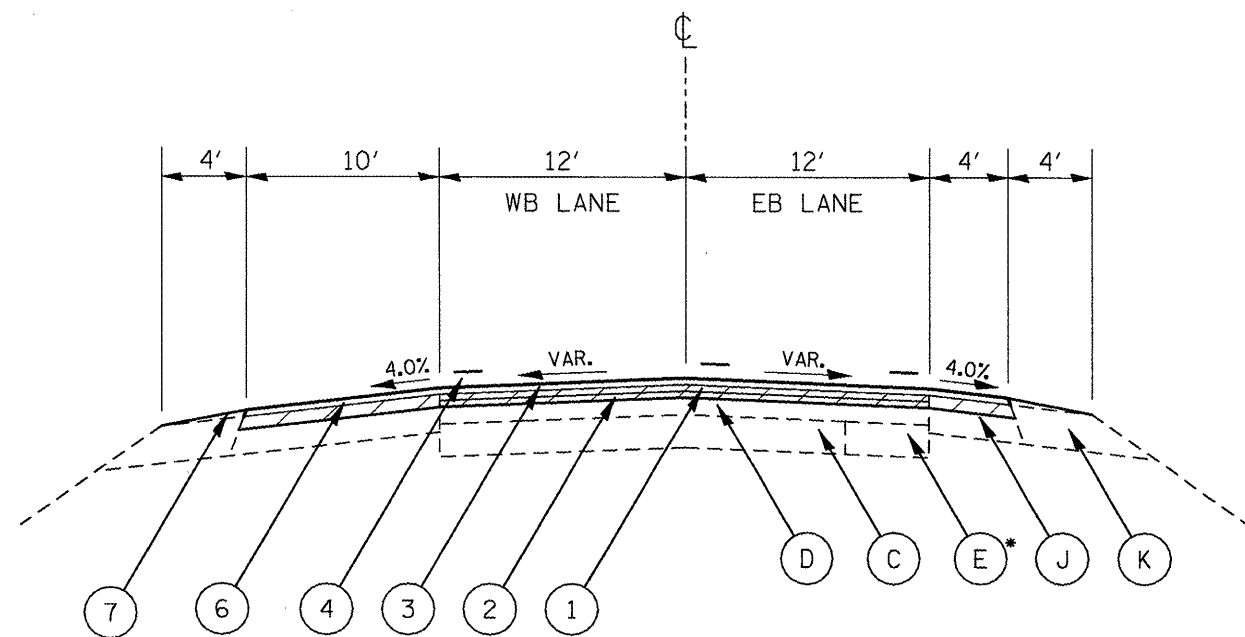


STA. 416+49.58 TO STA. 433+32.91  
 STA. 448+01.91 TO STA. 453+34.17  
 STA. 453+34.17 TO STA. 455+65.51 - STRUCTURE OMISSION  
 STA. 455+65.51 TO STA. 464+97.38

**LEGEND - PROPOSED**

- ① HMA SURFACE REMOVAL, 2"
- ② POLYMERIZED LEVELING BINDER (MM), IL-4.75, N50 (3/4")
- ③ POLYMERIZED HMA SURFACE COURSE, MIX "D", N50 (1 1/2")
- ④ URETHANE PAVEMENT MARKING
- ⑤ PREFORMED PLASTIC PVMT MARKING, TY B - LINE 6"  
(WHITE SKIP DASH)
- ⑥ HMA SHOULDERS
- ⑦ AGGREGATE SHOULDER, TYPE B



STA. 505+00.00 TO STA. 506+00.00

\*NOTE: HMA BASE CSE, 10"

**LEGEND - EXISTING**

- Ⓐ HMA PVMT (FULL-DEPTH), 14 1/4"
- Ⓑ HMA PVMT (FULL-DEPTH), 13"
- Ⓒ PCC BASE CSE, VAR.
- Ⓓ HMA SURFACE CSE, 1 1/2" AND VAR.
- Ⓔ HMA BASE CSE, 8" OR 10"
- Ⓕ LIME MODIFIED SUBGRADE, 12"
- Ⓖ SUB-BASE GRAN. MAT. TY C, VAR.
- Ⓗ PIPE UNDERDRAIN, 4"
- Ⓘ CONCRETE MEDIAN TY M-4
- Ⓙ HMA SHOULDER, 8"
- Ⓚ AGGREGATE SHOULDER, TY B, VAR.
- Ⓛ GUARDRAIL AGG. EROSION CONTROL OR  
EROSION CONTROL CURB

|                              |                       |
|------------------------------|-----------------------|
| FILE NAME =                  | USER NAME = johnsantv |
| 68467 - Phase II.dgn         |                       |
| PLOT SCALE = 100.0000' / IN. |                       |
| PLOT DATE = 11/23/2009       |                       |

|            |          |
|------------|----------|
| DESIGNED - | REVISD - |
| DRAWN -    | REVISD - |
| CHECKED -  | REVISD - |
| DATE -     | REVISD - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|                         |                         |
|-------------------------|-------------------------|
| <b>TYPICAL SECTIONS</b> |                         |
| NOT TO SCALE            | SHEET NO. 5 OF 7 SHEETS |

| F.A.P. RTE.               | SECTION                | COUNTY               | TOTAL SHEETS | SHEET NO. |
|---------------------------|------------------------|----------------------|--------------|-----------|
| 317                       | 17RS-6; 18RS-1; 35RS-8 | TAZEWELL<br>WOODFORD | 60           | 16        |
| <b>CONTRACT NO. 68467</b> |                        |                      |              |           |
| ILLINOIS FED. AID PROJECT |                        |                      |              |           |