| FED. ROAD DIST. NO. ILLINOIS | | FED. AID PROJECT | | |

| BY | DATE |
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| NO. | DATE | BY | DESCRIPTION |
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| NO. | DATE | BY | DESCRIPTION |
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| | | | |

PLOT DATE = 12/2/2005
 FILE NAME = 1015682
 PLOT SCALE = 1/8" = 100'
 USER NAME = shererjm



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|--------------|---------------------------|--------------|-----------|
| 57 | 110-30RA-1-2 | CHAMPAIGN | 119 | 108 |
| STA. 147+75.00 | | TO STA. 148+25.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

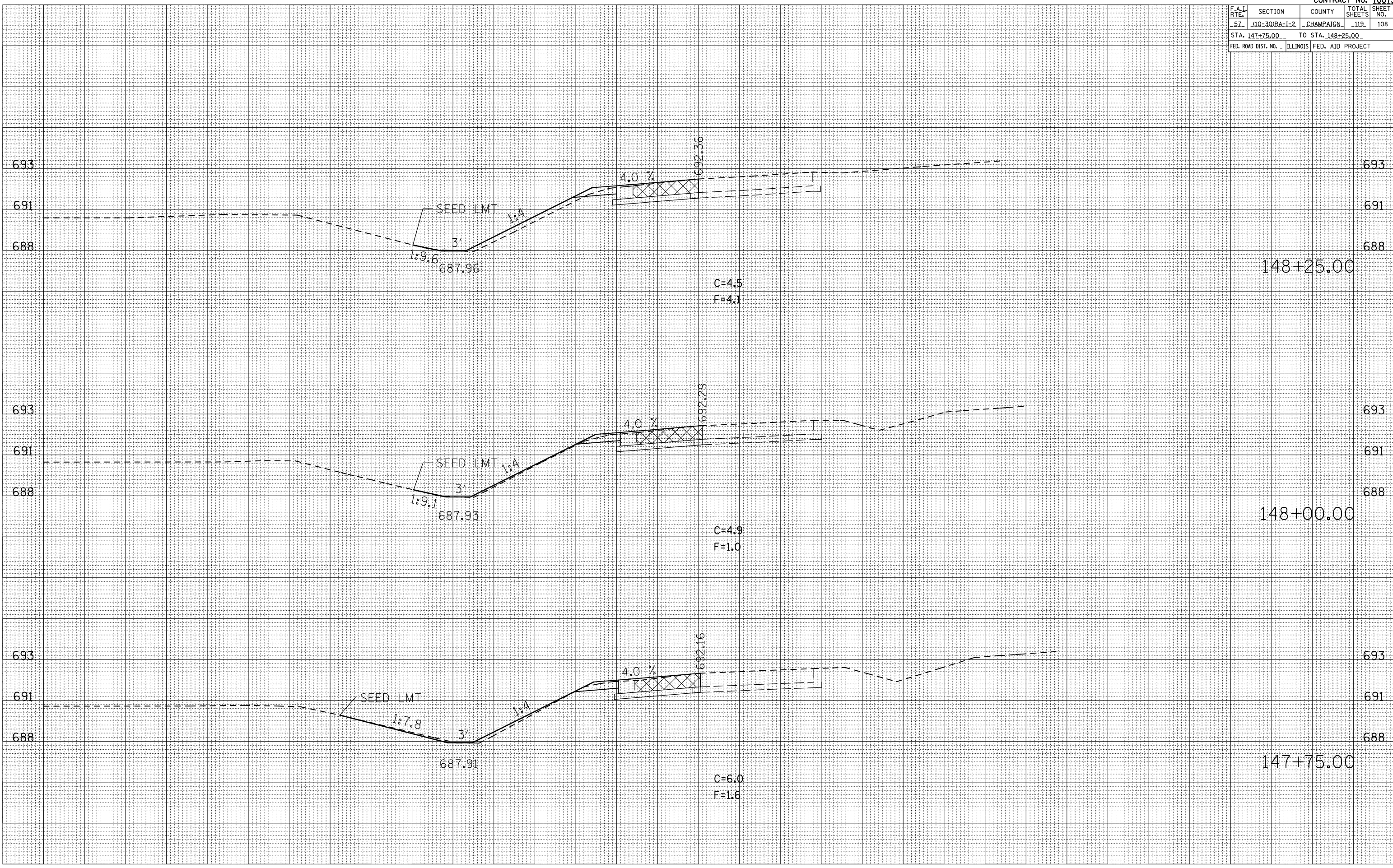
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| NO. | AREAS CHECKED |
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PLOT DATE = 12/2/2009
 FILE NAME = 110-30RA-1-2-108.dwg
 PLOT SCALE = 1/8" = 10.0000'
 USER NAME = shererjm



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|-------------|---------------------------|--------------|-----------|
| 57 | 10-30RA-1-2 | CHAMPAIGN | 119 | 110 |
| STA. 149+25.00 | | TO STA. 149+75.00 | | |
| FED. ROAD DIST. NO. 1 | | ILLINOIS FED. AID PROJECT | | |

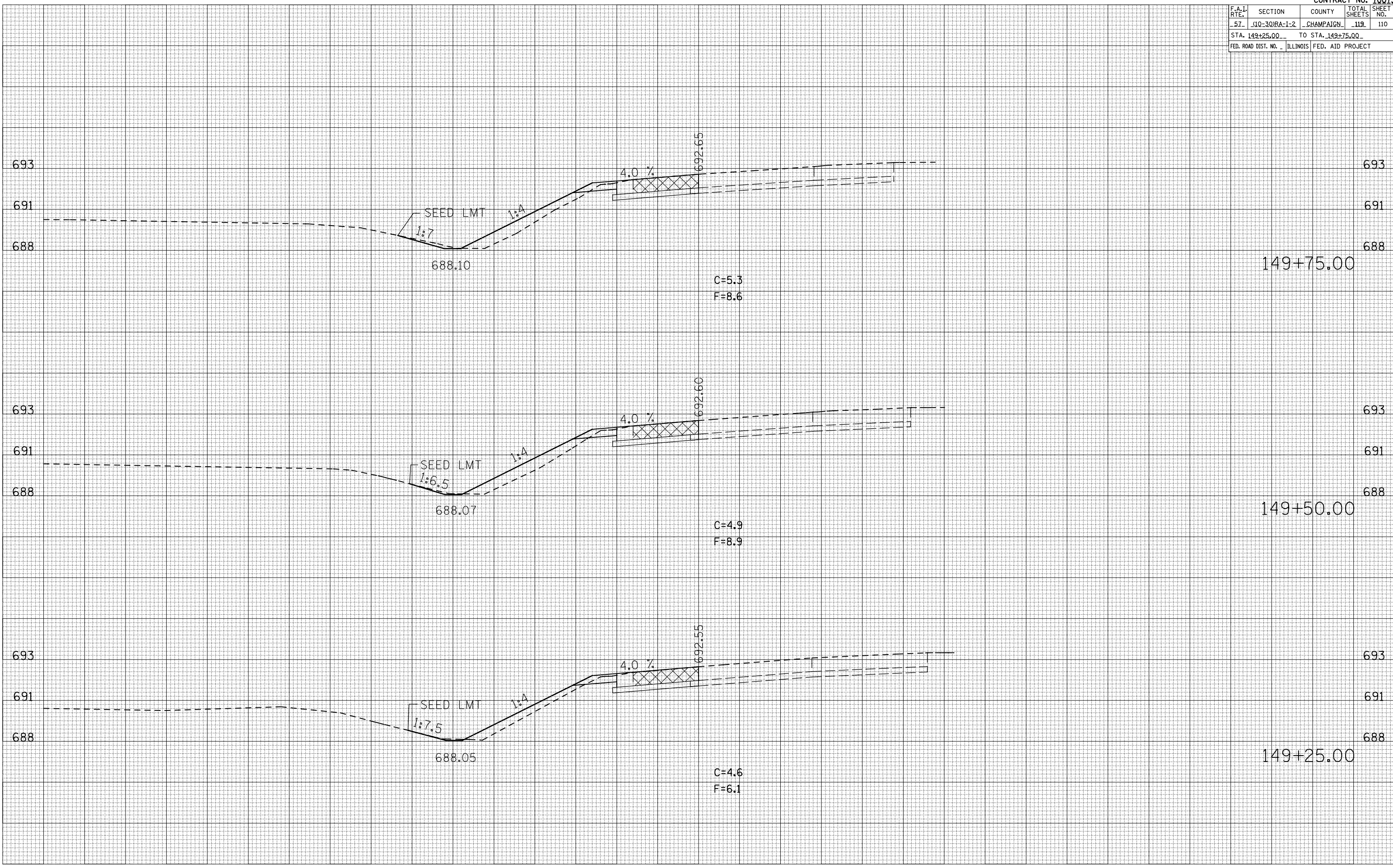
| BY | DATE |
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| NO. | AREAS CHECKED |
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| BY | DATE |
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| NO. | AREAS CHECKED |
|-----|---------------|
| | |

PLOT DATE = 12/2/2005
 FILE NAME = 1015682
 PLOT SCALE = 1/8" = 10.000'
 USER NAME = shererjm



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------------|-----------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 113 |

STA. 234+50.00 TO STA. 235+00.00
 FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

** CHAMPAIGN & DOUGLAS

| DATE | BY |
|------|----|
| | |

NO. _____

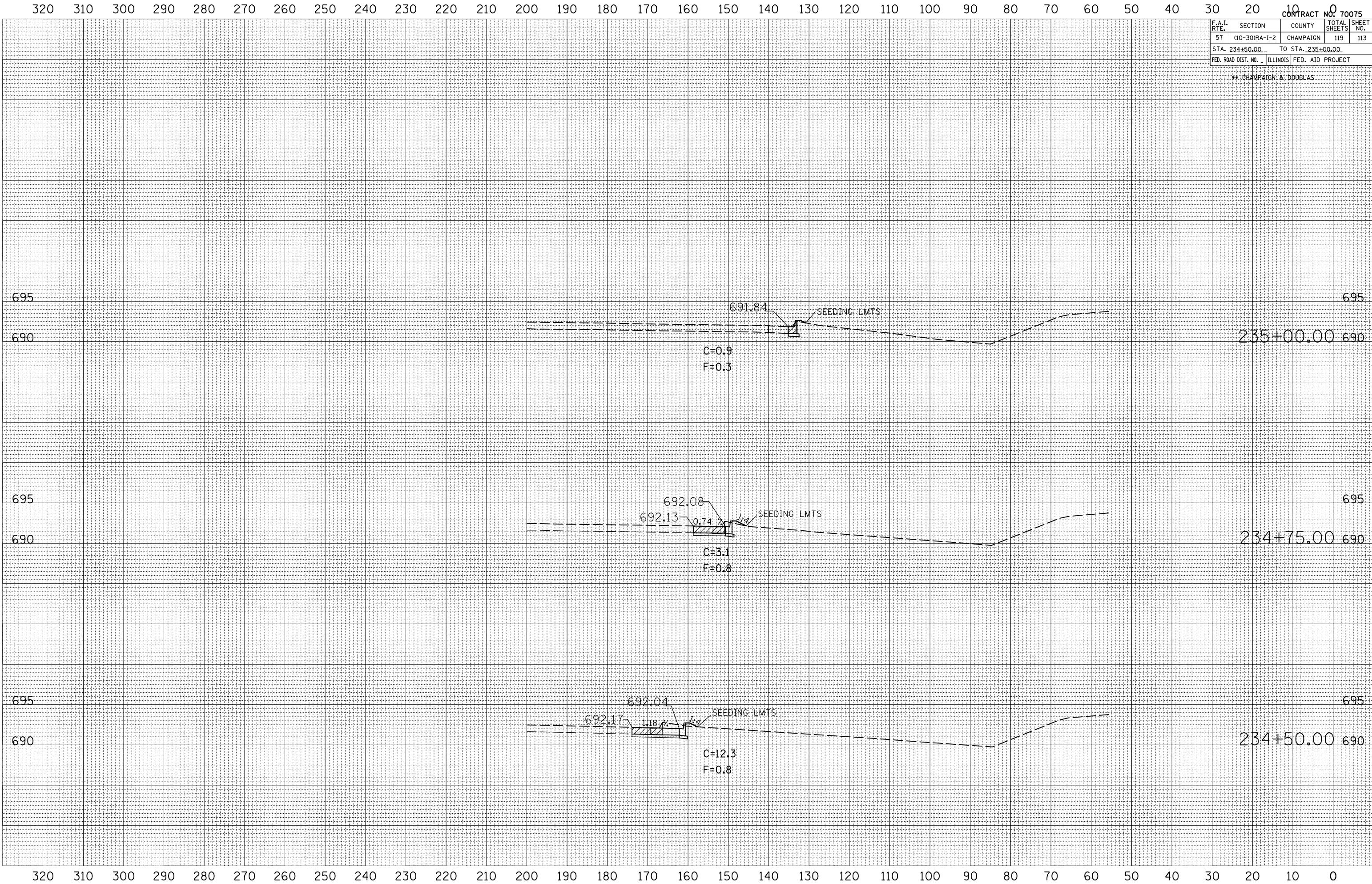
FINAL SURVEY SURVEYED SURVEYED SURVEYED
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PLOT DATE = 12/2/2009
 FILE NAME = I:\PROJECTS\10110101\10110101\10110101\10110101.dwg
 PLOT SCALE = 211765 / 1 IN.
 USER NAME = sherer_jm



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---------------|-----------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 114 |
| STA. 235+25.00 TO STA. 236+00.00 | | | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |

** CHAMPAIGN & DOUGLAS

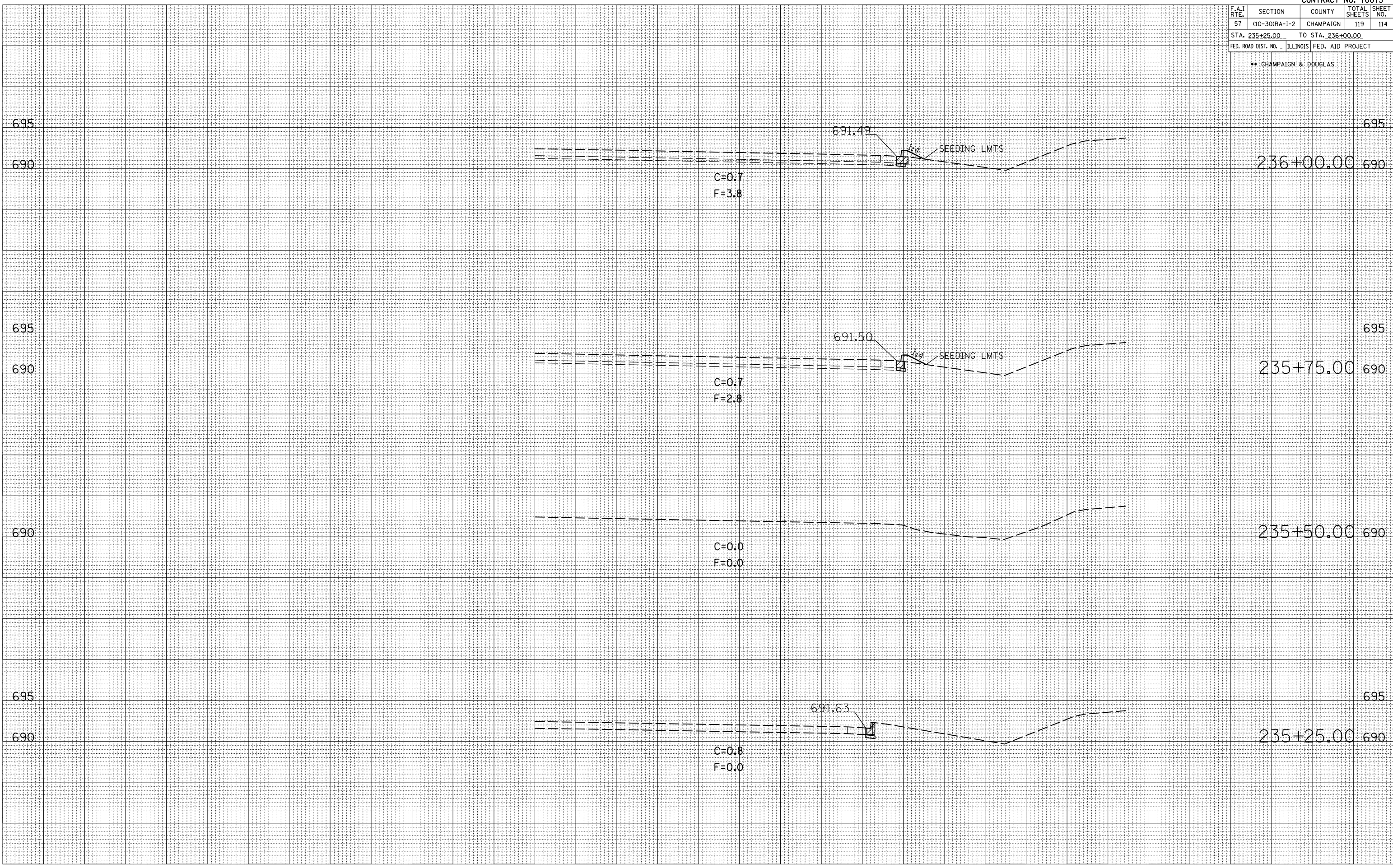
| BY | DATE |
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| FINAL SURVEY | SURVEYED | PLOTTED | DATE |
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| ORIGINAL SURVEY | SURVEYED | PLOTTED | DATE |
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PLOT DATE = 12/2/2005
 FILE NAME = J:\PROJECTS\CHAMPAIGN\CHAMPAIGN\CHAMPAIGN.dwg
 PLOT SCALE = 214765 / 1 IN.
 USER NAME = shererjm



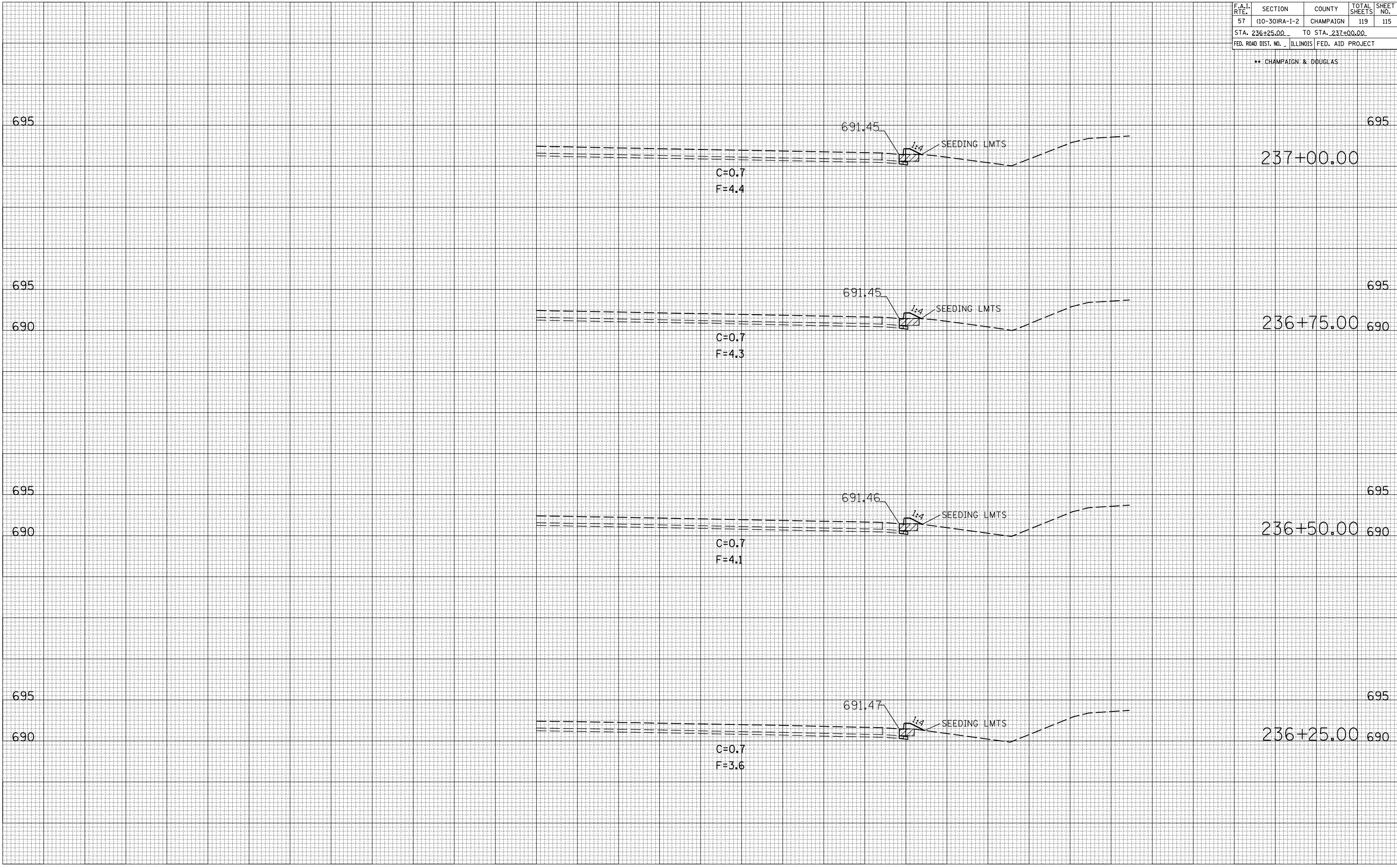
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---------------|-----------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 115 |
| STA. 236+25.00 TO STA. 237+00.00 | | | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |

** CHAMPAIGN & DOUGLAS

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PLOT DATE = 12/2/2005
 FILE NAME = 211765 / 7 IN.
 PLOT SCALE = 1" = 40'
 USER NAME = sherer_jm



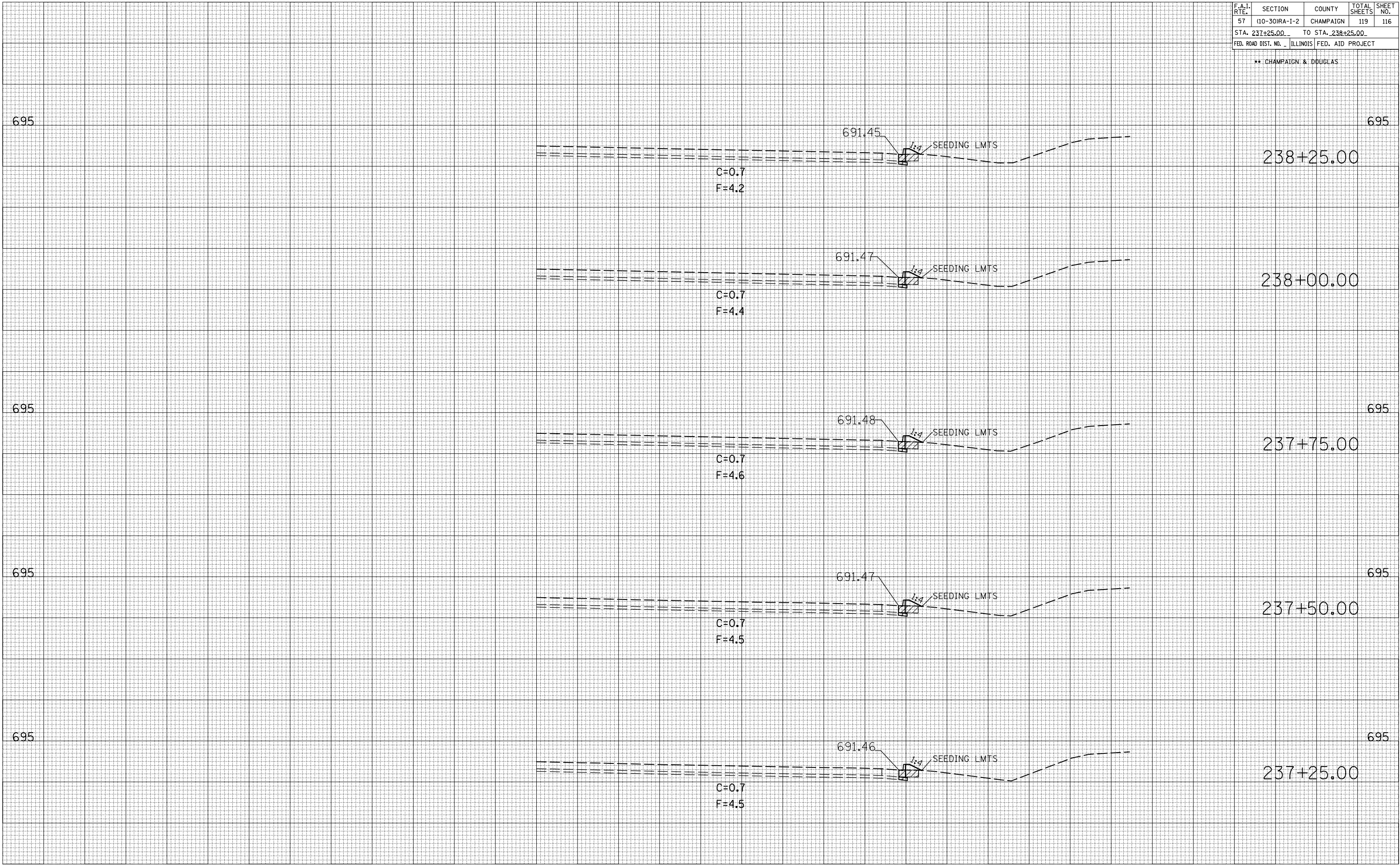
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---------------|-------------------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 116 |
| STA. 237+25.00 | | TO STA. 238+25.00 | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |

** CHAMPAIGN & DOUGLAS

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| BY | DATE |
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ORIGINAL SURVEYED
 SURVEY PLOTTED
 NOTE BOOK NO. 211765
 USER NAME = sher-jm



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---------------|-----------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 117 |
| STA. 238+50.00 TO STA. 239+50.00 | | | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |

** CHAMPAIGN & DOUGLAS

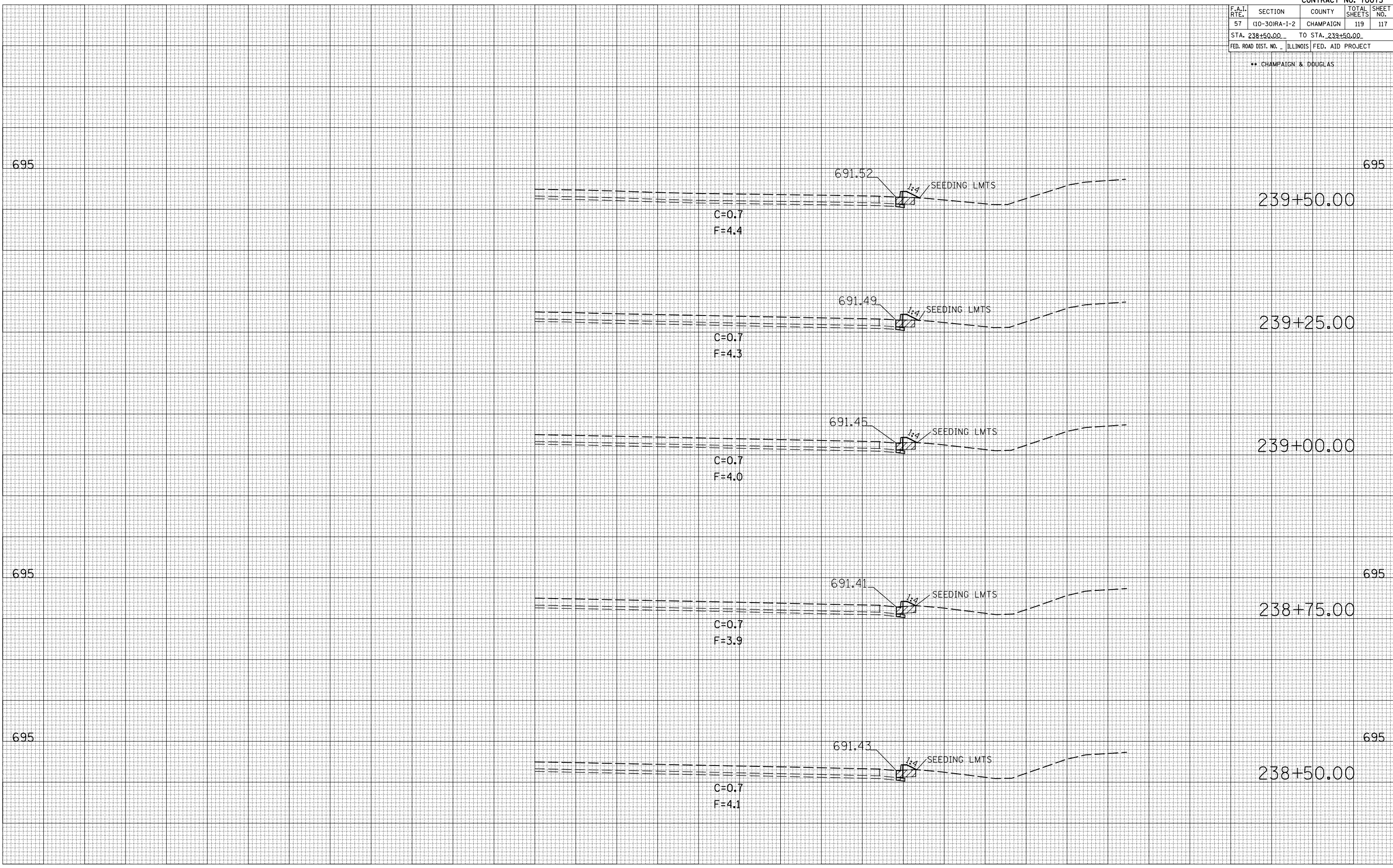
| BY | DATE |
|----|------|
| | |

| NO. | AREAS CHECKED |
|-----|---------------|
| | |

| BY | DATE |
|----|------|
| | |

| NO. | AREAS CHECKED |
|-----|---------------|
| | |

PLOT DATE = 12/2/2005
 FILE NAME = \\P10001\PILOT\SHERRER\JM\238+50-239+50.dgn
 PLOT SCALE = 211765 / 1 IN.
 USER NAME = sherr-jm



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------------|-----------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 118 |

STA. 239+75.00 TO STA. 240+50.00
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

** CHAMPAIGN & DOUGLAS

| BY | DATE |
|----|------|
| | |

NO. _____

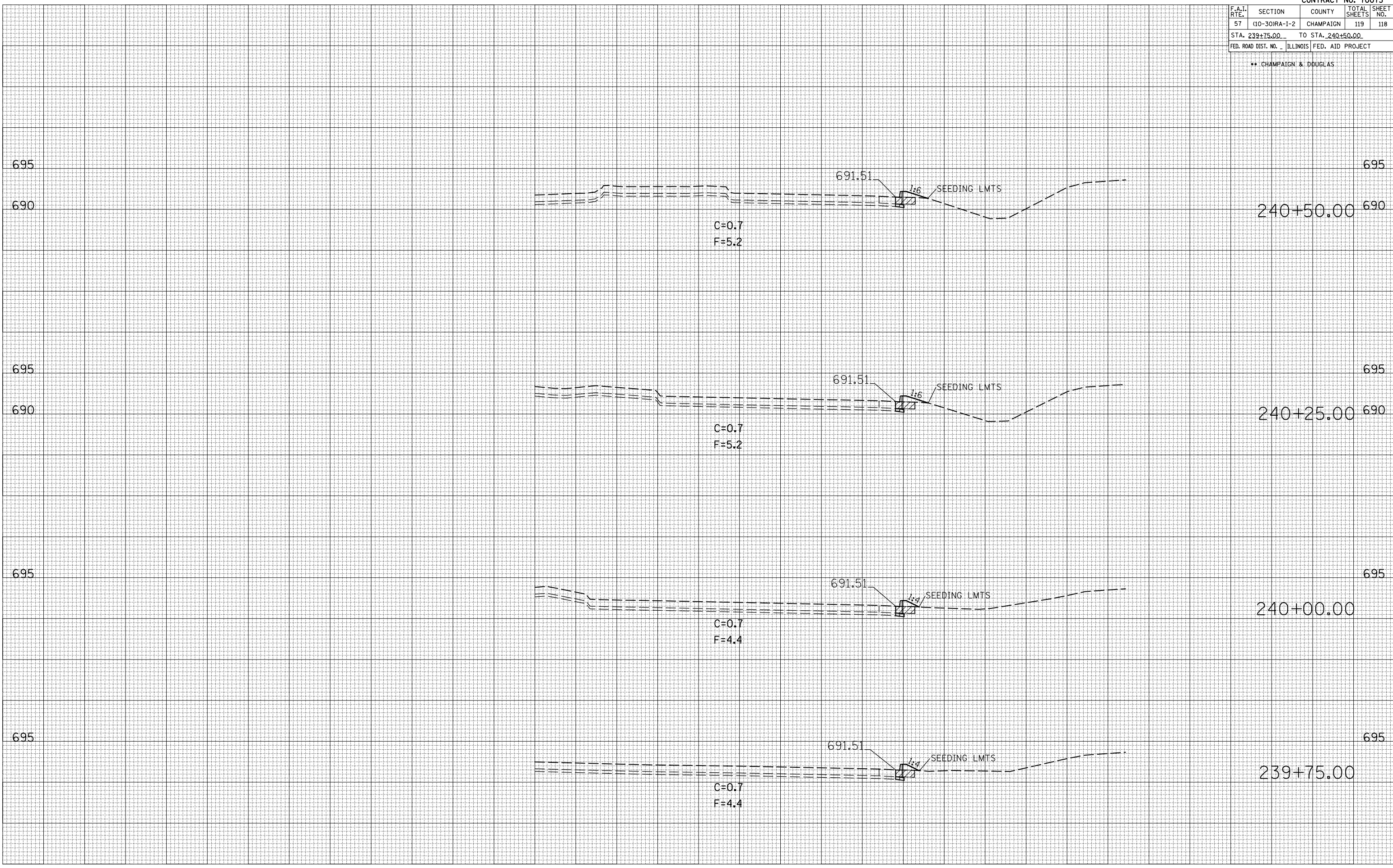
FINAL SURVEY SURVEYED _____
NOTE BOOK PLOTTED _____
NO. _____

| BY | DATE |
|----|------|
| | |

NO. _____

ORIGINAL SURVEY SURVEYED _____
NOTE BOOK PLOTTED _____
NO. _____

PLOT DATE = 12/2/2009
FILE NAME = 211765
PLOT SCALE = 1" = 40'
USER NAME = shw-er-jm



| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---------------|-----------|--------------|-----------|
| 57 | (10-30)RA-1-2 | CHAMPAIGN | 119 | 119 |
| STA. 240+75.00 TO STA. 241+25.00 | | | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |

** CHAMPAIGN & DOUGLAS

| DATE | BY |
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| NO. | AREAS CHECKED |
|-----|---------------|
| | |
| | |

PLOT DATE = 12/2/2005
 FILE NAME = SHERIDAN\PROJECTS\CHAMPAIGN\RA-1-2\119.dwg
 PLOT SCALE = 1" = 40' IN.
 USER NAME = sher-jm

